

BEAUMONT-CHERRY VALLEY WATER DISTRICT

560 Magnolia Avenue, Beaumont, CA 92223

NOTICE AND AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS

This meeting is hereby noticed pursuant to California Government Code Section 54950 et. seq.

Wednesday, January 8, 2025 - 6:00 p.m. 560 Magnolia Avenue, Beaumont, CA 92223

TELECONFERENCE NOTICE

The BCVWD Board of Directors will attend in person at the BCVWD Administrative Office and/or via Zoom video teleconference pursuant to Government Code 54953 et. seq.

To access the Zoom conference, use the link below: https://us02web.zoom.us/j/84318559070?pwd=SXIzMFZCMGh0YTFIL2tnUGlpU3h0UT09

> To telephone in, please dial: (669) 900-9128 Enter Meeting ID: 843 1855 9070 / Enter Passcode: 113552

For Public Comment, use the **"Raise Hand"** feature on the video call when prompted. If dialing in, **dial *9 to "Raise Hand"** when prompted

BCVWD provides remote attendance options primarily as a matter of convenience to the public. Unless a Board member is attending remotely pursuant to provisions of GC 54953 et. seq., BCVWD will not stop or suspend its in-person public meeting should a technological interruption occur with respect to the Zoom teleconference or call-in line listed on the agenda. Members of the public are encouraged to attend BCVWD meetings in person at the above address, or remotely using the options listed. Members of the public are not required to provide identifying information in order to attend public meetings. Through the link above, the Zoom platform requests entry of a name and email address, and BCVWD is unable to modify this requirement.

Meeting materials are available on the BCVWD website: https://bcvwd.gov/document-category/regular-board-agendas/

Call to Order: President Slawson

Pledge of Allegiance: Director Covington

Invocation: Director Ramirez

Announcement and Verification of Remote Meeting Participation Pursuant To AB 2449, AB 2302, or GC 54953(b)

Roll Call and Introduction of Staff Members Present Roll Call - Board of Directors

| President Daniel Slawson |
|------------------------------|
| Vice President Lona Williams |
| Secretary Andy Ramirez |
| Treasurer David Hoffman |
| Member John Covington |

Public Comment

PUBLIC COMMENT: RAISE HAND OR PRESS *9 to request to speak when prompted. If you are present in the Board Room, please fill out a Request to Speak card and deliver it to the Recording Secretary.

At this time, any person may address the Board of Directors on matters within its jurisdiction. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting.

Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

ACTION ITEMS

Action may be taken on any item on the agenda. Information on the following items is included in the full Agenda Packet.

- 1. Adjustments to the Agenda: In accordance with Government Code Section 54954.2, additions to the agenda require a 2/3 vote of the legislative body, or if less than 2/3 of the members are present, a unanimous vote of those members present, which makes the determination that there is a need to take action, and the need to take action arose after the posting of the agenda.
 - a. Item(s) to be removed or continued from the Agenda
 - b. Emergency Item(s) to be added to the Agenda
 - c. Changes to the order of the agenda

2. Reports / Presentations / Information Items

Reports from consultants, contractors, or staff. Presentations may be made upon request of the Board. Any requested presentations should be limited to no longer than five (5) minutes.

The Board may receive and file the following reports with one motion:

- a. Townsend Public Affairs, Inc. Monthly Update (pages 6 15)
- b. 2024 Year-End Communications and Outreach Report (pages 16 20)
- c. California Water Supply Conditions and Water Issues (page 21)
- d. Legislative Action and Issues Update (pages 22 28)

- e. Board Officers and President's Appointees for Calendar Year 2025 (page 29)
- f. 2025 Regular Meeting Schedule (page 30)
- g. ACWA/JPIA President's Special Recognition Award (pages 31 32)
- **3. Consent Calendar:** All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and may be approved in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
 - a) Review of the November 2024 Budget Variance Reports (pages 33 44)
 - b) Review of the November 30, 2024 Cash/Investment Balance Report (pages 45 71)
 - c) Review of Check Register for the Month of December 2024 (pages 72 85)
 - d) Review of December 2024 Invoices Pending Approval (pages 86 88)
 - e) Minutes of the Regular Meeting of November 13, 2024 (pages 89 98)
 - f) Minutes of the Regular Meeting of November 21, 2024 (pages 99 104)
 - g) Receive and File 2025 Preapproved Events and Director Appointments List (pages 105 107)
- 4. Authorization of General Manager to Execute a Contract with Advanced Diving Services for Reservoir Cleaning, Inspection and Minor Repair (pages 108 - 109)
- 5. Water Cost of Service Study Presentation and Selection of Financial Plan Scenarios (pages 110 142)
- 6. Request for *Will-Serve Letter* for a Single-Family Residence located on the north side of Lincoln Street within the community of Cherry Valley (APN 402-240-005) west of Bellflower Avenue (pages 143 148)
- 7. Request for Will-Serve Letter for a Single-Family Residence located on the northeast corner of 13th Street & Beaumont Avenue (APN 415-043-026) (pages 149 154)
- 8. Resolution 2025-__ Amending the District's Policies and Procedures Manual Parts I, III, and IV (pages 155 214)

| А | 1010 Policy Manual |
|---|--|
| В | 3045 Executive Officer |
| С | 3090 Family and Medical Leave |
| D | 5050 Alternative Payment Plans |
| Е | 5085 Disposal of Surplus Property or Equipment |
| F | 5110 Claims Against the District |
| G | 6015 Public Complaints |

- 9. Request for *Will-Serve Letter* for Tentative Tract Map No. 38914 (existing Assessor's Parcel Nos. 415-200-022 & -029) located between 11th Street and 12th Street east of Michigan Avenue (pages 215 221)
- 10. Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem (pages 222 232)
- 11. Reports For Discussion and Possible Action
 - a. Ad Hoc Committees

- i. Communications
- ii. Sites Reservoir
- iii. Bogart Park
- iv. Water Re-Use 3x3
- v. Board Policies
- b. Standing Committees (written report page 233)
 - i. Finance & Audit Committee
 - ii. Personnel Committee (no meeting in December)
- c. Directors' Reports

In compliance with Government Code § 53232.3(d), Water Code § 20201, and BCVWD Policies and Procedures Manual Part II Policies 4060 and 4065 directors claiming a per diem and/or expense reimbursement (regardless of pre-approval status) will provide a brief report following attendance.

- Pass Economic Development Alliance: Regional City Managers Forum on December 12, 2024 (Ramirez, Slawson, Williams)
- Beaumont Chamber of Commerce Breakfast on December 13, 2024 (Hoffman, Slawson, Williams)
- San Gorgonio Pass Water Agency on December 16, 2024 (Slawson)
- San Gorgonio Pass Water Agency on January 7, 2025 (Slawson)
- d. Directors' General Comments
- e. General Manager's Report
- f. Legal Counsel Report

12. Topic List for Future Meetings

Any Director may request that a matter directly related to District business be placed on the agenda of a regularly scheduled meeting of the Board of Directors

| | Item requested | Date of request | Requester |
|---|---|-----------------|-----------|
| A | Presentation on the San Bernardino Valley Resource Conservation District | 7/13/22 | |
| В | Presentation on solar power opportunities | 12/14/22 | Ramirez |
| С | Sites Reservoir update | 2/23/23 | |
| D | Primer on AB 2302 (legal counsel) | 10/24/24 | Covington |
| Е | Update on the Sustainable Groundwater Management Act (SGMA) | 11/13/24 | Covington |
| F | Update on SGMA from Legal Counsel | 11/13/24 | Covington |

13. Announcements

Subject to the adoption of the 2025 Meeting Schedule. Check the meeting agenda for location and potential teleconference information.

- Collaborative Agencies Committee: Wednesday, Jan. 8 at 5 p.m. CANCELED
- Beaumont Basin Watermaster: Wednesday, Jan. 15 at 11 a.m. CANCELED
- District Offices closed Monday, Jan. 20 in observance of Martin Luther King Jr. Day
- Personnel Committee: Tuesday, Jan. 21 at 5:30 p.m.
- San Gorgonio Pass Regional Water Alliance: Wednesday, Jan. 22 at 5 p.m.
- Engineering Workshop: Thursday, Jan. 23 at 6 p.m.
- Beaumont Basin Watermaster Committee: Wednesday, Feb. 5 at 11 a.m.
- Finance & Audit Committee meeting: Thursday, Feb. 6, 2025 at 3 p.m.
- Regular Board Meeting: Wednesday, Feb. 12 at 6 p.m.

14. Closed Session

CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to California Government Code Section 54956.8 Property: Recycled water generated by the City of Beaumont Wastewater Treatment Plant Agency Negotiator: Dan Jaggers, General Manager

Under Negotiation: Price and terms of payment

15. Report on Action Taken During Closed Session

16. Adjournment

NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office") during business hours, Monday through Thursday from 7:30 a.m. to 5 p.m. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time or within 24 hours' time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available in the Board Room at the District Office. Materials may also be available on the District's website: https://bcvwd.gov/. (GC 54957.5)

REVISIONS TO THE AGENDA - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Regular Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with Government Code §54954.2(a), and the Americans with Disabilities Act (ADA), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office. Notification of at least 48 hours in advance of the meeting will generally enable staff to make reasonable arrangements to ensure accessibility. The Office may be contacted by telephone at (951) 845-9581, email at <u>info@bcvwd.gov</u> or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

CERTIFICATION OF POSTING

A copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).

T O WNSEND PUBLIC AFFAIRS EST TPA 1998

MEMORANDUM

To: Beaumont-Cherry Valley Water District

From: Townsend Public Affairs

Date: December 30, 2024

Subject: December 2024 Legislative Monthly Report

STATE UPDATES

December marked the beginning of the 2025-26 legislative session with freshman and incumbent members being sworn in during the Organizational Session on December 2. Legislators hit the ground running introducing approximately 140 new bills, angling for committee membership, and building up their Capitol and District Office staff. Priorities have begun to emerge from both the Legislature and Governor's office, setting the stage for another active year.

Below is an overview of pertinent state actions from the month of December.

STATE LEGISLATURE

Legislature Commences 2025-26 Session

In early December, the California State Assembly and Senate reconvened for Organizational Session to welcome new legislators, adopt house rules, and elect their respective leadership teams. One notable change to the Standing Rules in each house is a reduction in how many bills legislators may introduce during the two-year Session. Assembly Members and Senators are now only permitted to introduce 35 bills, a change from 50 in the Assembly and 40 in the Senate, in order to allow more time for consideration of measures and improve the deliberative process. So far, approximately 140 bills, resolutions, and constitutional amendments have been introduced since December 2nd.

Assembly Member Robert Rivas and Senator Mike McGuire were re-elected as Assembly Speaker and Senate pro Tempore, respectively, and both addressed their chambers kicking off their Regular and Special Sessions. Members from both houses introduced bills in the Special Session related to shoring up resources for the Department of Justice (DOJ) to pay for federal litigation expenses, one of which appropriates \$500,000 to the Department. More details on the Special Session and funding to DOJ are anticipated to coincide with the Governor's January Budget. Next, we can expect changes to committee chairs and membership as members and staff get settled in.

Wildfire Insurance Legislation Introduced

Assembly Member Connolly kicked off the legislative session with the introduction of <u>AB 1</u> (a rerun of 2024's AB 2416) which requires the Department of Insurance to include additional building hardening measures for property-level mitigation efforts and communitywide wildfire mitigation

programs. The measure is co-authored by Assembly Speaker Rivas and aims to provide some relief to homeowners throughout the state who have been seeing cancellations and significant increases in insurance premiums based on updated modeling for climate intensified wildfire risk. Amidst California's insurance crisis, AB 1 offers a practical solution that enables consumers to lower their insurance costs while also enhancing disaster preparedness for vulnerable communities.

EXECUTIVE BRANCH ACTIVITY

Insurer Promises to Write More Policies in California

With the Department of Insurance set to implement new regulatory reforms to the state's insurance market, Farmers Insurance has committed to writing 9,500 new homeowner's policies each month (up from 7,000) and starting December 14, it plans to insure additional condos and renters which it had previously paused. In 2023, Farmers instituted the 7,000 policy cap and paused condo and renters insurance, and the Department of Insurance has been working since last September on its Sustainable Insurance Strategy to stabilize insurance market conditions. Farmers' decision to once again expand in the California market is a key indicator that the Department's pending regulations could bring other insurers back to California.

The new catastrophe modeling and ratemaking regulations have been posted by the Department and filed with the Secretary of State, officially concluding the rulemaking process. Members of the Legislature are already active introducing legislation geared toward home hardening and vegetation management as tools to prevent wildfires and make home insurance more available across the state and in high wildfire severity zones.

November Income Tax Withholdings Come in Below Projections

Overall, for fiscal year 2024-25 Personal Income Tax (PIT) withholdings have run about even with projections, but November withholdings came in \$806 million, or about 10%, below projections. Most withholding payments are for wages and salaries, but income tax withholding payments are also due on bonuses and stock options received by employees. With a later Thanksgiving holiday week, end-of-month and holiday bonuses were remitted to the state in December as opposed to November, which contributed to the lackluster collection.

The drop in withholdings could drive the state's General Fund revenues down, but other revenue sources are still pending. Also, the Legislative Analyst's Office notes the collection during the week after Thanksgiving came in approximately 20% higher than the same period last year, which would in turn be reflected in this year's December collection. The Department of Finance's next state budget projections will coincide with the Governor's January Budget Proposal early next month.

State of Emergency Declared Over Bird Flu

In response to the rapid spread of H5NI avian influenza virus, Governor Gavin Newsom declared a state of emergency in California. Since March, the virus has spread through dairy cattle herds across the country raising concerns amongst virologists. No person-to-person spread of the Bird Flu has been detected in California, but there have been 34 human cases linked to infected birds or cows, and considering the state's dairy sector's susceptibility to H5N1 there is already a strong testing and monitoring network established. Declaring a state of emergency will provide local

entities with additional flexibility around staffing, contracting, and other rules to support any necessary response.

The Department of Public Health, Department of Food and Agriculture, and Office of Emergency Services have joined other agencies to provide outreach to all Californians and seasonal flu vaccines to agriculture workers to reduce concurrent flu risks. The Food and Drug Administration has advertised that grocery shelf beef and dairy are safe to consume, but they recommend against consuming raw unpasteurized milk. Moving forward, more personal protective equipment will be delivered to dairy-farm workers, and the state will continue to monitor and investigate the spread of the virus.

FEDERAL UPDATES

Congress Passes Stopgap Funding Bill to Avoid a Government Shutdown

After a week of rollercoaster negotiations Congress has approved a legislative package to avert a government shutdown and extend current government funding levels until March 14, 2025. The bill, H.R.10545 also includes provisions providing more than \$100 billion in disaster relief and several extensions of health care and agriculture programs.

This final package comes after two previous attempts failed earlier in the week. The first proposal, which Republicans negotiated with Democrats, included measures to regulate pharmacy benefit managers, limit trade with China, and allow year-round sales of certain ethanol-blended fuels. However, this proposal was withdrawn after President-elect Donald Trump opposed it, urging Republican leaders to address the debt limit first.

A second plan, which removed most of the provisions from the first, aimed to suspend the debt limit until January 2027. This plan was rejected on December 19, with a vote of 174-235, as 38 Republicans opposed it and only two Democrats supported it.

The latest plan resembled the second but excluded the debt limit suspension and extensions for the Stephanie Tubbs Jones Child Welfare Services Program and the MaryLee Allen Promoting Safe and Stable Families Program. The House approved this plan by a vote of 366-34 with one member not voting.

Below are provisions and extensions included in the package:

Spending Provisions

- The legislative package included a continuing resolution (CR) extending current funding from Fiscal Year 2024 appropriations through March 14, 2025.
- Anomalies (adjustments to funding that differ from FY24 appropriations) include:
 - Allocate an annualized \$625 million to the National Oceanic and Atmospheric Administration to maintain the acquisition schedule for the Geostationary Earth Orbit weather satellite program.
 - Permit the Federal Aviation Administration to use funds necessary for air traffic operations, aviation safety oversight, and the hiring and training of air traffic controllers.
 - Authorize the Energy Department to utilize funds required for specialized security activities.

- Grant the Education Department the flexibility to allocate funds needed to administer federal student loan and aid programs.
- The bill blocks an automatic cost of living pay increase for Members of Congress, the Vice President, and other executive and senior-level government officials.

Extensions

- Several programs that were set to expire are extended through March 14, 2025, these include:
 - The CFTC Whistleblower Program
 - The Domestic Trafficking Victims Fund
 - Temporary Assistance for Needy Families program.
 - Federal Emergency Management Agency's National Flood Insurance Program.
 - DHS' and the Justice Department's authority to counter uncrewed aircraft systems that pose a credible threat.
 - The Homeland Security Department's National Cybersecurity Protection System.
 - US Agency for International Development's Food for Peace program.

Incoming Senate Majority Leader John Thune Previews Legislative Agenda

After the Republican sweep in the federal elections, incoming Senate Majority Leader John Thune is pitching a two-pronged approach to enacting their agenda, starting with a reconciliation bill focused on border security, defense, and energy within 30 days of President-elect Donald Trump's inauguration. Under Senator Thune's plan, a second reconciliation package focused on tax policy would come later in the year. That would give tax writers more time to come up with a bill and to bridge the intraparty divides that separate them from a deal.

Budget reconciliation is a Senate rule that allows one party to pass fiscal legislation without help from the other party. However, it comes with limitations enforced by the Senate Parliamentarian. The Congressional Budget Office estimates that extending all of the 2017 Tax Cuts and Jobs Act would add \$4.6 trillion to deficits over about a decade. This is a concern for members of the Republican conference who have campaigned on being fiscal hawks. Discussions over total costs and what programs receive funding have begun, but finding a consensus will be a challenge over the course of next year.

Another reason for potentially delaying action on a tax bill until later in 2025 is that President-elect Trump has selected three members of the House to join his administration, leaving the Republican majority at one vote for the first quarter of 2025. The special elections to fill those vacancies are not likely to occur until spring at the earliest. With an effective House majority of one for the first few months of the year, more contentious aspects of the Republican agenda may be delayed until special elections can increase their majority.

Congress Approves Water Resources Development Act, Sends to President for Signature

The bipartisan Water Resources Development Act (S. 4367) is now on its way to President Joe Biden after the Senate approved it on Wednesday. The bill, which authorizes civil works and water resources projects for the U.S. Army Corps of Engineers across the U.S. is passed by Congress every two years. The 2024 version was overwhelmingly approved by the Senate with a 97-1 vote, following its passage in the House last week.

The legislation will allow the Army Corps of Engineers to begin 21 projects related to navigation, flood management, ecosystem restoration, and other water infrastructure, with an estimated cost of about \$17 billion. Additionally, it will authorize over 200 feasibility studies for new projects and modifications to existing ones.

EPA Announces Latest Actions to Ban Trichloroethylene and Perchloroethylene

On December 9, the Environmental Protection Agency (EPA) finalized the latest risk management rules for trichloroethylene (TCE) and perchloroethylene (PCE) under the bipartisan Toxic Substances Control Act of 2016. The final rule will ban manufacturing and processing of both substances within one year in an effort to protect public health.

TCE is known to cause liver cancer, kidney cancer, and non-Hodgkin's lymphoma. It also causes damage to the central nervous system, liver, kidneys, immune system, reproductive organs, and causes fetal heart defects. PCE is known to cause liver, kidney, brain and testicular cancer, as well as damage to the kidney, liver and immune system, neurotoxicity, and reproductive toxicity.

Both TCE and PCE are found in consumer and commercial products such as cleaning and furniture care products, degreasers, brake cleaners, sealants, lubricants, adhesives, paints and coatings, arts and crafts spray coatings, and are also used in the manufacture of some refrigerants. Safer alternatives are readily available for the majority of these uses.

EPA Grants Waiver for California's Advanced Clean Cars II Regulations

The Environmental Protection Agency (EPA) is granting two requests from the California Air Resources Board (CARB) for waivers to implement and enforce its Advanced Clean Cars II (ACC II) regulations for light-duty vehicles, and its "Omnibus" low-NOx regulation for heavy-duty highway and off-road vehicles and engines. Under the Clean Air Act, California is afforded the ability to adopt emissions requirements independent from EPA's regulations to meet its significant air quality challenges. The state must seek a waiver from EPA for new motor vehicle emission standards.

The ACC II program is a single coordinated package of requirements for model year 2026 through 2035 and beyond for on-road light- and medium-duty engines and vehicles. The ACC II regulations include revisions to both California's Low Emission Vehicle and Zero Emission Vehicle regulations. After reviewing the information provided by California, the EPA determined in each case that it would be appropriate to grant both waiver requests. The records, included in the waiver decisions, contain public comments on the programs' feasibility, including costs to manufacturers and the lead time provided. EPA's review found that opponents of the waivers did not meet their burden to show how either program is inconsistent with the Clean Air Act.

EPA Launches New Efforts to Protect Communities from PFAS

On December 16, the Environmental Protection Agency published for public comment its plan for studying and developing technology-based PFAS limits on industrial wastewater discharges. The plan falls under the agency's PFAS Strategic Roadmap as it considers rulemaking efforts to protect communities from forever chemicals in local waterways. The goal of these studies is to enable the agency to make informed decisions on revised limitations and guidelines.

Any future rulemakings developed as a result of these studies would be based on the best available science and designed to stop PFAS contamination at the source, safeguarding community and environmental health. The EPA opened a 30-day public comment period. To submit a written comment, visit <u>EPA's Preliminary Effluent Guidelines Program Plan webpage</u> for more information.

EPA Report Highlights Water Affordability Challenges

On December 17, the EPA released the Water Affordability Needs Assessment report detailing water affordability across the U.S. among households and utilities. They estimated that between 12.1 million and 19.2 million households throughout the U.S. lack access to affordable water services. Nationally, the cost of unaffordable water service bills ranges from \$5.1 billion to \$8.8 billion. To further learn about the assessment, findings, and next steps register for the webinar that will be held on January 9, 2025.

The <u>Water Affordability Needs Assessment</u> summarizes decades of research by utilities, academics, and associations, and includes recommendations. Large-scale, sustainable change requires addressing how water utilities are funded, how rates are set, and how assistance programs are established to support all rate payers, the report states. It also requires continued investment in the nation's aging infrastructure. A national water assistance program could serve as a critical tool for alleviating some of the financial stress faced by households and utilities around the country.

Reclamation Approves Central Valley Project and State Water Project

On December 20, The Bureau of Reclamation approved a new plan for the Long-Term Operation of the Central Valley Project and Delta facilities of the State Water Project. The plan presents a path forward with more predictable actions for endangered fish species and a more reliable CVP response to multi-year droughts. The plan includes a new framework for Shasta Reservoir operations to benefit winter-run Chinook salmon, revised operational criteria for Delta exports, and supports early implementation of components of the <u>Healthy Rivers and Landscapes</u> <u>Program</u> to provide more Delta outflow and habitat restoration in the Sacramento-San Joaquin Bay-Delta.

The plan was completed in coordination with partners from the California Department of Water Resources, U.S. Fish and Wildlife Service, National Marine Fisheries Service, and California Department of Fish and Wildlife. Efforts to complete the updated operating plan spanned three years and included regular engagement and feedback from interested parties.

| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|--|--|------------------------------------|--|--|
| Community Project Funding / Congressional Directed Spending (Earmarks) | No Min Award No stated Max Award Recommend range of \$750,000 to \$2 million | 20% Match for Water Projects | Planning/design and construction of drinking water infrastructure projects including: treatment systems treatment systems distribution systems interconnections consolidations water sources water storages | Future opportunities in Q1 2025 |
| Bureau of Reclamation WaterSMART Water and Energy Efficiency Grant | No Min Award Max Award: \$5 million | 50% Match Required | This Water and Energy Efficiency Grants Notice of Funding Opportunity Applications were (NOFO) provides funding for projects that result in quantifiable water due November 13 savings, implement renewable energy components, and support broader 2024 sustainability benefits. These projects conserve and use water more efficiently; increase the production of renewable energy; mitigate conflict Determined that thrisk in areas at a high risk of future water conflict; and accomplish other SCADA project wibbenefits that contribute to sustainability in the Western United States. | Applications were due November 13, 2024 Determined that the SCADA project was undergoing changes and was not the right fit at the time. |
| Bureau of Reclamation WaterSMART Drought Response Program | No Min Award Max Award: \$5 million | 50% Match | The Drought Response Program supports a proactive approach to drought. It provides assistance for drought contingency planning and to drought. It provides assistance for drought contingency planning and to take actions that build long-term resiliency to drought. The Drought funding. Response Program includes three programs: Drought Contingency Response Program includes three programs: Drought Contingency Response Actions. Reclamation also funds projects, and Emergency Response Actions. Reclamation also funds projects that help communities prepare for and respond to drought. Typically, these types of projects are referred to as "mitigation actions" in a drought contingency plan. Eligible project types include: Infrastructure improvements, modifying surface water intakes, and recharge, treatment, and storage facilities as well as decision support tools, including drought forecasting tools, and water measurement and monitoring equipment. | Applied for Well 30 for up to \$3 million in funding. |

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Beaumont Cherry-Valley Water District Grant Opportunities

Beaumont Cherry Valley Water District

| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|---|--|---|--|---|
| Department of Homeland Security (DHS) State and Local Cybersecurity Grant Program | TBA | TBA | The goal of SLCGP is to assist SLT governments with managing and reducing systemic cyber risk. CalOES submitted their cybersecurity plan to FEMA/DHS by the end of September. CalOES intends to publish information on how local governments can apply for funding in the coming month. | BCVWD staff applied before the deadline. Project not awarded. |
| Bureau of Reclamation WaterSMART Environmental Water Resources Projects | \$160 million in funding annually TBD | TBD | Applicants are invited to leverage their money and resources by cost sharing with Reclamation on Environmental Water Resources Projects, including (1) water conservation and efficiency projects that result in quantifiable and sustained water savings and benefit ecological values or watershed health; (2) water management or infrastructure improvements with benefits to ecological values or watershed health; and restoration projects benefitting ecological values or watershed health that have a nexus to water resources or water resources management. | Previous deadline was June 18, 2024 Recycled Water Booster Station |
| Bureau of Reclamation: Water Resources and Planning Office WaterSMART Planning and Project Design Grants For FY 2023 and FY 2024 | No min award amount Max Award: \$400,000 | Match required | Through Planning and Project Design Grants, Reclamation provides funding for collaborative planning and design projects to support water management improvements. This includes funding for: (1) Water Strategy Grants to conduct planning activities to improve water supplies (e.g., water supplies to disadvantaged communities that do not have reliable access to water, water marketing, water conservation, drought resilience, and ecological resilience); (2) Project Design Grants to conduct project-specific design for projects to improve water management; and (3) comprehensive Drought Contingency Plans. Note that funding to develop a water marketing strategy is now available through (1) Water Strategy Grants. | Previous deadline was May 23, 2024 |
| Department of Water Resources Riverine Stewardship Program/Urban | \$6.5 million in available funding, \$2 million DAC set- aside | Varies – for USP, 20% unless located in a DAC | Provides funding for planning and implementation of projects that restore streams, creeks, and rivers to enhance the environment for fish, wildlife, and people. This includes: Fish-related improvements Flood risk reduction Riparian, floodplain, and stream channel restoration | Ongoing Flood Mitigation |

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Beaumont Cherry-Valley Water District

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| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|--|---|--|--|---|
| Streams Program (USP) | | | Climate adaptation The Urban Streams Program provides funding for projects which accomplish the following goals: (1) Protecting, enhancing, and restoring the natural ecological value of streams; (2) Preventing future property damage caused by flooding and bank erosion; (3) Promoting community involvement, education, and riverine stewardship. Certain subgrant categories (under the RSP and San Joaquin Fish Population Enhancement Program) are geographically limited to water tributaries and sources fed by the Delta or that receive water from the State Water Project or Central Valley Project, either directly or by exchange, by means of diversion from the Delta – may not apply in our case. The USP is applicable statewide. | |
| U.S. Environmental Protection Agency Clean Heavy-Duty Vehicles Grant Program (CHDV) | Min. Award: \$500,000 Max. Award: \$60,000,000 | Match dependent on existing and replacement vehicle types. | CHDV) Grants incentivize and non-ZE Class 6 and 7 heavy-duty includes two sub-programs: the ocational Vehicles Sub-Program. pplicants replacing school buses; is for applicants replacing non- | Previous deadline was July 25, 2024. Did not qualify for funding. |
| California Water Board Drinking Water State Revolving Fund (DWRSF) | No maximum, minimum request amounts | Loan* | Planning/design and construction of drinking water infrastructure projects including: treatment systems distribution systems interconnections consolidations pipeline extensions water sources water meters water storages | Rolling <i>Pipeline</i> <i>Replacement/</i> <i>Extension Project</i> |

Page 3 of 4

| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|--|--|-------------------|--|---|
| | | | *This is a low-interest financing program, grants are conditionally made available depending on funding availability and applicant need. The DWRSF and the CWRSF are also where the water board is allocating much of the BIL water infrastructure funding, so grants may become more accessible. | |
| California Water Board Clean Water State Revolving Fund (CWRSF) | No maximum, minimum request amounts | Loan * | Using a combination of federal and state funds, state CWSRF programs provide loans to eligible recipients to: e construct municipal wastewater facilities, control nonpoint sources of pollution, build decentralized wastewater treatment systems, create green infrastructure projects, protect estuaries, and tund other water quality projects. *This is a low-interest financing program, grants are conditionally made available depending on funding availability and applicant need. The DWRSF and the CWRSF are also where the water board is allocating much of the BIL water infrastructure funding, so grants may become more accessible. These grants are often – though not always – allocated for DAC's. | Rolling Raw Water Filtration System |

2025-01-08 BCVWD Regular Board Meeting Agenda - Page 15 of 233



Beaumont-Cherry Valley Water District 2024 Year-End Communications & Outreach Report

Introduction: Reflecting on a Year of Progress

2024 has been a transformative year for Beaumont-Cherry Valley Water District (BCVWD), marked by significant strides in customer engagement, community outreach, and internal innovation. This report highlights the accomplishments and milestones achieved across various communication channels, showcasing the district's commitment to informing and engaging the community while streamlining processes and enhancing collaboration.

Social Media: Expanding Engagement Across Platforms

This year, BCVWD focused on enhancing its social media presence and transitioning from consultant-created posts to in-house content creation. By tailoring posts to community interests and ensuring regular updates, staff fostered meaningful engagement with customers.

Highlights:

- Increased Facebook followers from 268 in January to 282 by September, reflecting steady growth and strengthened community connections.
- Staff prepared an average of 11 posts per month, with CV Strategies contributing 2-3 posts highlighting regional activities, demonstrating the district's self-reliance and dedication to customer-focused content.
- Expanded content variety by integrating quotes from Board members into posts, enhancing transparency and leadership visibility.
- Incorporated creative strategies to boost community engagement, including targeted posts and seasonal messaging, ensuring relevance and customer interest.

Digital Outreach: Innovating Online Services

Our website underwent substantial updates, with staff taking the lead to implement user-friendly processes and keep the community informed about essential services and conservation efforts.

- Fully online backflow certification submission and service applications.
- Introduced a streamlined application process for construction meters, simplifying submissions and enhancing user experience.
- Streamlined "Start and End Service" processes for customer convenience.
- Enhanced conservation messaging through the "California Way of Life" initiative.

| Applicat | ion | |
|------------------------------|--|--|
| naary 9, 2023 by ADMIN in CD | Pay Bill Online Online Start | End Water Service |
| Construction Meter Ren | HOME OUR DESTRICT CUSTO | MER SERVICE BOARD INFORMATION PROJECTS PLANS STUDIES WATER CONSERVATION FAQS |
| ne - This process can be | | |
| ually - Download, Print | Water Cons | ervation |
| Agnolia Avenue | The Beaumont-Cherry Valley Water Distri | Pay Bill Online Gonline Start / End Water Service |
| omplete and Submit | Making Conservation a California Way storms and floods, following years of sev greater risk, and the State of California h | HOME OUR DISTRICT CUSTOMER SERVICE BOARD INFORMATION PROJECTS (PLANS) STUDIES WATER CONSERVATION FAQS |
| | In 2018, Senate Bill 606 and Assembly Bil new water-saving regulations for Califorr use. This approach aims to help commun State Water Board adopted the Making C each water agency, including the Beaum | Online Start / End Water Service |
| | What do the regulations include? | W/re excited to assist you in starting or ending your water service with BCWID. To streamline the process, please select the appropriate application form below based on your specific situation: |
| | The regulations introduce standard-base This comprehensive approach results in | How it Works: |
| | urban water uses, considering specific cP efficiency standards for outdoor resident honores. | Collect all documents before getting started: Each application requires certain documents to be submitted. It is critical that you callect all documents before starting the excess. If we do not have all documents required, you will be required to submit the application again. |
| | | 2. Select Your Application: Choose the application form that corresponds to your particular situation. |
| | | 3. Complete the Application and submit all required documents. When completing the application, required fields <u>HUST BE</u> completed. We are unable to process the application if all supporting documents are not submitted with your application. If you still need to collect documents, <u>BD NOT</u> attempt to submit the documents without them. Collect the documents and yourist them at the time dyour advances. |

Collateral Development (Creative Materials): Informing Our Community

The District leveraged print and digital materials to educate and engage customers. Staff took ownership of creating impactful materials, reducing reliance on consultants.

- CV Strategies created a billing insert in January to inform customers about water order requests for 2024, demonstrating targeted external support where needed.
- Produced the Water Quality Report entirely in-house.
- Designed a career fair brochure to inspire interest in water industry careers.
- Consistently managed billing messages and customer newsletters.



Video Development: Bringing Our Mission to Life

A significant effort was dedicated to creating an engaging video for the District's website. This initiative aims to foster a deeper understanding of BCVWD's mission and services.

Highlights:

- Staff organized interviews and coordinated production with consultants.
- The video is in final stages and set to launch by January 2025.

Media Coverage: Sharing Our Story

This year, BCVWD continued to expand its media presence by sharing important milestones, achievements, and initiatives through various platforms. Our efforts included a mix of staff-generated content and consultant-prepared releases to keep the community and industry informed.

- **ACWA News** featured an announcement about the District's newly elected officers, underscoring BCVWD's leadership within the industry.
- **WaterWorld** published an article on the District's surplus water purchase to replenish groundwater, emphasizing long-term reliability.
- **BNN** highlighted BCVWD's proactive water purchase initiatives to ensure sustainable supply for the community.
- **Storm Water Solutions** included two articles: one detailing regional collaboration with SGWPA to enhance water quality and safety, and another showcasing innovative stormwater capture solutions that align flood management with sustainability goals.
- CV Strategies issued press releases celebrating the District's achievements, including the Board rotation and financial awards like the GFOA Certificate of Achievement for Excellence in Financial Reporting and the CSMFO Operating Budget Excellence Award.
- Staff generated a press release for BCVWD's recognition as a "Great Place to Work," further solidifying its reputation as an outstanding organization.
- Upcoming releases include articles on AMR/AMI updates, additional payment options for customers, election results, and the ARPA funding awarded to support well projects.



Engaging Spanish-speaking Communities

BCVWD continued its efforts to reach and serve Spanish-speaking customers through bilingual communications and media partnerships.

Highlights:

- Website translation options remain in place.
- Translated handouts, postcards, and press releases for accessibility.
- Staff independently managed Spanish translations for outreach materials, ensuring timely and accurate delivery of information without relying on external support.

Strategic Partnerships: Strengthening Connections

Collaborations with regional agencies and community outreach programs played a key role in advancing shared goals and building lasting relationships.

- Continued coordination with Riverside County Flood Control on water quality projects.
- Supported the San Gorgonio Pass Water Agency with cost-saving equipment installations.
- Participated in a successful high school college and career fair to engage students.



Streamlined Communications Support

2024 marked a turning point in the District's approach to communications, with staff taking on greater responsibilities and reducing reliance on external consultants. While CV Strategies provided significant support at the beginning of the year, staff proactively transitioned many tasks mid-year, showcasing their growing capabilities and efficiency.

Highlights:

- Transitioned from weekly to monthly or bi-monthly meetings with CV Strategies, reflecting the District's ability to manage communications independently while maintaining consultant support for strategic initiatives.
- Staff took over key tasks such as preparing statistics for Ad Hoc Communications agendas and leading outreach efforts, ensuring seamless operations.
- Strengthened collaboration with IT, whose single team member not only provides critical data for reporting but also manages the District's website updates and social media platforms, enabling timely and impactful communication.
- Achieved greater efficiency through partnership with IT, ensuring all website changes, statistics, and social media posts were handled with accuracy and professionalism.

Conclusion: Building Momentum for the Future

As BCVWD reflects on this year's accomplishments, we look forward to building on our successes in 2025. By strengthening customer relationships, innovating our outreach strategies, and fostering community partnerships, we are poised to continue delivering exceptional service and communication to our valued customers.



Item 2c

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: California Water Supply Conditions and Water Issues

In the news

You're not crazy. We're in a drought and it's pouring rain Weather explained Los Angeles Times 12/20/2024 https://www.latimes.com/environment/story/2024-12-20/california-drought-and-pouring-rain

California's Second-Largest Reservoir Sees Sudden Change in Water Level Bomb cyclone caused a sudden rise at Lake Oroville Newsweek 12/03/2024 https://www.newsweek.com/california-reservoir-lake-oroville-sudden-change-water-levels-1994804

California officials plan for a dry 2025 with grim water supply guesswork CalMatters 12/5/2024 https://calmatters.org/commentary/2024/12/california-water-supply-guesswork/

Lake Oroville Update – December 20, 2024 DWR Press release https://water.ca.gov/News/Blog/2024/Dec-24/Oroville-Update-12-20-2024

Delta Conveyance Project / Sites Reservoir

'No way, not possible': California has a plan for new water rules. Will it save salmon from extinction?

Dubbed <u>Healthy Rivers and Landscapes</u> but better known as "<u>the voluntary agreements</u>," the proposal is one of two pathways for state officials CalMatters 12/16/2024 <u>https://calmatters.org/environment/water/2024/12/california-new-delta-water-plan-salmon/</u>

Resources

California Groundwater Live: Storymap by the Department of Water Resources https://storymaps.arcgis.com/stories/b3886b33b49c4fa8adf2ae8bdd8f16c3

California Department of Water Resources YouTube channel: https://www.youtube.com/user/calwater

| Item 2d | | sting control with 53 seats. This creates the presidency, House, and/or Senate. | as of December 21. During the session, a Continuing Resolution to avoid a | als that are subject to reporting. | | | Id often with the incoming Trump at from Arizona. Grijalva had led the iiversity. "It's a big development for him rats who recently ousted more senior i a youth movement in response to their | ving the end of business on Dec. 21. | BOARD BILL IS DEAD | | ucture, and critical minerals processing, by ss, and by improving water quality |
|--|--------------------------------------|---|---|--|---------------------------|--|---|---|------------------------------|-------------|---|
| listrict | sues Update | gained four seats in the Senate, wre s have resulted in a shift of control of | ess ended on January 3, 2025. Legislative business was concluded as of December 21. During the ses the 2024 Water Resources Development Act (WRDA), and passed a Continuing Resolution to avoid a | elease Inventory list of toxic chemica | | | ed Huffman expects to clash early an nging Rep. Raúl Grijalva, a Democra ience professor at Sonoma State Un Huffman, 60, is one of three Democr culate that the party is embarking on | odated the status of bills follow | JPDATE OF INTEREST TO BOARD | | can energy production, exports, infrastru ng and production of American resource ourposes. |
| Beaumont-Cherry Valley Water District Regular Board Meeting January 8, 2025 | Legislative Action and Issues Update | In the 2024 presidential election, Republicans retained a narrow majority control of the House, and gained four seats in the Senate, wresting control with 53 seats. This creates a Republican trifecta with both chambers and the presidency. Eleven of the past 13 federal elections have resulted in a shift of control of the presidency, House, and/or Senate. | Following a lame duck session from November 12, the 118 th Congress ended on January 3, 2025. Legislative business was concluded as of December 21. During the session, Congress acted on appropriations bills, legislative priorities such as the 2024 Water Resources Development Act (WRDA), and passed a Continuing Resolution to avoid a government shutdown. | In regulatory news, the EPA issued a proposed rule on PFAS adding 16 substances to the Toxics Release Inventory list of toxic chemicals that are subject to reporting. | | | "In his new position as ranking Democrat on the House Committee on Natural Resources, Rep. Jared Huffman expects to clash early and often with the incoming Trump administration. Huffman, a Marin County resident, was elected to the position this week after challenging Rep. Raúl Grijalva, a Democrat from Arizona. Grijalva had led the committee's Democrats for 10 years. "This is a big development," said David McCuan, a political science professor at Sonoma State University. "It's a big development for him personally and a big development for his North Coast district. This makes Jared hugely influential." Huffman, 60, is one of three Democrats who recently ousted more senior members of their party from positions of leadership. The changing of the guard has led some to speculate that the party is embarking on a youth movement in response to their lection losses in November" Read more from the Marin Independent Journal. | At the time of update to this Report (12/26), Congress.gov did not appear to have updated the status of bills following the end of business on Dec. 21. It appears that none of these bills have passed. | S MADE NEW SINCE LAST UPDATE | Description | Aims to lower energy costs by increasing American energy production, exports, infrastructure, and critical minerals processing, by promoting transparency, accountability, permitting and production of American resources, and by improving water quality certification and energy projects, and for other purposes. |
| B | | ection, Republicans retained a both chambers and the preside | Following a lame duck session from November 12, the 118 th Congre Congress acted on appropriations bills, legislative priorities such as government shutdown. | A issued a proposed rule on P | | Huffman topples panel leader as Trump battles loom | "In his new position as ranking Democrat on the House Committee on Natural Res administration. Huffman, a Marin County resident, was elected to the position this committee's Democrats for 10 years. "This is a big development," said David McC personally and a big development for his North Coast district. This makes Jared hu members of their party from positions of leadership. The changing of the guard has election losses in November" Read more from the Marin Independent Journal | At the time of update to this Report (12/26), Con It appears that none of these bills have passed. | NO CHANGES MADE | Status | 3/14/23 Introduced 3/30/23 Passed House 12/26/24: No change in catatus |
| AND THE R DISTRICT OF A DISTRI | FEDERAL | In the 2024 presidential ele a Republican trifecta with t | Following a lame duck ses Congress acted on approp government shutdown. | In regulatory news, the EP | Maven's Notebook reports: | Huffman topples panel le | "In his new position as ran administration. Huffman, a committee's Democrats fo personally and a big devel members of their party froi election losses in Novemb | At the time of update to It appears that none of | CHANGES MADE | Issue | HR 1 Lower Energy Costs Act |

MBS:IJK PAGE 1 OF 7

| HR 924 – Stop The | 2/9/23 - Reintroduced | This bill prohibits the U.S. Army Corps of Engineers (USACE) from issuing a federal permit that would be necessary to build the |
|--|---|---|
| Delta Tunnel Act | 2/9: Ref to House Com on Transportation and Infrastructure 2/10: Ref to Subcommittee 12/26/24: No change in status | proposed Delta Conveyance Project in California. Specifically, the USACE may not issue a Section 404 permit (i.e., a permit that allows for the discharge of dredged or fill material into navigable waters) for the project. |
| HR 1407 – Financing Lead Out of Water Act | 3/7/23: Introduced, ref to Com on Ways and Means 12/26/24: No change in status | Allows bonds issued by public water utilities to finance the replacement of private lead service lines to bypass the IRS "private business use" test |
| HR 1520 – Reauthorization of the Energy and Efficiency Conservation Block Grant | 3/7/23: Introduced 3/9 – Ref to House Com on Energy & Commerce 12/3/24: No change in status | Provides grants to state, local and tribal governments to support initiatives that will reduce fossil fuel emissions and conserve energy |
| HR 1721 /S 806 – Healthy H2O Act | 3/22/23: Introduced and ref to Com on Agriculture 4/25: Ref to Subcom 12/26/24: No change in status | Provides grants for water testing and treatment technology directly to individuals and nonprofits in rural communities. Water quality systems installed at the faucet or within a building can provide immediate and ongoing protections from known and emerging water contaminants, like PFAS, lead and nitrates |
| HR 1837 Investing in Our Communities Act | 3/28/23: Introduced, ref to Com on Ways and Means 12/26/24: No change in status | Restores tax-exempt advance refunding for municipal bonds so state and local governments can more efficiently invest in projects throughout their communities. |
| HR 4540 Water Infrastructure Enhancement Act of 2023 | 7/11/23: Introduced Ref to Com on Energy 12/26/24: No change in status | Amends the Safe Drinking Water Act to establish a program to provide grants to suppliers of water for the purpose of making infrastructure improvements to public water systems, and for other purposes. |
| HR 4584 National Wildland Fire Risk Reduction Program Act | 7/12/23: Introduced Ref to Committees on Science, Space and Technology, and to Econ Development 12/26/24: No change in status | Improves the Federal effort to reduce wildland fire risks, and for other purposes. Zoe Lofgren press release: On 7/12, House Science, Space, and Technology Committee Ranking Member Zoe Lofgren (D-CA) was joined by Congresswoman Suzanne Bonamici (D-OR) to introduce the <u>National Wildland Fire Risk Reduction Program Act</u> , a comprehensive science authorization bill that will identify and invest in research and development, set up warning and forecast systems, develop observation and sensing technologies, and standardize data collection efforts to improve the nation's preparedness, resilience and response to wildfires. The bill will help to fill in knowledge gaps and strengthen coordination of wildfire science efforts across federal science agencies. |

| onment in Aeferred ce ce ce ce ce ce rin n on m on n on n on n ef to i tin | HR 4592 Cumulative Impacts Act | 7/12/23: Introduced. Ref to Energy & Commerce | Establishes a Federal program of cumulative impact assessments under the Clean Water Act and Clean Air Act, and protections for |
|---|--------------------------------------|---|--|
| status 564: Water 9/21/23 Introduced; Referred 564: Water 9/21/23 Introduced; Referred attructure 1ransportation and reand Infrastructure, and in addition to the Committee on 5/22 Referred to the 9/22 Referred to the 9/22 Referred to the 9/22 Resources and Environment. 12/26/24: No change in 1/17/24 Introduced, ref to 1/17/24 Introduced in Senate, r Permitting Act 3/22 Received in Senate, r Permitting Act 3/22 Received in Senate, 1/17/24 Introduced 1/17/24 Introduced 23 1/17/24 Introduced 24 2/7 Ref to House Com on 24 2/7/2024 Introduced 24 status | , | 7/13: Ref to Water Resources and Environment 12/26/24: No change in | environmentar jusuce and nonume communes overburgened by an and water policiton. |
| 22.1.12.1.100000000, Neteried retructure 7.1.12.1.1100000000, Neteried infrastructure, and in addition to the Committee on Fransportation and Infrastructure, and in addition to the Committee on Subcommittee on Water Resources and Environment. 2.2.2.3.0000000000000000000000000000000 | UD 5664. Wotor | Status 0/31/33 Introducord: Doformod | |
| Cer and attion Act Transportation and Infrastructure, and in addition to the Committee on Energy and Commerce 9/22 Referred to the Subcommittee on Water Resources and Environment. 12/26/24: No change in status 1/17/24 Introduced, ref to Com on WR&E 233 Creating dence in Clean 3/22 Received in Senate, read twice, ref to Com on Env & Public Works 294 Watershed 2/7/2024 Introduced attus 24 2/7 Ref to House Com on status | Infrastructure | to the Committee on | |
| A) Amendments Imtrastructure, and in addition to the Committee on Energy and Commerce A) Amendments addition to the Committee on Water B) Subcommittee on Water 9/22 Referred to the Subcommittee on Water Resources and Environment. 12/26/24: No change in status D23 Creating 1/17/24 Introduced, ref to Com on WR&E In Permitting Act 3/22 Received in Senate, read twice, ref to Com on Environment. D34 Watershed 2/7/2024 Introduced B4 Watershed 2/7/2024 Introduced D34 Watershed 2/7/2024 Introduced D34 Watershed 2/7 Ref to House Com on the Status D34 Watershed 2/7 Ref to House Com on the status D4 2/7 Ref to House Com on the status | Finance and | Transportation and | |
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| Subcommittee on Water Resources and Environment. 12/26/24: No change in status 1/17/24 Introduced, ref to an Com on WR&E Act 3/22 Received in Senate, read twice, ref to Com on Env & Public Works 12/26/24: No change in status dr 2/7/2024 Introduced 2/7 Ref to House Com on Act Agriculture 12/26/24: No change in status | | 9/22 Referred to the | |
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| Com on WR&E 3/22 Received in Senate, read twice, ref to Com on Env & Public Works 12/26/24: No change in status 2/7/2024 Introduced 2/7 Ref to House Com on Agriculture 12/26/24: No change in status | HR 7023 Creating | 1/17/24 Introduced, ref to | Modifies requirements under the Clean Water Act, including requirements concerning water quality criteria, the National Pollutant |
| 3/22 Received in Senate, read twice, ref to Com on Env & Public Works 12/26/24: No change in status 2/7/2024 Introduced 2/7 Ref to House Com on Agriculture 12/26/24: No change in status | Confidence in Clean | Com on WR&E | Discharge Elimination System (NPDES) program, the permit program for discharging dredged or fill material into waters of the |
| read twice, ref to Com on Env & Public Works 12/26/24: No change in status 2/7 Ref to House Com on Agriculture 12/26/24: No change in status | Water Permitting Act | 3/22 Received in Senate, | United States, and the meaning of waters of the United States. |
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| 2/7/2024 Introduced 2/7 Ref to House Com on Agriculture 12/26/24: No change in status | | status | |
| 2/7 Ref to House Com on Agriculture 12/26/24: No change in status | HR 7294 Watershed | 2/7/2024 Introduced | Congressman Joe Neguse (D-CO) recently introduced legislation – the Watershed Protection and Forest Recovery Act (H.R. 7294) – that |
| Agriculture 12/26/24: No change in status | Protection and | 2/7 Ref to House Com on | would help communities and water users protect their water supply after natural disasters on U.S. Forest Service (USFS) lands. Among |
| 12/26/24: No change in status | Forest Recovery Act | Agriculture | other things, the legislation would create a new Emergency Forest Watershed Program (EFWP) within the Department of Agriculture |
| | of 2024 | 12/26/24: No change in | (USDA) that would help streamline recovery efforts and protect water resources downstream of national forests. It also would allow local |
| | | status | governments and water providers to enter into agreements with the Forest Service to implement watershed recovery protection measures. |
| | | | |

| S 1449: Revitalizing the Economy by Simplifving | 5/4/23: Read twice and referred to the Committee on Environment and Public | RESTART Act. Reforms permitting and environmental review processes expediting the federal permitting process for important energy, infrastructure, and transportation projects. |
|---|---|---|
| Timelines and Assuring Regulatory Transparency | Works 12/26/24: No change in status | |
| S.2161 Canal Conveyance Capacity Restoration Act | 6/22/23 Introduced 7/19 Ref to Energy & Nat Resources 12/26/24: No change in status | Would authorize a one-third federal cost share for restoring canal capacity, including funding of \$289.5 million for the California Aqueduct |
| S. 2162: Support to Rehydrate the Environment, Agriculture and Municipalities (STREAM Act) | 6/22/23 – Introduced 7/19 Ref to Energy & Nat Resources, hearings held 12/26/24: No change in status | Would authorize \$750 million for storage, \$300 million for water recycling, \$150 mission for desalination, and \$100 million for drinking water for disadvantaged communities. Would authorize grants for storage and conveyance projects that include environmental benefits, drinking water benefits for disadvantaged communities or other public benefits either as art of the project design or as part of a watershed restoration plan adopted together with the project. |
| S. 2202 Restore Aging Infrastructure Now (RAIN) Act | 6/22/23 Introduced 7/19 Ref to Energy & Nat Resources 12/26/24: No change in status | Would authorize Reclamation to upgrade its aging canals and other facilities when they are repaired to serve multiple purposes, including environmental benefits, and drinking water for disadvantaged communities. Also incentivize agricultural and municipal irrigation districts to participate in these projects to add benefits by providing a 15% discount on the amount owed for repairing the facilities. |
| S.2250 Voluntary Groundwater Conservation Act | 7/11/23: Introduced. Ref to Com on Agriculture, Nutrition and Forestry 12/26/24: No change in status | Creates a new voluntary groundwater easement program at the United States Department of Agriculture's (USDA) Natural Resource Conservation Service (NRCS) within the Agricultural Conservation Easements Program |
| S.2286 Streamlining Federal Grants Act of 2023 | 7/12/23: Introduced. Ref to Com on Homeland Security and Govt Affairs 12/11 Amended 12/11 Placed on Sen Legislative Calendar 12/26/24: No change in status | Improves effectiveness and performance of certain Federal financial assistance programs, and for other purposes. Sen. Gary Peters press release 7/17/23: WASHINGTON, D.C. – introduced bipartisan legislation that would help streamline the administration of grant programs across the federal government. Governments and organizations in small and rural communities often struggle when applying for federal grants because they lack the necessary resources to navigate a complicated application process. The senators' bill would simplify and streamline this application process to increase access to federal grants for all communities. The legislation builds on a <u>2019 law</u> led by Peters and Lankford that required federal grant programs to streamline data standards for applications and reporting. |

| o. 5050 une Low Income Household Water Assistance Program Establishment Act | 2/28 Introduced 10/31/24: No change in status | Sen. Padilla press release: Bill would establish a permanent, nationwide water assistance program to help families afford their water bills. During the COVID-19 pandemic, Congress appropriated more than \$1 billion in 2021 to the U.S. Department of Health and Human Services' Administration for Children and Families to help low-income households pay their drinking water and wastewater bills. From June 2021 through September 2023, LIHWAP served more than 1.4 million households, restored water and wastewater bills. While LIHWAP funding is available in California through March 2024, the program needs congressional authorization to continue. While LIHWAP funding is available in California through March 2024, the program needs congressional authorization to continue. Otherwise, families in need across the country will lose access to this critical lifeline. |
|---|--|--|
| CALIFORNIA | AIA. | |
| FROM THE NOVEMBER 2024 BALLOT: | 2024 BALLOT: | |
| Passed by the voters an Calif Constitution provides measure. This measure w adopt any state or local m requirement that the initiat procedures provided by th allowing voters within the j declare that its provisions | Passed by the voters and Chaptered: Constitutional Amendment: Proceeding Constitution provides that a proposed constitutional amendment and measure. This measure would further provide that an initiative measure the adopt any state or local measure would be approved by the voters only if requirement that the initiative measure would impose. The California Consprocedures provided by the Legislature. This measure would eschessly au allowing voters within the jurisdiction to voice their opinions. Would specify declare that its provisions are severable and that if any provision is held in | Passed by the voters and Chaptered: Constitutional Amendment: Protect and Retain the Majority Vote Act: Voting Thresholds. Placed on the ballot via the passage of ACA 13. The Calif Constitution provides that a proposed constitutional amendment and a statewide initiative measure each take effect only if approved by a majority of the votes cast on the amendment or measure. This measure would further provide that an initiative measure that includes one or more provisions that would amend the Constitution to increase the voter approval requirement to adopt any state or local measure would be approved by the voters only if the proportion of votes cast in favor of the initiative measure is equal to or greater than the highest voter approval requirement that the initiative measure would impose. The California Constitution also permits initiative and referendum powers to be exercised by the voters of each city or county under procedures provided by the Legislature. This measure would expressly authorize a local governing body to hold an advisory vote concerning any issue of governance for the purpose of allowing voters within the jurisdiction to voice their opinions. Would specify that an advisory question is approved only if a majority of the votes cast on the question are in favor, would further purpose and eclare that its provisions are severable and that if any provision is held invalid, the other provisions of the act remain valid, as specified. |
| Passed by the voters: Pr | Passed by the voters: Proposition 4: Bonds for Water , Wildfire, and climate Risks | Wildfire, and climate Risks |
| Rejected by the voters: I Section 2.5 to, Article XIII The bill would lower the th threshold for local agencies same infrastructure and hou | Rejected by the voters: Proposition 5: Bonds for Affordable Housing Section 2.5 to, Article XIII C thereof, by amending Section 3 of Article XII The bill would lower the threshold for voter approval to 55 percent. This m threshold for local agencies to pass special taxes for certain infrastructure an same infrastructure and housing projects. There are strict accountability mea | Rejected by the voters: Proposition 5: Bonds for Affordable Housing and Infrastructure. A mending Sections 1 and 4 of Article XIII A thereof, by amending Section 2 of, and by adding Section 2.5 to, Article XIII C thereof, by amending Section 3 of Article XIII D thereof, and by amending Section 18 of Article XVI thereof, relating to local finance. The bill would lower the threshold for voter approval to 55 percent. This measure is a reintroduction of the same bill from the 2019-20 and 2021-22 sessions. It provides for a new 55% voter threshold for local agencies to pass special taxes for certain infrastructure and housing projects. It also provides the same threshold for local governments to pass General Obligation bonds for the same infrastructure and housing projects. These new mechanisms |

| the Constitution to increase the voter approval requirement to adopt any state or local measure would be approved by the voters only if the proportion of votes cast in favor of the initiative measure is equal to or greater than the highest voter approval requirement that the initiative measure would impose. The California Constitution also permits initiative and referendum powers to be exercised by the voters of each city or county under procedures provided by the Legislature. This measure would expressly authorize a local governing body to hold an advisory vote concerning any issue of governance for the purpose of allowing voters within the jurisdiction to voice their opinions. Would specify that an advisory question is approved only if a majority of the votes cast on the question are in favor, would further declare that its provisions are severable and that if any provision is held invalid, the other provisions of the act remain valid, as specified. |
|--|
| Initiative Failed: Campaign did not submit the required number of signatures before the deadline. Increased requirements on government agencies when responding to Public Records Act request. CSDA opposed: Sponsored by California Watchdog, this initiative would likely cost public agencies in excess of \$1 billion according to the Legislative Analyst's Office. It would place excessive records retention requirements on public agencies—all of which remain ineligible for reimbursement pursuant to the state mandate process. Furthermore, the initiative would dramatically increase a public agencies to a contage industry dedicated to pursuing California Public Records Act litigation. |
| CalMatters reports: Of the 2,403 bills that died in the California legislature in the recent two-year session, just 25 failed because a majority voted "no." Instead, more than 2,300 bills died without a vote after being shelved, without lawmakers having to take tough votes. See the full article here: https://calmatters.org/politics/2024/12/failed-bills-california/ |

The Legislature reconvenes on January 6. The last day for bills to be introduced is Feb. 21.

END

BCVWD OFFICERS AND PRESIDENT'S APPOINTEES 2025

| Position | 2025 |
|---|-----------|
| President | Slawson |
| Vice President | Williams |
| Secretary | Ramirez |
| Treasurer | Hoffman |
| Director | Covington |
| Recording Secretary | Kerney |
| Internal Standing Committees | 2025 |
| Personnel Committee member | Covington |
| Personnel Committee member | Williams |
| Personnel Committee (alternate) | Ramirez |
| Finance & Audit Committee member | Hoffman |
| Finance & Audit Committee member | Williams |
| Finance & Audit Committee (alternate) | Covington |
| External Representative Appointments | 2025 |
| San Gorgonio Pass Regional Water Alliance | Slawson |
| San Gorgonio Pass Regional Water Alliance (alternate) | Williams |
| Collaborative Agencies Committee | Ramirez |
| Collaborative Agencies Committee (alternate) | Williams |
| San Gorgonio Pass Water Agency | Slawson |
| San Gorgonio Pass Water Agency (alternate) | Covington |
| Ad Hoc Committees | 2025 |
| Bogart Park Ad Hoc Committee member | Hoffman |
| Bogart Park Ad Hoc Committee member | Covington |
| Bogart Park Ad Hoc Committee (alternate) | Williams |
| Ad Hoc Communications Committee member | Ramirez |
| Ad Hoc Communications Committee member | Williams |
| Ad Hoc Communications Committee (alternate) | Hoffman |
| Ad Hoc Sites Reservoir member | Covington |
| Ad Hoc Sites Reservoir member | Hoffman |
| Ad Hoc Sites Reservoir (alternate) | Williams |
| Ad Hoc 3x3 Water Re-use member | Hoffman |
| Ad Hoc 3x3 Water Re-use member | Slawson |
| Ad Hoc 3x3 Water Re-use (alternate) | Ramirez |
| Ad Hoc Board Policies Committee (member) | Williams |
| Ad Hoc Board Policies Committee (member) | Covington |
| | • |



BEAUMONT-CHERRY VALLEY WATER DISTRICT BOARD OF DIRECTORS AND STANDING COMMITTEES 2025 REGULAR MEETING SCHEDULE

| Regular Meetings |
|---|
| Second Wednesday of every month |
| Meeting time is 6:00 p.m. unless otherwise noted on posted agendas. |
| January 8 |
| February 12 |
| March 12 |
| April 9 |
| May 14 |
| June 11 |
| July 9 |
| August 13 |
| September 10 |
| October 8 |
| November 12 |
| December 10 |

| Finance and Audit Committee First Thursday of the month Meeting time is 3:00 p.m. unless otherwise noted on posted agendas. |
|--|
| January 2 |
| February 6 |
| March 6 |
| April 3 |
| May 1 |
| June 5 |
| July 2 (Wednesday due to 7/3 holiday) |
| August 7 |
| September 4 |
| October 2 |
| November 6 |
| December 4 |

| District I | Holidays 2025 | | | | | | | | |
|------------|-----------------------------|--|--|--|--|--|--|--|--|
| Jan. 1 | New Year's Day | | | | | | | | |
| Jan. 20 | Martin Luther King Day | | | | | | | | |
| Feb. 17 | President's Day | | | | | | | | |
| May 26 | Memorial Day | | | | | | | | |
| July 3 | Independence Day (observed) | | | | | | | | |
| Sept. 1 | Labor Day | | | | | | | | |
| Nov.11 | Veterans Day | | | | | | | | |
| Nov. 27 | Thanksgiving Day | | | | | | | | |
| Dec. 25 | Christmas Day | | | | | | | | |

| Engineering Workshop |
|--|
| Fourth Thursday of every month |
| Meeting time is 6:00 p.m. unless otherwise |
| noted on posted agendas. |
| January 23 |
| February 27 |
| March 27 |
| April 24 |
| May 22 |
| June 26 |
| July 24 |
| August 28 |
| September 25 |
| October 23 |
| |

November 20 (3rd Thurs due to Holiday)

| Personnel Committee |
|---|
| Third Tuesday of the month |
| Meeting time is 5:30 p.m. unless otherwise noted on posted agendas. |
| January 21 |
| February 18 |
| March 18 |
| April 15 |
| May 20 |
| June 17 |
| July 15 |
| August 19 |
| September 16 |
| October 21 |
| November 18 |

Agendas are posted 72 hours in advance of a regular meeting and 24 hours in advance of a special meeting, and are available at bcvwd.gov. Members of the public may address the Board of Directors on any item within the jurisdiction of the Board; however no action may be taken on any item not appearing on the agenda, unless the action is otherwise authorized by Govt Code 54954.2(b). Meetings are held at the BCVWD office at 560 Magnolia Avenue, Beaumont, CA 92223 unless otherwise noted on the agenda. For information, please contact the Executive Assistant at (951) 845-9581.



STAFF REPORT

TO: Board of Directors

FROM: Finance and Administration Department

SUBJECT: Receive and File the ACWA JPIA President's Special Recognition Award

Staff Recommendation

Receive and file the President's Special Recognition Award from the Association of California Water Agencies Joint Powers Insurance Authority (ACWA/JPIA) for the Liability category.

Executive Summary

BCVWD has been honored with the ACWA/JPIA President's Special Recognition Award in the Liability category. This award, based on maintaining a low loss ratio over a three-year period, reflects BCVWD's commitment to safety and effective risk management. It marks the District's first recognition in this category, highlighting its dedication to operational excellence.

Background

ACWA/JPIA is a partnership of water agencies that collectively share risks associated with water purveyance. Established in 1979, the JPIA provides risk-sharing pools to its members. To join, agencies must demonstrate a strong commitment to effective safety and risk management programs.

Each year, ACWA/JPIA recognizes member agencies that achieve a Loss Ratio of 20% or less, comparing paid insurance claims and case reserves to deposit premiums. This evaluation spans three years and applies to the Liability, Property, or Workers' Compensation Programs. BCVWD previously received awards for the Property and Workers' Compensation Programs in 2020, based on its performance from 2017 to 2020. The District joined ACWA/JPIA in 1987 for the General Liability and Property Programs and in 1994 for the Workers' Compensation Program.

Discussion

BCVWD received this award for the period of October 2020 to September 2023. This achievement highlights the District's ongoing dedication to maintaining a safe work environment and reducing liability risks through proactive measures. BCVWD's commitment to employee safety is demonstrated through regular training, adherence to risk management best practices, and prioritizing safety in daily operations. Recognition in the Liability category underscores the District's success in minimizing claims and promoting long-term operational reliability.

Fiscal Impact: None.

Attachments

1. President's Special Recognition Award

Staff Report prepared by Sylvia Molina, Assistant Director of Finance and Administration

President's Special Recognition Award

GOES 34

LITHO IN U.S.A

The President of the

hereby gives Special Recognition to ACWA JPIA

Beaumont-Cherry Valley Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2020 - 09/30/2023 announced at the Board of Directors' Meeting in Palm Desert.



mly mil

Melody McDonald, President

General Ledger Budget Variance Revenue

User: wclayton Printed: 12/26/2024 12:30:48 PM Period 11 - 11 Fiscal Year 2024

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number | Description | Budget | | Period Amt | End Bal | Bal | Variance | e | Encumbered | % Avail/ Uncollect | ail/ ect |
|-------------------------------|---|--------------|---------------------------------|---------------|----------------|---------------------------------|--|-----------------------------------|------------|-----------------------|---------------------------|
| 50 01-50-510-419051 | GENERAL Grant Revenue Grant Rev | မာ မာ | 397,000.00 397,000.00 | • • دور ا | မ မ | 465,351.65 465,351.65 | ሪ | (68,351.65) (68,351.65) | • • ዓ ዓ | -17 - 13 | -17.22% -17.22% |
| | | | | | | | | | | | |
| 01-50-510-490001 | Interest Income - Bonita Vista | ÷ | 1,000.00 | \$ | 0.65 \$ | 224.81 | ÷ | 775.19 | ' ډ | 17 | 77.52% |
| 01-50-510-490011 | Interest Income - Fairway Cnyn | ÷ | 223,500.00 | • | \$ | | ¢ | 223,500.00 | ' \$ | 100 | 100.00% |
| 01-50-510-490021 | Interest Income - General | ÷ | 1,249,000.00 | \$ 114,449.74 | 74 \$ | 2,595,207.94 | ¢ | (1,346,207.94) | ' \$ | -107 | -107.78% |
| 01-50-510-490041 | RIzd Gain/Loss on Investment | ÷ | | \$ (0. | (0.01) \$ | (33,342.72) | ¢ | 33,342.72 | ' ډ | 0 | 0.00% |
| 01-50-510-490051 | Net Amort/Accret on Investment | θ | 278,000.00 | \$ 16,249.31 | 31 \$ | 246,227.04 | ¢ | 31,772.96 | ' ډ | 11 | 11.43% |
| | Interest Income | \$ | 1,751,500.00 | \$ 130,699.69 | 6 9 | 2,808,317.07 | ŝ | (1,056,817.07) | ۰ ج | -90 | -60.34% |
| 01-50-510-481001 | Capacity Fees-Wells | ⇔ | 388,000.00 | ' ب | ŝ | 55,756.80 | ÷ | 332,243.20 | ، ج | 85 | 85.63% |
| 01-50-510-481006 | Cap Fees-Water Rights (SWP) | θ | 245,000.00 | ۔ ج | θ | 35,280.00 | ¢ | 209,720.00 | ' \$ | 85 | 85.60% |
| 01-50-510-481012 | Cap Fees-Water Treatment Plant | ¢ | 185,000.00 | ۰ ج | θ | 26,524.80 | ¢ | 158,475.20 | ' \$ | 85 | 85.66% |
| 01-50-510-481018 | Cap Fees-Local Water Resources | ÷ | 97,000.00 | ۔ ج | ⇔ | 13,968.00 | ¢ | 83,032.00 | ' \$ | 85 | 85.60% |
| 01-50-510-481024 | Cap Fees-Recycled Water | θ | 281,000.00 | ۰ ج | θ | 55,098.60 | Ф | 225,901.40 | ' \$ | 80 | 80.39% |
| 01-50-510-481030 | Cap Fees-Transmission | θ | 314,000.00 | ۰ ج | θ | 45,158.40 | Ф | 268,841.60 | ' \$ | 85 | 85.62% |
| 01-50-510-481036 | Cap Fees-Storage | θ | | ۰ ج | Ф | 57,830.40 | Ф | 344,169.60 | ' \$ | 85 | 85.61% |
| 01-50-510-481042 | Cap Fees-Booster | θ | 28,000.00 | ' ډ | θ | 4,003.20 | φ | 23,996.80 | ' \$ | 85 | 85.70% |
| 01-50-510-481048 | Cap Fees-Pressure Reducing Stn | θ | 15,000.00 | ' ډ | θ | 2,044.80 | φ | 12,955.20 | ' \$ | 86 | 86.37% |
| 01-50-510-481054 | Cap Fees-Miscellaneous Project | θ | 13,000.00 | ' ډ | θ | 1,785.60 | Ф | 11,214.40 | ' \$ | 86 | 86.26% |
| 01-50-510-481060 | Cap Fees-Financing Costs | θ | 61,000.00 | ۔ ج | ⇔ | 9,227.55 | Ф | 51,772.45 | ' \$ | 84 | 84.87% |
| 01-50-510-485001 | Front Footage Fees | θ | 24,000.00 | ۔ ج | ⇔ | 19,316.70 | Ф | 4,683.30 | • | 19 | 19.51% |
| | Non-Operating Revenue | ŝ | 2,053,000.00 | ۰ ج | \$ | 325,994.85 | ÷ | 1,727,005.15 | ۰ ج | 84 | 84.12% |
| 01-50-510-410100 | Sales | θ | 6,072,000.00 | \$ 831,796.84 | 84 \$ | 5,899,728.76 | Ь | 172,271.24 | ، ج | N | 2.84% |
| 01-50-510-410151 | Agricultural Irrigation Sales | ÷ | 27,000.00 | \$ 8,382.45 | 45 \$ | 23,826.59 | ¢ | 3,173.41 | ' ډ | 11 | 11.75% |
| 01-50-510-410171 | Construction Sales | ÷ | 93,500.00 | \$ 7,246.20 | 20 \$ | 25,032.87 | ¢ | 68,467.13 | ' \$ | 73 | 73.23% |
| 01-50-510-413001 | Backflow Administration Charge | ÷ | 69,500.00 | \$ 5,975.54 | 54 \$ | 81,090.43 | ¢ | (11,590.43) | ' ډ | -16 | -16.68% |
| 01-50-510-413011 | Fixed Meter Charges | θ | 5,630,500.00 | \$ 519,619.58 | 58 \$ | 5,430,422.34 | ¢ | 200,077.66 | ' \$ | ო | 3.55% |
| 01-50-510-413021 | Meter Fees | θ | 300,000.00 | \$ 58,260.00 | \$ 00 | 657,374.00 | φ | (357,374.00) | ' \$ | -119 | -119.12% |
| 01-50-510-415001 | SGPWA Importation Charges | θ | 3,783,000.00 | \$ 459,882.00 | \$ 00 | 3,436,368.06 | Ф | 346,631.94 | ۰ ډ | 0) | 9.16% |
| 01-50-510-415011 | SCE Power Charges | θ | 2,207,000.00 | \$ 268,264.50 | 50 \$ | 2,004,564.66 | ¢ | 202,435.34 | י \$ | 0) | 9.17% |
| 01-50-510-417001 | 2nd Notice Charges | ¢ | 82,000.00 | \$ 9,785.00 | \$ 00 | 78,300.00 | ÷ | 3,700.00 | ، ج | 4 | 4.51% |

| Account Number | Description | Budget | | Period Amt | | End Bal | > | Variance | | Encumbered | % Avail/ Uncollect |
|------------------|--------------------------------|--------|---------------|------------|--------------|---------------|------------|----------|--------------|------------|-----------------------|
| 01-50-510-417011 | 3rd Notice Charges | \$ | 104,500.00 | \$ | 345.00 | 115, | 115,410.00 | (10 | (10,910.00) | ۰ ج | -10.44% |
| 01-50-510-417021 | Account Reinstatement Fees | Ф | 39,000.00 | ŝ | 2,650.00 | 32, | 32,250.00 | 9 | 6,750.00 | ، ج | 17.31% |
| 01-50-510-417031 | Lien Processing Fees | Ь | 12,000.00 | ¢ | 1 | ς, Υ | 3,570.00 | 80 | 8,430.00 | ' ډ | 70.25% |
| 01-50-510-417041 | Credit Check Processing Fees | ф | 18,500.00 | ÷ | 1,430.00 \$ | 19, | 19,540.00 | (1 | (1,040.00) | ' ډ | -5.62% |
| 01-50-510-417051 | Return Check Fees | Ф | 5,500.00 | ¢ | 975.00 | | 6,325.00 | ~ | (825.00) | ' ډ | -15.00% |
| 01-50-510-417061 | Customer Damages | ¢ | 22,500.00 | ÷ | (136.22) \$ | 51, | 51,360.22 | 3 (28 | (28,860.22) | ' \$ | -128.27% |
| 01-50-510-417071 | After-Hours Call Out Charges | ¢ | 3,000.00 | ÷ | 600.000 | , S | 2,700.00 | | 300.00 | ' \$ | 10.00% |
| 01-50-510-417081 | Bench Test Fees (Credits) | ÷ | 500.00 | ¢ | | | 100.00 | ~~~ | 400.00 | ' ډ | 80.00% |
| 01-50-510-417091 | Credit Card Processing Fees | Ь | 125,000.00 | \$ | 15,396.93 \$ | 115, | 115,782.83 | о () | 9,217.17 | ' ډ | 7.37% |
| 01-50-510-419001 | Rebates and Reimbursements | Ф | | ¢ | | | 1 | ~ | | ' ډ | 0.00% |
| 01-50-510-419011 | Development Income | ക | 226,000.00 | \$ | 14,268.21 | 174, | 174,795.81 | 51 | 51,204.19 | ، ډ | 22.66% |
| 01-50-510-419012 | Development Income - GIS | ŝ | 308,000.00 | ŝ | | | 1 | 308 | 308,000.00 | ۰ ډ | 100.00% |
| 01-50-510-419031 | Well Maintenance Reimbursement | ф | 162,000.00 | ÷ | 3,702.27 | 11 | 11,532.24 | 3 150 | 150,467.76 | ' ډ | 92.88% |
| 01-50-510-419061 | Miscellaneous Income | Ь | 1,000.00 | ¢ | 1.00 | 48, | 48,031.96 | 3 (47 | (47,031.96) | ۰ ډ | -4703.20% |
| | Operating Revenue | \$ | 19,292,000.00 | \$ 2,20 | 2,208,444.30 | 18,218,105.77 | 105.77 | 3 1,073 | 1,073,894.23 | ۰ ج | 5.57% |
| 01-50-510-471011 | Maint Fees - 13695 Oak Glen Rd | ⇔ | 8,000.00 | ÷ | 584.08 | °. | 6,407.32 | - | 1,592.68 | ۰ ج | 19.91% |
| 01-50-510-471021 | Maint Fees - 13697 Oak Glen Rd | ф | 9,000.00 | \$ | 652.16 | 7, | 7,154.22 | - | 1,845.78 | ' ډ | 20.51% |
| 01-50-510-471031 | Maint Fees - 9781 AveMiravilla | Ф | 7,000.00 | ¢ | 542.58 | 5 | 5,951.03 | - | 1,048.97 | ' ډ | 14.99% |
| 01-50-510-471111 | Utilities - 13695 Oak Glen Rd | ÷ | 6,000.00 | ¢ | 806.07 | ີ່ ຕໍ | 3,756.70 | 2 | 2,243.30 | ' ډ | 37.39% |
| 01-50-510-471121 | Utilities - 13697 Oak Glen Rd | Ф | 7,000.00 | ¢ | (254.15) \$ | 5 | 5,007.05 | - | 1,992.95 | ' ډ | 28.47% |
| 01-50-510-471131 | Utilities - 9781 Ave Miravilla | Ф | 5,000.00 | ¢ | 287.00 \$ | ີ່ຕົ | 3,743.79 | - | 1,256.21 | ' ډ | 25.12% |
| | Rent/Utilities | \$ | 42,000.00 | \$ | 2,617.74 | 32, | 32,020.11 | 6 | 9,979.89 | ч 9 | 23.76% |
| Revenue Total | | \$ | 23,535,500.00 | \$ 2,34 | 2,341,761.73 | 21,849,789.45 | 789.45 | 3 1,685 | 1,685,710.55 | | 7.16% |

Budget Variance Expense General Ledger

Printed: 12/26/2024 4:40:43 PM Period 11 - 11 Fiscal Year 2024 User: wclayton

| Description | BOARD OF DIRECTORS | Boald of Director's rees Social Security | Medicare | Health Insurance | Life Insurance | EAP Program | Workers' Compensation | Training/Education/Mtgs/Travel | Board of Directors Personnel | Supplies-Other | Board of Directors Materials & Supplies | Election Expenses | Advertising/Legal Notices | Board of Directors Services | BOARD OF DIRECTORS | ENGINEERING | Engineering Personnel | Labor | Incentive Pay | Social Security | Medicare | Health Insurance | Life Insurance | EAP Program | Workers' Compensation | Unemployment Insurance | Retirement/CalPERS | Uniforms and Employee Benefits | Training/Education/Mtgs/Travel |
|--------------|--------------------|---|----------|---------------------|----------------|-------------|-----------------------|--------------------------------|------------------------------|----------------|---|-------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------|-------------------|------------------|------------------|------------------|------------------|------------------|--------------------|-----------------------|------------------------|--------------------|--------------------------------|--------------------------------|
| count Number | 10 | | | ∞01-10-110-500125 H | | | | | ular B | | | | | | | | | 801-20-210-500105 | 01-20-210-500114 | 01-20-210-500115 | 01-20-210-500120 | 01-20-210-500125 | 01-20-210-500140 | 01-20-210-500143 F | 01-20-210-500145 | 01-20-210-500150 | 01-20-210-500155 F | 01-20-210-500165 | 01-20-210-500175 |

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Description POADD OF DIPECTORS | Budget | Period Amt | End Bal | Variance | Encumbered | % Avail/ |
|---|---------------|-----------------|---------------|------------|------------|----------|
| Board of Directors Fees | \$ 124,500.00 | \$ 6,520.80 \$ | 90,253.80 \$ | 34,246.20 | ، چ | 27.51% |
| Social Security | \$ 8,000.00 | \$ 404.29 \$ | 5,595.70 \$ | 2,404.30 | ، ج | 30.05% |
| Medicare | \$ 2,000.00 | \$ 94.57 \$ | 1,308.81 \$ | 691.19 | ، ج | 34.56% |
| Health Insurance | \$ 81,500.00 | \$ 4,217.36 \$ | 48,353.02 \$ | 33,146.98 | • | 40.67% |
| Life Insurance | \$ 2,500.00 | 9.71 | 109.87 \$ | 2,390.13 | ۰ \$ | 95.61% |
| EAP Program | \$ 500.00 | 9.55 | 105.10 \$ | 394.90 | ۰ ج | 78.98% |
| Workers' Compensation | \$ 1,000.00 | \$ 47.23 \$ | 656.89 \$ | 343.11 | ۰ ج | 34.31% |
| Training/Education/Mtgs/Travel | \$ 47,000.00 | 1,477.26 | 32,850.61 \$ | 14,149.39 | ، ج | 30.11% |
| Board of Directors Personnel | \$ 267,000.00 | \$ 12,780.77 \$ | 179,233.80 \$ | 87,766.20 | ۰ ج | 32.87% |
| Supplies-Other | \$ 1,500.00 | \$ 269.68 \$ | 1,354.81 \$ | 145.19 | ' ج | 9.68% |
| Board of Directors Materials & Supplies | \$ 1,500.00 | \$ 269.68 \$ | 1,354.81 \$ | 145.19 | • | 9.68% |
| Election Expenses | \$ 12,000.00 | ۍ ب | 6.00 \$ | 11,994.00 | ، ج | 99.95% |
| Advertising/Legal Notices | \$ 2,000.00 | \$ ' | \$ | 2,000.00 | ۰ ج | 100.00% |
| Board of Directors Services | \$ 14,000.00 | \$ ' | 6.00 \$ | 13,994.00 | ۔ ج | 99.96% |
| BOARD OF DIRECTORS | \$ 282,500.00 | \$ 13,050.45 \$ | 180,594.61 \$ | 101,905.39 | ۰ ج | 36.07% |
| ENGINEERING | | | | | | |
| Engineering Personnel | | | | | | |
| Labor | \$ 516,000.00 | \$ 25,203.92 \$ | 289,851.07 \$ | 226,148.93 | ۰ \$ | 43.83% |
| Incentive Pay | \$ 2,500.00 | \$ ' | ÷ | 2,500.00 | ۰ ډ | 100.00% |
| Social Security | \$ 39,000.00 | \$ 1,026.04 \$ | 18,519.01 \$ | 20,480.99 | ۰ \$ | 52.52% |
| Medicare | \$ 9,500.00 | \$ 376.46 \$ | 4,467.24 \$ | 5,032.76 | ۰ \$ | 52.98% |
| Health Insurance | \$ 89,500.00 | 5,729.37 | 58,667.36 \$ | 30,832.64 | ۰ ډ | 34.45% |
| Life Insurance | \$ 1,000.00 | 47.01 | 458.64 \$ | 541.36 | ۰ ډ | 54.14% |
| EAP Program | \$ 500.00 | 6.83 | 80.29 \$ | 419.71 | ۰ \$ | 83.94% |
| Workers' Compensation | \$ 5,000.00 | \$ 229.08 \$ | 2,675.80 \$ | 2,324.20 | ۰ \$ | 46.48% |
| Unemployment Insurance | \$ 1,500.00 | \$ ' | ب | 1,500.00 | ۰ ډ | 100.00% |
| Retirement/CalPERS | \$ 54,500.00 | 1,902.99 | 27,162.90 \$ | 27,337.10 | ۰ ډ | 50.16% |
| Uniforms and Employee Benefits | \$ 500.00 | 421.73 | 532.71 \$ | (32.71) | ۰ ډ | -6.54% |
| Training/Education/Mtgs/Travel | \$ 8,000.00 | \$ | 1,260.51 \$ | 6,739.49 | ۰ \$ | 84.24% |

| Account Number | Description | Budget | Period Amt | ш | End Bal | Variance Enc | Encumbered | % Avail/ |
|-----------------------------------|------------------------------------|--------------|---------------|----|----------------|---------------|------------|----------|
| 01-20-210-500180 | Accrued Sick Leave Expense \$ | 30,000.00 | \$ 741.78 | | 2,715.57 \$ | 27,284.43 \$ | | 90.95% |
| 01-20-210-500185 | Accrued Vacation Leave Expense | 25,000.00 | ، ج | ŝ | | | ' | 65.96% |
| 01-20-210-500187 | | 18,500.00 | ' د | \$ | | | | 63.17% |
| 01-20-210-500195 | CIP Related Labor \$ | (225,000.00) | \$ (5.914.47) | _ | (27,861.81) \$ | _ | | 87.62% |
| 220 | vices Personnel | | | | | | | |
| 01-20-220-500105 | Labor \$ | 73,000.00 | \$ 7,419.10 | \$ | 70,005.34 \$ | 2,994.66 \$ | | 4.10% |
| 01-20-220-500115 | Social Security \$ | 5,500.00 | \$ 263.18 | | 4,147.07 \$ | 1,352.93 \$ | | 24.60% |
| 01-20-220-500120 | Medicare | 1,500.00 | \$ 107.68 | \$ | 1,016.18 \$ | 483.82 \$ | | 32.25% |
| 01-20-220-500125 | Health Insurance \$ | 19,000.00 | \$ 1,516.06 | | 11,828.94 \$ | 7,171.06 \$ | | 37.74% |
| 01-20-220-500140 | Life Insurance \$ | 500.00 | \$ 6.93 | | 101.65 \$ | 398.35 \$ | | 79.67% |
| N01-20-220-500143 | EAP Program \$ | 500.00 | \$ 0.81 | | 13.34 \$ | 486.66 \$ | | 97.33% |
| G01-20-220-500145 | Workers' Compensation \$ | 1,000.00 | \$ 65.52 | | 623.94 \$ | 376.06 \$ | | 37.61% |
| 호01-20-220-500150 | Unemployment Insurance \$ | 1,500.00 | ' ډ | ÷ | \$ ' | 1,500.00 \$ | | 100.00% |
| 801-20-220-500155 | Retirement/CaIPERS \$ | 6,500.00 | \$ 433.28 | | 5,648.51 \$ | 851.49 \$ | | 13.10% |
| B01-20-220-500180 | Accrued Sick Leave Expense \$ | 4,500.00 | ' ډ | θ | \$ ' | 4,500.00 \$ | | 100.00% |
| ₹01-20-220-500185 | Accrued Vacation Leave Expense \$ | 5,000.00 | ' ډ | θ | \$ ' | 5,000.00 \$ | | 100.00% |
| VD Re | ENGINEERING Personnel \$ | 694,500.00 | \$ 39,583.30 | | 487,236.56 \$ | 207,263.44 \$ | · | 29.84% |
| <u>=</u> 01-20-210-540048 | Permits, Fees & Licensing \$ | 3,000.00 | ۰ ډ | Ф | \$ ' | 3,000.00 \$ | | 100.00% |
| m01-20-210-550029 | Administrative Expenses \$ | 11,000.00 | ' ډ | ÷ | 7,800.00 \$ | 3,200.00 \$ | | 29.09% |
| 801-20-210-550046 | Office Equipment \$ | 6,000.00 | ' ډ | ÷ | 4,356.22 \$ | 1,643.78 \$ | | 27.40% |
| rd Me | Engineering Materials & Supplies | 20,000.00 | ۰ ج | ÷ | 12,156.22 \$ | 7,843.78 \$ | ŗ | 39.22% |
| a 101-20-210-500190 | Temporary Labor | 45,000.00 | ۰ ډ | Ь | 42,776.24 \$ | 2,223.76 \$ | | 4.94% |
| ъ 201-20-210-540014 | Development Reimbursable GIS | 50,000.00 | ' \$ | Ь | \$ ' | 50,000.00 \$ | | 100.00% |
| <u>ଷ</u> 01-20-210-550030 | Membership Dues \$ | 2,000.00 | ' ډ | θ | 279.99 \$ | 1,720.01 \$ | | 86.00% |
| ឆ្ន ី 01-20-210-550051 | Advertising/Legal Notices \$ | 5,000.00 | ' ډ | θ | 102.28 \$ | 4,897.72 \$ | | 97.95% |
| +01-20-210-580031 | Outside Engineering \$ | 120,000.00 | ' ډ | θ | 43,905.00 \$ | 76,095.00 \$ | | 63.41% |
| age | Engineering Services \$ | 222,000.00 | ۰ ج | ŝ | 87,063.51 \$ | 134,936.49 \$ | | 60.78% |
| e 36 | | | | | | | | |
| o Expense Total | ENGINEERING | 936,500.00 | \$ 39,583.30 | \$ | 586,456.29 \$ | 350,043.71 \$ | | 37.38% |
| ос 33 | FINANCE & ADMINISTRATION | | | | | | | |
| 310 | Finance & Administration Personnel | | | | | | | |
| 01-30-310-500105 | Labor \$ | 1,011,000.00 | \$ 75,102.52 | \$ | 784,127.55 \$ | 226,872.45 \$ | | 22.44% |
| 01-30-310-500109 | FLSA Overtime \$ | 500.00 | ' ډ | Ф | \$ ' | 500.00 \$ | | 100.00% |
| 01-30-310-500110 | 0vertime \$ | 3,000.00 | ' ډ | ÷ | 521.50 \$ | 2,478.50 \$ | | 82.62% |
| 01-30-310-500111 | S Souble Time | 2,500.00 | ' ډ | ÷ | 277.44 \$ | 2,222.56 \$ | | 88.90% |
| 01-30-310-500114 | | 4,000.00 | \$ 50.00 | | | | | 86.25% |
| 01-30-310-500115 | Social Security \$ | 80,500.00 | \$ 4,086.52 | \$ | | 31,765.95 \$ | | 39.46% |
| 01-30-310-500120 | Medicare \$ | 18,500.00 | | | 12,581.70 \$ | | | 31.99% |
| 01-30-310-500125 | Realth Insurance \$ | 210,650.00 | \$ 13,554.34 | | | 71,071.12 \$ | · | 33.74% |
| 01-30-310-500130 | CalPERS Health Admin Costs \$ | 3,000.00 | \$ 199.42 | \$ | 2,622.17 \$ | 377.83 \$ | | 12.59% |

| Account Number | Description | Budget | Period Amt | Amt | End Bal | Variance En | Encumbered | % Avail/ |
|-------------------------------|---|------------|------------|--------------|---------------|---------------|------------|----------|
| 01-30-310-500140 | Life Insurance \$ | 2,000.00 | | 121.75 \$ | 1,247.02 \$ | 752.98 \$ | ı | 37.65% |
| 01-30-310-500143 | EAP Program | 500.00 | \$ | 15.28 \$ | 149.52 \$ | 350.48 \$ | , | 70.10% |
| 01-30-310-500145 | Workers' Compensation | 9,000.00 | \$ | 601.64 \$ | | | | 29.16% |
| 01-30-310-500150 | Unemployment Insurance \$ | 7,500.00 | \$ | \$ ' | 4,262.19 \$ | 3,237.81 \$ | · | 43.17% |
| 01-30-310-500155 | | 222,000.00 | ю | 17,132.54 \$ | 183,179.76 \$ | 38,820.24 \$ | ı | 17.49% |
| 01-30-310-500161 | Estimated Current Year OPEB \$ | 104,000.00 | \$ | \$ ' | ÷ | 104,000.00 \$ | | 100.00% |
| 01-30-310-500165 | Uniforms and Employee Benefits \$ | 1,000.00 | ¢ | 605.26 \$ | 757.87 \$ | 242.13 \$ | | 24.21% |
| 01-30-310-500175 | Training/Education/Mtgs/Travel \$ | 37,000.00 | ŝ | 379.05 \$ | 13,668.91 \$ | 23,331.09 \$ | 135.00 | 62.69% |
| 01-30-310-500180 | Accrued Sick Leave Expense \$ | 60,000.00 | ÷ | 312.12 \$ | 11,319.64 \$ | 48,680.36 \$ | | 81.13% |
| 01-30-310-500185 | Accrued Vacation Leave Expense \$ | 98,000.00 | ŝ | 3,254.16 \$ | 38,546.85 \$ | 59,453.15 \$ | | 60.67% |
| N01-30-310-500187 | Accrued Leave Payments \$ | 101,500.00 | ŝ | 2,352.56 \$ | 51,690.06 \$ | 49,809.94 \$ | | 49.07% |
| G01-30-310-500195 | CIP Related Labor \$ | (8,000.00) | \$ ((| \$ ' | • | (8,000.00) \$ | | 100.00% |
| <u>5</u> 01-30-310-560000 | GASB 68 Pension Expense \$ | 215,000.00 | \$ | ۍ ۲ | 135,000.00 \$ | 80,000.00 \$ | , | 37.21% |
| 03 20 | Human Resources & Risk Management Personnel | | | | | | | |
| до1-30-320-500105 | Labor \$ | 101,000.00 | ÷ | 7,659.20 \$ | 80,808.40 \$ | 20,191.60 \$ | | 19.99% |
| ₹01-30-320-500114 | Incentive Pay \$ | 1,000.00 | \$ | \$ | • | 1,000.00 \$ | | 100.00% |
| च 01-30-320-500115 | Social Security \$ | 7,000.00 | ÷ | 475.12 \$ | 5,239.10 \$ | 1,760.90 \$ | | 25.16% |
| a01-30-320-500120 | Medicare \$ | 2,000.00 | ÷ | 111.12 \$ | 1,225.22 \$ | 774.78 \$ | | 38.74% |
| <u>E</u> 01-30-320-500125 | Health Insurance \$ | 27,500.00 | ŝ | 2,025.34 \$ | 22,278.74 \$ | 5,221.26 \$ | | 18.99% |
| m01-30-320-500140 | Life Insurance \$ | 500.00 | \$ | 11.78 \$ | 152.40 \$ | 347.60 \$ | | 69.52% |
| 01-30-320-500143 | EAP Program \$ | 500.00 | \$ | 1.91 \$ | 21.02 \$ | 478.98 \$ | ' | 95.80% |
| <u>0</u> 1-30-320-500145 | Workers' Compensation \$ | 1,000.00 | \$ | 55.46 \$ | 614.68 \$ | 385.32 \$ | ' | 38.53% |
| S01-30-320-500150 | Unemployment Insurance \$ | 1,500.00 | \$ | \$ ' | • | 1,500.00 \$ | | 100.00% |
| ui:01-30-320-500155 | Retirement/CaIPERS \$ | 9,000.00 | ŝ | 672.51 \$ | 7,274.98 \$ | 1,725.02 \$ | ı | 19.17% |
| P 01-30-320-500165 | Uniforms and Employee Benefits \$ | 220.00 | \$ | \$ ' | 219.10 \$ | \$ 06.0 | ı | 0.41% |
| a 01-30-320-500175 | Training/Education/Mtgs/Travel \$ | 7,000.00 | ŝ | 210.00 \$ | 2,250.00 \$ | 4,750.00 \$ | | 67.86% |
| ឆ្នំ01-30-320-500176 | Dist Professional Development \$ | 26,000.00 | \$ | \$ ' | 8,388.00 \$ | 17,612.00 \$ | | 67.74% |
| +01-30-320-500177 | General Safety Trng & Supplies \$ | 26,900.00 | ÷ | 250.00 \$ | 9,620.71 \$ | 17,279.29 \$ | | 64.24% |
| en 10-30-320-500180 | Accrued Sick Leave Expense \$ | 6,000.00 | \$ | ۍ ۲ | 2,279.50 \$ | 3,720.50 \$ | ı | 62.01% |
| 01-30-320-500185 | Accrued Vacation Leave Expense \$ | 5,500.00 | \$ | ۍ ۲ | 1,367.70 \$ | 4,132.30 \$ | ı | 75.13% |
| g01-30-320-550024 | Employment Testing \$ | 4,500.00 | \$ | 140.00 \$ | 3,094.11 \$ | 1,405.89 \$ | ı | 31.24% |
| 02230 | Customer Service Personnel | | | | | | | |
| ^ლ 01-30-330-500105 | Labor \$ | 321,800.00 | ŝ | 21,814.81 \$ | 241,992.40 \$ | 79,807.60 \$ | ı | 24.80% |
| 01-30-330-500109 | FLSA Overtime \$ | 500.00 | \$ | ۍ ۲ | ب | 500.00 \$ | ' | 100.00% |
| 01-30-330-500110 | \$ | 8,000.00 | \$ | 136.50 \$ | 4,887.95 \$ | 3,112.05 \$ | ' | 38.90% |
| 01-30-330-500111 | Double Time \$ | 1,000.00 | \$ | \$ ' | • | 1,000.00 \$ | | 100.00% |
| 01-30-330-500114 | Incentive Pay \$ | 3,000.00 | \$ | \$ ' | • | 3,000.00 \$ | | 100.00% |
| 01-30-330-500115 | Social Security \$ | 24,500.00 | \$ | | | 7,956.70 \$ | ı | 32.48% |
| 01-30-330-500120 | Medicare \$ | 6,000.00 | Ф | 347.00 \$ | 3,869.10 \$ | 2,130.90 \$ | ı | 35.52% |
| 01-30-330-500125 | Health Insurance \$ | 135,500.00 | ф | 9,783.56 \$ | 93,649.43 \$ | 41,850.57 \$ | ı | 30.89% |
| 01-30-330-500140 | Life Insurance \$ | 1,000.00 | \$ | 38.07 \$ | 402.91 \$ | 597.09 \$ | ı | 59.71% |
| 01-30-330-500143 | EAP Program \$ | 500.00 | \$ 0 | 9.55 \$ | 96.97 \$ | 403.03 \$ | ı | 80.61% |
| 01-30-330-500145 | Workers' Compensation | 3,000.00 | \$ | 172.89 \$ | 1,927.79 \$ | 1,072.21 \$ | | 35.74% |

| Account Number | Description | Bu | Budget | Period Amt | End Bal | al | Variance | Encumbered | ered | % Avail/ |
|-------------------------------|--|--------|-----------------|----------------|-----------|-----------------|--------------|------------|--------|----------|
| 01-30-330-500150 | Unemployment Insurance | \$ | 5,000.00 | • | (0) | ۍ ۱ | 5,000.00 | \$ | | 100.00% |
| 01-30-330-500155 | Retirement/CalPERS | ŝ | 37,500.00 | \$ 4,128.82 \$ | \$ 37, | 37,220.53 \$ | 279.47 | ŝ | | 0.75% |
| 01-30-330-500165 | Uniforms and Employee Benefits | ÷ | | 515.13 | | | 250.87 | Ф | | 27.87% |
| 01-30-330-500175 | Training/Education/Mtgs/Travel | ÷ | 8,100.00 \$ | | | 1,361.57 \$ | 6,738.43 | ÷ | , | 83.19% |
| 01-30-330-500180 | Accrued Sick Leave Expense | ÷ | | 613.26 | | 5,801.98 \$ | 9,698.02 | ŝ | | 62.57% |
| 01-30-330-500185 | Accrued Vacation Leave Expense | \$ | 21,000.00 \$ | 1,359.15 | - | | 7,151.91 | ŝ | , | 34.06% |
| 01-30-330-500187 | Accrued Leave Payments | ÷ | 20,500.00 \$ | I | \$ | ۍ ۱ | 20,500.00 | ŝ | , | 100.00% |
| | FINANCE & ADMINISTRATION Personnel | | 3,023,570.00 \$ | 170,927.03 | | 2,002,275.52 \$ | 1,021,294.48 | | 135.00 | 33.77% |
| 310 | Finance & Administration Materials & Supplies | | | | | | | | | |
| N01-30-310-550042 | Office Supplies | ÷ | 12,500.00 | 1,859.45 | \$ 10, | 10,482.28 \$ | 2,017.72 | ÷ | , | 16.14% |
| G01-30-310-550046 | Office Equipment | ÷ | 5,500.00 | \$ 769.48 | \$ | 1,378.21 \$ | 4,121.79 | ÷ | , | 74.94% |
| <u> </u> | Postage | ÷ | 51,000.00 \$ | 414.00 | \$ 6 | 6,820.65 \$ | 44,179.35 | \$ | , | 86.63% |
| 01-30-310-550066 | Subscriptions | ÷ | 500.00 \$ | | ÷ | 195.00 \$ | 305.00 | \$ | , | 61.00% |
| B01-30-310-550072 | Miscellaneous Operating Exp | \$ | 2,000.00 \$ | 200.02 | \$ | 1,880.37 \$ | 119.63 | \$ | | 5.98% |
| ₹01-30-310-550078 | Bad Debt Expense | ÷ | 23,500.00 \$ | | ÷ | ۍ ۲ | 23,500.00 | ÷ | | 100.00% |
| G 01-30-310-550084 | Depreciation | | 3,417,000.00 | 287,848.97 | \$ 3,182, | 3,182,026.62 \$ | 234,973.38 | ŝ | , | 6.88% |
| 93 20 | Human Resources & Risk Management Materials & Supplies | | | | | | | | | |
| <u>E</u> 01-30-320-550028 | District Certification | ŝ | 6,000.00 \$ | 327.26 | \$ 4, | 4,147.26 \$ | 1,852.74 | ¢ | , | 30.88% |
| m01-30-320-550042 | Office Supplies | ŝ | 480.00 | , | ŝ | ۍ ۱ | 480.00 | ¢ | | 100.00% |
| 0330 | Customer Service Materials & Supplies | | | | | | | | | |
| <u>01-30-330-550006</u> | Cashiering Shortages/Overages | ÷ | 100.00 \$ | (0.14) | ÷ | 33.61 \$ | 66.39 | ÷ | , | 66.39% |
| <i>l</i> eetin | FINANCE & ADMINISTRATION Materials & Supplies | ო ფ | 3,518,580.00 | 291,419.04 | \$ 3,206, | 3,206,964.00 \$ | 311,616.00 | \$ | | 8.86% |
| g ² 10 | Finance & Administration Services | | | | | | | | | |
| a 01-30-310-500190 | Temporary Labor | ŝ | 60,850.00 | | | 60,097.15 \$ | 752.85 | ÷ | | 1.24% |
| <u>ឝ</u> 01-30-310-550001 | Bank/Financial Service Fees | ŝ | | \$ 1,722.41 | \$ 4, | 4,418.11 \$ | (418.11) | ÷ | | -10.45% |
| +01-30-310-550030 | Membership Dues | ¢ | 43,000.00 \$ | 2,856.25 | | 39,094.75 \$ | 3,905.25 | ¢ | , | 9.08% |
| enter 20-310-550051 | Advertising/Legal Notices | ŝ | 5,000.00 \$ | 565.47 | | | 3,326.71 | ¢ | , | 66.53% |
| 01-30-310-550054 | Property, Auto, General Ins | \$ | 250,000.00 \$ | 19,066.84 | | 226,597.53 \$ | 23,402.47 | ¢ | , | 9.36% |
| g01-30-310-550061 | Media Outreach | ŝ | 10,000.00 \$ | 1 | ŝ | ۍ ۱ | 10,000.00 | ¢ | , | 100.00% |
| S01-30-310-580001 | Accounting and Audit | ¢ | | I | | | 11,696.25 | ¢ | , | 25.43% |
| 01-30-310-580011 ⁰ | General Legal | \$ | 79,000.00 \$ | 14,008.20 | | | 4,309.00 | ¢ | , | 5.45% |
| 01-30-310-580036 | Other Professional Services | \$ | 341,000.00 \$ | 21,231.25 | \$ 162, | 162,512.84 \$ | 178,487.16 | ¢ | , | 52.34% |
| 320 | Human Resources & Risk Management Services | | | | | | | | | |
| 01-30-320-550025 | Employee Retention | ŝ | 6,000.00 | 1,446.27 | \$ | 1,970.65 \$ | 4,029.35 | ¢ | | 67.16% |
| 01-30-320-550026 | Recruitment Expense | ŝ | 12,500.00 | ı | | 1,921.59 \$ | 10,578.41 | ŝ | , | 84.63% |
| 01-30-320-550030 | Membership Dues | \$ | | ı | \$ | 1,018.00 \$ | 982.00 | ¢ | , | 49.10% |
| 01-30-320-550051 | Advertising/Legal Notices | ¢ | 2,000.00 \$ | I | | 243.95 \$ | 1,756.05 | ¢ | , | 87.80% |
| 01-30-320-580036 | Other Professional Services | \$ | 11,000.00 \$ | I | | 3,111.59 \$ | 7,888.41 | \$ | , | 71.71% |
| 330 | Customer Service Services | | | | | | | | | |
| 01-30-330-500190 | Temporary Labor | ¢ | 20,200.00 \$ | 1 | \$ 20, | 20,183.48 \$ | 16.52 | \$ | , | 0.08% |
| 01-30-330-550008 | Transaction/Return Fees | Ф | 1,500.00 \$ | 81.68 | ¢ | 834.38 \$ | 665.62 | Ф | | 44.37% |
| | | | | | | | | | | |

| Account Number | Description | | Budget | Peri | | | Variance | | Encumbered | % Avail/ |
|---------------------------|---|-----------------|--------------|---------|---------------|--------------------|--------------|-----------|------------|----------|
| 01-30-330-550010 | Transaction/Credit Card Fees | ن کې | 125,000.00 | \$ 17, | 17,750.68 \$ | | 10,805.69 | | | 8.64% |
| 01-30-330-550014 | Credit Check Fees | ŝ | 6,500.00 | A | ۍ ۱ | | 783 | | | 12.05% |
| 01-30-330-550030 | Membership Dues | \$ | 1,500.00 | ÷ | \$ ' | 135.00 \$ | 1,365.00 | | • | 91.00% |
| 01-30-330-550036 | Notary and Lien Fees | Ф | 2,500.00 | ÷ | ۍ ۲ | 560.00 \$ | 1,940.00 | \$ 00. | ' | 77.60% |
| 01-30-330-550050 | Utility Billing Service | ÷ | 99,000.00 | ÷ | ۍ ۲ | 77,969.41 \$ | 21,030.59 | .59 \$ | | 21.24% |
| | FINANCE & ADMINISTRATION Services | ŝ | 1,128,550.00 | \$ 78, | 78,729.05 \$ | 831,247.58 \$ | 297,302.42 | .42 \$ | • | 26.34% |
| | | | | | | | | | | |
| Expense Total | FINANCE & ADMINISTRATION | €9 | 7,670,700.00 | \$ 541, | 541,075.12 \$ | 6,040,487.10 \$ | 1,630,212.90 | \$ 06. | 135.00 | 21.25% |
| 35 | INFORMATION TECHNOLOGY | | | | | | | | | |
| N01-35-315-500105 | Labor | в | 169.000.00 | \$ 12. | 12.846.40 \$ | 145.324.90 \$ | 23.675.10 | .10 \$ | | 14.01% |
| R01-35-315-500114 | Incentive Pay | ب ب | 1,000.00 | | | | 1,000.00 | | | 100.00% |
| <u>5</u> 01-35-315-500115 | Social Security | Ф | 14,000.00 | | 741.82 \$ | 10,068.81 \$ | 3,931.19 | | , | 28.08% |
| 01-35-315-500120 | Medicare | Ф | 3,500.00 | ŝ | | | 1,132.35 | .35 \$ | ı | 32.35% |
| B01-35-315-500125 | Health Insurance | Ф | 27,500.00 | | 1,967.29 \$ | | 5,859.81 | .81 \$ | ' | 21.31% |
| S01-35-315-500140 | Life Insurance | Ф | 500.00 | \$ | 20.83 \$ | | 270.87 | | ' | 54.17% |
| ₫01-35-315-500143 | EAP Program | Ф | 500.00 | \$ | 1.91 \$ | 21.02 \$ | 478 | 478.98 \$ | | 95.80% |
| 2 01-35-315-500145 | Workers' Compensation | ÷ | 1,500.00 | \$ | 93.00 \$ | 1,075.38 \$ | 424 | 424.62 \$ | | 28.31% |
| <u>E</u> 01-35-315-500150 | Unemployment Insurance | ÷ | 2,500.00 | ÷ | \$ ' | ÷ | 2,500.00 | \$ 00. | | 100.00% |
| m01-35-315-500155 | Retirement/CalPERS | ÷ | 15,000.00 | \$ | 1,136.98 \$ | 12,240.69 \$ | 2,759.31 | .31 \$ | ' | 18.40% |
| S 01-35-315-500175 | Training/Education/Mtgs/Travel | ÷ | 5,000.00 | ÷ | ۍ ۲ | ÷ | 5,000.00 | \$ 00. | ' | 100.00% |
| <u>-</u> 01-35-315-500180 | Accrued Sick Leave Expense | ¢ | 10,000.00 | ŝ | ۍ ۲ | ÷ | 10,000.00 | | ' | 100.00% |
| 01-35-315-500185 | Accrued Vacation Leave Expense | ¢ | 18,500.00 | ŝ | ۍ ۲ | 2,408.70 \$ | 16,091.30 | .30 \$ | ' | 86.98% |
| <u>101-35-315-500187</u> | Accrued Leave Payments | ¢ | 20,500.00 | ÷ | ۍ ۲ | 15,435.75 \$ | 5,064.25 | .25 \$ | ' | 24.70% |
| D 01-35-315-500195 | CIP Related Labor | Ф | (33,000.00) | ŝ | ۍ ۲ | ده ۱ | (33,000.00) | \$ (00) | ' | 100.00% |
| genda | Information Technology Personnel | Ф | 256,000.00 | \$ 16, | 16,994.65 \$ | 210,812.22 \$ | 45,187.78 | .78 \$ | • | 17.65% |
| | Printing/Toner and Maintenance | ¢ | 30,000.00 | 6 - | 1,850.33 \$ | 13,430.94 \$ | 16,569.06 | .06 \$ | 1,168.54 | 51.34% |
| e 01-35-315-580016 | Computer Hardware | Ф | 30,000.00 | | 1,543.91 \$ | 22,012.49 \$ | 7,987.51 | | , | 26.63% |
| ຜູ້01-35-315-580028 | Cybersecurity Soft/Hardware | ÷ | 58,000.00 | \$ | 4,200.00 \$ | 50,326.00 \$ | 7,674.00 | .00 \$ | | 13.23% |
| o 01-35-315-580030 | Repair/Purchase Radio Comm Eq | ÷ | 10,000.00 | ÷ | \$ ' | 4,545.64 \$ | 5,454.36 | | ' | 54.54% |
| 233 | Information Technology Materials & Supplies | \$ | 128,000.00 | \$ 7, | 7,594.24 \$ | 90,315.07 \$ | 37,684.93 | .93 \$ | 1,168.54 | 28.53% |
| 01-35-315-501511 | Telephone/Internet Service | Ф | 97,000.00 | \$ 16, | 16,436.20 \$ | 88,098.54 \$ | 8,901.46 | .46 \$ | | 9.18% |
| 01-35-315-501521 | Building Alarms and Security | ÷ | 34,000.00 | \$ 3 | 3,246.27 \$ | 17,472.21 \$ | 16,527.79 | .79 \$ | | 48.61% |
| 01-35-315-540014 | GIS Maintenance and Updates | ÷ | 10,000.00 | ÷ | ۍ ۱ | 6,700.00 \$ | 3,300.00 | .00 \$ | | 33.00% |
| 01-35-315-550030 | Membership Dues | ÷ | 3,000.00 | \$ | 225.00 \$ | 1,476.00 \$ | 1,524.00 | .00 \$ | | 50.80% |
| 01-35-315-550058 | Cyber Security Liability Ins | ÷ | 7,500.00 | ÷ | ۍ ۲ | 5,582.78 \$ | 1,917.22 | .22 \$ | ' | 25.56% |
| 01-35-315-580021 | IT/Software Support | ÷ | 8,000.00 | ÷ | \$ ' | • | 8,000.00 | | ' | 100.00% |
| 01-35-315-580026 | License/Maintenance/Support | ÷ | 297,000.00 | \$ 23, | 23,746.83 \$ | 199,450.21 \$ | 97,549.79 | .79 \$ | ' | 32.85% |
| 01-35-315-580027 | AMR/AMI Annual Support | Ф | 163,000.00 | \$ 4, | 4,186.41 \$ | 29,924.94 \$ | 133,075.06 | | ' | 81.64% |
| | Information Technology Services | ŝ | 619,500.00 | \$ 47, | 47,840.71 \$ | 348,704.68 \$ | 270,795.32 | .32 \$ | • | 43.71% |
| | | | | | | | | | | |

| Account Number Expense Total | Description INFORMATION TECHNOLOGY | Budget 1,003,500.00 | Period Amt \$ 72,429.60 | \$ | End Bal 649,831.97 \$ | Variance 353,668.03 | | Encumbered 1,168.54 | % Avail/ 35.13% |
|---------------------------------|--|------------------------|----------------------------|----|--------------------------|------------------------|----------|------------------------|--------------------|
| 40 | OPERATIONS | | | | | | | | |
| 410 | Source of Supply Personnel | | | | | | | | |
| 01-40-410-500105 | | 437,900.00 | \$ 30,364.57 | ÷ | 335,935.97 \$ | 101,964.03 | | | 23.28% |
| 01-40-410-500109 | FLSA Overtime \$ | 500.00 | ' ډ | ÷ | | 500.00 | | · | 100.00% |
| 01-40-410-500110 | \$ | 20,500.00 | ، ج | ÷ | 12,142.92 \$ | 8,357.08 | \$ | | 40.77% |
| 01-40-410-500111 | Double Time \$ | 7,500.00 | ' \$ | ÷ | 1,186.85 \$ | 6,313.15 | \$ | | 84.18% |
| 01-40-410-500113 | Standby/On-Call \$ | 14,600.00 | \$ 1,120.00 | ÷ | 12,880.00 \$ | 1,720.00 | \$ | | 11.78% |
| 01-40-410-500114 | Incentive Pay \$ | 3,000.00 | \$ 200.00 | ÷ | 2,100.00 \$ | 00.006 | \$ | | 30.00% |
| N01-40-410-500115 | Social Security \$ | 35,500.00 | \$ 2,185.80 | θ | 25,585.55 \$ | 9,914.45 | \$ | | 27.93% |
| G01-40-410-500120 | Medicare \$ | 8,500.00 | \$ 511.20 | θ | 5,983.75 \$ | 2,516.25 | \$ | | 29.60% |
| <u> </u> | Health Insurance \$ | 135,500.00 | \$ 9,748.27 | ÷ | 108,328.70 \$ | 27,171.30 | \$ | | 20.05% |
| 01-40-410-500140 | Life Insurance \$ | 1,000.00 | \$ 52.95 | ÷ | 581.66 \$ | 418.34 | \$ | | 41.83% |
| B01-40-410-500143 | EAP Program \$ | 500.00 | \$ 9.55 | ÷ | 104.96 \$ | 395.04 | \$ | | 79.01% |
| S01-40-410-500145 | Workers' Compensation \$ | 18,500.00 | \$ 1,335.75 | ÷ | 15,459.40 \$ | 3,040.60 | \$ | | 16.44% |
| G01-40-410-500150 | Unemployment Insurance \$ | 15,500.00 | ' ج | ÷ | \$ ' | 15,500.00 | \$ | | 100.00% |
| a 01-40-410-500155 | | 140,500.00 | \$ 8,064.03 | \$ | 101,878.43 \$ | 38,621.57 | \$ | | 27.49% |
| <u>5</u> 01-40-410-500165 | Uniforms and Employee Benefits \$ | 4,000.00 | \$ 612.32 | ÷ | 2,588.71 \$ | 1,411.29 | \$ | | 35.28% |
| m01-40-410-500175 | Training/Education/Mtgs/Travel \$ | 1,500.00 | ' \$ | ÷ | 209.99 \$ | 1,290.01 | \$ | | 86.00% |
| 01-40-410-500180 | Accrued Sick Leave Expense \$ | 20,500.00 | \$ 2,230.42 | ŝ | 19,970.18 \$ | 529.82 | \$ | | 2.58% |
| <u>a</u> 01-40-410-500185 | Accrued Vacation Leave Expense \$ | 37,000.00 | \$ 1,949.73 | ÷ | 28,053.09 \$ | 8,946.91 | \$ | | 24.18% |
| 801-40-410-500187 | Accrued Leave Payments \$ | 27,500.00 | ' \$ | ÷ | 2,707.20 \$ | 24,792.80 | \$ | | 90.16% |
| <u>1101-40-410-500195</u> | CIP Related Labor \$ | (20,000.00) | ' \$ | ÷ | • | (20,000.00) | \$ (0 | | 100.00% |
| A30 | Cross-Connection/Non-Potable Water Personnel | | | | | | | | |
| <u>a</u> 01-40-430-500105 | Labor \$ | 95,500.00 | \$ 6,674.88 | ÷ | 81,354.24 \$ | 14,145.76 | \$ () | | 14.81% |
| <u>ទ</u> ី01-40-430-500109 | FLSA Overtime \$ | 500.00 | ' \$ | ÷ | • | 500.00 | \$ | | 100.00% |
| -01-40-430-500110 | \$ | 6,000.00 | ' ډ | ÷ | \$ | 6,000.00 | \$ | | 100.00% |
| 801-40-430-500111 | Double Time \$ | 1,000.00 | ' \$ | ÷ | • | 1,000.00 | \$ | | 100.00% |
| A01-40-430-500114 | Incentive Pay \$ | 1,000.00 | \$ 50.00 | ÷ | 200.00 | 500.00 | \$ | | 50.00% |
| g01-40-430-500115 | Social Security \$ | 8,500.00 | \$ 490.42 | ¢ | 5,604.69 \$ | 2,895.31 | \$ | , | 34.06% |
| S01-40-430-500120 | Medicare \$ | 2,000.00 | \$ 114.70 | ŝ | 1,310.83 \$ | 689.17 | \$ | | 34.46% |
| ^w 01-40-430-500125 | Health Insurance \$ | 27,500.00 | \$ 2,148.74 | \$ | 22,510.54 \$ | 4,989.46 | \$ | , | 18.14% |
| 01-40-430-500140 | | 500.00 | \$ 12.15 | θ | 134.01 \$ | 365.99 | \$ | , | 73.20% |
| 01-40-430-500143 | EAP Program \$ | 500.00 | \$ 1.91 | ŝ | 20.92 \$ | 479.08 | \$ ~ | | 95.82% |
| 01-40-430-500145 | Workers' Compensation \$ | 4,500.00 | \$ 300.60 | ŝ | 3,452.75 \$ | 1,047.25 | \$ | | 23.27% |
| 01-40-430-500150 | Unemployment Insurance \$ | 1,500.00 | ' ډ | ¢ | \$ | 1,500.00 | \$ | | 100.00% |
| 01-40-430-500155 | Retirement/CalPERS \$ | 26,500.00 | \$ 2,829.75 | ŝ | 23,064.45 \$ | 3,435.55 | \$ | , | 12.96% |
| 01-40-430-500165 | Uniforms and Employee Benefits \$ | 1,000.00 | \$ 103.08 | θ | 433.86 \$ | 566.14 | \$ | · | 56.61% |
| 01-40-430-500175 | Training/Education/Mtgs/Travel \$ | 1,500.00 | ' \$ | Ф | 574.00 \$ | 926.00 | \$ | · | 61.73% |
| 01-40-430-500180 | | 5,000.00 | \$ 981.60 | ÷ | 4,031.52 \$ | 968.48 | \$ ~ | | 19.37% |
| 01-40-430-500185 | Accrued Vacation Leave Expense \$ | 7,500.00 | \$ 196.32 | ÷ | 4,430.04 \$ | 3,069.96 | \$ () | ı | 40.93% |
| 01-40-430-500187 | Accrued Leave Payments \$ | 7,000.00 | • | θ | ۍ ۱ | 7,000.00 | \$ | | 100.00% |

| Account Number 440 | Description Transmission & Distribution Personnel | Budget | Period Amt | End Bal | Variance | Encumbered | % Avail/ |
|-----------------------------|--|-----------------|---------------|----------------|------------|------------|----------|
| 01-40-440-500105 | Labor \$ | 1,233,500.00 \$ | 78,839.47 \$ | 868,477.69 \$ | 365,022.31 | ' ډ | 29.59% |
| 01-40-440-500109 | FLSA Overtime \$ | 1,000.00 \$ | \$ | \$ | 1,000.00 | ، ج | 100.00% |
| 01-40-440-500110 | S S | 56,000.00 \$ | 3,867.15 \$ | 49,271.74 \$ | 6,728.26 | ، ج | 12.01% |
| 01-40-440-500111 | Double Time \$ | 26,500.00 \$ | 287.10 \$ | 15,001.71 \$ | 11,498.29 | ۰ ج | 43.39% |
| 01-40-440-500113 | Standby/On-Call \$ | 23,000.00 \$ | 1,960.00 \$ | 22,210.00 \$ | 790.00 | ۔ ج | 3.43% |
| 01-40-440-500114 | Incentive Pay \$ | 7,000.00 \$ | \$ | 50.00 \$ | 6,950.00 | ۔ ج | 99.29% |
| 01-40-440-500115 | Social Security \$ | 96,000.00 \$ | 6,055.58 \$ | 66,174.47 \$ | 29,825.53 | ' \$ | 31.07% |
| 01-40-440-500120 | % Medicare | 22,500.00 \$ | 1,416.23 \$ | 15,468.28 \$ | 7,031.72 | ' \$ | 31.25% |
| 01-40-440-500125 | Health Insurance \$ | 411,500.00 \$ | 17,509.24 \$ | 205,377.90 \$ | 206,122.10 | ' \$ | 50.09% |
| N01-40-440-500140 | Life Insurance \$ | 2,500.00 \$ | 132.28 | 1,444.13 \$ | 1,055.87 | ' ډ | 42.23% |
| G01-40-440-500143 | EAP Program \$ | 1,000.00 \$ | 28.72 \$ | 312.21 \$ | 687.79 | ۔ ج | 68.78% |
| <u> </u> | Workers' Compensation \$ | 42,500.00 \$ | 3,101.06 \$ | 34,104.04 \$ | 8,395.96 | ' \$ | 19.76% |
| 01-40-440-500155 | Retirement/CalPERS \$ | 225,500.00 \$ | 19,328.95 | 194,157.25 \$ | 31,342.75 | ۔ ج | 13.90% |
| B01-40-440-500165 | Uniforms and Employee Benefits \$ | 16,000.00 \$ | 2,199.55 \$ | 14,830.62 \$ | 1,169.38 | ' \$ | 7.31% |
| ₹01-40-440-500175 | Training/Education/Mtgs/Travel \$ | 25,000.00 \$ | 150.00 \$ | 24,496.79 \$ | 503.21 | ۰ ډ | 2.01% |
| G01-40-440-500180 | Accrued Sick Leave Expense \$ | 65,500.00 \$ | 2,345.36 \$ | 38,550.61 \$ | 26,949.39 | ' ډ | 41.14% |
| a01-40-440-500185 | Accrued Vacation Leave Expense \$ | 90,000.00 \$ | 5,439.45 \$ | 46,252.16 \$ | 43,747.84 | ۰ ج | 48.61% |
| <u></u> 01-40-440-500187 | Accrued Leave Payments \$ | 79,000.00 \$ | 4,786.92 \$ | 23,887.30 \$ | 55,112.70 | ۰ ج | 69.76% |
| m01-40-440-500195 | CIP Related Labor \$ | (40,000.00) \$ | (1,380.95) \$ | (50,635.43) \$ | 10,635.43 | ' ډ | -26.59% |
| 6450 | Inspections Personnel | | | | | | |
| <u>01-40-450-500105</u> | Labor | 71,000.00 \$ | (513.89) \$ | 10,004.05 \$ | 60,995.95 | ۰ ډ | 85.91% |
| 01-40-450-500110 | \$ | 12,000.00 \$ | 234.90 \$ | | 9,689.18 | ' ډ | 80.74% |
| <u>iii</u> 01-40-450-500111 | Double Time \$ | 4,500.00 \$ | , | 232.28 \$ | 4,267.72 | ' \$ | 94.84% |
| D01-40-450-500113 | Standby/On-Call \$ | 3,000.00 \$ | | ۍ ۲ | 3,000.00 | ' \$ | 100.00% |
| a 01-40-450-500115 | Social Security \$ | 6,000.00 \$ | (17.30) \$ | 778.38 \$ | 5,221.62 | ' ډ | 87.03% |
| B01-40-450-500120 | Medicare \$ | 1,500.00 \$ | (4.05) | 182.06 \$ | 1,317.94 | ' ډ | 87.86% |
| +01-40-450-500125 | Health Insurance \$ | 23,500.00 \$ | (294.06) | 2,946.11 \$ | 20,553.89 | ' \$ | 87.46% |
| 801-40-450-500140 | Life Insurance \$ | 500.00 \$ | (2.22) \$ | 16.50 \$ | 483.50 | ۰ ج | 96.70% |
| A01-40-450-500143 | EAP Program \$ | 500.00 \$ | (0.58) \$ | | 496.36 | ' \$ | 99.27% |
| o1-40-450-500145 | Workers' Compensation \$ | | (9.11) \$ | 515.28 \$ | 2,484.72 | ' \$ | 82.82% |
| S01-40-450-500155 | Retirement/CalPERS \$ | 13,000.00 \$ | (24.08) \$ | 1,186.00 \$ | 11,814.00 | ۰ ډ | 90.88% |
| °460 | Customer Svc & Meter Reading Personnel | | | | | | |
| 01-40-460-500105 | Labor \$ | 164,500.00 \$ | 13,050.82 \$ | 163,421.76 \$ | 1,078.24 | ' \$ | 0.66% |
| 01-40-460-500109 | FLSA Overtime \$ | 500.00 \$ | • | ÷ | 500.00 | ' \$ | 100.00% |
| 01-40-460-500110 | \$ | 3,000.00 \$ | 29.44 | 2,906.30 \$ | 93.70 | ' \$ | 3.12% |
| 01-40-460-500111 | Double Time \$ | 2,500.00 \$ | \$ | 1,549.36 \$ | 950.64 | ' ډ | 38.03% |
| 01-40-460-500113 | Standby/On-Call \$ | 3,000.00 \$ | | \$ ' | 3,000.00 | ' ډ | 100.00% |
| 01-40-460-500114 | Incentive Pay \$ | 1,500.00 \$ | | ۍ ۲ | 1,500.00 | ' \$ | 100.00% |
| 01-40-460-500115 | Social Security \$ | 12,500.00 \$ | 846.49 \$ | 11,562.06 \$ | 937.94 | ' \$ | 7.50% |
| 01-40-460-500120 | % Medicare | 3,000.00 \$ | 197.95 | 2,704.05 \$ | 295.95 | ۰ ج | 9.86% |
| 01-40-460-500125 | Health Insurance \$ | 54,500.00 \$ | 4,596.51 \$ | 55,766.56 \$ | (1,266.56) | ' ډ | -2.32% |
| 01-40-460-500140 | Life Insurance \$ | 500.00 | _ | 261.29 \$ | 238.71 | ۰ ج | 47.74% |

| Account Number | Description | Budget | Period Amt | Amt | End Bal | Variance | Encumbered | % Avail/ |
|--------------------------------|---|-----------------|------------|---------------|-----------------|-----------------|------------|----------|
| 01-40-460-500143 | EAP Program | | \$ | 4.56 \$ | 57.29 \$ | 442.71 \$ | ' | 88.54% |
| 01-40-460-500145 | nensation | 7. | 6 | | | _ | , | -0.26% |
| 01-40-460-500155 | Retirement/CalPERS | 5 | ۍ ک | | | | | -7.22% |
| 01-40-460-500165 | Uniforms and Employee Benefits | \$ 3,000.00 | ф | 309.24 \$ | | 1,951.59 \$ | , | 65.05% |
| 01-40-460-500175 | Training/Education/Mtgs/Travel | \$ 1,000.00 | | 55.00 \$ | 55.00 \$ | 945.00 \$ | ' | 94.50% |
| 01-40-460-500180 | Accrued Sick Leave Expense \$ | \$ 7,500.00 | \$ | (103.24) \$ | 4,324.78 \$ | 3,175.22 \$ | ' | 42.34% |
| 01-40-460-500185 | Accrued Vacation Leave Expense | \$ 13,500.00 | ŝ | (46.10) \$ | 11,508.54 \$ | 1,991.46 \$ | ' | 14.75% |
| 01-40-460-500187 | | \$ 15,000.00 | | \$ 1 | \$ ' | 15,000.00 \$ | ' | 100.00% |
| 01-40-460-500195 | | \$ (41,000.00) | Ф | (1,176.42) \$ | (27,666.61) \$ | (13,333.39) \$ | ' | 32.52% |
| 470 | Maintenance & General Plant Personnel | | | | | | | |
| N01-40-470-500105 | Labor \$ | \$ 163,000.00 | ÷ | 11,443.97 \$ | 169,604.56 \$ | (6,604.56) \$ | ' | -4.05% |
| G01-40-470-500109 | FLSA Overtime \$ | \$ 500.00 | \$ | \$ ' | ÷ | 500.00 \$ | ' | 100.00% |
| 호01-40-470-500110 | 0vertime \$ | \$ 3,000.00 | \$ | \$ | 1,528.66 \$ | 1,471.34 \$ | ' | 49.04% |
| 01-40-470-500111 | Double Time \$ | \$ 1,000.00 | \$ | \$ ' | 220.26 \$ | 779.74 \$ | ' | 77.97% |
| B01-40-470-500113 | Standby/On-Call \$ | \$ 3,000.00 | \$ | \$ ' | ÷ | 3,000.00 \$ | ' | 100.00% |
| S01-40-470-500114 | Incentive Pay \$ | \$ 1,500.00 | \$ | \$ ' | ÷ | 1,500.00 \$ | ' | 100.00% |
| G01-40-470-500115 | Social Security \$ | \$ 12,000.00 | ŝ | 836.17 \$ | 11,330.51 \$ | 669.49 \$ | ' | 5.58% |
| 01-40-470-500120 | Medicare \$ | \$ 3,000.00 | ÷ | 195.55 \$ | 2,657.73 \$ | 342.27 \$ | ' | 11.41% |
| <u>E</u> 01-40-470-500125 | Health Insurance \$ | \$ 63,500.00 | ÷ | 3,517.14 \$ | 47,058.70 \$ | 16,441.30 \$ | ' | 25.89% |
| m01-40-470-500140 | Life Insurance \$ | \$ 500.00 | \$ | 22.92 \$ | 276.73 \$ | 223.27 \$ | ' | 44.65% |
| 01-40-470-500143 | EAP Program \$ | \$ 500.00 | \$ | 5.50 \$ | 63.40 \$ | 436.60 \$ | ' | 87.32% |
| <u>01-40-470-500145</u> | Workers' Compensation \$ | | Ф | 515.57 \$ | 6,896.62 \$ | 103.38 \$ | ı | 1.48% |
| 0 01-40-470-500155 | Retirement/CalPERS \$ | \$ 15,000.00 | ÷ | 1,163.11 \$ | 14,641.70 \$ | 358.30 \$ | ı | 2.39% |
| <u>ii</u> 01-40-470-500165 | Uniforms and Employee Benefits | \$ 2,000.00 | Ф | 206.16 \$ | 1,309.44 \$ | 690.56 \$ | ' | 34.53% |
| 2 01-40-470-500175 | Training/Education/Mtgs/Travel \$ | \$ 2,000.00 | \$ | ۍ ۲ | • | 2,000.00 \$ | · | 100.00% |
| a 01-40-470-500180 | Accrued Sick Leave Expenses \$ | \$ 7,000.00 | ÷ | 795.07 \$ | 5,654.45 \$ | 1,345.55 \$ | ' | 19.22% |
| <u>ច</u> ុំ01-40-470-500185 | Accrued Vacation Expenses \$ | \$ 7,500.00 | ÷ | 1,244.27 \$ | 6,182.45 \$ | 1,317.55 \$ | ' | 17.57% |
| <mark>-01-40-470-500187</mark> | Accrued Leave Payments \$ | \$ 4,500.00 | \$ | \$ ' | • | 4,500.00 \$ | ' | 100.00% |
| age | OPERATIONS Personnel \$ | \$ 4,230,000.00 | Ś | 261,016.09 \$ | 2,967,885.69 \$ | 1,262,114.31 \$ | · | 29.84% |
| e 42 | | | | | | | | |
| 0410 | Source of Supply Materials & Supplies | | • | 4 | | | | |
| S01-40-410-501101 | Vells | 2,75 | | | 2,239,009.17 \$ | | • | 18.58% |
| 01-40-410-501201 | | | ŝ | | | | ' | 83.48% |
| 01-40-410-510011 | Treatment and Chemicals \$ | \$ 170,000.00 | Ф | 2,587.50 \$ | 139,102.05 \$ | 30,897.95 \$ | ı | 18.18% |
| 01-40-410-510021 | Lab Testing \$ | \$ 80,000.00 | ÷ | 4,400.35 \$ | 71,246.12 \$ | 8,753.88 \$ | ' | 10.94% |
| 01-40-410-510031 | Small Tools, Parts, & Maint \$ | \$ 5,000.00 | ŝ | 119.60 \$ | 4,540.00 \$ | 460.00 \$ | ' | 9.20% |
| 01-40-410-520021 | | \$ 5,000.00 | ÷ | 1,168.78 \$ | 1,278.38 \$ | 3,721.62 \$ | ' | 74.43% |
| 01-40-410-520061 | Maint & Repair-Pumping Equip | \$ 200,000.00 | Ф | 17,674.22 \$ | 103,568.16 \$ | 96,431.84 \$ | ' | 48.22% |
| 01-40-410-550066 | Subscriptions \$ | \$ 500.00 | \$ | ۍ ډ | 362.00 \$ | 138.00 \$ | ' | 27.60% |
| 430 | Cross-Connection/Non-Potable Water Materials & Supplies | | | | | | | |
| 01-40-430-510031 | Small Tools Parts & Maint \$ | | Ф | 452.51 \$ | 1,227.36 \$ | 772.64 \$ | ' | 38.63% |
| 01-40-430-540001 | Backflow Maintenance \$ | \$ 13,000.00 | Ф | 2,158.65 \$ | 4,643.59 \$ | 8,356.41 \$ | ı | 64.28% |
| 01-40-430-550066 | Subscriptions \$ | \$ 3,000.00 | \$ | \$ ' | 1,150.00 \$ | 1,850.00 \$ | | 61.67% |
| | | | | | | | | |

| Account Number 440 | Description Transmission & Distribution Materials & Supplies | Budget | Per | Period Amt | End Bal | Variance | Encumbered | | % Avail/ |
|-------------------------------------|---|--------------|-------|-------------------|---------------|-------------|-------------|------|----------|
| 01-40-440-500178 | General Safety Supplies | 13,000.00 | \$ | 4,401.62 \$ | 13,757.31 \$ | (757.31) | \$ (| | -5.83% |
| 01-40-440-510031 | lint | | | 1,021.95 \$ | 22,304.30 \$ | (304.30) | | | -1.38% |
| 01-40-440-520071 | eHy | 145,000.00 | \$ | 4,759.05 \$ | 60,513.46 \$ | 84,486.54 | \$ | - | 58.27% |
| 01-40-440-520081 | Maint & Repair-Hydraulic Valve \$ | 35,000.00 | \$ | | 7,367.41 \$ | | \$ | | 78.95% |
| 01-40-440-530001 | Minor Capital Acquisitions | 30,000.00 | \$ | 12,952.61 \$ | 19,801.13 \$ | 10,198.87 | \$ | | 34.00% |
| 01-40-440-540024 | Inventory Adjustments \$ | 64,000.00 | \$ | 113.34 \$ | 53,091.66 \$ | 10,908.34 | \$ | | 17.04% |
| 01-40-440-540036 | Line Locates \$ | \$ 4,000.00 | \$ | 226.45 \$ | 2,611.50 \$ | | \$ | | 34.71% |
| 01-40-440-540042 | Meters Maintenance & Services \$ | 3 170,000.00 | | 12,732.46 \$ | 111,499.27 \$ | 58,500.73 | \$ 3,168.58 | | 32.55% |
| 01-40-440-540078 | Reservoir Maintenance \$ | 52,000.00 | \$ | 565.47 \$ | 1,535.65 \$ | 50,464.35 | \$ | | 97.05% |
| 02420 | Maintenance & General Plant Materials & Supplies | | | | | | | | |
| <u>501-40-470-501111</u> | Electricity -560 Magnolia Ave \$ | \$ 40,000.00 | \$ | ۍ ۲ | 37,757.96 \$ | 2,242.04 | Ф | | 5.61% |
| 호01-40-470-501121 | Electricity -12303 Oak Glen Rd | 3,400.00 | \$ | 16.25 \$ | (2:97) \$ | 3,405.97 | \$ | - 10 | 100.18% |
| 801-40-470-501131 | Electricity -13695 Oak Glen Rd \$ | 3,250.00 | \$ | 101.93 \$ | 2,211.46 \$ | 1,038.54 | \$ | | 31.96% |
| B01-40-470-501141 | Electricity -13697 Oak Glen Rd | 3, 4,250.00 | \$ | 241.85 \$ | 3,414.34 \$ | 835.66 | \$ | | 19.66% |
| ₹01-40-470-501151 | Electricity -9781 AveMiravilla \$ | 3,200.00 | \$ | ۍ ۱ | 2,342.33 \$ | 857.67 | Ф | | 26.80% |
| O 01-40-470-501161 | t | 3 14,000.00 | \$ | د ۱ | 7,313.71 \$ | 6,686.29 | \$ | - | 47.76% |
| 01-40-470-501171 | Electricity -851 E 6th St \$ | 5,400.00 | \$ | ۍ ۲ | 3,263.20 \$ | 2,136.80 | Ф | | 39.57% |
| <u></u> <u></u> 01-40-470-501321 | Propane -12303 Oak Glen Rd | 3,000.00 | \$ | ۍ ۱ | ہ | 2,000.00 | θ | - 10 | 100.00% |
| m01-40-470-501331 | Propane -13695 Oak Glen Rd | 3,000.00 | Ф | 208.14 \$ | 1,049.24 \$ | 1,950.76 | Ф | | 65.03% |
| 01-40-470-501341 | Propane -13697 Oak Glen Rd | \$ 4,000.00 | θ | ۍ ۱ | 2,088.71 \$ | 1,911.29 | \$ | - | 47.78% |
| <u>a</u> 01-40-470-501351 | Propane -9781 AveMiravilla \$ | 3,000.00 | θ | 192.97 \$ | 1,307.41 \$ | 692.59 | φ | | 34.63% |
| S01-40-470-501411 | Sanitation -560 Magnolia Ave \$ | | \$ | 574.87 \$ | 4,190.21 \$ | 1,309.79 | \$ | | 23.81% |
| <u>iii</u> 01-40-470-501461 | Sanitation -815 E 12th Ave \$ | | \$ | 1,077.01 \$ | 5,817.49 \$ | 1,882.51 | \$ | | 24.45% |
| D01-40-470-501471 | Sanitation -11083 Cherry Ave \$ | | \$ | 732.64 \$ | 3,526.33 \$ | 4,973.67 | \$ | | 58.51% |
| a01-40-470-501481 | Sanitation - 39500 Brookside | 8,000.00 | \$ | 1,029.08 \$ | 4,860.60 \$ | 3,139.40 | \$ | | 39.24% |
| 01-40-470-501600 | Property Maintenance & Repairs | 3,000.00 | \$ | 101.09 \$ | 101.09 \$ | 3,898.91 | φ | | 97.47% |
| ት01-40-470-501611 | Maint & Repair-560 Magnolia \$ | | \$ | 1,482.40 \$ | 24,884.66 \$ | 41,115.34 | φ | | 62.30% |
| 801-40-470-501621 | Maint & Repair-12303 Oak Glen \$ | 30,000.00 | \$ | ۍ ۱ | 69.52 \$ | 29,930.48 | θ | | 99.77% |
| A01-40-470-501631 | Maint & Repair-13695 Oak Glen \$ | 6,000.00 | \$ | 1,620.00 \$ | 3,337.18 \$ | 2,662.82 | ÷ | - | 44.38% |
| g01-40-470-501641 | Maint & Repair-13697 Oak Glen \$ | | \$ | 407.00 \$ | 2,920.47 \$ | 4,079.53 | \$ | | 58.28% |
| S01-40-470-501651 | | 3,000.00 | θ | 110.00 \$ | 1,430.94 \$ | 5,569.06 | \$ | | 79.56% |
| 01-40-470-501661 ⁰ | t | 4 | \$ | 143.99 \$ | 13,027.49 \$ | 30,972.51 | \$ 4,273.38 | | 60.68% |
| 01-40-470-501671 | Maint & Repair-851 E 6th St \$ | 5,000.00 | \$ | 469.90 \$ | 4,484.31 \$ | 515.69 | ÷ | | 10.31% |
| 01-40-470-501681 | le | | θ | 1,167.77 \$ | 2,676.30 \$ | 2,323.70 | \$ | - | 46.47% |
| 01-40-470-501691 | Maint & Repair-Buildings(Gen) \$ | | \$ | 2,362.52 \$ | 7,977.86 \$ | 72,022.14 | \$ | | 90.03% |
| 01-40-470-510001 | Auto/Fuel \$ | 3 160,000.00 | \$ | 7,808.21 \$ | 120,060.66 \$ | 39,939.34 | \$ | | 24.96% |
| 01-40-470-510002 | CIP Related Fuel \$ | (10,000.00) | \$ () | ی ۱ | • | (10,000.00) | \$ (| - 10 | 100.00% |
| 01-40-470-520011 | | | \$ | 7,021.89 \$ | 8,499.61 \$ | 9,500.39 | \$ | | 52.78% |
| 01-40-470-520031 | Maint & Repair-General Equip | 68,000.00 | \$ | 418.82 \$ | 62,873.84 \$ | 5,126.16 | \$ | | 7.54% |
| 01-40-470-520041 | | | θ | 5,249.28 \$ | 71,745.35 \$ | 254.65 | \$ | | 0.35% |
| 01-40-470-520051 | Maintenance & Repair-Paving \$ | 3 120,000.00 | θ | ۍ ۱ | 77,709.76 \$ | 42,290.24 | \$ | | 35.24% |
| 01-40-470-520053 | Maint & Repair-Paving-Beaumont | 400,000.00 | Ф | 61,083.45 \$ | 130,668.25 \$ | 269,331.75 | \$ | | 67.33% |

| Account Number 01-40-470-540052 | Description Encroachment Permits \$ OPERATIONS Materials & Supplies \$ | ۳ هو جو | Budget 40,000.00 \$ 5,000,700.00 \$ | Period Amt - \$ 166,291.52 \$ | End Bal 8,488.33 3,478,866.34 | ଓ ଜ | Variance E 31,511.67 \$ 1,521,833.66 \$ | Encumbered | % Avail/ 78.78% 30.28% |
|------------------------------------|--|------------|---|-------------------------------------|--|----------------|---|------------|-------------------------------------|
| 410 | Source of Supply Services | | | | | | | | |
| 01-40-410-500501 | es | ¢ | 5,586,299.00 \$ | 257,754.00 \$ | 3,238,284.00 | ŝ | 2,348,015.00 \$ | ı | 42.03% |
| 01-40-410-540084 | Regulations Mandates & Tariffs \$ | ÷ | 150,000.00 \$ | 707.00 \$ | 74,135.73 | ÷ | 75,864.27 \$ | · | 50.58% |
| 430 | Cross-Connection/Non-Potable Water Services | | | | | | | | |
| 01-40-430-550051 | Advertising/Legal Notices \$ | ŝ | 500.00 \$ | \$ ' | ' | ഴ | 500.00 \$ | ' | 100.00% |
| 440 | Transmission & Distribution Services | | | | | | | | |
| 01-40-440-550051 | Advertising/Legal Notices \$ | ÷ | 5,000.00 \$ | ÷ | 1,139.20 | ŝ | 3,860.80 \$ | ' | 77.22% |
| N01-40-440-500190 | | ÷ | 40,000.00 \$ | 4,380.20 \$ | 24,250.38 | | 15,749.62 \$ | ' | 39.37% |
| 027 5 | Maintenance & General Plant Services | | | | | | | | |
| <u> </u> | Landscape Maintenance \$ | \$ | 82,000.00 \$ | 5,040.00 \$ | 23,777.95 | \$ | 58,222.05 \$ | | 71.00% |
| 01-40-470-540072 | NCRF, Canyons, & Pond Maint | ÷ | 185,000.00 \$ | 6,791.89 \$ | 150,179.17 | ÷ | 34,820.83 \$ | ' | 18.82% |
| BCV | OPERATIONS Services \$ | \$ | 6,048,799.00 \$ | 274,673.09 \$ | 3,511,766.43 | \$ | 2,537,032.57 \$ | • | 41.94% |
| ⊖ DExpense Total ⊅ | OPERATIONS \$ | Ŷ | 15,279,499.00 \$ | 701,980.70 \$ | 9,958,518.46 | \$ | 5,320,980.54 \$ | 7,441.96 | 34.78% |
| egul | GENERAL | | | | | | | | |
| a 101-50-510-500112 | Stipend-Association Mtg Attend | ÷ | 1,000.00 \$ | \$ ' | 525.00 | ŝ | 475.00 \$ | ' | 47.50% |
| 3oa | Personnel \$ | ŝ | 1,000.00 \$ | ه ۱ | 525.00 | Ś | 475.00 \$ | | 47.50% |
| rd I | | | | | | | | | |
| S01-50-510-502001 | Rents/Leases \$ | ÷ | 35,000.00 \$ | 2,896.00 \$ | 29,592.00 | ÷ | 5,408.00 \$ | ' | 15.45% |
| <u>101-50-510-510031</u> | Small Tools, Parts, & Maint \$ | ÷ | 1,000.00 \$ | • | 536.24 | | 463.76 \$ | ' | 46.38% |
| D01-50-510-540066 | Property Damage and Theft \$ | ÷ | 27,000.00 \$ | 344.50 \$ | 5,985.41 | Ф | 21,014.59 \$ | ' | 77.83% |
| ອີດ1-50-510-550040 | General Supplies \$ | ÷ | 18,000.00 \$ | 375.39 \$ | 8,104.19 | ŝ | 9,895.81 \$ | ' | 54.98% |
| <u>ច</u> ื้01-50-510-550060 | Public Ed/Community Outreach | ŝ | 12,500.00 \$ | 800.85 \$ | 6,070.79 | | 6,429.21 \$ | ' | 51.43% |
| +01-50-510-550072 | Miscellaneous Operating Exp \$ | Ф | 1,000.00 \$ | \$ | ' | | \$ | ' | 0.00% |
| 801-50-510-550074 | Disaster Prepared Ongoing Exp \$ | ŝ | 11,000.00 \$ | ÷ | 1,445.00 | ŝ | 9,555.00 \$ | ' | 86.86% |
| ə 44 | General Materials & Supplies \$ | \$ | 105,500.00 \$ | 4,416.74 \$ | 51,733.63 | \$ | 52,766.37 \$ | | 50.02% |
| g 201-50-510-550096 | Beaumont Basin Watermaster \$ | ф | 127,000.00 \$ | 2,063.50 \$ | 45,290.39 | \$ | 81,709.61 \$ | , | 64.34% |
| 01-50-510-550097 | gram | \$ | | | 26,403.93 | | | ' | 11.99% |
| | | ŝ | 157,000.00 \$ | | 71,694.32 | | 85,305.68 \$ | | 54.33% |
| Expense Total | GENERAL \$ | \$ | 263,500.00 \$ | 8,853.92 \$ | 123,952.95 | \$ | 138,547.05 \$ | | 52.58% |
| | | | | | | | | | |
| Expense Total | ALL EXPENSES \$ | \$ | 25,436,199.00 \$ | 1,376,973.09 \$ | 17,539,841.38 | \$ | 7,895,357.62 \$ | 8,745.50 | 31.01% |



STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: November 30, 2024 Cash Balance and Investment Report

Staff Recommendation

Approve the November 30, 2024, Cash Balance and Investment Report.

<u>Summary</u>

Attached is the Cash and Investment Report as of November 30, 2024. The District's total invested cash and marketable securities have a market value of \$86,128,367.23.

<u>Analysis</u>

The attached reports include the following elements following 5045.17 Investment Reporting:

- a. Listing of individual securities held at the end of the reporting period;
- b. Cost and market value of all securities, including realized and unrealized market value gains or losses per GASB requirements;
- c. Average weighted yield to maturity of the portfolio;
- d. Listing of investment by maturity date;
- e. Percentage of the total portfolio, which each type of investment represents;
- f. Statement of compliance with Investment Policy, including an explanation of any compliance exceptions (CGC Section 53646); and
- g. Certification of sufficient liquidity to meet budgeted expenditures over the ensuing six months (CGC Section 53646)

Investments, in type, maturity, and percentage of the total portfolio, follow the existing Board approved investment policy.

The weighted average maturity (WAM) of the portfolio is 486 days. The maximum WAM allowed by the Investment Policy is 1,825 days. The current portfolio and expected revenue cash flow will be sufficient to meet budgeted expenditure requirements for the next six months and the foreseeable future.

Attachment(s)

- 1. November 30, 2024, Cash Balance and Investment Report
- 2. Local Agency Investment Fund November 2024 Statement
- 3. Chandler Asset Management Portfolio Summary as of November 30, 2024
- 4. Chandler Asset Management Statement of Compliance as of November 30, 2024
- 5. Chandler Asset Management Holdings Report as of November 30, 2024
- 6. Chandler Asset Management Income Earned Report as of November 30, 2024

Staff Report prepared by Melissa Rodriguez-Elizondo, Management Analyst II

3b - Attachment 1



Beaumont-Cherry Valley Water District Cash Balance & Investment Report ⁽¹⁾ As of November 30, 2024

| | | Actual % of Current Current Total Rate Income Y 52% 4.43% \$0.00 \$1.472.6 | 48% 4.39% \$112,692.81 <u>\$1,383,721.30</u> \$2,856,396.24 | | | William Clayton, Finance Manager | Sylvia Molina, Assistant Director of Finance and Administration | Daniel K. Jaggers, General Manager | tin |
|---|------------------------------------|--|---|--------------------------|---|--|---|---|---|
| It Difference | \$870,014.24 \$870,014.24 | Difference | \$151,343.94 \$151,343.94 \$151,343.94 | \$ 1,021,358.18 | Difference \$137,637.05 \$137,637.05 | H | Sylv | Daniel K. Ja, | he District's portfolio. maturi |
| Cash Balance Per Account Prior Month Balance | \$1,448,402.22 \$1,448,402.22 | Investment Summary Prior Month Balance \$43,889,106.89 | (2) \$39,769,499.94 \$83,658,606.83 | \$ 85,107,009.05 | Prior Month Balance \$39,537,371.64 \$(232,128.30) | U.W. C. C | the for | Int | num specified percentages of th |
| Balance | \$ 2,318,416.46 \$ 2,318,416.46 | Market Value \$43,889,106.89 | \$39,920,843.88 \$33,809,950.77 | \$ 86,128,367.23 | Book Value \$39.675.008.69 \$ (245,835.19) | stment policy. | t 6 months, | lager | Policy pertaining to maxin |
| Account Name Account Ending # Wells Fargo | General 4152 Total Cash | Account Name Ca. State Treasurer's Office: Local Agency Investment Fund | Chandler Investment Services Total Investments | Total Cash & Investments | Account Name Chandler Investment Services Book - MV | The investments above are in accordance with the District's investment policy. | BCWVD will be able to meet its cash flow obligations for the next 6 months, | The investments above have been reviewed by the General Manager | (1) All investments held are compliance with the District's Investment Policy pertaining to maximum specified percentages of the District's nortfolio, maturity, and par amount |

All investments held are compliance with the District's Investment Policy pertaining to maximum specified percentages of the District's portfolio, maturity, and par amount.
 Market Value is the value of the investment if sold at the end of the period. Book Value is the value of the investment is held until maturity.
 Income Year-to-Date is based on Income Earned for each reporting period in total prior to the application of bank fees.
 Redemption of full investment March 2022.

Attachment 2

California State Treasurer **Fiona Ma, CPA**



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

December 04, 2024

LAIF Home PMIA Average Monthly Yields

BEAUMONT-CHERRY VALLEY WATER DISTRICT

TREASURER P.O. BOX 2037 BEAUMONT, CA 92223

Tran Type Definitions

November 2024 Statement

Account Summary

| Total Deposit: | 0.00 | Beginning Balance: | 43,889,106.89 |
|-------------------|------|--------------------|---------------|
| Total Withdrawal: | 0.00 | Ending Balance: | 43,889,106.89 |

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Portfolio Characteristics

Average Modified Duration

Average Purchase YTM

Average Coupon

Average Market YTM

Average Quality

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| Account Summary | lary | |
|--------------------|---------------------------------|--------------------------------|
| | Beg. Values as of 11/01/2024 | End Values as of 11/30/2024 |
| Market Value | 39,515,672.88 | 39,673,954.82 |
| Accrued Interest | 253,827.06 | 246,889.06 |
| Total Market Value | 39,769,499.94 | 39,920,843.88 |
| Income Earned | 133,818.23 | 116,067.41 |
| Cont/WD | 0.00 | 0.00 |
| Par | 39,803,525.53 | 39,922,741.13 |
| Book Value | 39,537,371.64 | 39,675,008.69 |
| Cost Value | 39,171,952.19 | 39,323,672.14 |
| | | |

8.76%

13.05% 33.36%

Farm Credit System

FHLMC

3.62% 4.10% 4.39%

1.77

Top Issuers United States 7.81%

2.86% 1.22%1.21%

Honda Auto Receivables Owner Trust

First American Govt Oblig fund Federal Home Loan Banks

FNMA

Maturity Distribution

2.10 1.82

Average Final Maturity

Average Life

AA



33.36%

23.16% 22.08%

> 8.85% 8.76%

ABS

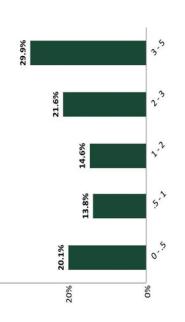
Agency CMBS Money Mkt Fd

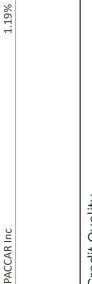
2.86%

0.87%

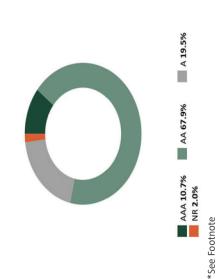
Supras Cash

0.05%









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| Total Rate of Return | 1M | 3M | ΥΤD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | Since Inception (04/01/22) |
|---------------------------|-------|-------|-------|-------|-------|------|------|-------|-------------------------------|
| Beaumont-Cherry Valley WD | 0.39% | 0.60% | 4.31% | 5.48% | 4.65% | ł | 1 | 1 | 3.21% |
| Benchmark Return* | 0.29% | 0.51% | 3.84% | 5.00% | 4.15% | ł | : | ł | 2.50% |
| | | | | | | | | | |

Benchmark: ICE BofA 1-3 Year US Treasury Index Secondary Benchmark: The credit quality is a weighted average calculation of the highest of S&P, Moody's' and Fitch Execution Time: 12/06/2024 04:03:52 PM * Periods over 1 year are annualized.

Chandler Asset Management | info@chandlerasset.com | www.chandlerasset.com | 800.317.4747

CONFIDENTIAL | 2

US Treasury

Corporate Agency

Sector Allocation

Attachment 3

CHANDLER Asset management

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CHANDLER ASSET MANAGEMENT

STATEMENT OF COMPLIANCE

L

| BCVWD Consolidated As of N | As of November 30, 2 | 2024 | |
|--|----------------------|--------|----------------------------|
| Rules Name | Limit | Actual | Compliance Notes Status |
| AGENCY MORTGAGE SECURITIES (CMOS) | | | |
| Max % (MV; ABS, CMO, & MBS) | 20.0 | 8.3 | Compliant |
| Max Maturity (Years) | 5.0 | 4.2 | Compliant |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant |
| ASSET-BACKED SECURITIES (ABS) | | | |
| Max % (MV; ABS, CMO & MBS) | 20.0 | 8.3 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.5 | Compliant |
| Max Maturity (Years) | 5 | 4 | Compliant |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant |
| BANKERS' ACCEPTANCES | | | |
| Max % (MV) | 40.0 | 0.0 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
| Max Maturity (Days) | 180 | 0.0 | Compliant |
| Min Rating (A-1 by 1) | 0.0 | 0.0 | Compliant |
| CERTIFICATE OF DEPOSIT PLACEMENT SERVICE (CDARS) | | | |
| Max % (MV) | 50.0 | 0.0 | Compliant |
| COLLATERALIZED TIME DEPOSITS (NON-NEGOTIABLE CD/TD) | | | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
| COMMERCIAL PAPER | | | |
| Max % (MV) | 25.0 | 0.0 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
| Max Maturity (Days) | 270 | 0.0 | Compliant |
| Min Rating (A-1 by 1 or A- by 1) | 0.0 | 0.0 | Compliant |
| CORPORATE MEDIUM TERM NOTES | | | |
| Max % (MV) | 30.0 | 11.0 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.6 | Compliant |
| Max Maturity (Years) | 5 | 4 | Compliant |
| Min Rating (A- by 1) | 0.0 | 0.0 | Compliant |
| FEDERAL AGENCIES | | | |
| Max % (MV) | 100.0 | 10.4 | Compliant |
| Max Maturity (Years) | 5 | ε | Compliant |
| LOCAL GOVERNMENT INVESTMENT POOL (LGIP) | | | |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant |

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| As of November 30, 2024 |
|-------------------------|
| |
| BCVWD Consolidated |

| Rules Name | Limit | Actual | Compliance Status | Notes |
|---|-------|--------|----------------------|-------|
| MONEY MARKET MUTUAL FUNDS | | | | |
| Max % (MV) | 20.0 | 1.4 | Compliant | |
| Min Rating (AAA by 2) | 0.0 | 0.0 | Compliant | |
| MORTGAGE-BACKED SECURITIES (NON-AGENCY) | | | | |
| Max % (MV) | 20.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5.0 | 0.0 | Compliant | |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant | |
| MUNICIPAL SECURITIES (CA, LOCAL AGENCY) | | | | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5 | 0.0 | Compliant | |
| MUNICIPAL SECURITIES (CA, OTHER STATES) | | | | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |

| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
|--|-------|------|-----------|
| Max Maturity (Years) | 5 | 0.0 | Compliant |
| MUNICIPAL SECURITIES (CA, OTHER STATES) | | | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
| Max Maturity (Years) | 5 | 0.0 | Compliant |
| NEGOTIABLE CERTIFICATES OF DEPOSIT (NCD) | | | |
| Max % (MV) | 30.0 | 0.0 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant |
| Max Maturity (Years) | 5 | 0.0 | Compliant |
| REPURCHASE AGREEMENTS | | | |
| Max % (MV) | 10.0 | 0.0 | Compliant |
| Max Maturity (Years) | 1.0 | 0.0 | Compliant |
| REVERSE REPURCHASE AGREEMENTS | | | |
| Max % (MV) | 20.0 | 0.0 | Compliant |
| Max Maturity (Days) | 92.0 | 0.0 | Compliant |
| SUPRANATIONAL OBLIGATIONS | | | |
| Max % (MV) | 30.0 | 0.4 | Compliant |
| Max % Issuer (MV) | 5.0 | 0.4 | Compliant |
| Max Maturity (Years) | 5 | 3 | Compliant |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant |
| U.S. TREASURIES | | | |
| Max % (MV) | 100.0 | 15.8 | Compliant |
| Max Maturity (Years) | 5 | 4 | Compliant |
| | | | |

| HOLDINGS REPORT | S REPORT | | | | | | 5 | CHANDLER ASSET MANAGEMENT | DLER |
|-----------------|---------------------------------------|---------------------|---------------------------------|--------------------------|----------------------|------------------------------|-------------------------|------------------------------|----------------------|
| Beaumont-Che | Beaumont-Cherry Valley Water District | As d | As of November 30, 2024 |)24 | | | | | |
| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
| ABS | | | | | | | | | |
| 05593AAC3 | BMWLT 2023-1 A3 5.16 11/25/2025 | 18,197.47 | 02/07/2023 5.43% | 18,197.03 18,197.31 | 100.08 4.63% | 18,212.02 15.65 | 0.05% 14.71 | Aaa/AAA NA | 0.99 0.14 |
| 47789QAC4 | JDOT 2021-B A3 0.52 03/16/2026 | 17,934.06 | 05/02/2022 3.81% | 16,995.33 17.644.49 | 99.24 5.06% | 17,797.39 4.14 | 0.04% 152.91 | Aaa/NA AAA | 1.29 0.17 |
| 89238JAC9 | TAOT 2021-D A3 0.71 04/15/2026 | 8,475.38 | 12/14/2022 5.27% | 7,981.76 8,273.86 | 99.07 5.14% | 8,396.80 2.67 | 0.02% 122.94 | NA/AAA AAA | 1.37 0.21 |
| 43815PAC3 | HAROT 2022-2 A3 3.73 07/20/2026 | 28,805.18 | 08/15/2022 3.87% | 28,803.47 28,804.55 | 99.56 4.75% | 28,678.77 38.80 | 0.07% (125.78) | NA/AAA AAA | 1.64 0.44 |
| 89238FAD5 | TAOT 2022-B A3 2.93 09/15/2026 | 93,906.03 | 3.31% | 93,240.65 93,651.47 | 99.27 4.84% | 93,224.65 122.29 | 0.23% (426.82) | Aaa/AAA NA | 1.79 0.38 |
| 362585AC5 | GMCAR 2022-2 A3 3.1 02/16/2027 | 20,207.69 | 04/05/2022 3.16% | 20,203.46 20,206.17 | 99.27 4.79% | 20,060.32 26.10 | 0.05% (145.85) | Aaa/AAA NA | 2.21 0.43 |
| 47800AAC4 | JDOT 2022-B A3 3.74 02/16/2027 | 74,612.59 | 07/12/2022 3.77% | 74,605.47 74,609.59 | 99.39 4.94% | 74,154.77 124.02 | 0.19% (454.82) | Aaa/NA AAA | 2.21 0.52 |
| 05611UAD5 | BMWLT 2024-1 A3 4.98 03/25/2027 | 300,000.00 | 06/20/2024 5.40% | 298,406.25 298,664.23 | 100.55 4.55% | 301,657.77 249.00 | 0.76% 2,993.54 | Aaa/AAA NA | 2.31 1.15 |
| 89231CAD9 | TAOT 2022-C A3 3.76 04/15/2027 | 106,509.99 | 08/08/2022 3.80% | 106,492.20 106,501.27 | 99.48 4.72% | 105,950.91 177.99 | 0.27% (550.36) | NA/AAA AAA | 2.37 0.57 |
| 36265WAD5 | GMCAR 2022-3 A3 3.64 04/16/2027 | 35,899.43 | 07/06/2022 3.93% | 35,899.18 35,899.33 | 99.48 4.87% | 35,712.60 54.45 | 0.09% (186.73) | Aaa/NA AAA | 2.38 0.43 |
| 43815JAC7 | HAROT 2023-1 A3 5.04 04/21/2027 | 50,000.00 | 02/16/2023 5.09% | 49,990.71 49,994.67 | 100.26 4.71% | 50,131.61 70.00 | 0.13% 136.94 | Aaa/NA AAA | 2.39 0.69 |
| 02582JJT8 | AMXCA 2022-2 A 3.39 05/17/2027 | 235,000.00 | 05/17/2022 3.42% | 234,948.02 234,988.62 | 99.44 4.69% | 233,683.65 354.07 | 0.59% (1,304.97) | NA/AAA AAA | 0.45 0.44 |
| 47800BAC2 | JDOT 2022-C A3 5.09 06/15/2027 | 168,226.51 | 10/12/2022 3.29% | 168,213.45 168,219.79 | 100.23 4.79% | 168,607.44 380.57 | 0.42% 387.65 | Aaa/NA AAA | 2.54 0.63 |
| 36269WAD1 | GMALT 2024-2 A3 5.39 07/20/2027 | 140,000.00 | 05/07/2024 5.85% | 139,991.87 139,993.27 | 101.09 4.63% | 141,523.77 230.57 | 0.36% 1,530.51 | NA/AAA AAA | 2.64 1.33 |
| 58770AAC7 | MBART 2023-1 A3 4.51 11/15/2027 | 108,747.80 | 01/18/2023 4.56% | 108,734.75 108,739.78 | 99.89 4.71% | 108,628.19 217.98 | 0.27% (111.59) | NA/AAA AAA | 2.96 0.71 |
| 437918AC9 | HAROT 2024-1 A3 5.21 08/15/2028 | 290,000.00 | 02/13/2024 5.27% | 289,987.39 289,989.58 | 101.05 4.55% | 293,045.81 671.51 | 0.74% 3,056.23 | Aaa/AAA NA | 3.71 1.46 |
| 161571HT4 | СНАІТ 2023-1 А 5.16 09/15/2028 | 410,000.00 | 09/07/2023 5.17% | 409,886.35 409,913.91 | 101.24 4.48% | 415,084.45 940.27 | 1.05% 5,170.54 | NR/AAA AAA | 3.79 1.67 |

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Chandler Asset Management | info@chandlerasset.com | www.chandlerasset.com | 800.317.4747

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| As of November 30, 2024



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ citch | Maturity Duration |
|-----------|---|---------------------|---------------------------------|------------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 47800RAD5 | JDOT 2024 A3 4.96 11/15/2028 | 95,000.00 | 03/11/2024 5.12% | 94,994.68 94,995.48 | 100.91 4.40% | 95,864.02 209.42 | 0.24% 868.53 | Aaa/NA AAA | 3.96 1.48 |
| 437930AC4 | HONDO-242-A3 5.27 11/20/2028 | 105,000.00 | 05/14/2024 5.27% | 104,987.24 104,988.75 | 101.34 4.53% | 106,402.21 199.82 | 0.27% 1,413.47 | NA/AAA AAA | 3.97 1.66 |
| 448973AD9 | HART 2024-A A3 4.99 02/15/2029 | 155,000.00 | 03/11/2024 5.05% | 154,965.82 154,970.70 | 100.79 4.58% | 156,231.58 343.76 | 0.39% 1,260.88 | NA/AAA AAA | 4.21 1.72 |
| 096919AD7 | BMWOT 2024-A A3 5.18 02/26/2029 | 375,000.00 | 5.24% | 377,153.11 377,137.92 | 101.30 4.44% | 379,877.59 323.75 | 0.96% 2,739.67 | Aaa/AAA NA | 4.24 1.62 |
| 47786WAD2 | JDOT 2024-B A3 5.2 03/15/2029 | 100,000.00 | 06/11/2024 5.26% | 99,980.45 99,982.32 | 101.53 4.43% | 101,532.46 231.11 | 0.26% 1,550.14 | Aaa/NA AAA | 4.29 1.84 |
| 05522RDJ4 | BACCT 2024-1 A 4.93 05/15/2029 | 195,000.00 | 06/06/2024 4.93% | 194,989.06 194,990.14 | 101.18 4.46% | 197,296.24 427.27 | 0.50% 2,306.10 | Aaa/AAA NA | 4.45 2.26 |
| 89239TAD4 | TAOT 2024-D A3 4.4 06/15/2029 | 125,000.00 | 10/10/2024 4.44% | 124,993.03 124,993.21 | 99.96 4.46% | 124,945.94 244.44 | 0.31% (47.28) | Aaa/AAA NA | 4.54 2.20 |
| 34535VAD6 | FORDO 2024-D 4.61 08/15/2029 | 235,000.00 | 11/19/2024 4.66% | 234,992.46 234,992.50 | 100.33 4.51% | 235,764.97 270.84 | 0.59% 772.47 | Aaa/NA AAA | 4.71 2.21 |
| Total ABS | | 3,491,522.14 | 4.77% | 3,489,633.19 3,491,342.88 | 100.60 4.57% | 3,512,465.93 5,930.49 | 8.85% 21,123.05 | Aaa/AAA AAA | 3.30 1.36 |
| AGENCY | | | | | | | | | |
| 3130AQMR1 | FEDERAL HOME LOAN BANKS 1.25 01/27/2025 | 150,000.00 | 04/18/2022 2.73% | 144,043.95 149,665.19 | 99.48 4.66% | 149,218.70 645.83 | 0.38% (446.49) | Aaa/AA+ AA+ | 0.16 0.15 |
| 3135G05X7 | FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.375 08/25/2025 | 500,000.00 | 06/22/2022 3.24% | 456,750.00 490,036.45 | 97.14 4.40% | 485,696.57 500.00 | 1.22% (4,339.89) | Aaa/AA+ AA+ | 0.73 0.71 |
| 3133EPW68 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.125 01/22/2026 | 600,000.00 | 01/24/2024 4.40% | 596,940.00 598,247.23 | 99.79 4.31% | 598,753.11 8,868.75 | 1.51% 505.88 | Aaa/AA+ AA+ | 1.15 1.09 |
| 3133EPBJ3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 02/23/2026 | 725,000.00 | 02/21/2023 4.50% | 722,426.25 723,945.61 | 100.08 4.30% | 725,590.99 8,634.55 | 1.83% 1,645.38 | Aaa/AA+ AA+ | 1.23 1.17 |
| 3130ALEM2 | FEDERAL HOME LOAN BANKS 0.79 02/25/2026 | 400,000.00 | 05/12/2022 2.93% | 369,200.00 389,963.29 | 95.72 4.40% | 382,869.59 842.67 | 0.97% (7,093.70) | Aaa/AA+ AA+ | 1.24 1.20 |
| 3133EPCF0 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 03/02/2026 | 750,000.00 | 03/23/2023 3.97% | 760,837.50 754,601.40 | 100.24 4.30% | 751,766.04 8,343.75 | 1.89% (2,835.36) | Aaa/AA+ AA+ | 1.25 1.19 |
| 3130AXU63 | FEDERAL HOME LOAN BANKS 4.625 11/17/2026 | 475,000.00 | 12/18/2023 4.23% | 480,111.00 478,439.36 | 101.01 4.08% | 479,777.14 854.34 | 1.21% 1,337.78 | Aaa/AA+ AA+ | 1.96 1.85 |

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| As of November 30, 2024



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|--------------|---|---------------------|---------------------------------|------------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 3133EPK79 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 12/07/2026 | 475,000.00 | 12/18/2023 4.22% | 476,961.75 476,331.96 | 100.22 4.26% | 476,059.86 10,044.27 | 1.20% (272.10) | Aaa/AA+ AA+ | 2.02 1.87 |
| 3130A9YY1 | FEDERAL HOME LOAN BANKS 2.125 12/11/2026 | 900,000.00 | 11/28/2023 4.60% | 837,477.00 858,242.76 | 95.43 4.51% | 858,857.01 9,031.25 | 2.16% 614.25 | Aaa/AA+ AA+ | 2.03 1.93 |
| 3133EP6K6 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 03/26/2027 | 750,000.00 | 03/25/2024 4.45% | 751,087.50 750,839.21 | 100.62 4.21% | 754,633.22 6,093.75 | 1.90% 3,794.00 | Aaa/AA+ AA+ | 2.32 2.16 |
| 3130B0TY5 | FEDERAL HOME LOAN BANKS 4.75 04/09/2027 | 465,000.00 | 04/10/2024 4.85% | 463,772.40 464,035.22 | 101.47 4.08% | 471,852.51 3,190.42 | 1.19% 7,817.30 | Aaa/AA+ AA+ | 2.36 2.20 |
| 3133EPBM6 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.125 08/23/2027 | 750,000.00 | 02/21/2023 4.26% | 745,935.00 747,536.74 | 99.80 4.20% | 748,477.87 8,421.88 | 1.89% 941.13 | Aaa/AA+ AA+ | 2.73 2.52 |
| 3133EPGW9 | FEDERAL FARM CREDIT BANKS FUNDING CORP 3.875 04/25/2028 | 800,000.00 | 04/24/2023 3.76% | 804,016.00 802,727.89 | 99.01 4.19% | 792,062.73 3,100.00 | 2.00% (10,665.16) | Aaa/AA+ AA+ | 3.40 3.14 |
| 3133EPUN3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 08/28/2028 | 325,000.00 | 08/28/2023 4.47% | 325,289.25 325,216.38 | 101.09 4.18% | 328,536.48 3,778.13 | 0.83% 3,320.09 | Aaa/AA+ AA+ | 3.74 3.38 |
| 3130AWTR1 | FEDERAL HOME LOAN BANKS 4.375 09/08/2028 | 750,000.00 | 09/12/2023 4.49% | 746,200.50 747,126.90 | 100.76 4.15% | 755,730.14 7,565.10 | 1.90% 8,603.24 | Aaa/AA+ AA+ | 3.77 3.41 |
| Total Agency | | 8,815,000.00 | 4.18% | 8,681,048.10 8,756,955.60 | 99.41 4.27% | 8,759,881.96 79,914.68 | 22.08% 2,926.37 | Aaa/AA+ AA+ | 2.14 1.98 |
| AGENCY CMBS | | | | | | | | | |
| 3137BFXT3 | FHMS K-042 A2 2.67 12/25/2024 | 36,420.11 | 06/22/2022 3.47% | 35,697.40 36,420.11 | 99.67 4.87% | 36,299.01 81.03 | 0.09% (121.10) | Aaa/AA+ AA+ | 0.07 0.07 |
| 3137BHCY1 | FHMS K-044 A2 2.811 01/25/2025 | 268,208.04 | 06/16/2022 3.71% | 262,047.63 268,001.36 | 99.57 4.49% | 267,062.65 628.28 | 0.67% (938.70) | Aaa/AA+ AAA | 0.15 0.14 |
| 3137F4WZ1 | FHMS K-731 A2 3.6 02/25/2025 | 220,966.70 | 05/03/2022 3.03% | 223,487.10 221,112.79 | 99.58 4.90% | 220,033.80 662.90 | 0.55% (1,078.99) | Aaa/AA+ AAA | 0.24 0.14 |
| 3137BM7C4 | FHMS K-051 A2 3.308 09/25/2025 | 387,659.65 | 05/18/2022 3.07% | 389,628.24 388,110.27 | 98.90 4.62% | 383,393.69 1,068.65 | 0.97% (4,716.58) | Aaa/AA+ AAA | 0.82 0.69 |
| 3137BNGT5 | FHMS K-054 A2 2.745 01/25/2026 | 350,000.00 | 12/15/2022 4.28% | 334,742.19 344,546.85 | 98.03 4.59% | 343,106.54 800.63 | 0.86% (1,440.31) | Aaa/AA+ AAA | 1.15 0.99 |
| 3137FQXJ7 | FHMS K-737 A2 2.525 10/25/2026 | 250,000.00 | 12/12/2023 4.77% | 235,546.88 240,529.74 | 96.56 4.50% | 241,405.68 526.04 | 0.61% 875.94 | Aaa/AA+ AAA | 1.90 1.69 |
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| Beaumont-Chei | Beaumont-Cherry Valley Water District | As o | As of November 30, 2024 | 2024 | | | | | |
|----------------------|---|---------------------|---------------------------------|------------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
| 3137BTUM1 | FHMS K-061 A2 3.347 11/25/2026 | 537,388.68 | 04/23/2024 5.17% | 514,528.68 519,976.27 | 97.72 4.54% | 525,147.50 1,498.87 | 1.32% 5,171.23 | Aaa/AA+ AAA | 1.99 1.78 |
| 3137F2LJ3 | FHMS K-066 A2 3.117 06/25/2027 | 350,000.00 | 04/18/2024 5.06% | 330,654.30 334,441.55 | 96.83 4.45% | 338,893.21 909.13 | 0.85% 4,451.65 | Aaa/AA+ AAA | 2.57 2.29 |
| 3137FBBX3 | FHMS K-068 A2 3.244 08/25/2027 | 600,000.00 | 10/27/2023 5.24% | 559,078.13 570,936.51 | 96.90 4.44% | 581,392.14 1,622.00 | 1.47% 10,455.63 | Aaa/AA+ AA+ | 2.73 2.50 |
| 3137FETNO | FHMS K-073 A2 3.35 01/25/2028 | 130,000.00 | 07/10/2023 4.67% | 123,083.59 125,230.94 | 96.82 4.43% | 125,861.62 362.92 | 0.32% 630.68 | Aaa/AA+ AAA | 3.15 2.83 |
| 3137H5YC5 | FHMS K-748 A2 2.26 01/25/2029 | 450,000.00 | 09/24/2024 3.79% | 422,912.11 424,042.95 | 91.82 4.47% | 413,177.00 847.50 | 1.04% (10,865.95) | Aaa/AA+ AAA | 4.15 3.79 |
| Total Agency CMBS | | 3,580,643.19 | 4.38% | 3,431,406.24 3,473,349.34 | 97.12 4.53% | 3,475,772.84 9,007.94 | 8.76% 2,423.50 | Aaa/AA+ AAA | 1.98 1.77 |
| CASH | | | | | | | | | |
| CCYUSD | Receivable | 19,019.61 | 0.00% | 19,019.61 19,019.61 | 1.00 0.00% | 19,019.61 0.00 | 0.05% 0.00 | Aaa/AAA AAA | 00.0 00.0 |
| Total Cash | | 19,019.61 | 0.00% | 19,019.61 19,019.61 | 1.00 0.00% | 19,019.61 0.00 | 0.05% | Aaa/AAA AAA | 0.00 |
| CORPORATE | | | | | | | | | |
| 892367JT3 | TOYOTA MOTOR CREDIT CORP 1.45 01/13/2025 | 150,000.00 | 04/18/2022 2.99% | 143,931.00 149,738.77 | 99.62 4.82% | 149,423.38 833.75 | 0.38% (315.39) | A1/A+ A+ | 0.12 0.11 |
| 00440EAS6 | CHUBB INA HOLDINGS LLC 3.15 03/15/2025 | 450,000.00 | 3.67% | 443,992.50 449,370.41 | 99.50 4.88% | 447,757.49 2,992.50 | 1.13% (1,612.92) | A2/A A | 0.29 0.28 |
| 69371RR73 | PACCAR FINANCIAL CORP 2.85 04/07/2025 | 120,000.00 | 03/31/2022 2.86% | 119,968.80 119,996.39 | 99.36 4.71% | 119,228.37 513.00 | 0.30% (768.02) | A1/A+ NA | 0.35 0.34 |
| 023135CE4 | AMAZON.COM INC 3.0 04/13/2025 | 450,000.00 | 3.21% | 447,451.25 449,662.62 | 99.40 4.66% | 447,295.46 1,800.00 | 1.13% (2,367.16) | A1/AA AA- | 0.37 0.36 |
| 78016EZ59 | ROYAL BANK OF CANADA 3.375 04/14/2025 | 400,000.00 | 3.64% | 397,033.20 399,630.28 | 99.52 4.68% | 398,085.38 1,762.50 | 1.00% (1,544.90) | A1/A AA- | 0.37 0.36 |
| 06406RBC0 | BANK OF NEW YORK MELLON CORP 3.35 04/25/2025 | 400,000.00 | 3.27% | 400,918.40 400,098.10 | 99.41 4.84% | 397,644.38 1,340.00 | 1.00% (2,453.73) | Aa3/A AA- | 0.40 0.39 |
| 808513AX3 | CHARLES SCHWAB CORP 3.85 05/21/2025 | 450,000.00 | 06/22/2022 3.80% | 450,561.98 450,061.75 | 99.54 4.85% | 447,922.69 481.25 | 1.13% (2,139.06) | A2/A- A | 0.47 0.46 |

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| As of November 30, 2024



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-----------|---|---------------------|---------------------------------|--------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 63743HFE7 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 3.45 06/15/2025 | 60,000.00 | 04/27/2022 3.46% | 59,983.80 59,997.21 | 99.28 4.83% | 59,566.90 954.50 | 0.15% (430.31) | A2/A- A | 0.54 0.52 |
| 26442UAA2 | DUKE ENERGY PROGRESS LLC 3.25 08/15/2025 | 400,000.00 | 3.26% | 399,859.00 399,956.89 | 99.02 4.68% | 396,084.14 3,827.78 | 1.00% (3,872.75) | Aa3/A WR | 0.71 0.68 |
| 89236TKF1 | TOYOTA MOTOR CREDIT CORP 3.65 08/18/2025 | 180,000.00 | 08/15/2022 3.68% | 179,838.00 179,961.57 | 99.38 4.54% | 178,881.35 1,879.75 | 0.45% (1,080.22) | A1/A+ A+ | 0.71 0.69 |
| 931142EW9 | WALMART INC 3.9 09/09/2025 | 100,000.00 | 09/06/2022 3.92% | 99,930.00 99,981.99 | 99.61 4.42% | 99,607.63 888.33 | 0.25% (374.36) | Aa2/AA AA | 0.77 0.74 |
| 437076CR1 | HOME DEPOT INC 4.0 09/15/2025 | 450,000.00 | 09/14/2022 4.11% | 448,560.00 449,620.22 | 99.60 4.51% | 448,221.63 3,800.00 | 1.13% (1,398.59) | A2/A A | 0.79 0.76 |
| 63743HFF4 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 5.45 10/30/2025 | 145,000.00 | 10/20/2022 5.50% | 144,805.70 144,940.91 | 100.82 4.52% | 146,183.50 680.49 | 0.37% 1,242.59 | A2/A- A | 0.91 0.88 |
| 756109BE3 | REALTY INCOME CORP 4.625 11/01/2025 | 400,000.00 | 09/20/2022 4.64% | 399,764.00 399,930.40 | 99.89 4.75% | 399,543.77 1,541.67 | 1.01% (386.63) | A3/A- NA | 0.92 0.88 |
| 637432NG6 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 3.25 11/01/2025 | 60,000.00 | 04/14/2022 3.31% | 59,880.00 59,968.89 | 98.80 4.60% | 59,279.68 162.50 | 0.15% (689.20) | A1/A- A+ | 0.92 0.89 |
| 14913R3B1 | CATERPILLAR FINANCIAL SERVICES CORP 4.8 01/06/2026 | 370,000.00 | 01/20/2023 4.35% | 374,554.70 371,694.28 | 100.38 4.44% | 371,389.25 7,153.33 | 0.94% (305.03) | A2/A A+ | 1.10 1.04 |
| 69371RS56 | PACCAR FINANCIAL CORP 5.05 08/10/2026 | 350,000.00 | 12/18/2023 4.56% | 354,242.00 352,715.06 | 100.98 4.44% | 353,431.04 5,449.79 | 0.89% 715.99 | A1/A+ NA | 1.69 1.58 |
| 713448FW3 | PEPSICO INC 5.125 11/10/2026 | 150,000.00 | 11/08/2023 5.13% | 149,959.50 149,973.80 | 101.39 4.37% | 152,087.96 448.44 | 0.38% 2,114.16 | A1/A+ NA | 1.94 1.75 |
| 17275RBQ4 | CISCO SYSTEMS INC 4.8 02/26/2027 | 455,000.00 | 4.82% | 454,803.50 454,853.00 | 100.94 4.35% | 459,266.84 5,763.33 | 1.16% 4,413.84 | A1/AA- NA | 2.24 2.00 |
| 857477CL5 | STATE STREET CORP 4.993 03/18/2027 | 440,000.00 | 03/13/2024 4.99% | 440,000.00 440,000.00 | 101.08 4.49% | 444,762.67 4,454.87 | 1.12% 4,762.67 | Aa3/A AA- | 2.30 2.05 |
| 89115A2W1 | TORONTO-DOMINION BANK 4.98 04/05/2027 | 415,000.00 | 03/26/2024 4.98% | 415,000.00 415,000.00 | 100.78 4.62% | 418,229.22 3,214.87 | 1.05% 3,229.22 | A2/A- AA- | 2.34 2.17 |
| 665859AW4 | NORTHERN TRUST CORP 4.0 05/10/2027 | 450,000.00 | 3.99% | 450,269.40 450,133.51 | 99.02 4.43% | 445,607.12 1,050.00 | 1.12% (4,526.39) | A2/A+ A+ | 2.44 2.29 |
| 91324PEG3 | UNITEDHEALTH GROUP INC 3.7 05/15/2027 | 115,000.00 | 05/17/2022 3.69% | 115,055.80 115,027.74 | 98.39 4.40% | 113,148.17 189.11 | 0.29% (1,879.57) | A2/A+ A | 2.45 2.31 |
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| As of November 30, 2024



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|----------------------------|--|---------------------|---------------------------------|------------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 09290DAH4 | BLACKROCK INC 4.6 07/26/2027 | 450,000.00 | 07/18/2024 4.57% | 450,387.00 450,340.49 | 100.70 4.32% | 453,143.33 7,187.50 | 1.14% 2,802.84 | Aa3/AA- NA | 2.65 2.36 |
| 341081GN1 | FLORIDA POWER & LIGHT CO 4.4 05/15/2028 | 450,000.00 | 05/23/2023 4.59% | 446,175.00 447,345.45 | 99.80 4.46% | 449,095.44 880.00 | 1.13% 1,750.00 | Aa2/A+ AA- | 3.46 3.16 |
| 58933YBH7 | MERCK & CO INC 4.05 05/17/2028 | 110,000.00 | 05/08/2023 4.07% | 109,910.90 109,938.41 | 99.41 4.24% | 109,345.86 173.25 | 0.28% (592.55) | A1/A+ NA | 3.46 3.19 |
| 61690U8E3 | MORGAN STANLEY BANK NA 4.968 07/14/2028 | 450,000.00 | 07/17/2024 4.97% | 450,000.00 450,000.00 | 100.54 4.95% | 452,434.13 8,197.20 | 1.14% 2,434.13 | Aa3/A+ AA- | 3.62 2.39 |
| 713448FX1 | PEPSICO INC 4.5 07/17/2029 | 300,000.00 | 07/16/2024 4.52% | 299,694.00 299,716.96 | 100.71 4.33% | 302,131.37 5,025.00 | 0.76% 2,414.41 | A1/A+ NA | 4.63 4.01 |
| 532457CQ9 | ELI LILLY AND CO 4.2 08/14/2029 | 475,000.00 | 08/12/2024 4.22% | 474,534.50 474,562.29 | 99.11 4.41% | 470,790.71 5,929.58 | 1.19% (3,771.58) | A1/A+ NA | 4.70 4.17 |
| Total Corporate | | 9,195,000.00 | 4.18% | 9,181,063.93 9,194,217.38 | 99.95 4.58% | 9,189,588.86 78,574.29 | 23.16% (4,628.52) | A1/A A+ | 1.78 1.58 |
| MONEY MARKET FUND | | | | | | | | | |
| 31846V203 | FIRST AMER:GVT OBLG Y | 1,136,556.19 | 4.26% | 1,136,556.19 1,136,556.19 | 1.00 4.26% | 1,136,556.19 0.00 | 2.86% 0.00 | Aaa/ AAAm AAA | 0.00 |
| Total Money Market Fund | | 1,136,556.19 | 4.26% | 1,136,556.19 1,136,556.19 | 1.00 4.26% | 1,136,556.19 0.00 | 2.86% | Aaa/ AAAm AAA | 0.00 |
| SUPRANATIONAL | | | | | | | | | |
| 45950KDD9 | INTERNATIONAL FINANCE CORP 4.5 07/13/2028 | 340,000.00 | 07/06/2023 4.53% | 339,622.60 339,727.33 | 101.13 4.16% | 343,857.78 5,865.00 | 0.87% 4,130.45 | Aaa/AAA NA | 3.62 3.25 |
| Total Supranational | | 340,000.00 | 4.53% | 339,622.60 339,727.33 | 101.13 4.16% | 343,857.78 5,865.00 | 0.87% 4,130.45 | Aaa/AAA NA | 3.62 3.25 |
| US TREASURY | | | | | | | | | |
| 91282CDS7 | UNITED STATES TREASURY 1.125 01/15/2025 | 775,000.00 | 3.00% | 737,794.93 773,280.26 | 99.59 4.59% | 771,784.96 3,293.22 | 1.95% (1,495.30) | Aaa/AA+ AA+ | 0.13 0.12 |
| 91282CDZ1 | UNITED STATES TREASURY 1.5 02/15/2025 | 750,000.00 | 2.87% | 723,125.00 747,941.51 | 99.39 4.51% | 745,415.04 3,301.63 | 1.88% (2,526.47) | Aaa/AA+ AA+ | 0.21 0.20 |

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As of November 30, 2024



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-------------------|--|---------------------|---------------------------------|--------------------------------|----------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 91282CED9 | UNITED STATES TREASURY 1.75 03/15/2025 | 750,000.00 | 2.92% | 726,035.16 747,595.02 | 99.23 4.46% | 744,246.09 2,791.78 | 1.88% (3,348.93) | Aaa/AA+ AA+ | 0.29 0.28 |
| 91282CEH0 | UNITED STATES TREASURY 2.625 04/15/2025 | 500,000.00 | 06/28/2022 3.23% | 491,933.59 498,933.43 | 99.35 4.39% | 496,773.44 1,694.71 | 1.25% (2,160.00) | Aaa/AA+ AA+ | 0.37 0.36 |
| 912828XB1 | UNITED STATES TREASURY 2.125 05/15/2025 | 750,000.00 | 3.08% | 729,971.68 746,901.62 | 98.97 4.44% | 742,287.60 704.42 | 1.87% (4,614.02) | Aaa/AA+ AA+ | 0.45 0.44 |
| 91282CEU1 | UNITED STATES TREASURY 2.875 06/15/2025 | 670,000.00 | 06/28/2022 3.22% | 663,457.03 668,814.77 | 99.21 4.37% | 664,734.22 8,894.43 | 1.68% (4,080.55) | Aaa/AA+ AA+ | 0.54 0.52 |
| 91282CAB7 | UNITED STATES TREASURY 0.25 07/31/2025 | 800,000.00 | 3.05% | 732,058.59 785,810.01 | 97.30 4.43% | 778,406.25 668.48 | 1.96% (7,403.76) | Aaa/AA+ AA+ | 0.67 0.65 |
| 91282CFP1 | UNITED STATES TREASURY 4.25 10/15/2025 | 600,000.00 | 10/18/2022 4.45% | 596,554.69 598,996.69 | 99.88 4.39% | 599,273.44 3,292.58 | 1.51% 276.74 | Aaa/AA+ AA+ | 0.87 0.84 |
| 91282CFW6 | UNITED STATES TREASURY 4.5 11/15/2025 | 750,000.00 | 11/09/2022 4.55% | 748,945.31 749,664.15 | 100.11 4.38% | 750,837.89 1,491.71 | 1.89% 1,173.74 | Aaa/AA+ AA+ | 0.96 0.92 |
| 91282CBT7 | UNITED STATES TREASURY 0.75 03/31/2026 | 750,000.00 | 2.95% | 690,097.65 729,259.01 | 95.46 4.31% | 715,957.04 958.10 | 1.80% (13,301.97) | Aaa/AA+ AA+ | 1.33 1.29 |
| 91282CFU0 | UNITED STATES TREASURY 4.125 10/31/2027 | 1,000,000.00 | 09/15/2023 4.56% | 983,867.19 988,586.90 | 100.04 4.11% | 1,000,390.62 3,532.46 | 2.52% 11,803.72 | Aaa/AA+ AA+ | 2.92 2.71 |
| 91282CGT2 | UNITED STATES TREASURY 3.625 03/31/2028 | 800,000.00 | 06/15/2023 3.96% | 788,312.50 791,878.86 | 98.46 4.12% | 787,718.75 4,939.56 | 1.99% (4,160.11) | Aaa/AA+ AA+ | 3.33 3.08 |
| 91282CHA2 | UNITED STATES TREASURY 3.5 04/30/2028 | 475,000.00 | 3.77% | 469,363.29 470,984.49 | 98.04 4.12% | 465,666.99 1,423.69 | 1.17% (5,317.50) | Aaa/AA+ AA+ | 3.42 3.17 |
| 91282CHK0 | UNITED STATES TREASURY 4.0 06/30/2028 | 750,000.00 | 02/22/2024 4.37% | 739,189.45 741,108.00 | 99.61 4.12% | 747,099.61 12,554.35 | 1.88% 5,991.61 | Aaa/AA+ AA+ | 3.58 3.25 |
| 91282CKD2 | UNITED STATES TREASURY 4.25 02/28/2029 | 600,000.00 | 4.35% | 597,252.93 597,870.27 | 100.52 4.11% | 603,140.63 6,480.66 | 1.52% 5,270.36 | Aaa/AA+ AA+ | 4.25 3.81 |
| 91282CKP5 | UNITED STATES TREASURY 4.625 04/30/2029 | 725,000.00 | 05/22/2024 4.45% | 730,437.50 729,858.47 | 102.07 4.11% | 739,981.44 2,871.46 | 1.87% 10,122.98 | Aaa/AA+ AA+ | 4.41 3.95 |
| 91282CKT7 | UNITED STATES TREASURY 4.5 05/31/2029 | 700,000.00 | 4.11% | 711,972.66 711,159.52 | 101.64 4.10% | 711,457.03 86.54 | 1.79% 297.51 | Aaa/AA+ AA+ | 4.50 4.04 |
| 91282CLK5 | UNITED STATES TREASURY 3.625 08/31/2029 | 450,000.00 | 09/25/2024 3.51% | 452,267.58 452,184.44 | 98.01 4.09% | 441,035.15 4,145.72 | 1.11% (11,149.28) | Aaa/AA+ AA+ | 4.75 4.27 |
| 91282CLN9 | UNITED STATES TREASURY 3.5 09/30/2029 | 750,000.00 | 10/25/2024 4.02% | 732,685.55 733,012.96 | 97.41 4.09% | 730,605.47 4,471.15 | 1.84% (2,407.50) | Aaa/AA+ AA+ | 4.83 4.36 |
| Total US Treasury | | 13,345,000.00 | 3.72% | 13,045,322.28 13,263,840.37 | 99.21 4.28% | 13,236,811.64 67,596.67 | 33.36% (27,028.72) | Aaa/AA+ AA+ | 2.16 1.97 |

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| Beaumont-Ché | Beaumont-Cherry Valley Water District | As (| As of November 30, 2024 | , 2024 | | | | | |
|-----------------|---------------------------------------|---------------------|--|--|----------------------|------------------------------|-------------------------|---------------------------|--|
| Cusip | Security Description | Par Value/ Units | Par Value/ Purchase Date Units Purchase Yield | Cost Value Mkt Price Book Value Mkt YTM | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | |
| | | | | | | | | | |
| | | | | 39,323,672.14 | 96.52 | 39,673,954.82 | 100.00% | Aa2/AA | |
| Total Portfolio | | 39,922,741.13 | 4.10% | 39,675,008.69 | 4.39% | 246,889.06 | (1,053.87) | AA | |

2.10 1.77

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Total Market Value + Accrued

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INCOME EARNED

Beaumont-Cherry Valley Water District

| As of November 30, 2024

CHANDLER ASSET MANAGEMENT

| CASH & EQUIVALENTS31846V203FIRST AMER:GVT OBLG Y31846V203FIRST AMER:GVT OBLG Y31846V203ReceivableCCVUSDReceivableCCVUSDReceivableCCVUSDReceivableCOULDENReceivableFIXED INCOMES15 03/15/202500440EAS63.15 03/15/202500440EAS63.15 03/15/2025023135CE4RMAZON.COM INC 3.0023135CE4RMAZON.COM INC 3.0023135CE4RMAZON.COM INC 3.002582JIR2RMXCA 2021-1 A 0.902582JIR3RMXCA 2022-2 A 3.3902582JIR3RMXCA 2022-2 A 3.3902582JIR3RMXCA 2022-2 A 3.3902582JIR3RMXCA 2022-2 A 3.3902582JIR3RMXCA 2022-2 A 3.3905/17/2027RMXCA 2022-2 A 3.39 | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|--|--|---|--|---|--------------|
| livalents | | | | | |
| livalents | 1,136,556.19 | 560,668.57 1,008,221.05 (432,333.43) 1,136,556.19 | 0.00 1,013.37 0.00 1,013.37 | 0.00 0.00 0.00 1,013.37 | 1,013.37 |
| livalents | 19,019.61 | 1,013.37 0.00 0.00 19,019.61 | 0.00 00.0 00.0 | 0.0 0.0 0.0 0.0 | 0.00 |
| | 1,155,575.80 | 561,681.94 1,008,221.05 (432,333.43) 1,155,575.80 | 0.00 1,013.37 0.00 1,013.37 | 0.00 0.00 0.00 1,013.37 | 1,013.37 |
| | | | | | |
| | c 450,000.00 | 449,188.80 0.00 0.00 449,370.41 | 1,811.25 0.00 2,992.50 1,181.25 | 181.61 0.00 181.61 1,362.86 | 1,362.86 |
| | 450,000.00 | 449,586.52 0.00 0.00 449,662.62 | 675.00 0.00 1,800.00 1,125.00 | 92.32 (16.22) 76.10 1,201.10 | 1,201.10 |
| | 0.00 | 385,396.85 0.00 (386,000.00) 0.00 | 154.40 289.50 0.00 135.10 | 603.15 0.00 603.15 738.25 | 738.25 |
| | 05/17/2022 05/24/2022 235,000.00 | 234,986.55 0.00 0.00 234,988.62 | 354.07 663.88 354.07 663.88 | 2.07 0.00 2.07 665.95 | 665.95 |
| 05522RDJ4 BACCT 2024-1 A 4.93 05/15/2029 | 06/06/2024 06/13/2024 195,000.00 | 194,989.95 0.00 0.00 194,990.14 | 427.27 801.12 427.27 801.12 | 0.19 0.00 0.19 801.31 | 801.31 |

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| As of November 30, 2024



| Line Start Notation Trade Data Solv Multer Sign First Activation < | | | | | | | |
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| Security Description Sette Data (MIK) (MIK) Sette Data (MIK) Sette D | | | Trade Date | Book Value: Begin | Prior Accrued | Accr. Of Discount | |
| Old Destructure Total Interests | Cusip | Security Description | Settle Date | Book Value: Acq Book Value: Disp | Ending Accrued | Allion. Of Premuni Net Accret/Amort | Total Income |
| BWNT 203-1.43 5.16 02/07/203 07/5/203 02/07/203 18.56 73 02/07/203 18.56 73 02/07 000 1125/2025 1125/2025 07/57/203 0.573 0.00 0.00 BWWT 203-1.43 4.68 66/70/203 0.571/203 0.573 9.966 0.00 BWWT 203-1.43 4.98 66/70/203 0.672/203 0.567 2.3640 0.00 03/55/2027 300,0000 28664.33 1.245.00 0.738 0.728 BWWT 204+1.43.48 66/71/203 0.00 1.245.00 0.00 0.02 BWWC 702+1.43.48 07/14/2024 0.00 1.245.00 0.728 0.228 BMWC 702+1.43.40 0.0000.00 400.088.10 1.116.67 1.09073 0.00 BMWC 702+1.43.51 0.716/2024 400.000 5.934.43 1.116.67 1.09073 BMWC 702+1.43.51 0.716/2024 0.00 1.116.67 1.09073 0.00 BMWC 702+1.43.51 0.716/2024 0.00 1.116.67 1.09073 0.01 BMWC 702+1.43.51 0.726/2023 <t< td=""><td></td><td></td><td>Units</td><td>Book Value: End</td><td>Total Interest</td><td>Income Earned</td><td></td></t<> | | | Units | Book Value: End | Total Interest | Income Earned | |
| BIMUT 2023-1 A3.16 07/37/003 0.00 115.18 0.00 11/25/2025 13,197.47 38,197.31 99.79 99.66 000 13,197.47 30,000.00 13,197.47 38,197.31 99.79 99.66 BMWUT 2024-1 A3.48 66/20/2024 0.00 1,345.00 1.47.48 0.07 BMWUT 2024-1 A3.48 66/20/2024 0.00 1.436.00 1.47.48 0.47.48 BMWUT 2024-1 A3.418 0.00,0000 286.66.33 1.245.00 1.47.48 0.47.48 BMWUT 2024-1 A3.518 0.01/26/2024 400,12.40 2.23.33 0.42 0.42 BMWUT 2024-A3.518 0.718/2024 450.3100 1.116.67 1.10907 1.116.67 1.10907 BMWUT 2024-A3.518 0.718/2024 450.3100 1.116.67 1.10907 1.116.67 1.10907 BMWUT 2024-A3.518 0.726/2023 375.900 1.114.67 1.10907 1.116.67 1.10907 BMWUT 2024-A3.518 0.726/2024 37.495.63 1.127.87.93 1.174.910 1.178.910 1.1 | | | 2007/20/20 | 24,460.13 | 21.04 | 0.07 | |
| 11/25/005 13.17/1 (5.82.49) 0.07 BWUT 2024 1A 3.98 06/21/2024 13.197.1 15.55 0.07 BWUT 2024 1A 3.98 06/21/2024 238.616.75 23.600 47.48 BWUT 2024 1A 3.98 06/21/2024 238.616.75 23.000 47.48 BWW CORP 3.5 04/25/2025 400,000.00 239.664.23 1.245.00 47.48 BWW CORP 3.5 04/25/2025 400,000.00 239.664.23 1.245.00 0.02 BWW CORPENDERMELION 0007145 0.233.33 0.23.33 0.23.33 BWW CORPENDERMELION 00715/2025 400,000.00 1.340.00 1.242.00 0.00 DYZ6/2027 450,000.00 450,30.00 1.116.67 1.900.73 1.174.10 BWWOT 2024 A3 5.18 375,000.00 371,43753 1.51.06 0.46 0.46 BWWOT 2024 A3 5.18 375,000.00 174,753 1.51.06 0.46 0.46 BWWOT 2024 A3 5.18 0126/2023 371,4372 1.51.66 0.46 0.46 BWWOT 2024 A3 5.15 0126/2023 | | BMWLT 2023-1 A3 5.16 | 02/15/2023 | 0.00 | 105.18 | 0.00 | 99 26 |
| Image: Network Method 18,19731 9979 9986 BMWIT 70341 A3 498 06/2072024 296,657 249.00 0.0 BAWK 70341 A3 498 06/2072034 296,657 1245.00 0.0 BAWK 70341 A3 498 06/2072034 298,66457 1245.00 0.0 BAWK 70341 A3 498 06/2072034 298,66457 1245.00 0.0 BAWK 7034 07144/03 233 0.22 CORP 3.35 04/25/2025 07148/2024 400,098.10 1.11667 1.292.48 BAWK 71 446 071/34/2024 450,313 0.00 0.00 0.02 07/55/2027 07/56/2023 450,0000 450,000 0.00 0.00 0.00 07/55/2024 375,0000 374,975 11,1667 1,17410 1,17410 07/55/2024 375,0000 371,8714 0.00 0.00 0.046 07/55/2024 375,0000 371,37129 1,17495 1,17410 1,77510 07/55/2024 171,371292 1,1775500 1,77410 1,77810 | | 11/25/2025 | 18.197.47 | (6,262.89) | 15.65 | 0.07 | |
| BWM/T 20241 A3.498 06/20/2024 298,616.75 299,00 0.43 05/21/2024 06/21/2024 06/21/2024 0.00 245,00 0.42 03/25/2027 300,0000 286,64.23 1,156.50 1,235,00 1,245 03/25/2025 400,0000 000 23333 0.42 BMM OF NEW YORK MELLON 400,0000 1,146.00 1,249.00 1,255.33 BMM OF NEW YORK MELLON 400,0000 1,146.00 1,0300 1,65.33 BMM OF NEW YORK MELLON 07/18/2024 450,0000 1,116.67 1,0900 1,0300 BMM OF NEW YORK MELLON 07/18/2024 450,300.00 7,187.30 1,116.67 1,0900 07/26/2023 375,000.00 376,410 2,233 1,01090 0,066 07/26/2023 377,12024 1,116.67 1,0900 0,066 07/26/2023 377,12024 1,176.19 1,178.19 0,000 07/26/2023 377,12024 1,176.19 1,178.19 0,000 07/26/2023 377,12024 1,176.10< | | | | 18,197.31 | 62.66 | 99.86 | |
| IMMUT DOZ-11/3 DOO 125500 DOO < | | | 100/00/90 | 298,616.75 | 249.00 | 47.48 | |
| 03/25/2027 00/01/000 200 (200) 249.00 0.43 BANK OF NEW YORK MELLON GORP 335 04/25/2025 400,114,04 233.33 0.42 BANK OF NEW YORK MELLON CORP 335 04/25/2025 400,0000 400,114,04 223.33 0.42 BANK OF NEW YORK MELLON CORP 335 04/25/2025 400,0000 400,0000 1,116.67 1,090.7 BANK OF NEW YORK MELLON CORP 335 04/25/2025 0.718/2024 407,137.92 1,116.67 1,090.7 BANK OF NEW YORK MELLON CORP 335 04/25/2025 0.718/2024 450,313.90 0.745.79 1,090.7 BANK OF XOLF 0.716/2024 3.71,317.92 17.437.50 1,714.10 1,714.10 BANK OF XOLF 0.716/2026 3.71,317.92 1,743.75 1,741.00 1,741.00 BANK OF XOLF 0.126/2023 3.71,317.92 1,743.75 1,743.00 1,743.00 BANK OF XOLF 0.126/2023 3.71,317.92 1,743.75 1,741.00 1,743.00 BANK OF XOLF 0.126/2023 3.71,317.92 1,743.75 1,743.00 1,745.79 BANK OF XOLF 0.126/2023 3.71,317.92 | DEC111ADE | BMWLT 2024-1 A3 4.98 | +202/02/00 VCVC/1C/20 | 0.00 | 1,245.00 | 0.00 | 01 000 1 |
| Jonuture 286,64.33 1,245,00 1,292,48 BANK OF NEW YORK MELLON 400,120,0 20,000 0.042 BANK OF NEW YORK MELLON 400,000,0 1,440,00 (25.33) CORP 3.35,04/25/2025 400,000,0 1,440,00 (25.33) BAKK ROCK INC.4.6 07/16/2024 450,313,39 5,452,50 (0000) 07/26/2027 07/26/2024 450,300,0 5,415,50 (1090) (17,81) 07/26/2029 37/1,379 1,450,00 174,975,69 1,714,10 (17,81) 07/26/2029 375,000,00 377,1379 1,714,10 (17,81) 07/26/2029 377,1379 1,714,00 (17,81) 07/26/2029 371,1379 1,714,00 (17,81) 07/26/2029 371,64,87 1,744,00 (17,81) 07/26/2029 371,64,87 1,046,00 (17,40) 07/26/2029 371,64,87 1,043,00 (17,40) 07/26/2029 371,64,87 1,043,00 (17,40) 07/26/2029 371,64,87 1,042,00 | CAROTTOCO | 03/25/2027 | 4707/T7/00 | 0.00 | 249.00 | 47.48 | T,232.40 |
| BMK OF NEW YORK MELLON CORP 335 04/25/2025 400,0000 000 1,3000 2,23,33 0,000 0,42 0,000 1,3000 2,64,53 1,090,73 0,42 0,000 1,3000 2,64,53 1,090,73 0,42 1,090,73 1,116,67 1,090,73 1,090,73 1,090,73 1,116,67 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,090,73 1,016,73 1,016,90 <td></td> <td></td> <td>300,000.00</td> <td>298,664.23</td> <td>1,245.00</td> <td>1,292.48</td> <td></td> | | | 300,000.00 | 298,664.23 | 1,245.00 | 1,292.48 | |
| BANK OF NEW YORK MELLON 0.000 1,340.00 (55.3) CORP 3.35 04/25/2025 400,000.00 400.088.10 1,146.00 (35.3) BLAKKROCK INC 4.6 07/18/2024 450,351.39 5,425.50 0.000 07/26/2027 375,000.00 7,87.50 (10.90) (10.90) 07/26/2027 375,000.00 7,87.50 (10.90) (11.410) 07/26/2029 375,000.00 7,87.50 (10.90) (11.410) 07/26/2029 375,000.00 7,187.50 (10.90) (11.410) 02/256/2029 377,137.92 10,46 (11.741) (11.410) 02/256/2029 377,137.92 10,46 (11.741) (11.741) 02/256/2029 377,137.92 10,46 (11.741) (11.741) 02/256/2029 377,137.92 10,46 (11.741) (11.741) 02/256/2029 377,137.92 10,46 (11.741) (11.741) 01/26/2026 371,137.92 10,46 (11.741) (11.741) 01/16/2026 377,137.92 10, | | | | 400,124.04 | 223.33 | 0.42 | |
| CORP 3.35 04/25/2025 400,000:00 0.000 1,116.67 1,090.73 BLACKROCK INC 4.5 07/18/2024 450,3313 5,452.50 1,090.73 BLACKROCK INC 4.5 07/18/2024 450,3133 5,452.50 1,090.73 BLACKROCK INC 4.5 07/18/2024 450,300.00 1,450,300 1,714.10 1,090.73 BLACKROCK INC 4.5 07/18/2024 450,300.00 450,300 0,00 1,714.10 1,090.73 BLACKROCK INC 4.5 07/26/2023 375,000.00 377,137.53 157.108 0,46 BRWOT 2024 A.3 5.18 07/26/2023 377,871.04 5,773.33 0,46 BRWOT 2024 A.3 5.16 01/20/203 377,137.72 1/74.10 1/74.10 D2/26/2023 377,871.04 5,773.33 0,46 1/74.60 GHAIT 2023 I.1 A 5.16 01/20/2023 377,644.28 1,460.00 1,005 OLIANCEC CORP 4.8 07/26/2023 377,644.28 1,460.00 1,255.25 OLIANCEC CORP 4.8 07/26/2023 1,016/2026 1,774.00 1,87 OLIANCE | OC 1 OC B P C O | BANK OF NEW YORK MELLON | | 0.00 | 0.00 | (26.35) | |
| MONDER 400,000:1 1116/5 1,09073 BLACKROCK INC 4.6 07/18/2024 450,331.39 5,462.50 0,00 07/26/2027 07/26/2024 0,00 7/18/750 1,0907 07/26/2027 07/26/2024 0,00 7/18/750 1,0907 07/26/2027 07/26/2029 0,718/750 1,174.10 0,00 02/26/2029 375,000.00 450,3049 1,725.00 1,714.10 02/26/2029 375,000.00 377,137.92 1,174.20 0,46 037,137.92 01/2020 377,137.92 1,174.10 1,714.10 01/06/2024 01/2023 377,137.92 1,073.20 1,174.10 01/06/2026 377,137.92 1,043.20 1,025.79 1,025.79 01/06/2026 377,137.92 1,043.20 1,025.79 1,025.79 01/06/2026 377,020 377,137.92 1,026.73 1,025.79 01/06/2026 01/06/2023 01/26/2024 377,138 1,025.79 01/06/2026 01/06/2026 01/26/2026 <t< td=""><td>U04U0KBCU</td><td>CORP 3.35 04/25/2025</td><td></td><td>0.00</td><td>1,340.00</td><td>(25.93)</td><td>7,U2U.13</td></t<> | U04U0KBCU | CORP 3.35 04/25/2025 | | 0.00 | 1,340.00 | (25.93) | 7,U2U.13 |
| $ \label{eq:constants} \\ BIACKROCK INC 4.6 \\ 07/26/2024 \\ 000 \\$ | | | 400,000.00 | 400,098.10 | 1,116.67 | 1,090.73 | |
| BLACKROCK INC 4.5 0.1/14/26/2024 0.00 0.100 (10.90) 07/26/2021 450,300.30 450,340.49 17.87.50 17.14.10 BIAWOT 2024-A A3 5.18 17.497.56 17.497.56 17.14.10 17.14.10 BIAWOT 2024-A A3 5.18 202,179.69 870.53 17.14.10 17.14.10 BIAWOT 2024-A A3 5.18 375,000.00 377,192.69 17.47.50 1.17.41.00 CATERPILAR FINANCIAL 01/20/2023 377,000.00 377,11.04 5.673.33 1.17.67.50 SERVICES CORP 4.8 01/22/2023 371,69.12 1.042.02 1.02.57.90 1.02.67.90 GERVICES CORP 4.8 01/24/2023 371,69.12 1.482.00 1.02.67.90 1.17.64.90 GERVICES CORP 4.8 01/24/2023 371,69.12 1.483.00 1.1763.00 1.1763.00 1.126.75 GEAT 2023-1 A 5.16 09/15/2028 01/12/2023 1.0000 1.409.12 1.1763.00 1.126.75 GHAT 2023-1 A 5.16 09/15/2028 01/12/2023 1.409.01 1.763.00 1.1763.00 1.875.75 < | | | | 450,351.39 | 5,462.50 | 0.00 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | BLACKROCK INC 4.6 | 01/18/2024 | 0.00 | 0.00 | (10.90) | |
| -FOLONOLOG 450,340,49 1,725,00 1,714,10 BMWOT 2024-A35.18 124,975,63 114,975,63 0,46 BMWOT 2024-A35.18 375,000.00 377,137.92 117,497 0,46 DQ126/2029 375,000.00 377,137.92 10,43.20 1,714.10 CATERPILLAR FINANCIAL 01/24/2023 371,871.04 5,673.33 1,025.79 UN06/2026 377,000.00 377,1871.04 5,673.33 0,000 CATERPILLAR FINANCIAL 01/24/2023 371,694.28 1,043.20 1,025.79 UN06/2026 370,000.00 371,694.28 1,480.00 1,26.75) 000 UN06/2026 07/2023 0007/2023 0009 7,133.33 126.57) UN06/2028 370,000.00 371,694.28 1,480.00 1,275.00 1,267.50 UN06/2028 07/15/2023 000 0,713.33 1,763.00 1,267.50 UN06/2028 07/15/2023 000 0,713.33 1,763.00 1,876.487 UN06/2028 07/15/2028 000 0,00 < | 09290DAH4 | 07/26/2027 | U//25/2024 | 0.00 | 7,187.50 | (10.90) | т, / 14.10 |
| BMV07 2024-A A3 5.18 17,4,97.6.3 151.08 0.46 02/26/2029 375,000.00 377,137.69 870.53 (17.87) 02/26/2029 375,000.00 377,137.90 1,043.275 (17.87) 02/26/2029 375,000.00 377,137.90 1,027.90 (17.87) 0124/2023 0124/2023 371,691.23 0.00 (126.75) 0174/2026 0124/2023 371,691.23 1,025.33 (126.75) 01/06/2026 370,000.00 371,694.28 1,763.00 (126.75) 01/06/2026 09/07/2023 409,912.04 9,733 (126.75) 09/15/2028 09/07/2023 0,000 1,763.00 1,875.33 09/15/2028 09/15/2023 0,000 1,763.00 1,875.32 02/26/2028 0,000 0,000 1,763.00 1,875 02/26/2028 0,000 0,000 1,763.00 1,875 02/26/2028 0,000 0,000 1,763.00 1,875 02/26/2028 0,226/2028 0,000 1,763.00 | | | 400,000,004 | 450,340.49 | 1,725.00 | 1,714.10 | |
| BMMOT 2024. A.3 5.18 202,175.69 870.53 (17.87) 02/26/2029 375,000.00 377,137.92 1,023.79 (17.40) 02/26/2029 375,000.00 377,137.92 1,022.79 (17.40) 0.12 01/24/2023 371,811 0.00 (17.40) 5673 37,000.00 371,614 5,673 0.00 0.124/2023 01/24/2023 0.00 0.00 (126.75) 5673 370,000.00 371,614 5,673 0.00 01/06/2026 03/12/2023 0.00 7,153.33 0.00 09/15/2028 03/15/2023 0.00 1,763.00 1,87 09/15/2028 0,100.00 0,157.00 0,187 1,87 09/15/2028 0,000 0,00 1,763.00 1,87 02/26/2027 409,913.91 1,763.00 1,87 1,87 02/26/2027 455,000.00 0,00 1,764.87 1,264.87 1,264.87 02/26/2027 455,000.00 0,000 0,00 1,763.30 < | | | | 174,975.63 | 151.08 | 0.46 | |
| 02/26/2029 375,000.00 377,137,22 0.00 323.75 (17.40) CATERPILLAR FINANCIAL 01/20/2023 377,137,22 1,043.20 1,025.79 0.00 SERVICES CORP 4.8 01/24/2023 0.00 7,153.33 0.00 O1/06/2026 370,000.00 371,654.28 1,043.20 1,025.79 O1/06/2026 370,000.00 371,654.28 1,480.00 1,65.75) 0.00 O1/15/2028 09/07/2023 09/09/12.04 940.27 1.87 1.87 CHAIT 2023-1 A 5.16 09/07/2023 0.00 0.00 1,763.00 1,353.25 O/15/2028 09/15/2023 0.00 0.00 1,763.00 1,353.25 O/15/2028 0.00 0.00 0.00 1,763.00 1,353.25 O/15/2028 0.00 0.00 0.00 1,763.00 1,373.33 O/15/2028 0.00 0.00 0.00 1,763.00 1,763.00 1,87 O/256/2027 455,000.00 0.00 0.00 0.00 0.00 < | 006010007 | BMWOT 2024-A A3 5.18 | | 202,179.69 | 870.53 | (17.87) | 02 300 1 |
| $ \begin{array}{c ccccc} & 377,137,92 & 1,043.20 & 1,025,79 \\ \hline & & & & & & & & & & & & & & & & & &$ | / AMELEOED | 02/26/2029 | 375 000 00 | 0.00 | 323.75 | (17.40) | G1.C2U,L |
| CATERPILIAR FINANCIAL 01/20/2023 371,821.04 5,673.33 0.00 SERVICES CORP 4.8 01/24/2023 0.00 7,153.33 1(26.75) SERVICES CORP 4.8 01/24/2023 0.00 7,153.33 (126.75) SERVICES CORP 4.8 07/2023 0.00 7,153.33 (126.75) OJAD 00/07/2023 409,912.04 940.27 1.87 CHAIT 2023-1 A 5.16 09/07/2023 0.00 940.27 1.87 09/15/2028 09/15/2023 0.00 940.27 1.87 09/15/2028 0.00 0.00 940.27 1.87 00/15/2028 400,00.00 940.27 1.763.00 0.00 00/15/2028 0.00 0.00 940.27 1.87 0150 0.00 0.00 940.27 1.87 02/26/2024 0.00 0.00 940.27 1.729 02/26/2024 0.00 0.00 5,763.33 7.29 02/26/2027 454,847.68 3,943.33 7.29 7.29 <t< td=""><td></td><td></td><td></td><td>377,137.92</td><td>1,043.20</td><td>1,025.79</td><td></td></t<> | | | | 377,137.92 | 1,043.20 | 1,025.79 | |
| CHARTLOANTINATION 01/24/2023 0.00 (126.75) SERVICES CORP 4.8 01/24/2023 0.00 7,153.33 (126.75) 01/06/2026 370,000.00 371,694.28 1,480.00 1,353.25 01/06/2028 09/07/2023 000 7,153.33 (126.75) 01/06/2026 09/07/2023 09/012.04 940.27 1.87 09/15/2028 09/15/2023 0.00 1,763.00 0.00 09/15/2028 09/15/2023 0.00 1,763.00 1.87 09/15/2028 0.00 0.00 1,763.00 1.70 09/15/2028 0.00 0.00 1,763.00 1.70 02/26/2027 454,877.68 3,943.33 7.29 7.29 02/26/2027 455,000.00 0.00 0.00 1,763.00 1,976.87 02/26/2027 02/26/2024 0.00 5,763.33 5,32 1,297 02/26/2027 454,875.00 0.00 1,820.00 1,825.32 1,975 02/26/2027 454,853.00 0.00 </td <td></td> <td></td> <td></td> <td>371,821.04</td> <td>5,673.33</td> <td>0.00</td> <td></td> | | | | 371,821.04 | 5,673.33 | 0.00 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 140130301 | CALERFILLAR FINANCIAL SEDVICES CODD A 8 | 2707/07/TO | 0.00 | 0.00 | (126.75) | 1 252 75 |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | THOTOTT | 3LIVICE3 CONF 4.0 | | 0.00 | 7,153.33 | (126.75) | |
| $ \begin{array}{ccccc} \mbox{Harr} 2023-1 A 5.16 & 09/07/2023 & 09/012.04 & 940.27 & 1.87 & 1.87 & 0.00 $ | | | 00.000,010 | 371,694.28 | 1,480.00 | 1,353.25 | |
| CHAIT 2023-1 A 5.16 09/15/2023 0.00 1,763.00 0.00 09/15/2028 410,000.00 409,913.91 1,763.00 0.00 09/15/2028 410,000.00 409,913.91 1,763.00 1.87 09/15/2028 410,000.00 409,913.91 1,763.00 1.87 09/15/2028 410,000.00 409,913.91 1,763.00 1.87 02/26/2027 455,000.00 454,847.68 3,943.33 7.29 02/26/2027 455,000.00 454,853.00 0.00 (1.97) 02/26/2027 455,000.00 454,853.00 1,820.00 1,825.32 02/26/2026 454,853.00 1,820.00 1,825.32 5.763.33 5.763.33 5.32 01KE ENERGY PROGRESS LLC 3399,953.60 2,744.44 8.15 3.29 01KE ENERGY PROGRESS LLC 0.00 0.00 3,827.78 3.29 3.25 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | | | | 409,912.04 | 940.27 | 1.87 | |
| 09/15/2028 410,000.00 409,913.91 1.763.00 940.27 1.87 1.764.87 1.763.00 1.764.87 1.763.00 1.764.87 1.763.00 1.764.87 1.763.00 1.764.87 1.763.00 1.764.87 1.29 1.763.00 1.763.33 1.729 1.29 1.297 | 161571 ЦТЛ | CHAIT 2023-1 A 5.16 | 09/01/2022 | 0.00 | 1,763.00 | 0.00 | 79 757 1 |
| +LU,000.00 409,913.91 1,763.00 1,764.87 CISCO SYSTEMS INC 4.8 0.2/26/2024 409,913.91 7.29 0.2/26/2027 0.2/26/2024 0.00 0.00 (1.97) 0.2/26/2027 455,000.00 454,847.68 3,943.33 7.29 0.2/26/2027 455,000.00 0.00 5,763.33 5.32 0.2/26/2027 3399,553.00 1,820.00 1,825.32 0.00 0.00 0.00 1,820.00 1,825.32 0.00 0.00 0.00 0.00 1,825.32 0.00 0.00 0.00 0.00 1,825.32 0.00 0.00 0.00 0.00 3,827.78 3.29 3.25 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | | 09/15/2028 | CZUZ/CT/EU | 0.00 | 940.27 | 1.87 | т, от. от. |
| CISCO SYSTEMS INC 4.8 454,847.68 3,943.33 7.29 OISCO SYSTEMS INC 4.8 0.2/26/2024 0.00 0.00 (1.97) 02/26/2027 455,000.00 5,763.33 5.32 5.32 0100 5,763.33 5,763.33 5.32 5.32 0100 1,820.00 1,820.00 1,825.32 5.32 0100 39,953.60 2,744.44 8.15 0100 0.00 0.00 3,827.78 3.29 325 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | | | 410,000,00 | 409,913.91 | 1,763.00 | 1,764.87 | |
| CISCO SYSTEMS INC 4.8 02/26/2024 0.00 (1.97) 02/26/2027 455,000.00 5,763.33 5.32 5.32 5.32 5.32 0.00 (1.825.32 5.32 5.32 5.32 5.32 5.32 5.32 5.32 | | | | 454,847.68 | 3,943.33 | 7.29 | |
| 02/26/2027 02/26/2024 0.00 5,763.33 5.32 455,000.00 454,853.00 1,820.00 1,825.32 399,953.60 2,744.44 8.15 0.00 0.00 (4.86) 3.25 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | | CISCO SYSTEMS INC 4.8 | | 0.00 | 0.00 | (1.97) | |
| 455,000 454,853.00 1,820.00 1,825.32 399,953.60 2,744.44 8.15 0.00 2,744.44 8.15 3.25 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | 1/2/5KBQ4 | 02/26/2027 | 02/26/2024 155 000 00 | 0.00 | 5,763.33 | 5.32 | 1,825.32 |
| 399,953.60 2,744.44 8.15 DUKE ENERGY PROGRESS LLC 0.00 0.00 (4.86) 3.25 08/15/2025 400,000.00 3,827.78 3.29 1,083.33 1,086.63 | | | 00.000,cct | 454,853.00 | 1,820.00 | 1,825.32 | |
| DUKE ENERGY PROGRESS LLC 0.00 0.00 (4.86) 3.25 08/15/2025 400,000.00 399,956.89 1,083.33 1,086.63 | | | | 399,953.60 | 2,744.44 | 8.15 | |
| 3.25 08/15/2025 400,000.00 3,827.78 3.29 0.00 3,827.78 3.29 3.29 3.29 3.29 3.29 3.29 1,083.33 1,086.63 | 2644311443 | DUKE ENERGY PROGRESS LLC | | 00.0 | 0.00 | (4.86) | 1 086 63 |
| 399,956.89 1,083.33 | 200021102 | 3.25 08/15/2025 | | 0.00 | 3,827.78 | 3.29 | T)000.00 |
| | | | 400,000.00 | 399,956.89 | 1,083.33 | 1,086.63 | |

Chandler Asset Management | info@chandlerasset.com | www.chandlerasset.com | 800.317.4747

CONFIDENTIAL | 19

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|---|--|---|--|---|--------------|
| 3130A9YY1 | FEDERAL HOME LOAN BANKS 2.125 12/11/2026 | 11/28/2023 11/29/2023 900,000.00 | 856,549.90 0.00 858,242.76 | 7,437.50 0.00 9,031.25 1,593.75 | 1,692.86 0.00 1,692.86 3,286.61 | 3,286.61 |
| 3130ALEM2 | FEDERAL HOME LOAN BANKS 0.79 02/25/2026 | 05/12/2022 05/13/2022 400,000.00 | 389,295.66 0.00 389,963.29 | 579.33 0.00 842.67 263.33 | 667.63 0.00 667.63 930.96 | 930.96 |
| 3130AQMR1 | FEDERAL HOME LOAN BANKS 1.25 01/27/2025 | 04/18/2022 04/19/2022 150,000.00 | 149,488.98 0.00 0.40 149,665.19 | 489.58 0.00 645.83 156.25 | 176.21 0.00 176.21 332.46 | 332.46 |
| 3130AWTR1 | FEDERAL HOME LOAN BANKS 4.375 09/08/2028 | 09/12/2023 09/14/2023 750,000.00 | 747,064.31 0.00 747,126.90 | 4,830.73 0.00 7,565.10 2,734.38 | 62.59 0.00 62.59 2,796.97 | 2,796.97 |
| 3130AXU63 | FEDERAL HOME LOAN BANKS 4.625 11/17/2026 | 12/18/2023 12/19/2023 475,000.00 | 478,583.46 0.00 478,439.36 | 10,007.99 10,984.38 854.34 1,830.73 | 0.00 (144.11) (144.11) 1,686.63 | 1,686.63 |
| 3130B0TY5 | FEDERAL HOME LOAN BANKS 4.75 04/09/2027 | 04/10/2024 04/11/2024 465,000.00 | 464,001.52 0.00 0.00 464,035.22 | 1,349.79 0.00 3,190.42 1,840.63 | 33.69 0.00 33.69 1,874.32 | 1,874.32 |
| 3133EP6K6 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 03/26/2027 | 03/25/2024 03/26/2024 750,000.00 | 750,869.01 0.00 750,839.21 | 3,281.25 0.00 6,093.75 2,812.50 | 0.00 (29.79) (29.79) 2,782.71 | 2,782.71 |
| 3133EPBJ3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 02/23/2026 | 02/21/2023 02/23/2023 725,000.00 | 723,875.16 0.00 723,945.61 | 5,991.32 0.00 8,634.55 2,643.23 | 70.45 0.00 70.45 2,713.68 | 2,713.68 |
| 3133EPBM6 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.125 08/23/2027 | 02/21/2023 02/23/2023 750,000.00 | 747,462.47 0.00 0.00 747,536.74 | 5,843.75 0.00 8,421.88 2,578.13 | 74.27 0.00 74.27 2,652.39 | 2,652.39 |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|---|--|---|--|---|--------------|
| 3133EPCF0 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 03/02/2026 | 03/23/2023 03/24/2023 750,000.00 | 754,904.12 0.00 0.00 754,601.40 | 5,531.25 0.00 8,343.75 2,812.50 | 0.00 (302.72) (302.72) 2,509.78 | 2,509.78 |
| 3133EPGW9 | FEDERAL FARM CREDIT BANKS FUNDING CORP 3.875 04/25/2028 | 04/24/2023 04/25/2023 800,000.00 | 802,793.83 0.00 0.00 802,727.89 | 516.67 0.00 3,100.00 2,583.33 | 0.00 (65.94) (65.94) 2,517.39 | 2,517.39 |
| 3133EPK79 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 12/07/2026 | 12/18/2023 12/19/2023 475,000.00 | 476,386.26 0.00 0.00 476,331.96 | 8,312.50 0.00 10,044.27 1,731.77 | 0.00 (54.29) (54.29) 1,677.48 | 1,677.48 |
| 3133EPUN3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 08/28/2028 | 08/28/2023 08/29/2023 325,000.00 | 325,221.14 0.00 0.00 325,216.38 | 2,559.38 0.00 3,778.13 1,218.75 | 0.00 (4.75) (4.75) 1,214.00 | 1,214.00 |
| 3133EPW68 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.125 01/22/2026 | 01/24/2024 01/25/2024 600,000.00 | 598,121.13 0.00 0.00 598,247.23 | 6,806.25 0.00 8,868.75 2,062.50 | 126.10 0.00 126.10 2,188.60 | 2,188.60 |
| 3135G05X7 | FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.375 08/25/2025 | 06/22/2022 06/23/2022 500,000.00 | 488,916.96 0.00 0.00 490,036.45 | 343.75 0.00 500.00 156.25 | 1,119.50 0.00 1,119.50 1,275.75 | 1,275.75 |
| 3137BFXT3 | FHMS K-042 A2 2.67 12/25/2024 | 06/22/2022 06/27/2022 36,420.11 | 234,369.71 0.00 (198,106.83) 36,420.11 | 521.82 521.82 81.03 81.03 | 157.23 0.00 157.23 238.26 | 238.26 |
| 3137BHCY1 | FHMS K-044 A2 2.811 01/25/2025 | 06/16/2022 06/22/2022 268,208.04 | 348,204.24 0.00 (80,525.00) 268,001.36 | 816.91 816.91 628.28 628.28 | 322.12 0.00 322.12 950.40 | 950.40 |
| 3137BM7C4 | FHMS K-051 A2 3.308 09/25/2025 | 05/18/2022 05/23/2022 387,659.65 | 388,958.83 0.00 (798.19) 388,110.27 | 1,070.85 1,070.85 1,068.65 1,068.65 | 0.00 (50.37) (50.37) 1,018.28 | 1,018.28 |

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| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|--|--|---|--|---|--------------|
| 3137BNGT5 | FHMS K-054 A2 2.745 01/25/2026 | 12/15/2022 12/20/2022 350,000.00 | 344,133.73 0.00 344,546.85 | 800.63 800.63 800.63 800.63 | 413.12 0.00 413.12 1,213.75 | 1,213.75 |
| 3137BTUM1 | FHMS K-061 A2 3.347 11/25/2026 | 04/23/2024 04/26/2024 537,388.68 | 520,249.49 0.00 (1,055.11) 519,976.27 | 1,501.81 1,501.81 1,498.87 1,498.87 | 781.90 0.00 781.90 2,280.77 | 2,280.77 |
| 3137F2LJ3 | FHMS K-066 A2 3.117 06/25/2027 | 04/18/2024 04/23/2024 350,000.00 | 333,929.76 0.00 334,441.55 | 909.13 909.13 909.13 909.13 | 511.79 0.00 511.79 1,420.92 | 1,420.92 |
| 3137F4WZ1 | FHMS K-731 A2 3.6 02/25/2025 | 05/03/2022 05/06/2022 220,966.70 | 249,314.23 0.00 (28,103.19) 221,112.79 | 747.21 747.21 662.90 662.90 | 0.00 (98.26) (98.26) 564.64 | 564.64 |
| 3137FBBX3 | FHMS K-068 A2 3.244 08/25/2027 | 10/27/2023 10/31/2023 600,000.00 | 570,040.41 0.00 570,936.51 | 1,622.00 1,622.00 1,622.00 1,622.00 | 896.10 0.00 896.10 2,518.10 | 2,518.10 |
| 3137FETNO | FHMS K-073 A2 3.35 01/25/2028 | 07/10/2023 07/13/2023 130,000.00 | 125,103.88 0.00 125,230.94 | 362.92 362.92 362.92 362.92 | 127.06 0.00 127.06 489.98 | 489.98 |
| 3137FQXJ7 | FHMS K-737 A2 2.525 10/25/2026 | 12/12/2023 12/15/2023 250,000.00 | 240,105.06 0.00 0.00 240,529.74 | 526.04 526.04 526.04 526.04 | 424.68 0.00 424.68 950.72 | 950.72 |
| 3137H5YC5 | FHMS K-748 A2 2.26 01/25/2029 | 09/24/2024 09/27/2024 450,000.00 | 423,521.02 0.00 424,042.95 | 847.50 847.50 847.50 847.50 | 521.92 0.00 521.92 1,369.42 | 1,369.42 |
| 341081GN1 | FLORIDA POWER & LIGHT CO 4.4 05/15/2028 | 05/23/2023 05/25/2023 450,000.00 | 447,282.29 0.00 447,345.45 | 9,130.00 9,900.00 880.00 1,650.00 | 63.15 0.00 63.15 1,713.15 | 1,713.15 |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp | Prior Accrued Inc. Received Ending Accrued | Accr. Of Discount Amort. Of Premium Net Accret/Amort | Total Income |
|-----------|------------------------------------|--|--|--|--|--------------|
| 34535VAD6 | FORDO 2024-D 4.61 08/15/2029 | 11/19/2024 11/22/2024 235,000.00 | 234,992.50 234,992.46 234,992.50 | 0.00 0.00 270.84 270.84 | 0.04 0.00 0.04 0.04 | 270.88 |
| 362585AC5 | GMCAR 2022-2 A3 3.1 02/16/2027 | 04/05/2022 04/13/2022 20,207.69 | 22,163.75 0.00 (1,957.79) 20,206.17 | 28.63 57.26 26.10 54.73 | 0.21 0.00 0.21 54.94 | 54.94 |
| 36265WAD5 | GMCAR 2022-3 A3 3.64 04/16/2027 | 07/06/2022 07/13/2022 35,899.43 | 39,404.83 0.00 (3,505.51) 35,899.33 | 59.76 119.53 54.45 114.21 | 0.01 0.00 0.01 114.23 | 114.23 |
| 36269WAD1 | GMALT 2024-2 A3 5.39 07/20/2027 | 05/07/2024 05/16/2024 140,000.00 | 139,993.06 0.00 0.00 139,993.27 | 230.57 628.83 230.57 628.83 | 0.21 0.00 0.21 629.04 | 629.04 |
| 437076CR1 | HOME DEPOT INC 4.0 09/15/2025 | 09/14/2022 09/19/2022 450,000.00 | 449,580.66 0.00 0.00 449,620.22 | 2,300.00 0.00 3,800.00 1,500.00 | 39.56 0.00 39.56 1,539.56 | 1,539.56 |
| 437918AC9 | HAROT 2024-1 A3 5.21 08/15/2028 | 02/13/2024 02/21/2024 290,000.00 | 289,989.35 0.00 289,989.58 | 671.51 1,259.08 671.51 1,259.08 | 0.23 0.00 0.23 1,259.31 | 1,259.31 |
| 437930AC4 | HONDO-242-A3 5.27 11/20/2028 | 05/14/2024 05/21/2024 105,000.00 | 104,988.51 0.00 0.00 104,988.75 | 199.82 461.13 199.82 461.13 | 0.23 0.00 0.23 461.36 | 461.36 |
| 43815JAC7 | HAROT 2023-1 A3 5.04 04/21/2027 | 02/16/2023 02/24/2023 50,000.00 | 49,994.48 0.00 0.00 49,994.67 | 70.00 210.00 70.00 210.00 | 0.18 0.00 0.18 210.18 | 210.18 |
| 43815PAC3 | HAROT 2022-2 A3 3.73 07/20/2026 | 08/15/2022 08/24/2022 28,805.18 | 31,847.24 0.00 (3,042.79) 28,804.55 | 42.90 98.99 38.80 94.89 | 0.10 0.00 0.10 94.99 | 94.99 |

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| As of November 30, 2024



| In: Received In: Received Total Interest Amort: Of Premium Interest Total Inter Income Earned 7041 Interest 0.00 57 644 7041 Interest 0.00 64 343.76 0.00 0.00 64 644.54 0.11 7.01 0.11 0.11 7.01 0.00 0.00 7.01 0.00 0.00 7.01 0.128 0.128 0.00 0.00 7.01 0.00 1.28 0.00 0.00 7.01 0.00 1.28 0.00 0.00 7.01 0.00 1.28 0.00 0.00 0.00 0.00 1.28 $2,865.00$ $1,275.00$ $1,281.20$ 1.33 $2,331.11$ 0.34 $43.3.67$ 43 $2,331.31$ 0.34 $43.3.67$ 43 $2,31.31$ 0.34 $2.32.120$ $1.35.22$ $2,31.31$ 0.34 $2.32.120$ $2.32.120$ $2,32.53.53$ | | | | Rook Value. Regin | Prior Accrued | Accr Of Discount | |
|--|------------|-----------------------|----------------------------|-------------------------------------|----------------------------------|-----------------------------------|--------------|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | Carurity Dascrintion | Trade Date | Book Value: Acq | Inc. Received | Amort. Of Premium | Total Income |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | Jecurity Vestription | Jettie Date Units | Book Value: Disp Book Value: End | Ending Accrued Total Interest | Net Accret/Amort Income Earned | |
| 01/15/2025 03/20/204 0.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.01 0.00 0.01 <th0.01< th=""> 0.01 0.01</th0.01<> | | HART 2024-A A3 A 90 | 03/11/2024 | 154,970.13 0.00 | 343.76 644 54 | 0.57 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 448973AD9 | 02/15/2029 | 03/20/2024 | 0.00 | 343.76 | 0.57 | 645.11 |
| HART 2021:B A3 0.38 05/14/2022 05/24/2022 0203 000 011 701 0.1/15/7205 05/22/2022 (627,41) 0.00 701 0.1/15/7205 07/14/2023 339/7113 4/5000 6.20 1/2 0.1/15/7205 07/14/2023 339/7113 4/5000 6.20 0.00 0.1/15/7205 07/14/2023 339/7133 1/27500 1/2 1/2 0.1/15/7205 06/11/7024 99/98199 23111 0.03 0.03 0.1/15/7203 06/11/7024 99/98199 23111 0.34 0.3 0.1/15/7203 06/11/7024 99/98199 23111 0.34 0.3 0.1/15/7203 05/02/2024 0.00 0.00 0.00 0.04 0.1/15/7203 05/02/2024 0.00 0.01 0.34 0.3 0.1/15/7203 05/02/2024 0.11/16/2024 0.00 0.01 0.34 0.1/15/7203 05/02/2024 05/02/2024 0.11/16/2024 0.02 0.01 0.01/15/7203 | | | UU.UUU,66I | 154,970.70 | 644.54 | 645.11 | |
| $ \begin{array}{c cccccc} HWT 2021 B A3 0.38 & 0.0727/002 & 0.00 & 7.11 & 0.00 & 0.01 & 7.11 & 0.01 & 0.00 & 7.11 & 0.01 & 0.$ | | | 05/10/2022 | 620.39 | 0.11 | 7.01 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 44934KAC8 | HART 2021-B A3 0.38 | 05/23/2022 | 0.00 | 0.20 | 0.00 | 7.11 |
| International 0.00 0.00 0.01 0.11 INTERNATIONAL FINANCE 07/16/2023 339,7113 4.5000 6.00 0.00 <td></td> <td>01/15/2026</td> <td>0.00</td> <td>(627.41)</td> <td>0.00</td> <td>7.01</td> <td></td> | | 01/15/2026 | 0.00 | (627.41) | 0.00 | 7.01 | |
| INTERNATIONAL FINANCE 07/06/2023 333.72113 0.00 6.20 CORP 4.5 07/13/2028 07/13/2023 340,0000 333.7213 1.275:00 1.281.20 IDOT 2024B A3 5.2 06/11/2024 99.981.99 1.275:00 1.281.20 03/15/2029 06/11/2024 99.981.99 1.275:00 1.281.20 03/15/2029 06/11/2024 99.981.99 231.11 0.00 03/15/2029 05/02/2022 05/02/2023 231.31 0.03 03/15/2026 05/02/2022 05/02/2023 231.31 0.31.367 03/15/2026 05/02/2022 05/02/2023 0.331.34 0.31.367 03/15/2026 05/02/2022 05/03/2023 17.464.49 81.8 95.17 0201 0216/2027 17.334.64 17.464.49 81.8 193.85 0201 0216/2027 07/12/2022 81.34.33.37 0.33 0.32 0201 021/44.49 81.8 13.34.20 0.33 0.32 021/15/2027 17.466.92 17.466.92 2.4 | | | | 0.00 | 0.09 | 7.11 | |
| INTERNATIONAL FINANCE 07/37/302 0.00 0.01 0.03 0.03 0.03 0.03 0.03 0.01 0.03 0.03 0.01 0.03 0.01 0.03 0.00 <th< td=""><td></td><td></td><td>07/06/2023</td><td>339,721.13</td><td>4,590.00</td><td>6.20</td><td></td></th<> | | | 07/06/2023 | 339,721.13 | 4,590.00 | 6.20 | |
| C0RP 45 07/13/2028 30,0000 39,72733 5,865.00 6.20 100T 20248 A3 5.2 06/11/2024 99,981.33 1,275.00 1,281.20 03/15/2029 06/11/2024 99,981.33 1,275.00 1,281.20 03/15/2028 06/11/2024 99,982.32 433.33 0.00 03/15/2026 05/12/202 05/13/202 433.33 0.00 03/15/2026 05/03/2022 22013 54 5.18 95.17 03/15/2026 05/03/2022 22013 54 5.18 95.17 03/15/2026 05/03/2022 17,644.40 8.68 10.36.57 03/16/2027 07/12/2022 81,343.83 135.22 95.17 03/16/2027 74,605.59 17,640.59 242.34 93.27 01007 2022 643 5.09 10/12/2022 17,460.59 242.34 93.27 01007 2022 643 5.09 10/12/2022 17,460.59 242.34 242.33 01007 2022 643 5.09 10/12/2022 17,460.59 242.34 242.33 1007 2022 643 5.09 10/12/20 | 45950KDD9 | INTERNATIONAL FINANCE | 07/13/2023 | 0.00 | 0.00 | 0.00 | 1 281 20 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | CORP 4.5 07/13/2028 | 340.000.00 | 0.00 | 5,865.00 | 6.20 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | 339,727.33 | 1,275.00 | 1,281.20 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | 06/11/2024 | 99,981.99 | 231.11 | 0.34 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | JDOT 2024-B A3 5.2 | 00/11/2024 06/18/2024 | 0.00 | 433.33 | 0.00 | 133 67 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 03/15/2029 | | 0.00 | 231.11 | 0.34 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | TOO,000,001 | 99,982.32 | 433.33 | 433.67 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | 05 /00 /2022 | 22,013.54 | 5.18 | 95.17 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 477890ACA | JDOT 2021-B A3 0.52 | 02/02/2022 05/03/2022 | 0.00 | 9.71 | 0.00 | 103 85 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 03/16/2026 | 17 03/ NG | (4,464.22) | 4.14 | 95.17 | 0.001 |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | 00.400,11 | 17,644.49 | 8.68 | 103.85 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | CCUC/ C1/ CU | 81,343.83 | 135.22 | 0.39 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | JDOT 2022-B A3 3.74 | 7707/7T/70 | 0.00 | 253.53 | 0.00 | כך נענ |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 410004404 | 02/16/2027 | 71 617 ED | (6,734.64) | 124.02 | 0.39 | C1.242 |
| $\begin{tabular}{lllllllllllllllllllllllllllllllllll$ | | | CC.2T0,41 | 74,609.59 | 242.34 | 242.73 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | CCUC/ C1/01 | 179,655.72 | 406.44 | 0.69 | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 178008 AC3 | JDOT 2022-C A3 5.09 | 202/21/01 2002/21/01 | 0.00 | 762.07 | 0.00 | 00 962 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1000041 | 06/15/2027 | 1207/CT/UT | (11, 436.62) | 380.57 | 0.69 | 60.067 |
| JDOT 2024 A3 4.96 03/11/2024 0.00 94,995.39 209.42 0.09 11/15/2028 95,000.00 94,995.48 0.00 209.42 0.09 392.67 0.09 94,995.48 474,554.64 4,267.08 7.65 1, ELI LILLY AND CO 4.2 08/12/2024 0.00 0.00 0.00 0.00 0.00 1, 08/14/2029 474,562.29 1,662.50 1,670.15 1,670.15 | | | тс.022,001 | 168,219.79 | 736.20 | 736.89 | |
| JDOT 2024 A3 4.96 03/19/2024 0.00 392.67 0.00 11/15/2028 95,000.00 94,995.48 209.42 0.09 ELI LILLY AND CO 4.2 08/12/2024 474,554.64 4,267.08 7.65 08/14/2029 474,502.00 0.00 0.00 0.00 0.00 1,627.08 7.65 1, 474,562.29 1,662.50 1,670.15 1, | | | 100/11/00 | 94,995.39 | 209.42 | 0.09 | |
| 11/15/2028 03/19/2024 0.00 209.42 0.09 11/15/2028 95,000.00 94,995.48 392.67 392.76 ELI LILLY AND CO 4.2 08/12/2024 474,554.64 4,267.08 7.65 03/14/2029 0.00 0.00 5,929.58 7.65 1, 08/14/2029 474,562.29 1,662.50 1,662.50 1,670.15 1, | | JDOT 2024 A3 4.96 | 03/11/2024 | 0.00 | 392.67 | 0.00 | JE LUC |
| Definition 392.67 392.76 BELI LILLY AND CO 4.2 08/12/2024 474,554.64 4,267.08 7.65 08/14/2029 08/14/2024 0.00 0.00 0.00 08/14/2029 474,562.29 1,662.50 7.65 | 4/800KAD5 | 11/15/2028 | U3/ 19/ 2U24 DE DOD DO | 0.00 | 209.42 | 0.0 | 392.70 |
| ELI LILLY AND CO 4.2 08/12/2024 474,554.64 4,267.08 7.65 08/14/2029 08/14/2024 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 00.000,66 | 94,995.48 | 392.67 | 392.76 | |
| ELI LILLY AND CO 4.2 00/14/2024 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 474,554.64 | 4,267.08 | 7.65 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 532457CO9 | ELI LILLY AND CO 4.2 | 00/ 12/ 2024 08/14/2024 | 0.00 | 00.00 | 0.00 | 1 670 15 |
| 474,562.29 1,662.50 | | 08/14/2029 | | 0.00 | 5,929.58 | 7.65 | |
| | | | 00:000/014 | 474,562.29 | 1,662.50 | 1,670.15 | |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|---|--|---|--|---|--------------|
| 58770AAC7 | MBART 2023-1 A3 4.51 11/15/2027 | 01/18/2023 01/25/2023 108,747.80 | 115,934.11 0.00 (7,195.10) 108,739.78 | 232.40 435.75 217.98 421.33 | 0.77 0.00 0.77 422.10 | 422.10 |
| 58933YBH7 | MERCK & CO INC 4.05 05/17/2028 | 05/08/2023 05/17/2023 110,000.00 | 109,936.94 0.00 0.00 109,938.41 | 2,029.50 2,227.50 173.25 371.25 | 1.46 0.00 1.46 372.71 | 372.71 |
| 61690U8E3 | MORGAN STANLEY BANK NA 4.968 07/14/2028 | 07/17/2024 07/19/2024 450,000.00 | 450,000.00 0.00 450,000.00 | 6,334.20 0.00 8,197.20 1,863.00 | 0.00 0.00 1,863.00 | 1,863.00 |
| 637432NG6 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 3.25 11/01/2025 | 04/14/2022 04/19/2022 60,000.00 | 59,966.10 0.00 59,968.89 | 975.00 975.00 162.50 162.50 | 2.79 0.00 2.79 165.29 | 165.29 |
| 63743HFE7 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 3.45 06/15/2025 | 04/27/2022 05/04/2022 60,000.00 | 59,996.78 0.00 0.00 59,997.21 | 782.00 0.00 954.50 172.50 | 0.43 0.00 0.43 172.93 | 172.93 |
| 63743HFF4 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 5.45 10/30/2025 | 10/20/2022 10/31/2022 145,000.00 | 144,935.59 0.00 144,940.91 | 21.95 0.00 680.49 658.54 | 5.32 0.00 5.32 663.87 | 663.87 |
| 665859AW4 | NORTHERN TRUST CORP 4.0 05/10/2027 | 450,000.00 | 450,138.29 0.00 0.00 450,133.51 | 8,550.00 9,000.00 1,050.00 1,500.00 | 3.46 (8.24) (4.78) 1,495.22 | 1,495.22 |
| 693475AY1 | PNC FINANCIAL SERVICES GROUP INC 2.2 11/01/2024 | 04/11/2022 04/13/2022 0.00 | 150,000.00 0.00 (150,000.00) 0.00 | 1,650.00 1,650.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 |
| 69371RR73 | PACCAR FINANCIAL CORP 2.85 04/07/2025 | 03/31/2022 04/07/2022 120,000.00 | 119,995.53 0.00 119,996.39 | 228.00 0.00 513.00 285.00 | 0.85 0.00 0.85 2.85.85 | 285.85 |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|--|--|---|--|---|--------------|
| 69371RS56 | PACCAR FINANCIAL CORP 5.05 08/10/2026 | 12/18/2023 12/20/2023 350,000.00 | 352,847.07 0.00 352,715.06 | 3,976.88 0.00 5,449.79 1,472.92 | 0.00 (132.01) (132.01) 1,340.90 | 1,340.90 |
| 713448FW3 | PEPSICO INC 5.125 11/10/2026 | 11/08/2023 11/10/2023 150,000.00 | 149,972.69 0.00 0.00 149,973.80 | 3,651.56 3,843.75 448.44 640.63 | 1.11 0.00 1.11 641.73 | 641.73 |
| 713448FX1 | PEPSICO INC 4.5 07/17/2029 | 07/16/2024 07/17/2024 300,000.00 | 299,711.93 0.00 0.00 299,716.96 | 3,900.00 0.00 5,025.00 1,125.00 | 5.03 0.00 5.03 1,130.03 | 1,130.03 |
| 756109BE3 | REALTY INCOME CORP 4.625 11/01/2025 | 09/20/2022 09/22/2022 400,000.00 | 399,924.17 0.00 399,930.40 | 9,250.00 9,250.00 1,541.67 1,541.67 | 6.23 0.00 6.23 1,547.90 | 1,547.90 |
| 78016EZ59 | ROYAL BANK OF CANADA 3.375 04/14/2025 | 400,000.00 | 399,547.51 0.00 399,630.28 | 637.50 0.00 1,762.50 1,125.00 | 82.77 0.00 82.77 1,207.77 | 1,207.77 |
| 808513AX3 | CHARLES SCHWAB CORP 3.85 05/21/2025 | 06/22/2022 06/24/2022 450,000.00 | 450,078.60 0.00 0.00 450,061.75 | 7,700.00 8,662.50 481.25 1,443.75 | 0.00 (16.84) (16.84) 1,426.91 | 1,426.91 |
| 857477CL5 | STATE STREET CORP 4.993 03/18/2027 | 03/13/2024 03/18/2024 440,000.00 | 440,000.00 0.00 0.00 440,000.00 | 2,624.10 0.00 4,454.87 1,830.77 | 0.00 0.00 0.00 1,830.77 | 1,830.77 |
| 89115A2W1 | TORONTO-DOMINION BANK 4.98 04/05/2027 | 03/26/2024 04/05/2024 415,000.00 | 415,000.00 0.00 415,000.00 | 1,492.62 0.00 3,214.87 1,722.25 | 0.00 0.00 0.00 1,722.25 | 1,722.25 |
| 89231CAD9 | TAOT 2022-C A3 3.76 04/15/2027 | 08/08/2022 08/16/2022 106,509.99 | 114,464.13 0.00 (7,963.84) 106,501.27 | 191.30 358.68 177.99 345.37 | 0.98 0.00 0.98 346.35 | 346.35 |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp | Prior Accrued Inc. Received Ending Accrued | Accr. Of Discount Amort. Of Premium Net Accret/Amort | Total Income |
|-----------|---|--|--|--|--|--------------|
| 89236TJT3 | TOYOTA MOTOR CREDIT CORP 1.45 01/13/2025 | 04/18/2022 04/20/2022 150,000.00 | 149,556.52 0.00 0.00 149 738 77 | 652.50 0.00 833.75 181.25 | 182.25 0.00 182.25 363.50 | 363.50 |
| 89236TKF1 | TOYOTA MOTOR CREDIT CORP 3.65 08/18/2025 | 08/15/2022 08/18/2022 180,000.00 | 179,957.13 0.00 0.00 179,961.57 | 1,332.25 0.00 1,879.75 547.50 | 4.43 0.00 4.43 551.93 | 551.93 |
| 89238FAD5 | TAOT 2022-B A3 2.93 09/15/2026 | 93,906.03 | 103,824.63 0.00 (10,213.82) 93,651.47 | 135.59 254.23 122.29 240.93 | 40.66 0.00 40.66 281.58 | 281.58 |
| 89238JAC9 | TAOT 2021-D A3 0.71 04/15/2026 | 12/14/2022 12/16/2022 8,475.38 | 9,904.62 0.00 (1,685.33) 8,273.86 | 3.21 6.01 5.48 | 54.57 0.00 54.57 60.05 | 60.05 |
| 89239TAD4 | TAOT 2024-D A3 4.4 06/15/2029 | 10/10/2024 10/17/2024 125,000.00 | 124,993.09 0.00 0.00 124,993.21 | 213.89 427.78 244.44 458.34 | 0.12 0.00 0.12 458.46 | 458.46 |
| 912828XB1 | UNITED STATES TREASURY 2.125 05/15/2025 | 750,000.00 | 746,338.28 0.00 0.00 746,901.62 | 7,362.43 7,968.75 704.42 1,310.74 | 563.34 0.00 563.34 1,874.08 | 1,874.08 |
| 91282CAB7 | UNITED STATES TREASURY 0.25 07/31/2025 | 800,000.00 | 784,050.92 0.00 0.00 785,810.01 | 505.43 0.00 668.48 163.04 | 1,759.09 0.00 1,759.09 1,922.13 | 1,922.13 |
| 91282CBT7 | UNITED STATES TREASURY 0.75 03/31/2026 | 750,000.00 | 727,976.06 0.00 0.00 729,259.01 | 494.51 0.00 958.10 463.60 | 1,282.95 0.00 1,282.95 1,746.55 | 1,746.55 |
| 91282CDS7 | UNITED STATES TREASURY 1.125 01/15/2025 | 775,000.00 | 772,133.76 0.00 0.00 773,280.26 | 2,582.46 0.00 3,293.22 710.77 | 1,146.49 0.00 1,146.49 1,857.26 | 1,857.26 |

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| As of November 30, 2024



| Cusip | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|--|--|---|--|---|--------------|
| 91282CDZ1 | UNITED STATES TREASURY 1.5 02/15/2025 | 750,000.00 | 747,128.95 0.00 0.00 747,941.51 | 2,384.51 0.00 3,301.63 917.12 | 812.56 0.00 812.56 1,729.68 | 1,729.68 |
| 91282CED9 | UNITED STATES TREASURY 1.75 03/15/2025 | 750,000.00 | 746,901.27 0.00 0.00 747,595.02 | 1,704.07 0.00 2,791.78 1,087.71 | 693.74 0.00 693.74 1,781.45 | 1,781.45 |
| 91282CEH0 | UNITED STATES TREASURY 2.625 04/15/2025 | 06/28/2022 06/29/2022 500,000.00 | 498,696.42 0.00 0.00 498,933.43 | 612.98 0.00 1,694.71 1,081.73 | 237.02 0.00 237.02 1,318.75 | 1,318.75 |
| 91282CEU1 | UNITED STATES TREASURY 2.875 06/15/2025 | 06/28/2022 06/29/2022 670,000.00 | 668,633.35 0.00 0.00 668,814.77 | 7,315.54 0.00 8,894.43 1,578.89 | 181.41 0.00 181.41 1,760.31 | 1,760.31 |
| 91282CFP1 | UNITED STATES TREASURY 4.25 10/15/2025 | 10/18/2022 10/19/2022 600,000.00 | 598,902.04 0.00 0.00 598,996.69 | 1,190.93 0.00 3,292.58 2,101.65 | 94.65 0.00 94.65 2,196.30 | 2,196.30 |
| 91282CFU0 | UNITED STATES TREASURY 4.125 10/31/2027 | 09/15/2023 09/18/2023 1,000,000.00 | 988,265.10 0.00 0.00 988,586.90 | 113.95 0.00 3,532.46 3,418.51 | 321.80 0.00 321.80 3,740.31 | 3,740.31 |
| 91282CFW6 | UNITED STATES TREASURY 4.5 11/15/2025 | 11/09/2022 11/15/2022 750,000.00 | 749,635.29 0.00 0.00 749,664.15 | 15,591.03 16,875.00 1,491.71 2,775.68 | 28.87 0.00 28.87 2,804.55 | 2,804.55 |
| 91282CGT2 | UNITED STATES TREASURY 3.625 03/31/2028 | 06/15/2023 06/16/2023 800,000.00 | 791,678.50 0.00 0.00 791,878.86 | 2,549.45 0.00 4,939.56 2,390.11 | 200.36 0.00 200.36 2,590.47 | 2,590.47 |
| 91282CHA2 | UNITED STATES TREASURY 3.5 04/30/2028 | 475,000.00 | 470,887.81 0.00 0.00 470,984.49 | 45.93 0.00 1,423.69 1,377.76 | 96.68 0.00 96.68 1,474.44 | 1,474.44 |

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Beaumont-Cherry Valley Water District

| As of November 30, 2024



| | | Trade Date | Book Value: Begin Book Value: Aco | Prior Accrued Inc. Received | Accr. Of Discount Amort Of Premium | |
|--------------------|--|--|--|---|--|--------------|
| Cusip | Security Description | Settle Date Units | Book Value: Disp Book Value: End | Ending Accrued Total Interest | Net Accret/Amort Income Earned | Total Income |
| 91282CHK0 | UNITED STATES TREASURY 4.0 06/30/2028 | 02/22/2024 02/23/2024 750,000.00 | 740,903.90 0.00 0.00 741,108.00 | 10,108.70 0.00 12,554.35 2,445.65 | 204.10 0.00 204.10 2,649.75 | 2,649.75 |
| 91282CKD2 | UNITED STATES TREASURY 4.25 02/28/2029 | 600,000.00 | 597,829.05 0.00 0.00 597,870.27 | 4,367.40 0.00 6,480.66 2,113.26 | 114.74 (73.52) 41.22 2,154.48 | 2,154.48 |
| 91282CKP5 | UNITED STATES TREASURY 4.625 04/30/2029 | 05/22/2024 05/23/2024 725,000.00 | 729,948.94 0.00 0.00 729,858.47 | 92.63 0.00 2,871.46 2,778.83 | 0.00 (90.47) (90.47) 2,688.36 | 2,688.36 |
| 91282CKT7 | UNITED STATES TREASURY 4.5 05/31/2029 | 700,000.00 | 711,363.41 0.00 0.00 711,159.52 | 13,254.10 0.00 86.54 (13,167.56) | 0.00 (203.89) (203.89) (13,371.45) | (13,371.45) |
| 91282CLK5 | UNITED STATES TREASURY 3.625 08/31/2029 | 09/25/2024 09/26/2024 450,000.00 | 452,222.23 0.00 0.00 452,184.44 | 2,793.85 0.00 4,145.72 1,351.86 | 0.00 (37.79) (37.79) 1,314.07 | 1,314.07 |
| 91282CLN9 | UNITED STATES TREASURY 3.5 09/30/2029 | 10/25/2024 10/28/2024 750,000.00 | 732,724.07 0.00 0.00 733,012.96 | 2,307.69 0.00 4,471.15 2,163.46 | 288.90 0.00 288.90 2,452.36 | 2,452.36 |
| 91324PEG3 | UNITEDHEALTH GROUP INC 3.7 05/15/2027 | 05/17/2022 05/20/2022 115,000.00 | 115,028.71 0.00 0.00 115,027.74 | 1,962.03 2,127.50 189.11 354.58 | 0.19 (1.16) (0.97) 353.61 | 353.61 |
| 931142EW9 | WALMART INC 3.9 09/09/2025 | 09/06/2022 09/09/2022 100,000.00 | 99,980.07 0.00 0.00 99,981.99 | 563.33 0.00 888.33 325.00 | 1.92 0.00 1.92 326.92 | 326.92 |
| Total Fixed Income | | 38,767,165.33 | 38,975,689.70 437,172.15 (909,678.27) 38,519,432.89 | 253,827.06 105,742.73 246,889.06 98,804.74 | 17,768.40 (1,519.10) 16,249.31 115,054.04 | 115,054.04 |

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| CHANDLER ASSET MANAGEMENT | |
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| ONITS | Book Value: Acq Book Value: Disp Book Value: End | Inc. Received Ending Accrued Total Interest | Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|---------------|---|---|--|--------------|
| C1 117 CC0 0C | 39,537,371.64 1,445,393.20 (1,342,011.70) 20,575,000 | 253,827.06 106,756.10 246,889.06 | 17,768.40 (1,519.10) 16,249.31 | 11 500 311 |

As of November 30, 2024

Accounts Payable

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Checks by Date - Detail by Check Date

User: Printed: wclayton 12/26/2024 11:24 AM

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont California 92223 (951) 845-9581 <u>https://bcvwd.gov</u>



| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount | | | | |
|---|---|---|-------------------------|--|--|--|--|--|
| ACH | 10894 0001756382 | Liberty Dental Plan Prepaid Liberty Dental - Dec 2024 | 12/02/2024 | 26.54 | | | | |
| Total for this AC | CH Check for Vendor 10894: | | | 26.54 | | | | |
| Total for 12/2/2 | 2024: | | | 26.54 | | | | |
| АСН | 10030 700359906319Nov 700359906319Nov 700359906319Nov | Southern California Edison Electricity 10/22/24 to 11/20/24 - 13695 Oak Glen Rd Electricity 10/22/24 to 11/20/24 - 12303 Oak Glen Rd Electricity 10/22/24 to 11/20/24 - 13697 Oak Glen Rd | 12/05/2024 | 101.93 16.25 241.85 | | | | |
| Total for this AC | CH Check for Vendor 10030: | | | 360.03 | | | | |
| АСН | 10031 6017533279 6017533280 6017533282 6017533283 6018125232 | Staples Business Advantage Office Supplies Office Supplies Office Supplies Office Supplies IT Office Supplies | 12/05/2024 | 33.18 22.19 5.38 33.37 523.49 | | | | |
| Total for this AC | CH Check for Vendor 10031: | | | 617.61 | | | | |
| АСН | 10037 2494582-2371-9 2494582-2371-9 2494582-2371-9 2494582-2371-9 2494588-2371-6 2494588-2371-6 | Waste Management Of Inland Empire Overage Charges - 815 E 12th Dec 2024 Recycling Dumpster Charges - 815 E 12th Dec 2024 Organics Cart Charges - 815 E 12th Dec 2024 Yard Dumpsters - 815 E 12th Dec 2024 Monthly Sanitation - 560 Magnolia Dec 2024 Recycling Dumpster Charges - 560 Magnolia Dec 2024 | 12/05/2024 | 77.82 109.77 61.31 362.43 133.30 109.77 | | | | |
| Total for this AC | TH Check for Vendor 10037: | | | 854.40 | | | | |
| АСН | 10042 07132135000Dec | Southern California Gas Company Monthly Gas Charges 11/25-12/29/21 | 12/05/2024 | 15.78 | | | | |
| Total for this AC | CH Check for Vendor 10042: | | | 15.78 | | | | |
| АСН | 10138 HW201 Nov 2024 | ARCO Business Solutions ARCO Fuel Charges 11/26-12/02/2024 | 12/05/2024 | 1,585.15 | | | | |
| Total for this AC | CH Check for Vendor 10138: | | | 1,585.15 | | | | |
| ACH | 10284 1120240061 1120240061 | Underground Service Alert of Southern California Monthly Maintenance Fee 117 New Ticket Charges Nov 2024 | 12/05/2024 | 10.00 216.45 | | | | |
| Total for this AC | CH Check for Vendor 10284: | | | 226.45 | | | | |
| АСН | 10632 PRA00053893 WOG00021350 WOG00021350 WOG00021350 | Quinn Company Credit - ORFS O-Ring Well 16 Generator Maintenance (Parts) Well 16 Generator Maintenance (Labor) Well 16 Generator Maintenance (Misc) | 12/05/2024 | -1.24 1,625.03 1,744.00 50.00 | | | | |
| Total for this AC | CH Check for Vendor 10632: | | | 3,417.79 | | | | |
| АСН | 10743 22604 | Townsend Public Affairs, Inc Consulting Services - Dec 2024 | 12/05/2024 | 5,000.00 | | | | |
| Total for this ACH Check for Vendor 10743: 5,000 | | | | | | | | |
| ACH | 11038 | Clark Pest Control | 12/05/2024 | | | | | |

| Check No | Vendor No Invoice No 36427074 36427075 36427111 | Vendor Name Description Pest Control - 39500 Brookside Ave Pest Control - 815 E 12th St Pest Control - 9781 Avenida Miravilla | Check Date Reference | Check Amount 70.00 130.00 110.00 | | |
|--------------------|---|---|-------------------------|---|--|--|
| Total for this ACH | H Check for Vendor 11038: | | | 310.00 | | |
| ACH | 10085 1002790267 1002790267 1002790267 1002790267 1002790267 1002790267 | CalPERS Retirement System PR Batch 00001.12.2024 CalPERS 1% ER Paid PR Batch 00001.12.2024 CalPERS 8.25% EE PEPRA PR Batch 00001.12.2024 CalPERS ER Paid Classic PR Batch 00001.12.2024 CalPERS 8% ER Paid PR Batch 00001.12.2024 CalPERS 8% EE Paid PR Batch 00001.12.2024 CalPERS ER PEPRA PR Batch 00001.12.2024 CalPERS 7% EE Deduction | 12/05/2024 | 170.37 6,963.54 10,389.88 1,155.01 2,199.29 7,284.28 1,192.63 | | |
| Total for this ACI | Total for this ACH Check for Vendor 10085: | | | | | |
| АСН | 10087 1-175-458-448 1-175-458-448 1-175-458-448 1-175-458-448 | EDD PR Batch 00002.12.2024 CA SDI PR Batch 00001.12.2024 State Income Tax PR Batch 00001.12.2024 CA SDI PR Batch 00002.12.2024 State Income Tax | 12/05/2024 | 74.27 8,179.55 1,922.59 691.56 | | |
| Total for this ACI | H Check for Vendor 10087: | | | 10,867.97 | | |
| АСН | 10094 270474033058896 270474033058896 270474033058896 270474033058896 270474033058896 270474033058896 270474033058896 270474033058896 | U.S. Treasury PR Batch 00001.12.2024 FICA Employee Portion PR Batch 00001.12.2024 Medicare Employer Portion PR Batch 00001.12.2024 Medicare Employee Portion PR Batch 00002.12.2024 Medicare Employer Portion PR Batch 00001.12.2024 Federal Income Tax PR Batch 00002.12.2024 Federal Income Tax PR Batch 00002.12.2024 Medicare Employee Portion PR Batch 00001.12.2024 FICA Employer Portion | 12/05/2024 | 8,703.79 2,572.01 2,663.75 98.02 19,964.90 1,487.22 98.02 8,703.79 | | |
| Total for this ACI | H Check for Vendor 10094: | | | 44,291.50 | | |
| ACH | 10141 50562946 | Ca State Disbursement Unit PR Batch 00001.12.2024 Garnishment | 12/05/2024 | 379.84 | | |
| Total for this ACH | H Check for Vendor 10141: | | | 379.84 | | |
| ACH | 10203 VB1450PP25 2024 | Voya Financial PR Batch 00001.12.2024 Deferred Comp | 12/05/2024 | 450.00 | | |
| Total for this ACH | H Check for Vendor 10203: | | | 450.00 | | |
| АСН | 10264 1002790103 1002790103 1002790103 1002790103 1002790103 | CalPERS Supplemental Income Plans PR Batch 00001.12.2024 CalPERS 457 PR Batch 00001.12.2024 100% Contribution PR Batch 00001.12.2024 ROTH-Post-Tax PR Batch 00001.12.2024 457 Loan Repayment PR Batch 00001.12.2024 CalPERS 457 % | 12/05/2024 | 2,109.51 821.18 225.00 117.15 160.94 | | |
| Total for this ACH | H Check for Vendor 10264: | | | 3,433.78 | | |
| ACH | 10984 1733256993366 | MidAmerica Administrative & Retirement Solutions PR Batch 00001.12.2024 401(a) Deferred Comp | 12/05/2024 | 1,176.28 | | |
| Total for this ACH | H Check for Vendor 10984: | | | 1,176.28 | | |
| ACH | 11152 827360 | Sterling Health Services, Inc PR Batch 00001.12.2024 Flexible Spending Account (PT) | 12/05/2024 | 541.67 | | |
| Total for this ACH | H Check for Vendor 11152: | | | 541.67 | | |
| 2282 | 11155 2024-12 | CICCS PR Batch 00001.12.2024 Emp Assistance Program | 12/05/2024 | 95.50 | | |
| Total for Check N | lumber 2282: | | | 95.50 | | |
| 2283 | 10387 PP25 2024 | Franchise Tax Board PR Batch 00001.12.2024 Garnishment FTB | 12/05/2024 | 98.90 | | |
| Total for Check N | Jumber 2283: | | | 98.90 | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------|---|---|-------------------------|---|
| 2284 | 11204 PP25 2024 | Luis Lomeli PR Batch 00001.12.2024 Stipend | 12/05/2024 | 75.00 |
| Total for Check N | Jumber 2284 | | | 75.00 |
| 15819 | UB*05698 | Michael Bettis Refund Check Refund Check Refund Check Refund Check Refund Check | 12/05/2024 | 569.27 78.48 126.72 155.53 90.72 |
| Total for Check N | lumber 15819: | | | 1,020.72 |
| 15820 | UB*05702 | Juan Cortez Refund Check Refund Check Refund Check Refund Check Refund Check Refund Check | 12/05/2024 | 4.96 2.85 4.30 2.04 5.53 3.23 |
| Total for Check N | lumber 15820: | | | 22.91 |
| 15821 | UB*05700 | Alejandro Garcia Refund Check Refund Check Refund Check Refund Check | 12/05/2024 | 12.72 26.64 99.68 21.80 |
| Total for Check N | lumber 15821: | | | 160.84 |
| 15822 | UB*05699 | Bryce Mittman Refund Check | 12/05/2024 | 134.60 |
| Total for Check N | lumber 15822: | | | 134.60 |
| 15823 | UB*05701 | Janak Patel Refund Check | 12/05/2024 | 12.20 |
| Total for Check N | lumber 15823: | | | 12.20 |
| 15824 | 10003 60409 | All Purpose Rental Core Drill & Bit - Inv Warehouse Block wall Repairs | 12/05/2024 | 93.60 |
| Total for Check N | lumber 15824: | | | 93.60 |
| 15825 | 10144 LYUM1849630 | Alsco Inc Cleaning Mats/Air Fresheners 560 Magnolia Dec 2024 | 12/05/2024 | 48.45 |
| Total for Check N | lumber 15825: | | | 48.45 |
| 15826 | 10420 1LYG-H17H-4WGR 1LYG-H17H-4WGR 1MKG-PDFG-YDMV 1MKG-PDFG-YDMV 1MKG-PDFG-YDMV 1XCW-QQMY-3634 | Amazon Capital Services, Inc. Wall Hooks Office Supplies Emergency Thermal Blankets Disposable Foam Earplugs Security Lights Door Hangers | 12/05/2024 | 11.90 31.55 28.00 123.36 118.91 169.93 |
| Total for Check N | lumber 15826: | | | 483.65 |
| 15827 | 10822 36195608 36197370 36197370 36197372 | Canon Financial Services, Inc Contract Charge - 11/01-11/30/2024 - 12th/Palm Meter Usage - 10/01-10/31/2024 Contract Charge - 11/01-11/30/2024 - 851 E 6th St Contract Charge - 11/01-11/30/2024 - 560 Magnolia Ave | 12/05/2024 | 235.78 164.71 238.56 450.03 |
| Total for Check N | lumber 15827: | | | 1,089.08 |
| 15828 | 10249 AB5144U | CDW Government LLC 2025 Annual Renewal - AD/Audit Tool - Cybersecurity | 12/05/2024 | 4,794.00 |
| Total for Check N | lumber 15828: | | | 4,794.00 |

| Check No 15829 | Vendor No Invoice No 10614 | Vendor Name Description Cherry Valley Automotive | Check Date Reference 12/05/2024 | Check Amount |
|--------------------------|---|---|---------------------------------------|--|
| 15025 | 48793 48793 | Labor - Oil/Filters - Unit 42/OD 55,671 Oil/Filters - Unit 42/OD 55,671 | 12/03/2021 | 40.00 100.57 |
| Total for Check | Number 15829: | | | 140.57 |
| 15830 | 10112 906519 906519 906520 906520 906522 906522 | Cla-Val Cla Val Maintenance - Well 29 Labor - Cla Val Maintenance - Well 29 Labor - Cla Val Maintenance - Champions PRV Cla Val Maintenance - Champions PRV Cla Val Maintenance - Highland Springs Boosters Labor - Cla Val Maintenance - Highland Springs Boosters | 12/05/2024 | 3,027.54 2,872.00 2,872.00 4,448.12 5,193.75 2,872.00 |
| Total for Check | Number 15830: | | | 21,285.41 |
| 15831 | 10772 8139 | CV Strategies Strategic Communication Services - October 2024 | 12/05/2024 | 711.25 |
| Total for Check | Number 15831: | | | 711.25 |
| 15832 | 11140 12042024 | Ericka Enriquez Birthday Club Reimbursement - E Enriquez - Dec 2024 | 12/05/2024 | 460.00 |
| Total for Check | Number 15832: | | | 460.00 |
| 15833 | 10303 9324595371 | Grainger Inc (1) Eyewash Station for the Inv Warehouse (Safety) | 12/05/2024 | 396.90 |
| Total for Check | Number 15833: | | | 396.90 |
| 15834 | 10995 26224 26224 | Infinity Recycling & Materials Inc Dumping of Asphalt and Concrete Dumping of Asphalt and Concrete | 12/05/2024 | 222.74 222.74 |
| Total for Check | Number 15834: | | | 445.48 |
| 15835 | 11294 156977031 | Iris Group Holdings Fire Suppression Alarm System - 560 Magnolia Ave | 12/05/2024 | 1,974.00 |
| Total for Check | Number 15835: | | | 1,974.00 |
| 15836 | 11100 13604172 | Loomis Armored US, LLC Armored Truck Service - Nov 2024 | 12/05/2024 | 316.44 |
| Total for Check | Number 15836: | | | 316.44 |
| 15837 | 10233 076747 | Pro-Pipe & Supply Thread Seal Tape and Towels | 12/05/2024 | 244.88 |
| Total for Check | Number 15837: | | | 244.88 |
| 15838 | 10282 11112024 | Rancho Paseo Medical Group Random Employee Testing | 12/05/2024 | 140.00 |
| Total for Check | Number 15838: | | | 140.00 |
| 15839 | 11251 1550 1550 | Reyes Transport, LLC Shipping - Class II Base Shipping - Class II Base | 12/05/2024 | 1,105.00 1,105.00 |
| Total for Check | Number 15839: | | | 2,210.00 |
| 15840 | 10527 64344975 | Robert Half Talent Solutions Engineering Admin Temp - 11/18-11/21/2024 | 12/05/2024 | 1,592.80 |
| Total for Check | Number 15840: | | | 1,592.80 |
| 15841 | 10317 554847 554847 | Robertson's Ready Mix Sand for Service Line Repairs Sand for Main Line Repairs | 12/05/2024 | 721.04 721.04 |
| Total for Check | Number 15841: | | | 1,442.08 |
| 15842 | 10689 241949 | Safety Compliance Company Safety Meeting - Holiday Accidents - 11/06/2024 | 12/05/2024 | 250.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------|-----------------------------------|---|-------------------------|--------------------|
| Total for Check | Number 15842: | | | 250.00 |
| 15843 | 11131 5216-5 | Sherwin-Williams Company Touch Up Paint - 12th & Palm | 12/05/2024 | 206.29 |
| Total for Check | Number 15843: | | | 206.29 |
| 15844 | 10568 11302024 | Daniel Slawson Meal/Mileage Reimb - WEF Summit - D Slawson - 10/29-10/31/2024 | 12/05/2024 | 181.03 |
| Total for Check | Number 15844: | | | 181.03 |
| 15845 | 10302 176220 176220 | So Cal. Sandbags, Inc Sandbags - Flushing Well 1A Sandbags - Flushing Well 2A | 12/05/2024 | 717.75 717.75 |
| Total for Check | Number 15845: | | | 1,435.50 |
| 15846 | 10447 10212024 | State Water Resources Control Board - DWOCP T1 Certification Fee - A Powell | 12/05/2024 | 70.00 |
| Total for Check | Number 15846: | | | 70.00 |
| 15847 | 11276 68 | Universal Green, LLC Landscape Contract Services - Nov 2024 | 12/05/2024 | 5,040.00 |
| Total for Check | Number 15847: | | | 5,040.00 |
| 15848 | 10035 INV00541119 | USA Blue Book (8) DPD Dispensers for Checking Chlorine Residual for Water Sam. | 12/05/2024 | 245.56 |
| Total for Check | Number 15848: | | | 245.56 |
| 15849 | 10793 D55362 | WateReuse Association Prepaid Membership Renewal - 01/01-12/31/2025 | 12/05/2024 | 1,633.26 |
| Total for Check | Number 15849: | | | 1,633.26 |
| 15850 | 10651 42133 | Weldors Supply and Steel, Inc Acetylene 3 Flammable Gas | 12/05/2024 | 92.99 |
| Total for Check | Number 15850: | | | 92.99 |
| 15851 | 10633 W17212 | West Coast Telcom Products Metal Detector | 12/05/2024 | 6,480.21 |
| Total for Check | Number 15851: | | | 6,480.21 |
| 15852 | 10158 125369 125370 | Wienhoff Drug Testing Prepaid - Annual Non-DOT Consortium Fee 2025 Prepaid - Annual DOT Consortium Fee 2025 | 12/05/2024 | 255.00 100.00 |
| Total for Check | Number 15852: | | | 355.00 |
| 15853 | 10447 | State Water Resources Control Board - DWOCP | 12/05/2024 | |
| Total for Check | 10282024 Number 15853: | D2 Certification Fee - A Powell | | 80.00 80.00 |
| Total for 12/5/2 | 2024: | | | 158,442.35 |
| АСН | 10894 0001766181 0001766181 | Liberty Dental Plan Liberty Dental - Dec 2024 Liberty Dental - Dec 2024 | 12/10/2024 | 329.07 -26.54 |
| Total for this AC | CH Check for Vendor 10894: | | | 302.53 |
| АСН | 10901 229520 57168 | Ameritas Life Insurance Corp. Ameritas Dental Dec 2024 Ameritas Vision Dec 2024 | 12/10/2024 | 2,295.20 571.68 |
| Total for this AC | CH Check for Vendor 10901: | | | 2,866.88 |
| ACH | 10902 53743681113636 | Colonial Life Col Life Premiums Nov 2024 | 12/10/2024 | 5,527.30 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--------------------|---|---|-------------------------|--|
| Total for this ACH | I Check for Vendor 10902: | | | 5,527.30 |
| ACH | 10903 4770770332 | The Lincoln National Life Insurance Company Life & ADD EE/ER Insurance Dec 2024 | 12/10/2024 | 662.73 |
| Total for this ACH | I Check for Vendor 10903: | | | 662.73 |
| АСН | 10288 160068297 160068297 160068297 160068297 160068307 160068307 | CalPERS Health Fiscal Services Division Admin Fee for Retired Emp Health Ins Dec 2024 Active Employees Health Ins Dec 2024 Retired Employees Health Ins Dec 2024 Admin Fee for Health Ins Dec 2024 Active Non CalPERS Member Health Ins Dec 2024 Admin Fee Non CalPERS Member Health Ins Dec 2024 | 12/10/2024 | 10.53 76,019.15 1,246.42 182.45 2,250.07 5.40 |
| Total for this ACH | I Check for Vendor 10288: | | | 79,714.02 |
| Total for 12/10/2 | 2024: | | | 89,073.46 |
| 15854 | 11267 1120 | Enova Creative Business Solutions Downpayment - Business Cards | 12/11/2024 | 39.81 |
| Total for Check N | umber 15854: | | | 39.81 |
| 15855 | 11140 12102024 | Ericka Enriquez Birthday Club Reimbursement - Gift Cards | 12/11/2024 | 780.00 |
| Total for Check N | umber 15855: | | | 780.00 |
| 15856 | 10193 2 2 | South West Pump & Drilling, Inc Construction of Well 1A Retention - Construction of Well 1A | 12/11/2024 | 217,550.00 -10,877.50 |
| Total for Check N | umber 15856: | | | 206,672.50 |
| 15857 | 11277 29597 29597 29597 | Surplus Office Sales, Inc (3) 36"x12"x6' Bookcase Delivery & Set Up (6) 2-Drawer Lateral File | 12/11/2024 | 880.71 326.25 3,066.43 |
| Total for Check N | umber 15857: | | | 4,273.39 |
| 15858 | 10668 19 | Thomas Harder & Co Hydrogeological Consulting Services – Well 1A | 12/11/2024 | 1,148.75 |
| Total for Check N | umber 15858: | | | 1,148.75 |
| Total for 12/11/2 | 2024: | | | 212,914.45 |
| АСН | 10052 11302024 11302024 11302024 11302024 11302024 11302024 11302024 | Home Depot Credit Services Maint & Repair - 12th/Palm Supplies Maint & Repair - 39500 Brookside Ave Supplies Maint & Repair - Pipeline & Hydrants Supplies Maint & Repair - General Building Supplies General Safety Supplies Materials -12th & Palm Refurbishment | 12/12/2024 | 13.99 946.05 328.64 828.51 30.40 1,899.48 |
| Total for this ACH | I Check for Vendor 10052: | | | 4,047.07 |
| ACH | 10138 HW201 Dec 2024 | ARCO Business Solutions ARCO Fuel Charges 12/03-12/09/2024 | 12/12/2024 | 2,222.76 |
| Total for this ACH | I Check for Vendor 10138: | | | 2,222.76 |
| Total for 12/12/2 | 2024: | | | 6,269.83 |
| АСН | 10030 700154530138Nov 700154530138Nov 700154530138Nov | Southern California Edison Electricity 10/22/24 to 11/20/24 - Well 25 / WO 31030 Electricity 10/17/24 to 11/17/24 - 815 E 12th Ave Electricity 10/18/24 to 11/18/24 - Wells | 12/19/2024 | 40,841.33 524.50 149,511.34 |

| Check No | Vendor No Invoice No 700154530138Nov 700154530138Nov 700154530138Nov | Vendor Name Description Electricity 10/22/24 to 11/20/24 - 560 Magnolia Ave Electricity 10/14/24 to 11/12/24 - 851 E 6th St Electricity 10/22/24 to 11/20/24 - 9781 Avenida Miravilla | Check Date Reference | Check Amount 2,234.79 311.89 94.03 |
|--------------------|--|---|-------------------------|--|
| Total for this ACH | I Check for Vendor 10030: | | | 193,517.88 |
| АСН | 10031 6018938426 6018938427 | Staples Business Advantage Office Supplies Office Supplies | 12/19/2024 | 43.30 43.30 |
| Total for this ACH | I Check for Vendor 10031: | | | 86.60 |
| АСН | 10132 4442251 4443507 | South Coast AQMD ICE (50-500 HP) EM Elec Gen- Nat Gas - Fac ID 26688 - Well 21 Flat Fee for Last Fiscal Year Emissions - Fac ID 26688 - Well 21 | 12/19/2024 | 541.04 165.96 |
| Total for this ACH | I Check for Vendor 10132: | | | 707.00 |
| АСН | 10138 HW201 Dec 2024 | ARCO Business Solutions ARCO Fuel Charges 12/10-12/16/2024 | 12/19/2024 | 2,349.18 |
| Total for this ACH | I Check for Vendor 10138: | | | 2,349.18 |
| АСН | 11038 36610919 36611165 | Clark Pest Control Pest Control - 560 Magnolia Ave Pest Control - 39500 Brookside Ave | 12/19/2024 | 211.00 70.00 |
| Total for this ACH | I Check for Vendor 11038: | | | 281.00 |
| ACH | 10085 1002800496 1002800496 1002800496 1002800496 1002800496 1002800496 1002800496 | CalPERS Retirement System PR Batch 00003.12.2024 CalPERS 8% EE Paid PR Batch 00003.12.2024 CalPERS 8.25% EE PEPRA PR Batch 00003.12.2024 CalPERS 1% ER Paid PR Batch 00003.12.2024 CalPERS ER Paid Classic PR Batch 00003.12.2024 CalPERS ER PEPRA PR Batch 00003.12.2024 CalPERS 7% EE Deduction PR Batch 00003.12.2024 CalPERS 8% ER Paid | 12/19/2024 | 2,307.88 6,690.54 170.37 10,629.05 6,998.70 1,192.63 1,155.01 |
| Total for this ACH | I Check for Vendor 10085: | | | 29,144.18 |
| ACH | 10087 0-930-384-528 0-930-384-528 1-412-352-656 1-412-352-656 | EDD PR Batch 00003.12.2024 State Income Tax PR Batch 00003.12.2024 CA SDI PR Batch 00004.12.2024 State Income Tax PR Batch 00004.12.2024 CA SDI | 12/19/2024 | 6,679.58 1,794.26 22.40 11.15 |
| | I Check for Vendor 10087: | | | 8,507.39 |
| АСН | 10094 270475415971526 270475415971526 270475415971526 270475415971526 270475415971526 270475533594480 270475533594480 270475533594480 270475533594480 | U.S. Treasury PR Batch 00003.12.2024 Federal Income Tax PR Batch 00003.12.2024 Medicare Employee Portion PR Batch 00003.12.2024 Medicare Employer Portion PR Batch 00003.12.2024 FICA Employee Portion PR Batch 00004.12.2024 FICA Employer Portion PR Batch 00004.12.2024 Federal Income Tax PR Batch 00004.12.2024 Medicare Employee Portion PR Batch 00004.12.2024 Medicare Employer Portion PR Batch 00004.12.2024 Medicare Employer Portion PR Batch 00004.12.2024 FICA Employer Portion PR Batch 00004.12.2024 FICA Employer Portion PR Batch 00004.12.2024 FICA Employer Portion | 12/19/2024 | 16,821.21 2,571.38 2,436.13 8,126.59 8,126.59 91.92 16.93 16.93 72.39 72.39 |
| Total for this ACH | I Check for Vendor 10094: | | | 38,352.46 |
| ACH | 10141 50728856 | Ca State Disbursement Unit PR Batch 00003.12.2024 Garnishment | 12/19/2024 | 379.84 |
| Total for this ACH | I Check for Vendor 10141: | | | 379.84 |
| ACH | 10203 VB1450PP26 2024 | Voya Financial PR Batch 00003.12.2024 Deferred Comp | 12/19/2024 | 450.00 |
| Total for this ACH | I Check for Vendor 10203: | | | 450.00 |
| АСН | 10264 1002800522 1002800522 | CalPERS Supplemental Income Plans PR Batch 00003.12.2024 ROTH-Post-Tax PR Batch 00003.12.2024 457 Loan Repayment | 12/19/2024 | 475.00 117.15 |

| Check No | Vendor No Invoice No 1002800522 1002800522 | Vendor Name Description PR Batch 00003.12.2024 100% Contribution PR Batch 00003.12.2024 CalPERS 457 | Check Date Reference | Check Amount 547.45 2,109.51 |
|--------------------|---|--|-------------------------|---|
| Total for this ACI | H Check for Vendor 10264: | | | 3,249.11 |
| ACH | 10984 1734471883883 | MidAmerica Administrative & Retirement Solutions PR Batch 00003.12.2024 401(a) Deferred Comp | 12/19/2024 | 1,176.28 |
| Total for this ACI | H Check for Vendor 10984: | | | 1,176.28 |
| ACH | 11152 828747 | Sterling Health Services, Inc PR Batch 00003.12.2024 Flexible Spending Account (PT) | 12/19/2024 | 541.67 |
| Total for this ACI | H Check for Vendor 11152: | | | 541.67 |
| 2287 | 10387 PP26 2024 | Franchise Tax Board PR Batch 00003.12.2024 Garnishment FTB | 12/19/2024 | 98.90 |
| Total for Check N | Jumber 2287: | | | 98.90 |
| 15859 | UB*05715 | Veronica Brey Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 35.78 19.62 14.08 28.80 |
| Total for Check N | Jumber 15859: | | | 98.28 |
| 15860 | UB*05705 | Marylen Cabrera Refund Check Refund Check | 12/19/2024 | 0.52 61.52 |
| Total for Check N | Number 15860: | | | 62.04 |
| 15861 | UB*05713 | Diane Hartwell Refund Check | 12/19/2024 | 109.33 |
| Total for Check N | Jumber 15861: | | | 109.33 |
| 15862 | UB*05703 | Roland Hayes Refund Check Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 191.96 137.75 136.77 1,177.29 234.46 |
| Total for Check N | Jumber 15862: | | | 1,878.23 |
| 15863 | UB*05714 | Meritage Homes of California Inc Refund Check | 12/19/2024 | 335.89 |
| Total for Check N | Jumber 15863: | | | 335.89 |
| 15864 | UB*05717 | Mortenson Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 24.84 1,301.36 42.59 92.28 |
| Total for Check N | Jumber 15864: | | | 1,461.07 |
| 15865 | UB*05709 | NPG Asphalt Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 184.47 2,167.86 49.66 85.14 |
| Total for Check N | Number 15865: | | | 2,487.13 |
| 15866 | UB*05712 | Richmond American Homes Refund Check Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 126.32 29.10 2,223.15 16.98 63.05 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------|---|--|-------------------------|---|
| Total for Check N | umber 15866: | | | 2,458.60 |
| 15867 | UB*05708 | RSI Communities LLC Refund Check | 12/19/2024 | 11.59 |
| Total for Check N | umber 15867: | | | 11.59 |
| 15868 | UB*05711 | RSI Communities LLC Refund Check | 12/19/2024 | 3.82 |
| Total for Check N | umber 15868: | | | 3.82 |
| 15869 | UB*05704 | Kevin Sartin Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 91.21 4.43 2.59 5.42 |
| Total for Check N | umber 15869: | | | 103.65 |
| 15870 | UB*05707 | Taylor Morrison Refund Check Refund Check Refund Check Refund Check Refund Check | 12/19/2024 | 1,621.27 92.12 401.84 108.19 185.46 |
| Total for Check N | umber 15870: | | | 2,408.88 |
| 15871 | UB*05716 | Tri Pointe Homes Refund Check Refund Check | 12/19/2024 | 28.16 12.88 |
| Total for Check N | umber 15871: | | | 41.04 |
| 15872 | UB*05718 | Brittany Turner Refund Check | 12/19/2024 | 64.97 |
| Total for Check N | umber 15872: | | | 64.97 |
| 15873 | UB*05706 | Alice Wang Refund Check | 12/19/2024 | 84.03 |
| Total for Check N | umber 15873: | | | 84.03 |
| 15874 | 10000 238393 247477 247477 247477 247478 247478 247478 247478 247479 247479 | A C Propane Co Service Call - 13697 Oak Glen Rd Propane Refill Nov 2024 - 9781 Avenida Miravilla Propane Refill Nov 2024 - 9781 Avenida Miravilla Propane Refill Nov 2024 - 9781 Avenida Miravilla Propane Refill Nov 2024 - 13697 Oak Glen Rd Propane Refill Nov 2024 - 13697 Oak Glen Rd Propane Refill Nov 2024 - 13695 Oak Glen Rd | 12/19/2024 | 407.00 192.97 192.97 -192.97 496.00 -496.00 208.14 -208.14 208.14 |
| Total for Check N | umber 15874: | | | 1,304.11 |
| 15875 | 10792 12192024 | A-1 Financial Services Prepaid - January 2025 Rent - 851 E. 6th St Eng Office | 12/19/2024 | 2,896.00 |
| Total for Check N | umber 15875: | | | 2,896.00 |
| 15876 | 10003 60414 | All Purpose Rental Chop saw Blade - 12th/Palm | 12/19/2024 | 169.17 |
| Total for Check N | umber 15876: | | | 169.17 |
| 15877 | 10144 LYUM1851158 LYUM1852696 LYUM1852697 | Alsco Inc Cleaning Mats/Shop Towels 12th/Palm Dec 2024 Cleaning Mats/Air Fresheners 560 Magnolia Dec 2024 Cleaning Mats/Shop Towels 12th/Palm Dec 2024 | 12/19/2024 | 31.05 48.54 31.05 |

| $ \begin{tabular}{ c $ | Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount | |
|---|---|-------------------------|---|-------------------------|---------------------|----------|
| LACL & LIGENNYOffice Sequence44.93Total for Chock Number 15879Los 11 Paving Inc Paring - Elin No Popelin Paper12/19/201412/19/201415879200Di Sevel I famper. Triy of Beamon 1 Di Sevel I famper. Triy of Beamon 200212/19/201412/19/20141588010005 Bo2 4Beamont Basin Watermaster Dadd MM No 24-3812/19/201412/19/2014158812006 Bo2 4Diade Main Line Reprint. City of Beamont Dadd MM No 24-3812/19/201412/19/2014158812007 Bo2 4Diade Main Service NW No 24-3912/19/201412/19/2014158812008 Bo2 4Diade Main Service NW No 24-3912/19/201412/19/2014158812008 Bo2 4Diade Main Service Service NW No 24-3912/19/201412/19/2014158812009 Bo2 4California Society of Mainipal Finance Officers12/19/201412/19/2014158822009 Bo2016/200California Society of Mainipal Finance Officers12/19/201412/19/2014158822009 | Total for Check | Number 15877: | | | 110.64 | |
| 187919691961 2901 29021971 1976 1976 1976 1976 1976 1976 1976 1976 1976 1976 1976 1976 1977 1976 1976 1976 1977 1976 1976 1977 1976 1976 1977 1976 1977 1976 1977 1978 1978 1977 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1978 1979 1978 19798 1978 1978 1978 1978 1978 1978 1979 1978 19790 1978 <td>15878</td> <td></td> <td></td> <td>12/19/2024</td> <td>43.93</td> | 15878 | | | 12/19/2024 | 43.93 | |
| 2481 2492 2492 2492Profine Tack Perform | Total for Check | Number 15878: | | | 43.93 | |
| 158.010.05 H 294 H 294 B 294 B 294 Drome Ender Administrative Services WN No 24.34 Drome Ender Administrative Services WN No 24.36 Drome Ender Administrative Services WN Drome Ender Administrative Services WN Drome Ender Administrative Services WN Drome Ender Drome Ender Administrative Services Public Ender Drome Ender Administrative Services Public Ender Administrative Services Public Ender Drome Ender Administrative Services Public Ender Administrative Services Public Ender Drome Ender Administrative Services Public Ender Administrative Services Public Ender Administrative Service Service Service Service Service Service Service Public Ender Administrative Services Public Ender Administrative Service S | 15879 | 2481 2492 | Paving - Elm Ave Pipeline Project 10 Service Line Repair - City of Beaumont | 12/19/2024 | 18,155.15 | |
| B.294 B.294 B.294Diedek WM No 2.138 Thomas Hader Administrative Services WM No 2.436 B.29415.327.000 2.2000 1.208.001Total for Check Number 15880:29.994Total for Check Number 15880:29.9941588110382 | Total for Check | Number 15879: | | | 45,203.75 | |
| 1S81 1382 566Beamont Power Equipment Inc Laber - Cut Off Saw Maintenance $12/19/2024$ 25.99 Total for Check Number 15881:55< | 15880 | B-294 B-294 B-294 | Dudek WM No 24-38 Thomas Harder Administrative Services WM No 24-34 Thomas Harder Administrative Services WM No 24-36 | 12/19/2024 | 260.00 12,876.00 | |
| 596Labor - Cut Off Saw Maintenance 2599 Total for Check Number 15881: 2599 1582 10173 California Society of Municipal Finance Officers $21/9/204$ 15882 1005173 California Society of Municipal Finance Officers $21/9/204$ 15883 10351 Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 15883 10351 Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 $11 - 1360738$ Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 $11 - 1360738$ Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 $11 - 1360738$ Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 $11 - 1360738$ Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 $11 - 1360738$ Cherry Valley Narsery & Landscape Supply $21/9/204$ 60.34 15887 10266 Carad & Fox Inc. 15865 $12/19/204$ $3.865.00$ 15886 11228 016202 CV Strategies 1262024 $3.865.00$ 15887 11228 018000 022424 Janitorial Services for 815 E 12h $3.865.00$ 15887 10600 Carad R Fox Inc. $12/19/204$ 60.00 188 102204 Gaucho Pest Control Inc. $12/19/204$ 60.00 188 102204 Gaucho Cest Control Inc. $12/19/204$ 60.00 188 10357 Gaucho Pest Control Inc. $12/19/204$ 7.81000 $1201 or Check Number 158897$ | Total for Check | Number 15880: | | | 49,849.60 | |
| 158210173 300016720California Society of Municipal Finance Officers12/19/2024150.00Total for Check Number 15882:10351 T1-0360788Sod - Service Repair at 12th/Palm Rose Bushes - 560 Magnolia Ave12/19/202460.34Total for Check Number 15883:10266Cozad & Fox Inc: Design & Engineering Services - B Line Replacement Proj12/19/202415.32.10Total for Check Number 15883:19772Cozad & Fox Inc: Design & Engineering Services - B Line Replacement Proj12/19/202415.32.10Total for Check Number 15883:19772CV Strategies Strategies Strategies Discources for 560 Magnolia Des 2024 Janitorial Services for 85 B 12ah Des 2024 Janitorial Services for 85 B 12ah | 15881 | | 1 1 | 12/19/2024 | 25.99 | |
| 300016720 2025 Membership Dues - W Clayton 150.00 Total for Check Number 15882: 10351 1057 15883 10351 Cherry Valley Nursery & Landscape Supply 12/19/2024 00.34 15883 10351 Cherry Valley Nursery & Landscape Supply 12/19/2024 00.34 15884 10266 Cozad & Fox Inc. 150.98 12/19/2024 1552.10 15884 100772 Cozad & Fox Inc. 1552.10 1558.00 15885 10772 CV Strategies 12/19/2024 3865.00 15886 10772 CV Strategies 3865.00 3865.00 15886 11228 D I Ready Cleaning Services - November 2024 12/19/2024 3865.00 15886 11228 D I Ready Cleaning Services for 505 Magnolin 12/19/2024 534.00 15887 10600 Gauchor Pest Control Inc. 12/19/2024 534.00 15887 10600 Gauchor Pest Control Inc. 12/19/2024 100.00 15887 10600 Gauchor Pest Control Inc. 12/19/2024 100.00 15887 106307 Soii Compaction/Testing - Noble Pipeline 5 | Total for Check | Number 15881: | | | 25.99 | |
| 1588310351 T1-0360739Cherry Valley Nursery & Landscape Supply Sol-Service Repiir at 12th/Palm Rose Bushes - 560 Magnolia Ave12/19/2024 450.3Total for Check Number 15883:0.0266 18971Cozad & Fox Inc. Design & Engineering Services - B Line Replacement Proj12/19/2024 1,532.10Total for Check Number 15884:0.0266 18971CV Strategies Strategie Communication Services - November 202412/19/2024 3,865.00Total for Check Number 15884:0.0266 Design & Engineering Services - November 202412/19/2024 3,865.00Total for Check Number 15884:0.0262 Janitorial Services, Inc Dec 2024 Janitorial Services for 815 E 12th 1883,865.00Total for Check Number 15884:0.0202 Janitorial Services for 815 E 12th 188534.00 12/19/2024Total for Check Number 15884:11228 Dec 2024 Janitorial Services for 815 E 12th 188534.00 12/19/2024Total for Check Number 15884:112028 Dec 2024 Janitorial Services for 815 E 16th S1534.00 12/19/2024Total for Check Number 15884:10600 Soil Compaction/Testing - Noble Pipeline Soil Com | 15882 | | | 12/19/2024 | 150.00 | |
| Tuds60739 Total for Check Number 15883Sod - Šervice Regair at 12th/Palm 1.111 60.34 450.24Total for Check Number 15883: 10266 18971Cozad & Fox Inc. Design & Engineering Services - B Line Replacement Proj $12/19/2024$ 1,532.10Total for Check Number 15884: 10772 8148CV Strategies Strategie Communication Services - November 2024 $12/19/2024$ 3,865.00Total for Check Number 15885: 10772 8148CV Strategies Strategie Communication Services - November 2024 $12/19/2024$ 3,865.00Total for Check Number 15885: 11228 188D I Ready Cleaning Service, Inc Dec 2024 Junitorial Services for 815 E 12th 188 $12/19/2024$ 3,865.00Total for Check Number 15886: 11228 188D I Ready Cleaning Service, Str 560 Magnolia 1022.80 $12/19/2024$ 3,865.00Total for Check Number 15886: 112238 12032024 018 Gaucho Pest Control Inc. NCR I Rodent Control Dec 2024 $12/19/2024$ 3,860.00Total for Check Number 15887: 10000 12032024 301077 Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline $2/19/2024$ 3,800.00Total for Check Number 15887: 1323400 1429 33100000 Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Nob | Total for Check | Number 15882: | | | 150.00 | |
| 15884 10266 18971 Cozad & Fox Inc. Design & Engineering Services - B Line Replacement Proj 12/19/2024 1,532.10 Total for Check Number 15884: 10772 8148 CV Strategies Strategie Communication Services - November 2024 12/19/2024 1,532.10 Total for Check Number 15885: 12/19/2024 3,865.00 3,865.00 Total for Check Number 15885: D J Ready Cleaning Services for 815 E 12th Dec 2024 Janitorial Services for 815 E 12th Dec 2024 Janitorial Services for 851 E 6th St 12/19/2024 534.00 Total for Check Number 15886: Issa D I Ready Cleaning Services for 851 E 6th St 12/19/2024 Total for Check Number 15886: Issa NCR I Roden Control Inc. NCR I Roden Control Inc. NCR I Roden Control Inc. NCR I Rodent Control Inc. NCR I Rodent Control Inc. Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline 12/19/2024 1,202.00 Total for Check Number 15889: Issa Issa 1,202.00 1,402.00 Total for Check Number 15889: Issa Issa 1,202.00 1,402.00 Total for Check Number 15889: Issa Issa 1,202.00 1,402. | 15883 | T1-0360739 | Sod - Service Repair at 12th/Palm | 12/19/2024 | | |
| Is 871Design & Engineering Services - B Line Replacement Proj1,532.10Total for Check Number 15885CV Strategies Strategie Communication Services - November 202412/19/20241,532.101588611228 188D I Ready Cleaning Service, Inc Dec 2024 Junitorial Services for 815 E 12th Dec 2024 Junitorial Services for 815 E 12th Dec 2024 Junitorial Services for 851 E 6th St3,865.007188 188D I Ready Cleaning Service, Inc Dec 2024 Junitorial Services for 851 E 6th St12/19/2024 1.028.007188 189D I Ready Cleaning Services for 851 E 6th St12/19/2024 1.028.007100600 12032024Gaucho Pest Control Inc. NCR I Rodent Control Dec 202412/19/2024 1.000.007100107 20591Gaucho Pest Control Inc. NCR I Rodent Control Dec 202412/19/2024 3.01 Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble | Total for Check | Number 15883: | | | 510.58 | |
| 15885 10772 8148 CV Strategies Strategie Communication Services - November 2024 $12/19/2024$ $3,865.00$ Total for Check Number 15885: 3,865.00 15886 11228 188 D I Ready Cleaning Services, Inc Dec 2024 Janitorial Services for 815 E 12th Dec 2024 Janitorial Services for 851 E 6 dh St $12/19/2024$ 534.00 1.028.00 288.00 Total for Check Number 15886: 1,8000 Total for Check Number 15886: 1,900.00 1,900.00 15887 1,900.00 1,900.00 1,900.00 1,900.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910.00 1,910. | 15884 | | | 12/19/2024 | 1,532.10 | |
| 8148Strategic Communication Services - November 2024 $3,865.00$ Total for Check Number 15885: $3,865.00$ 15886 11228 188 D I Ready Cleaning Services, Inc Dec 2024 Janitorial Services for 815 E 12th Dec 2024 Janitorial Services for 851 E 6th St $12/19/2024$ 5886 11228 188 D I Ready Cleaning Services for 851 E 6th StTotal for Check Number 15886: $12/19/2024$ 10600 12032024 Raucho Pest Control Inc. NCR I Rodent Control Dec 2024 10600 12032024 Raucho Pest Control Inc. NCR I Rodent Control Dec 2024 10600 12032024 3037 Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline | Total for Check | Number 15884: | | | 1,532.10 | |
| 1588611228 188D I Ready Cleaning Service, Inc Dec 2024 Janitorial Services for 815 E 12th Dec 2024 Janitorial Services for 851 E 6th St12/19/2024Total for Check Number 15886:1,880015887 10600 120320241,000.00Total for Check Number 15887:1,000.0012/19/20241,000.0015887 10337 20547 205911,1110 Geotechnical, Inc Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeli | 15885 | | | 12/19/2024 | 3,865.00 | |
| 188 Dec 2024 Janitorial Services for 815 E 12th 534.00 188 Dec 2024 Janitorial Services for 560 Magnolia 1.028.00 188 Dec 2024 Janitorial Services for 851 E 6th St 288.00 Total for Check Number 15886: 1,850.00 15887 10600 Gaucho Pest Control Inc. 12/19/2024 1,000.00 15887 10337 Hilltop Geotechnical, Inc 12/19/2024 7,810.00 15888 10337 Soil Compaction/Testing - Noble Pipeline 7,810.00 20547 Soil Compaction/Testing - Noble Pipeline 7,810.00 15889 10800 Kyle Irwin 12/19/2024 1429 Service Call - 13695 Oak Glen Rd 1,620.00 15890 10674 Michael Baker International 12/19/2024 15890 10674 Michael Baker International 12/19/2024 15890 10674 Michael Baker International 12/19/2024 | Total for Check | Number 15885: | | | 3,865.00 | |
| 15887 10600 12032024 Gaucho Pest Control Inc. NCR I Rodent Control Dec 2024 12/19/2024 1,000.00 Total for Check Number 15887: 10337 20547 11/19/2024 1,000.00 15888 10337 20591 Hilltop Geotechnical, Inc Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline 12/19/2024 7,810.00 Total for Check Number 15889: 10800 1429 1447 Kyle Irwin Service Call - 13695 Oak Glen Rd Install New Thermostat - 13095 Oak Glen Rd 12/19/2024 1,620.00 Total for Check Number 15889: Total for Check Number 15889: 1,620.00 1,620.00 Total for Check Number 15889: Install New Thermostat - 13095 Oak Glen Rd 12/19/2024 1,620.00 15890 10674 1230797 Michael Baker International Engineering & Design Services - 2850 Booster Station 12/19/2024 7,587.75 | 15886 | 188 188 | Dec 2024 Janitorial Services for 815 E 12th Dec 2024 Janitorial Services for 560 Magnolia | 12/19/2024 | 1,028.00 | |
| 12032024 NCR I Rodent Control Dec 2024 1,000.00 Total for Check Number 15887: 1,000.00 15888 10337 20547 20591 Hilltop Geotechnical, Inc Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline 12/19/2024 7,810.00 5,424.00 Total for Check Number 15888: 13880 Kyle Irwin Service Call - 13695 Oak Glen Rd Install New Thermostat - 13095 Oak Glen Rd 12/19/2024 1,620.00 145.00 Total for Check Number 15889: Total for Check Number 15889: Total for Check Number 15889: 1,620.00 1,620.00 1,620.00 Total for Check Number 15889: 1,620.00 1,620.00 1,620.00 1,620.00 12/19/2024 1,620.00 1,620.00 1,620.00 1,620.00 12/19/2024 1,620.00 1,620.00 1,620.00 1,620.00 1,620.00 1,620.00 1,620.00 1,620.00 1,620.00 <td cols<="" td=""><td>Total for Check</td><td>Number 15886:</td><td></td><td></td><td>1,850.00</td></td> | <td>Total for Check</td> <td>Number 15886:</td> <td></td> <td></td> <td>1,850.00</td> | Total for Check | Number 15886: | | | 1,850.00 |
| 15888 10337 20547 20591 Hilltop Geotechnical, Inc Soil Compaction/Testing - Noble Pipeline Soil Compaction/Testing - Noble Pipeline 12/19/2024 Total for Check Number 15888: 15889 10800 1429 1447 Kyle Irwin Service Call - 13695 Oak Glen Rd Install New Thermostat - 13095 Oak Glen Rd 12/19/2024 Total for Check Number 15889: Total for Check Number 15889: 1,620.00 1447 Total for Check Number 15889: 1,620.00 14500 | | | | | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------|---|---|-------------------------|---|
| 15891 | 10143 16034 | Nobel Systems Inc GeoViewer Annual Subscription Renewal 01/01-12/31/2025 | 12/19/2024 | 11,500.00 |
| Total for Check 1 | Number 15891: | | | 11,500.00 |
| 15892 | 10223 250346 250347 | Richards, Watson & Gershon Legal Services Oct Board Approval 12/11/2024 Legal Services Oct Board Approval 12/11/2024 | 12/19/2024 | 10,065.00 3,943.20 |
| Total for Check 1 | Number 15892: | | | 14,008.20 |
| 15893 | 11295 1061-8649 11302024 | Melissa Rodriguez-Elizondo Reimbursement - Year End Payroll Training - M Rodriguez-Elizondo Mileage Reimbursement - M Rodriguez-Elizondo Nov 2024 | 12/19/2024 | 134.00 60.84 |
| Total for Check 1 | Number 15893: | | | 194.84 |
| 15894 | 10568 12052024 | Daniel Slawson Mileage - ACWA Conf - D Slawson 12/4-12/5/2024 | 12/19/2024 | 65.26 |
| Total for Check 1 | Number 15894: | | | 65.26 |
| 15895 | 10424 471849 | Top-Line Industrial Supply, LLC Clamp & Hoses | 12/19/2024 | 130.16 |
| Total for Check N | | | | 130.16 |
| 15896 | 11256 1180 | Water Resources Economics Rate Study - November 2024 | 12/19/2024 | 11,655.00 |
| Total for Check 1 | Number 15896: | | | 11,655.00 |
| 15897 | 11297 12052024 | Dontae Williams Reimb - AWC Distribution System Basics Training - D Williams | 12/19/2024 | 349.99 |
| Total for Check 1 | Number 15897: | | | 349.99 |
| Total for 12/19 | /2024: | | | 459,451.11 |
| АСН | 10031 6019374382 6019374383 6019826933 | Staples Business Advantage Office Supplies Office Supplies IT Office Supplies | 12/26/2024 | 16.15 13.94 442.17 |
| Total for this AC | H Check for Vendor 10031: | | | 472.26 |
| АСН | 10138 HW201 Dec 2024 | ARCO Business Solutions ARCO Fuel Charges 12/17-12/23/2024 | 12/26/2024 | 2,117.32 |
| Total for this AC | H Check for Vendor 10138: | | | 2,117.32 |
| 15898 | UB*05710 | Splash Car Spa Refund Check Refund Check Refund Check Refund Check | 12/26/2024 | 193.28 2,271.48 52.04 89.20 |
| Total for Check 1 | Number 15898: | | | 2,606.00 |
| 15899 | UB*05602 | Tyna Tybor Reissue - Refund Check | 12/26/2024 | 150.00 |
| Total for Check 1 | Number 15899: | | | 150.00 |
| 15900 | 10001 11302024 11302024 11302024 11302024 11302024 | Action True Value Hardware General Supplies Maint & Repair - Pumping Equip Supplies Transmission & Distribution Small Tools Supplies Maint & Repair - Safety Equip Supplies Meter Maint & Service Supplies | 12/26/2024 | 36.93 17.32 75.21 16.15 13.33 |
| Total for Check N | Number 15900: | | | 158.94 |
| 15901 | 10420 1W3G-WDWJ-3LT4 | Amazon Capital Services, Inc. Office Supplies | 12/26/2024 | 22.62 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-----------------|------------------------------|--|-------------------------|----------------------|
| Total for Check | Number 15901: | | | 22.62 |
| 15902 | 10695 | B-81 Paving Inc | 12/26/2024 | 0.550.50 |
| | 2472-Revised 2472-Revised | 4 Service Line Repairs 3 Main Line Repairs | | 8,750.50 9,139.00 |
| Total for Check | Number 15902: | | | 17,889.50 |
| 15903 | 10272 | Babcock Laboratories Inc | 12/26/2024 | 70.04 |
| | 11302024 11302024 | 4 Nitrate Samples 60 Coliform Water Samples | | 79.24 3,121.80 |
| | 11302024 | 15 General Physical Analysis Samples | | 594.60 |
| Total for Check | Number 15903: | | | 3,795.64 |
| 15904 | 10271 | Beaumont Ace Home Center | 12/26/2024 | |
| | 11302024 | Transmission & Distribution Small Tools Supplies | | 545.30 |
| | 11302024 | Property Maintenance & Repairs | | 38.10 |
| | 11302024 | Materials - 12th & Palm Refurbishment | | 600.56 |
| | 11302024 11302024 | Maint & Repair - 39500 Brookside Ave Supplies General Supplies | | 58.12 37.52 |
| | 11302024 | Well 25 - Property Maintenance & Repairs | | 62.99 |
| | 11302024 | Maint & Repair - 560 Magnolia Ave Supplies | | 6.34 |
| | 11302024 | Production Small Tools Supplies | | 93.61 |
| | 11302024 | Maint & Repair - 851 E 6th St Supplies | | 6.02 |
| | 11302024 | Maint & Repair - General Building Supplies | | 42.44 |
| | 11302024 | Maint & Repair - Pumping Equip Supplies | | 214.45 |
| | 11302024 | General Safety Supplies | | 97.83 |
| | 11302024 | Backflow Maintenance | | 102.48 |
| Total for Check | Number 15904: | | | 1,905.76 |
| 15905 | 10774 | Jesus Camacho | 12/26/2024 | |
| | 0592073 | (25) Truck Washes - Oct 2024 | | 310.00 |
| | 0592077 | (25) Truck Washes - Nov 2024 | | 310.00 |
| | 0592079 | (25) Truck Washes - Nov 2024 | | 310.00 |
| | 0592083 0592105 | (25) Truck Washes - Nov 2024 (25) Truck Washes - San 2024 | | 310.00 310.00 |
| | 0592103 | (25) Truck Washes - Sep 2024 (25) Truck Washes - Sep 2024 | | 310.00 |
| | 0592108 | (25) Truck Washes - Sep 2024 (25) Truck Washes - Sep 2024 | | 310.00 |
| | 0592110 | (25) Truck Washes - Sep 2024 | | 310.00 |
| | 0592114 | (25) Truck Washes - Sep 2024 | | 310.00 |
| Total for Check | Number 15905: | | | 2,790.00 |
| 15906 | 10112 | Cla-Val | 12/26/2024 | |
| 10,000 | 907482 | Cla Val Maintenance - Well 21 | 12/20/2021 | 2,038.13 |
| | 907482 | Labor - Cla Val Maintenance - Well 21 | | 2,872.00 |
| | 907486 | Cla Val Maintenance - Palmer PRV | | 1,687.29 |
| | 907486 | Labor - Cla Val Maintenance - Palmer PRV | | 2,872.00 |
| | 907489 907489 | Labor - Cla Val Maintenance - Lower Oak Glen PRV Cla Val Maintenance - Lower Oak Glen PRV | | 2,333.50 1,072.70 |
| | | | | |
| Total for Check | Number 15906: | | | 12,875.62 |
| 15907 | 10942 | Diamond Environmental Services LP | 12/26/2024 | |
| | 0005894333 | Basin Handwash Station Rental - 39500 Brookside 12/09-01/05/25 | | 155.65 |
| | 0005900804 | (1) Rental and Service Portable Restroom 12/16-01/12/25 | | 97.70 |
| | 0005900805 | (2) Rental and Service Handicap Portable Restroom 12/16-01/12/25 | | 341.55 |
| Total for Check | Number 15907: | | | 594.90 |
| 15908 | 11142 | Pro-Vigil Inc | 12/26/2024 | |
| | IN-372862 | Monitoring Program - 39500 Brookside - 12/13-01/09/2025 | | 3,753.76 |
| Total for Check | Number 15908: | | | 3,753.76 |
| 15909 | 10341 | State Water Resources Control Board | 12/26/2024 | |
| | WD-0284241 | Annual Permit Fee - Fac 4DW0527 - 07/01/2024-06/30/2025 | | 3,630.00 |
| Total for Check | Number 15909: | | | 3,630.00 |
| | | Ton Line Industrial Supply, LLC | 12/26/2024 | - , **** |
| 15910 | 10424 | Top-Line Industrial Supply, LLC | 12/26/2024 | |

| Check No | Vendor No Invoice No 472433 472456 | Vendor Name Description Hex Nipple Adapter - Unit 49 Hex Nipple Adapter - Unit 49 | Check Date Reference | Check Amount 114.46 114.46 |
|-------------------|---|--|-------------------------|---|
| Total for Check N | umber 15910: | | | 228.92 |
| 15911 | 10035 INV00554636 | USA Blue Book 0.5 LPM Regulator & CalGas 58L | 12/26/2024 | 393.56 |
| Total for Check N | umber 15911: | | | 393.56 |
| Total for 12/26/2 | 2024: | | | 53,384.80 |
| ACH | 10781 10019 | Umpqua Bank C R & R Incorporated | 12/27/2024 | |
| | | Monthly Charges 3 YD Commercial Bin - Cherry Yard - Nov 2024 Monthly Charges 3 YD Locked Recycle - 39500 Brookside - Nov 2024 Monthly Charges 3 YD Commercial Bin - 39500 Brookside - Nov 2024 | | 366.32 148.22 366.32 |
| | 10037 | Waste Management Of Inland Empire Recycling Dumpster Charges - 815 E 12th Nov 2024 Organics Cart Charges - 815 E 12th Nov 2024 Yard Dumpsters - 815 E 12th Nov 2024 Recycling Dumpster Charges - 560 Magnolia Nov 2024 | | 111.82 62.46 369.22 114.28 |
| | 10052 | Monthly Sanitation - 560 Magnolia Nov 2024 Home Depot Credit Services Employee Retention - Holiday Decorations Employee Retention - Holiday Decorations | | 138.78 163.06 207.06 |
| | 10063 | The Record Gazette Notice Inviting Bids - Reservoir Cleaning Inspection & Minor Rep | | 565.47 |
| | 10116 | Verizon Wireless Services LLC Cell Phone/iPad Charges for Oct 2024 | | 2,015.49 |
| | 10135 | Big Time Design Uniforms - Distribution Field Staff | | 618.49 |
| | 10224 | Legal Shield Monthly Prepaid Legal for Employees Nov 2024 | | 101.70 |
| | 10274 | Beaumont Chamber of Commerce Chamber Breakfast - Dec 2024 - D Hoffman Chamber Breakfast - Dec 2024 - L Williams Chamber Breakfast - Dec 2024 - D Slawson | | 25.00 25.00 25.00 |
| | 10397 | Wal-Mart Side Table - 12th & Palm Refurbishment | | 128.22 |
| | 10409 | Stater Bros Birthday Club Reimbursement | | 15.18 |
| | 10477 | Walgreens Birthday Club Reimbursement | | 325.00 |
| | 10546 | Frontier Communications 10/25-11/24/2024 Nov FIOS/FAX 851 E 6th Street 10/10-11/09/2024 Oct FIOS/FAX 12th/Palm | | 369.99 628.46 |
| | 10623 | 10/25-11/24/2024 Nov FIOS/FAX 560 Magnolia Ave WP Engine Web Host for BCVWD Website Nov 2024 | | 544.68 290.00 |
| | 10692 | MMSoft Design Network Monitoring Software Nov 2024 | | 155.83 |
| | 10747 | Chick-fil-A Birthday Club Reimbursement | | 172.06 |
| | 10766 | Sam's Club Employee Retention - Holiday Decorations Annual District Membership Renewal | | 403.29 119.63 |
| | 10784 | Autodesk, Inc Auto CAD Software 851 E 6th St - Nov 2024 Auto CAD Software 851 E 6th St - Nov 2024 | | 250.00 1,050.00 |
| | 10790 | Microsoft Monthly Microsoft Office License - Nov 2024 Monthly Microsoft Office License - Nov 2024 Monthly Microsoft Office License - Nov 2024 Monthly Microsoft Office License - Nov 2024 | | 1,150.00 1,150.00 16.40 15.00 450.00 |
| | 10840 | Ready Fresh (Arrowhead) Water - 10/23-11/22/2024 - 851 E 6th St | | 86.94 |
| | 10859 | Party City | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------|-----------------------------|---|-------------------------|-----------------|
| | Involce 100 | Employee Retention - Thanksgiving | Keterenee | 88.74 |
| | 10892 | Zoom Video Communications, Inc. | | 00.75 |
| | 10092 | (10) Video Conference - Nov 2024 | | 226.49 |
| | 10918 | Apple.com | | |
| | | Cloud Storage - iPads | | 9.99 |
| | 10921 | FlaggerJoe | | |
| | | (2) Covered Flagging Stations - Heat Stress Safety | | 1,990.00 |
| | 10926 | SSD Alarm | | |
| | | Service Request - 815 12th Street | | 797.00 |
| | | Alarm Equip/Rent/Service/Monitor - 851 E. 6th Street | | 72.12 |
| | | Alarm Equip/Rent/Service/Monitor - 815 12th Street | | 145.29 |
| | | Alarm Equip/Rent/Service/Monitor - 39500 Brookside Ave | | 231.39 |
| | | Alarm Equip/Rent/Service/Monitor - 560 Magnolia Ave | | 336.49 |
| | | Alarm Equip/Rent/Service/Monitor - 11083 Cherry Ave | | 55.23 |
| | | Service Request - 815 12th Street | | 94.50 |
| | 10968 | Great Place to Work Institute, Inc | | |
| | | 2023 Great Place to Work Award Plaque | | 140.09 |
| | 10978 | Nextiva, Inc. | | |
| | | Monthly Phone Service Nov 2024 | | 3,301.74 |
| | 11120 | Best, Best & Kreiger, LLP | | |
| | | Form 700 Training - L Kerney | | 75.00 |
| | 11143 | Ferguson US Holdings, Inc | | |
| | | Dechlorinator and Fire Hose | | 2,381.63 |
| | 11157 | Francotyp-Postalia Inc | | |
| | | Postage - Postage Machine | | 414.00 |
| | 11169 | Space Exploration Technologies Corp | | |
| | | Back Up Internet - Dec 2024 | | 750.00 |
| | 11193 | Mitsogo, Inc | | |
| | 11170 | Cyber Security - iPads - Nov 2024 | | 81.00 |
| | 11216 | DNS Filter | | |
| | 11210 | Monthly Spam Filter - Nov 2024 | | 225.00 |
| | 11218 | Kimpton Sawyer Hotel | | 225.00 |
| | 11210 | Hotel - Water Education Summit - L Williams - 10/29-10/30/2024 | | 473.65 |
| | | Hotel - Water Education Summit - D Slawson - 10/29-10/30/2024 | | 822.34 |
| | 11233 | Canva US, Inc | | 022.51 |
| | 11255 | Graphic Design Software Subscription - Public Outreach Nov 2024 | | 450.00 |
| | 11240 | Adobe | | 450.00 |
| | 11240 | Acrobat Pro Subscription December 2024 | | 719.70 |
| | 11252 | OpenAI, LLC | | /1)./0 |
| | 11232 | ChatGPT Subscription - Dec 2024 | | 310.25 |
| | 11263 | CBPELSG | | 510.25 |
| | 11205 | Biennial Renewal - Civil Engineer - D Jaggers | | 180.00 |
| | 11280 | Constant Contact | | 180.00 |
| | 11280 | Communication Subscription 11/29-11/05/2024 | | 80.00 |
| | 11296 | | | 80.00 |
| | 11290 | ATTN: John Lindsay Snap-On Tools Ratchets - Unit 51 | | 405 11 |
| | | Ratchets - Ohn 51 | | 495.11 |
| otal for this A(| CH Check for Vendor 1078 | 21. | | 26,541.12 |
| otal loi tills Ac | The check for vehiclor 1076 | | | 20,541.12 |
| otal for 12/27 | 7/2024: | | | 26,541.12 |
| | | | | |
| | | Report Total (177 checks): | | 1,006,103.66 |
| | | | | |
| AP Checks by F | Date - Detail by Check Date | s (12/26/2024 11·24 AM) | | Page 19 |
| I CHEEKS UY L | and " Detail by Clicck Dalt | (12/20/2027 11.27 AW) | | ruge 17 |



STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Approval of Pending Invoices

Staff Recommendation

Approve the pending invoices totaling \$8,286.71

Background

Staff has reviewed the pending invoices and found the services rendered were acceptable to the District.

Fiscal Impact

There is a \$8,286.71 impact to the District which will be paid from the 2024 budget.

Attachment(s)

- 1. Richards Watson Gershon Invoice #250910
- 2. Richards Watson Gershon Invoice #250911

Staff Report prepared by William Clayton, Finance Manager

3d Attachment 1



T 213.626.8484 F 213.626.0078 Fed. I.D. No. 95-3292015 350 South Grand Avenue 37th Floor Los Angeles, CA 90071

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DAN JAGGERS, GENERAL MANAGER BEAUMONT- CHERRY VALLEY WATER DISTRICT 560 MAGNOLIA AVENUE BEAUMONT, CA 92223-2258 Invoice Date: Invoice Number: Matter Number: December 10, 2024 250910



GENERAL COUNSEL SERVICES

For professional services rendered through November 30, 2024

| Fees | 7,390.00 |
|------------------|------------|
| Costs | 0.00 |
| Total Amount Due | \$7,390.00 |

TERMS: PAYMENT DUE UPON RECEIPT

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RICHARDS WATSON GERSHON

3d Attachment 2



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BEAUMONT-CHERRY VALLEY WATER DISTRICT DAN JAGGERS, GENERAL MANAGER 560 MAGNOLIA AVENUE BEAUMONT, CA 92223-2258 Invoice Date: Invoice Number: Matter Number: December 10, 2024 250911

ADV. CAL OSHA

For professional services rendered through November 30, 2024

| Fees | 848.00 |
|------------------|----------|
| Costs | 48.71 |
| Total Amount Due | \$896.71 |

TERMS: PAYMENT DUE UPON RECEIPT

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RICHARDS WATSON GERSHON



BEAUMONT-CHERRY VALLEY WATER DISTRICT 560 Magnolia Avenue, Beaumont, CA 92223

MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS Wednesday, November 13, 2024 at 6:00 p.m.

Meeting held in person at 560 Magnolia Ave., Beaumont, CA pursuant to California Government Code Section 54950 et. seq.

Call to Order: President Covington opened the meeting at 6:07 p.m.

Pledge of Allegiance was led by Director Williams. Invocation was given by Director Hoffman.

Announcement and Verification of Remote Meeting Participation Pursuant to AB 2449 or GC 54953(b)

No directors were attending via teleconference.

Roll Call:

| Directors present: | Covington, Hoffman, Williams | | |
|--|------------------------------|--|--|
| Directors absent: | Ramirez, Slawson | | |
| Directors absent: Ramirez, Slawson Staff present: General Manager Dan Jaggers Director of Engineering Mark Swanson Director of Engineering Mark Swanson Director of Information Technology Robert Rasha Assistant Director of Finance and Administration Sylvia Molina Human Resources Manager Ren Berioso Customer Service Supervisor Sandra Delgadillo Finance Manager William Clayton Management Analyst II Erica Gonzales Management Analyst I Melissa Elizondo Management Analyst I Edith Garcia Water Utility Superintendent Julian Herrera Engineering Assistant Evan Ward Engineering Assistant Lynda Kerney | | | |
| Legal Counsel James Markman | | | |

Members of the public who registered attendance: Dr. Blair Ball, and Norma Medina.

Public Comment:

General Manager Dan Jaggers announced that Engineering Assistant Evan Ward had passed his professional engineering exam.

Ms. Norma Medina thanked the Board for the District's work on the new pipeline along Elm Avenue.

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13 PAGE 1 OF 10

1. Adjustments to the Agenda: None.

2. Reports / Presentations / Information Items

Director Lona Williams pointed out that the Communications Committee has assured that the communication costs are under budget.

The Board received and filed the following reports:

- a. Townsend Public Affairs, Inc. Monthly Update
- b. Quarterly Report: Ad Hoc Communications Committee
- c. Quarterly Report: Year-To-Date Analysis of Electric Cost to Pump Groundwater
- d. Chandler Asset Management Quarterly Investment Report
- e. Quarterly Report: Grant Activity Update
- f. Quarterly Report: Review of District Contract Expenditures in Fiscal Year 2024
- g. California Water Supply Conditions and Water Issues
- h. Legislative Action and Issues Update

by the following roll-call vote:

| MOVED: Hoffman | SECONDED: Williams APPROVED 3-0 | | |
|----------------|---------------------------------|--|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | | |

3. Consent Calendar

Consent Calendar items 3a through 3e were approved with one motion by the following roll-call vote:

- a. Review of the September 2024 Budget Variance Reports (pages 107 118)
- b. Review of the September 30, 2024 Cash/Investment Balance Report (pages 119 145)
- c. Review of Check Register for the Month of October 2024 (pages 146 163)
- d. Review of October 2024 Invoices Pending Approval (pages 164 166)
- e. Minutes of the Regular Meeting of August 14, 2024 (pages 167 176)
- f. Minutes of the Special Meeting of August 29, 2024 (pages 177 182)
- g. Minutes of the Special Meeting of September 18, 2024 (pages 183 189)
- h. Minutes of the Regular Meeting of September 26, 2024 (pages 190 192)

| MOVED: Williams | SECONDED: Hoffman | APPROVED 3-0 | |
|-----------------|------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | | |

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

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4. Resolution 2024-19: Authorizing an Amendment to the BCVWD Fiscal Year 2024 Operating Budget for 01-30-310-550054 Property, Auto, General Insurance

Finance Manager William Clayton explained that budget modifications over \$50,000 must be approved by the Board. The FY 2024 adopted budget was \$170,000 and expenses as of August 31 total \$166,322.96, leaving a balance of only \$3,677.04. Staff estimates an additional \$79,900 will be needed to cover insurance expenses for the remainder of the year.

Director Williams noted this was discussed and recommended by the Finance and Audit Committee. Director Hoffman noted this should come as no surprise, with the common increases in insurance costs over the year.

General Manager Jaggers assured that staff is always monitoring to better insurance coverage and rates.

The Board adopted Resolution 2024-19 authorizing a mid-year amendment to the Fiscal Year 2024 Operating Budget for unanticipated additional property insurance and general and automobile liability insurance costs in an amount not to exceed \$80,000 by the following roll-call vote:

| MOVED: Hoffman | SECONDED: Williams | APPROVED 3-0 | |
|----------------|------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | - | |
| | | | |

5. Presentation of Fiscal Year 2025 Operating Budget and 2025-2029 Capital Improvement Budget - Draft

Assistant Director of Finance and Administration Sylvia Molina presented details of the proposed budget, noting the following:

- 1. Overview:
 - Streamlined Format: The 2025 budget document has been reformatted for clarity and accessibility.
 - Staffing: No changes in staffing levels; maintaining 48.5 full-time equivalents.
 - Compensation Adjustments: A 2.5% cost-of-living adjustment (COLA) was applied, with some roles adjusted to align with the market median. Increases varied by role, with some seeing as much as a 16% adjustment.
- 2. District Achievements:
 - Highlighted multiple awards received for budget excellence, investment policies, and IT practices.
- 3. Financial Summary:
 - Projected a balanced budget with \$307,700 in net positive revenues.
 - Main expense drivers include salaries and benefits, electricity, and property and auto insurance costs.

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

- 4. Capital Improvement Budget (2025-2029):
 - Focused on \$45.8 million in projects, with \$28.6 million carried over from 2024.
 - Acknowledged challenges with project prioritization to manage costs and funding needs effectively.
- 5. Transparency Initiatives:
 - Enhanced multi-year financial reporting and itemized breakdowns for historical context.
 - Incorporated departmental details, including significant changes and justifications.

General Manager Dan Jaggers added some detail to the discussion:

- 1. Operational Challenges:
 - Emphasized the importance of competitive salaries for employee retention and market alignment.
 - Noted California's legislative mandates as a significant cost driver.
- 2. Project Prioritization:
 - Stressed judicious expenditure to maintain ratepayer affordability.
 - Highlighted ongoing efforts to pursue grant funding for key projects.
- 3. Budget Evolution:
 - Discussed a phased approach to addressing upcoming unfunded state mandates, with impacts expected in future budgets (2026 onward).

The Board members commented on the budget document and emphasized the following:

President John Covington:

- Raised concerns about escalating costs and the potential impact on ratepayers.
- Suggested exploring innovative revenue-generating investments beyond traditional avenues.

Director Lona Williams:

- Praised the streamlined budget format and the emphasis on staff accomplishments.
- Recommended showcasing achievements prominently to highlight the District's excellence.

Director David Hoffman:

- Commended staff for their accurate budget forecasting and efficient adjustments.
- Emphasized the importance of monitoring the transition to third-party credit card processing services to ensure compliance and efficiency.

Mr. Jaggers further advised the Board about impacts of State unfunded mandates:

- 1. Operational and Financial Pressures:
 - Jaggers highlighted that unfunded mandates from the state of California are a significant challenge, particularly those tied to environmental regulations and water quality standards (e.g., chromium-6 treatment).

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

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- These mandates increase operational costs significantly, placing additional burdens on the District's budget and requiring long-term strategic planning to meet compliance requirements.
- 2. Phased Planning Approach:
 - The District is adopting a cautious and phased strategy:
 - The 2025 budget reflects a balanced approach without accounting for the full financial impact of these mandates.
 - Projections suggest that these costs will escalate starting in 2026, requiring rate increases and other adjustments.
 - Jaggers supported a "3-2 approach" for the water rate study, which allows flexibility to reassess funding needs in two years based on clearer insights into the mandates' implementation timelines and costs.
- 3. Prioritization of Projects:
 - He acknowledged the need to delay or stagger lower-priority projects to allocate resources toward meeting state-imposed requirements.
 - This approach ensures that the District remains compliant while minimizing immediate impacts on ratepayers.
- 4. Creative Cost-Management Solutions:
 - Jaggers cited recent cost-saving measures, such as using internal teams for facility renovations and project management, to stretch resources.
 - He emphasized that continued innovation and efficiency are essential to balance rising costs with affordability for residents.
- 5. Outlook and Challenges:
 - Jaggers stressed that while grants and external funding opportunities are being pursued to offset costs, unfunded mandates remain a looming financial burden.
 - He warned that these requirements could lead to noticeable increases in rates, especially in combination with other cost pressures like inflation and legislative changes.

President Covington expressed concern over the growing financial burden unfunded mandates impose on ratepayers, describing the situation as a "worst-case scenario." He noted that mandates often require the District to absorb costs without corresponding support or funding from the state, directly impacting residents' water bills. He said he foresees a scenario in which water rates will rise significantly in the coming years, driven by:

- Compliance costs for state mandates.
- Reduced water sales due to conservation requirements ("Making Conservation a California Way of Life").
- The need to maintain fixed infrastructure costs despite declining water consumption.

President Covington speculated that in five years, the District might look back and see a drastic shift in rate structures due to these factors. He urged the District to explore non-traditional revenue sources, potentially including investments in real estate or agriculture, and creative financial strategies to generate steady income outside of water sales. While acknowledging the unconventional nature of these ideas, he emphasized the importance of proactive planning to safeguard the District's financial health.

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

President Covington called for transparency and engagement with the public to help them understand the drivers behind potential rate increases. He also emphasized the need for the District's financial team to "think outside the box" to address challenges before they escalate further.

6. Two-year Lease Agreement Renewal with A-1 Properties for Engineering Office located at 851 E. 6th Street, Beaumont

Ms. Molina advised the Board that following a six-month extension, A-1 Properties had required a two-year lease to continue use of the office space for Engineering. The property continues to meet the needs of the District, and no alternatives had been found. Mr. Jaggers added that he believes that another temporary solution or ultimately a permanent site is at least two years away.

The Board received and filed the two-year lease agreement renewal for 851 E. 6th Street, Suite A-3, Beaumont, CA for the BCVWD Engineering Office by the following roll-call vote:

| MOVED: Williams | SECONDED: Hoffman | APPROVED 3-0 | |
|-----------------|------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | | |

7. Technical Memorandum for Stewart Park located on Riverside County Assessor's Parcel Nos. 415-243-002, 415-273-002, and 415-323-002

Director of Engineering Mark Swanson described the historic water consumption of Stewart Park, and it has been determined that the proposed park usage will be less than in the past by approximately 7,000 gallons per day; therefore, this falls under the Continuation of Service.

There are currently five meters at Stewart Park, Swanson continued. Two along 10th Street will be abandoned and credit given, and two new ones added. The Technical Memorandum is documentation for memorializing the record. It has been circulated internally and to the City of Beaumont, and the City understands the limitations.

The easement for the existing 10-inch steel water line will be preserved where it is (25-ft wide) and the District retains blanket easements across Stewart Park as the successor to the Beaumont Land and Water Company. The City is processing a map to marry up all the park parcels, Swanson advised. In response to President Covington, Mr. Swanson indicated that the planned playground will be within the easement but there will be no structures over it.

Director Williams asked how far back research is done to determine historical usage. Mr. Jaggers indicated that would be a good topic for future discussion. He added that this action is providing a clear tracking mechanism.

The Board received and filed the Technical Memorandum for the Stewart Park project site proposed improvements by the following roll-call vote:

| MOVED: Hoffman SECONDED: Williams | | APPROVED 3-0 | |
|-----------------------------------|------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: None | | | |
| ABSTAIN: None | | | |
| ABSENT: Ramirez, Slawson | | | |

8. Technical Memorandum for Glen View High School located on Riverside County Assessor's Parcel No. 415-283-002

Mr. Swanson introduced the Memorandum for the school located between Chestnut / Michigan / 9th / 10th Streets. It was difficult to research the history of water use on this parcel, but staff was able to determine it had been a park in the early 1970s. Extrapolating data, staff determined historic water consumption. Now that the use is a school, it is using more indoor water than outdoor.

The school district is replacing existing portables by adding a building to the northwest corner of the westside of the site and requires water service; a new meter for which the school district will have to pay. It looks like about a 2,000 gallon-per-day reduction in historical consumption, Swanson stated.

Mr. Jaggers added that this is to memorialize the action and be transparent, so as not to inadvertently apply capacity charges (facilities fees).

The Board received and filed the Technical Memorandum for the Glen View High School Project site proposed improvements by the following roll-call vote:

| MOVED: Hoffman | SECONDED: Williams APPROVED 3-0 | | |
|----------------|---------------------------------|--|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | | |

9. Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem

Directors indicated interest in the following events:

| DAY | EVENT | COVIN GTON | HOFF MAN | RAM IREZ | SLAW SON | WILL IAMS |
|--------|---|---------------|-------------|-------------|-------------|--------------|
| 3-Dec | ACWA Fall Conference (Palm Desert) | NO | | MAYBE | YES | YES |
| 4-Dec | CSDA Virtual Workshop: Board's Role in HR | | | NO | NO | NO |
| 5-Dec | Riv Co Economic Forum | NO | NO | MAYBE | | NO |
| 12-Dec | Pass Econ Dev Alliance CM's Forum | YES | NO | YES | | YES |
| 13-Dec | Beaumont Chamber Breakfast | NO | YES | | | YES |

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

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The Board preapproved attendance of all directors at the following events for purposes of per diem and reimbursement of associated reasonable and necessary transportation expenses per District policy:

- Riverside County Economic Summit on Dec. 5
- Pass Economic Development Alliance City Managers Forum on Dec. 12

by the following roll-call vote:

| MOVED: Covington | SECONDED: Williams | APPROVED 3-0 | |
|------------------|------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez, Slawson | | |

10. Reports For Discussion and Possible Action

a. Ad Hoc Committees:

- i. <u>Communications Committee</u>: Director Williams reported that only \$34,191 of the communications budget had been expended. The next meeting is scheduled on December 16.
- ii. <u>Sites Reservoir</u>: General Manager Jaggers reported that a committee meeting with the SGPWA has been scheduled for December 9.
- iii. <u>Bogart Park</u> No report.
- iv. <u>Water Re-Use 3x3</u>: Jaggers advised that things are beginning to move again. He received communication from the City Manager. Their consultant has prepared a matrix. He responded with some transmittals today. He believes it has been in front of the City's ad hoc committee and the City is looking to make an agreement with the District. He does not think the SGPWA is involved in this part.
- b. Standing Committees A written report was provided.
- c. Directors' Reports: *Reports were provided as follows:*
 - Water Education Foundation Annual Water Summit on October 30, 2024 (Williams)
 - Beaumont Chamber of Commerce Breakfast on November 8, 2024 (Williams)
- d. Directors' General Comments:

President Covington recapped his term, noting the workload of the District, its challenges, and its accomplishments. It has been a dynamic year, just getting back to normal after COVID. He offered encouragement for the coming year.

e. General Manager's Report: Mr. Jaggers reported:

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

- Well Drilling (Projects 1A and 2A):
 - Mobilization and commencement of drilling scheduled for next week.
 - Coordination with city staff regarding drainage issues and avoiding impact on parks.
 - Testing alternative approaches to ensure project success and cost efficiency.
- Pavement Patching:
 - Completed 50 pavement patches from last year, spending \$72,000.
 - Estimated cost under the city moratorium agreement would have been \$10,000-\$15,000 each for 39 patches, indicating cost efficiency of the new agreement.
 - City has delegated oversight to the District; the District provides documentation for tracking purposes.
 - Expressed satisfaction with the one-year trial agreement and intent to pursue its extension.
- Noble Pipeline Project:
 - Addressing valve supply issues that might delay completion.
 - Progressing with pipe installation based on finalized approaches.
- B-Line Project:
 - o In the process of awarding contracts after Board approval.
 - Contractual obligations are being finalized.
- ARPA-Funded Projects:
 - Progressing as planned, with significant developments anticipated in 2025.
 - Noble Tank Project is ready for bidding, expected to begin soon, pending completion of pipeline-related activities.
- f. Legal Counsel Report: No report.

President Covington requested Counsel Markman provide an update on the Sustainable Groundwater Management Act at a later meeting.

11. Topic List for Future Meetings

| | Item requested | Date of request | Requester |
|---|---|--------------------|-----------|
| A | Update / presentation on the AMR / AMI project | 12/14/22 | |
| В | Presentation on the San Bernardino Valley Resource Conservation District | 7/13/22 | |
| С | Presentation on solar power opportunities | 12/14/22 | Ramirez |
| D | Sites Reservoir update | 2/23/23 | |
| E | Operations Center update (before year end, with photos) | | Williams |
| F | Update on SGMA from Legal Counsel | 11/13/24 | Covington |

12. Announcements

President Covington pointed out the announcements:

- Personnel Committee meeting: Tuesday, Nov. 19 at 5:30 p.m.
- Engineering Workshop: Thursday, Nov. 21 at 6 p.m. (note date change due to holiday)

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13

- District offices will be closed Thursday, Nov. 28 in observation of Thanksgiving
- Beaumont Basin Watermaster Committee: Wednesday, Dec. 4 at 11 a.m.
- Finance & Audit Committee meeting: Thursday, Dec. 5 at 3 p.m.
- Regular Board meeting: Wednesday, Dec. 11 at 6 p.m.

13. Closed Session: 7:55 p.m.

President Covington announced the following Closed Session items:

- a. CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to California Government Code Section 54956.8 Property: APNs 408-080-009, 408-080-010, 408-080,011, 480-080-012 Agency Negotiator: Dan Jaggers, General Manager Under Negotiation: Price and terms of payment
- b. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to Government Code Section 54947 Title: General Manager

Reconvene in Open Session: 8:10 p.m.

14. Report on Action Taken During Closed Session

President Covington stated that there was no reportable action on Item 13 a.

President Covington stated that the Board, upon motion by Director Williams and second by Director Hoffman, approved the following items in Closed Session for Item 13b:

- Increase of the General Manager's salary to an annual rate of \$132.53 per hour with an annual base salary of \$275,662
- Amendment no. 2 to the General Manager's contract, section 6.12: The District will match the employee's contribution, dollar for dollar, up to a maximum of \$10,000 per year toward the employee's deferred compensation savings (457 plan).
- The amendment is available in the room as well as on the District's website.
- 15. Consideration and Possible Action Regarding Proposed Changes to Contract, Salary, and / or Fringe Benefits of General Manager No action was taken.
- **16. Adjournment:** *President Covington adjourned the meeting at 8:15 p.m.*

ATTEST:

DRAFT UNTIL APPROVED

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District DRAFT UNTIL APPROVED

Director Lona Williams, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2024-11-13 PAGE 10 OF 10



BEAUMONT-CHERRY VALLEY WATER DISTRICT 560 Magnolia Avenue, Beaumont, CA 92223

MINUTES OF SPECIAL MEETING – ENGINEERING WORKSHOP OF THE BOARD OF DIRECTORS Thursday, November 21, 2024 at 6:00 p.m.

Meeting held at 560 Magnolia Ave., Beaumont, CA pursuant to California Government Code Section 54950 et. seq.

Call to Order: President Covington opened the meeting at 6:07 p.m. Pledge of Allegiance was led by Director Ramirez. Invocation was given by Director Hoffman.

Announcement and Verification of Remote Meeting Participation

No directors were attending via teleconference.

Roll Call:

| Directors present: | Covington, Hoffman, Ramirez, Slawson, Williams (6:16 p.m.) |
|--------------------|--|
| Directors absent: | None |
| Staff present: | General Manager Dan Jaggers Director of Engineering Mark Swanson Director of Information Technology Robert Rasha Director of Operations James Bean Assistant Director of Finance and Administration Sylvia Molina Engineering Assistant Evan Ward Engineering Assistant Khalid Sebai Development Services Technician Lilian Tienda Water Utility Superintendent Julian Herrera Executive Assistant Lynda Kerney |
| Legal Counsel | James Markman |

Members of the public who registered their attendance: None.

Public Comment: None.

1. Adjustments to the Agenda: General Manager Jaggers requested President Covington table Item 9, Closed Session.

2. Presentation: Completion of the Automated Meter Reading / Advanced Meter Infrastructure (AMR/ AMI) project

Director of Operations James Bean presented a review of the AMR-AMI project, which spanned five years and successfully replaced 21,805 meters with modern automated meter reading (AMR) and advanced metering infrastructure (AMI) technology, along with the installation of 2,651 additional meters for new developments. These upgrades improved data collection speed, accuracy, and operational efficiency by reducing the

BCVWD BOARD OF DIRECTORS MINUTES – SPECIAL MEETING 2024-11-21 PAGE 1 OF 6

number of staff required for meter readings from eight to one. The new system also enables near real-time data transmission, offers potential for Al-driven analysis, and supports proactive identification of leaks before they escalate into major issues.

Despite challenges, including supply chain disruptions caused by COVID-19 and complications with older, non-standard meters, the project was successfully implemented, Mr. Bean explained.

The project came in under the \$5.7 million budget at approximately \$4.7 million, with \$1.5 million offset by grant funding. It also achieved significant water loss reduction, saving approximately 927 acre-feet annually, which translates to \$370,000 in cost savings for water purchases. Currently, 70 percent of the meters are fully integrated into the system, with ongoing efforts to expand coverage through additional collectors and repeaters. The long-term benefits of the project include enhanced meter accuracy, improved data availability, proactive maintenance capabilities, and tools to support water conservation. These advancements position the District to meet future regulatory and operational challenges effectively.

President Covington's questions focused on the project's financial implications. He asked about the return on investment (ROI) and the projected financial outlook over a 10-year period and requested an analysis of annual operational and maintenance costs compared to labor savings, as well as the lifespan of AMI system components, such as collectors and meters, to ensure proactive planning for replacements. Staff acknowledged that while a detailed ROI assessment has not been finalized, the savings in labor and water losses already demonstrate significant benefits. A more comprehensive financial analysis will be complete once the system is fully operational.

Director Williams asked about the accuracy of AMR-AMI readings compared to manual meter readings and the potential for discrepancies. General Manager Jaggers explained that the meters themselves are 100% accurate, though occasional coding issues in data translation have occurred and are being addressed. To ensure system reliability, District staff conducts periodic manual audits, inspecting meters to verify electronic readings and maintain system integrity. Williams also asked about the 147 manually read meters and was informed that these are primarily large fire-flow meters at commercial sites, which present unique challenges due to non-standard configurations.

In response to President Covington, Mr. Bean confirmed that AMI-compatible meters are being installed in all new residential and commercial projects, and adhere to updated standards, ensuring compatibility with the District's system.

Overall, the Board expressed satisfaction with the project's progress and outcomes. Director Slawson highlighted the importance of these advancements for the District's long-term sustainability. Covington reiterated the need for ongoing monitoring and financial analysis to address remaining system nuances and optimize benefits for the District and its customers.

3. Proposed Amendments to Bylaws of the Association of California Water Agencies (ACWA)

General Manager Jaggers briefly reviewed the bylaws revisions submitted by ACWA.

The Board supported the proposed ACWA bylaws amendments and directed the Authorized Voting Representative, Vice President Daniel Slawson, to cast a vote at the ACWA Fall Conference by the following roll-call vote:

| MOVED: Slawson | SECONDED: Ramirez | APPROVED 5-0 |
|----------------|----------------------------|-----------------------|
| AYES: | Covington, Hoffman, Ramire | ez, Slawson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

4. Authorization for the General Manager to enter a Six-Month Contract Extension for Social Media and Public Relations Services with Consultant CV Strategies

Assistant Director of Finance and Administration Sylvia Molina outlined the achievements of the District in handling public relations in-house in 2024, such as generating the Water Quality Report, managing the majority of social media content, and enhancing website functionality, which has resulted in savings of more than \$59,000 from the original 2024 contract budget.

Ms. Molina explained that CV Strategies' continued expertise is necessary to support upcoming water rate study education and outreach efforts, which had been delayed. She recommended extending the contract by six months, utilizing the remaining balance of approximately \$59,000 from the 2024 budget. The extension would cover critical public relations activities, particularly focusing on the water rate education campaign scheduled for early 2025.

The Board authorized the General Manager to enter into a six-month contract extension to utilize an existing estimated remaining budget for Social Media and Public Relations Services with consultant CV Strategies in an amount not to exceed \$59,000 by the following roll-call vote:

| MOVED: Williams | SECONDED: Ramirez | APPROVED 5-0 |
|-----------------|----------------------------|-----------------------|
| AYES: | Covington, Hoffman, Ramire | ez, Slawson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

5. Resolution 2024-20: Acknowledging the Review, Receipt and Acceptance of the Water Supply Assessment and Consideration of Will-Serve Letter for the Proposed 14201 California Avenue Industrial Project located south of 1st Street and west of Highway 79

Engineering Assistant Evan Ward presented details of the proposed 14201 California Avenue industrial project. The project covers approximately 129.1 acres across multiple parcels and involves the development of 2.5 million square feet of industrial warehouse space spread across seven buildings. While the project lies within the District's Sphere of Influence, it is outside the current service boundary. The Water Supply Assessment (WSA), discussed in a prior October Engineering Workshop,

BCVWD BOARD OF DIRECTORS MINUTES – SPECIAL MEETING 2024-11-21 PAGE 3 OF 6

confirmed that the District can meet the estimated annual water demand of 63 acrefeet (115 Equivalent Dwelling Units [EDUs]). Infrastructure needs include connections to existing domestic and non-potable water mains, which will be further addressed in a forthcoming Plan of Service.

Ward outlined three key requests for Board consideration: adopting a resolution acknowledging the review, receipt, and acceptance of the WSA; approving a Will-Serve Letter to provide water service; and annexing the project into the District's service boundary. He emphasized that developers would bear all infrastructure costs, including mainline extensions and fire flow requirements, with any cost-sharing for upsized infrastructure funded through development impact fees, ensuring no financial impact on ratepayers.

Director Ramirez sought clarification on the developer's financial responsibility for infrastructure costs. Ward, with General Manager Jaggers, confirmed that the developer would bear 100 percent of the costs, with potential reimbursement agreements if neighboring developments later utilize the infrastructure. Jaggers provided additional context, explaining that cost-sharing for oversized infrastructure might occur, funded through development impact fees, and clarified the historical use of reimbursement agreements for projects in similar situations.

Director Ramirez emphasized the importance of ensuring clear language in any agreements to formalize these conditions. President Covington reiterated that any potential financial impact on the District would be limited to oversizing costs, which are funded by development impact fees rather than ratepayer contributions.

The Board adopted Resolution 2024-20, Acknowledging the Review, Receipt and Acceptance of the Water Supply Assessment for the Proposed 14201 California Avenue Industrial Project, approved the request for "Will Serve Letter" for water service for a term of one year, and approved the request for annexation of the 14201 California Avenue Industrial Project to the District by the following roll-call vote:

| MOVED: Slawson | SECONDED: Williams | APPROVED 5-0 |
|----------------|----------------------------|----------------------|
| AYES: | Covington, Hoffman, Ramire | z, Slawson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

6. Reports for Discussion and Possible Action

a. Directors' Reports:

The following reports were provided:

- i. Water Education Foundation Summit on October 30 (Slawson)
- ii. San Gorgonio Pass Water Agency meeting on November 18, 2024 (Slawson, Ramirez)
- iii. Beaumont Chamber of Commerce Good Morning Breakfast on November 8 (Slawson, Ramirez)
- iv. Riverside County Water Task Force on October 4 (Ramirez, Williams)

- b. Directors' General Comments: None.
- c. General Manager's Report: In addition to the written report, Mr. Jaggers reported:
 - 12th and Palm Facility Update: Work on the facility, including the Well 1A and 2A drilling project, is progressing. The well drilling rig setup is scheduled to begin next week, with opportunities for Board members to visit the site in mid to late December or early January. A presentation on the facility's progress will be provided at the December Board meeting.
 - Building Rehab Project: Improvements at the building rehab site include a new sunshade for staff use, which will be cleaned and prepared for photographs to accompany the December presentation.
 - Pipeline Work on Cherry Avenue: The pipeline installation along Cherry Avenue is nearing completion, with most work finished except for valve acquisition, which has caused minor delays. The mainline is expected to be in place within a week.
 - Golden Mussel Concerns: The invasive golden mussel, believed to have entered the Bay Area via ships from Asia, is a potential environmental issue requiring monitoring.
- d. Legal Counsel Report: None.

| | Item requested | Date of request | Requester |
|---|---|-----------------|-----------|
| A | Presentation on the San Bernardino Valley Resource Conservation District | 7/13/22 | |
| В | Presentation on solar power opportunities | 12/14/22 | Ramirez |
| С | Sites Reservoir update | 2/23/23 | |
| D | Operations Center update (before the end of 2024) | | Williams |
| Е | Update on the Sustainable Groundwater Management Act (SGMA) | 11/13/24 | Covington |

7. Topic List for Future Meetings

8. Announcements

President Covington called attention to the following announcements:

- District offices will be closed Thursday, Nov. 28 in observance of Thanksgiving Day
- Beaumont Basin Watermaster Committee: Wednesday, Dec. 4 at 11 a.m.
- Finance & Audit Committee meeting: Thursday, Dec. 5 at 3 p.m.
- Regular Board meeting: Wednesday, Dec. 11 at 6 p.m.
- District Offices will be closed on the following holidays:
 - Wednesday, Dec. 25 for Christmas Day
 - Wednesday, Jan. 1, 2025 for New Year's Day

9. Closed Session

There was no Closed Session.

 a. CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to California Government Code Section 54956.8 Property: APNs 408-080-009, 408-080-010, 408-080,011, 480-080-012 Agency Negotiator: Dan Jaggers, General Manager Under Negotiation: Price and terms of payment

10. Report on Action Taken During Closed Session None. There was no closed session.

11. Adjournment

President Covington adjourned the meeting at 7:00 p.m.

DRAFT UNTIL APPROVED

DRAFT UNTIL APPROVED

ATTEST:

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District Director Lona Williams, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

2025 BCVWD PREAPPROVED EVENTS AND DIRECTOR APPOINTMENTS Adopted 12/11/2024

Reference: BCVWD Policies and Procedures Manual Part II Sections 14, 15, 4060 and 4065 For the purposes of satisfying the above policies, the following items are preapproved for Director claims for per diem compensation, and reimbursement of expenses

| ТАВ | TABLE A | | | | |
|-----|---|--|--|--|--|
| Con | Conferences, Workshops, Webinars, Training, Meetings and Tours | | | | |
| 1 | ACWA and ACWA/JPIA sponsored events | | | | |
| 2 | ACWA Region 9 meetings and events | | | | |
| 3 | ACWA Committee meetings | | | | |
| 4 | Events listed on the ACWA Online Events Calendar: any water- related event listed | | | | |
| 5 | Beaumont Basin Watermaster | | | | |
| 6 | Beaumont Chamber of Commerce Breakfasts and Luncheons | | | | |
| 7 | Beaumont Chamber of Commerce State of the City event | | | | |
| 8 | BIA of Southern California Water Conference | | | | |
| 9 | Brown Act training | | | | |
| 10 | California Special Districts Association | | | | |
| 11 | New Board member orientation (see policy specifics) | | | | |
| 12 | | | | | |
| 13 | SGPWA Regular and Special Board Meetings All directors are | | | | |
| 14 | Special Districts Association of Riverside County preapproved to attend | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | State-mandated sexual harassment training (one day of service) | | | | |
| 18 | Tours of BCVWD facilities | | | | |
| 19 | Urban Water Institute | | | | |
| 20 | WEF annual Water Summit and Water 101 Workshop | | | | |
| | following meetings are preapproved for attendance when there are s agendized that are related to BCVWD interests and operations | | | | |
| 21 | Beaumont Unified School District meetings or events | | | | |
| 22 | Cabazon Water District – any official district meeting | | | | |
| 23 | City of Beaumont – any official city meeting | | | | |
| 24 | City of Banning – any official city meeting | | | | |
| 25 | City of Calimesa – any official city meeting | | | | |
| 26 | Riverside LAFCO meetings | | | | |

BCVWD PREAPPROVED EVENTS – ADOPTED 2024-12-11 – PAGE 1 OF 3

| TAB | TABLE B | | |
|------|---|--|--|
| Meet | Meetings compensable as designated by the President | | |
| 1 | Meetings with members of the legislative, executive, or judicial branch of the state or federal government when attendance is directed by the President | | |
| 2 | Meetings or official events of legislative bodies of other governmental agencies as assigned by the President to represent the District | | |
| 3 | Meetings with the General Manager, District Counsel, or Board President on matters of District business | | |
| 4 | Other meetings or events for Board members appointed by the President to attend such meeting or event on behalf of the District | | |

| TA | BLE C | | |
|------------------|------------------|-----------|----------------|
| Voting Delegates | | Primary | Alternate |
| 1 | ACWA conferences | President | Vice President |
| 2 | ACWA Region 9 | President | Vice President |
| 3 | ACWA / JPIA | President | Vice President |

For the purposes of satisfying the above policies, the following items require separate, individual Board pre-approval for Director claims for per diem compensation, and reimbursement of expenses.

Decision-making guidance: BCVWD Policies and Procedures Manual Part II, Section 4060: *Public resources should only be used when there is a substantial benefit to the District*

| TA | TABLE D | | |
|-----|--|--|--|
| Act | Activities / Events requiring separate Board pre-approval | | |
| 1 | Beaumont Chamber of Commerce – other events (not listed in Table A or E) | | |
| 2 | Other civic or community functions (festivals, recreation activities, sports, lectures, etc.) | | |
| 3 | Water Education Foundation conferences, tours, seminars (not listed in Table A) | | |
| 4 | Dedication ceremonies, open houses, groundbreaking ceremonies, ribbon-cutting ceremonies, anniversary celebrations | | |
| 5 | Receptions, or retirement or anniversary celebrations for other agency officials | | |
| 6 | Legislative roundtables, public hearings, project update meetings | | |
| 7 | Other agency or association dinner or luncheon functions | | |
| 8 | Tri-State Seminar annual conference | | |
| 9 | Any other events not specifically pre-authorized | | |

The Board has determined that these events do not comport with BCVWD policy for reimbursement or compensation:

| ΤΑ | TABLE E | | |
|-----|---|--|--|
| Act | Activities / Events not eligible for per diem or expense claims (non-compensable) | | |
| 1 | Beaumont Chamber of Commerce – social events, mixers, etc. | | |
| 2 | Retirement receptions for BCVWD employees or Board members | | |
| 3 | BCVWD picnics or other social functions | | |

BCVWD PREAPPROVED EVENTS – ADOPTED 2024-12-11 – PAGE 2 OF 3

| TA | BLE F Acronyms | ; | |
|----|----------------|---|--|
| 1 | ACWA | Association of California Water Agencies | https://www.acwa.com/ |
| 2 | ACWA | ACWA Committees | https://www.acwa.com/about/board- committees/committee-information/ |
| 3 | ACWA / JPIA | ACWA Joint Powers Insurance Authority | https://www.acwajpia.com/training-2/ |
| 4 | BIA | Building Industry Association | https://riversidebia.org/ |
| 5 | CSDA | California Special Districts Association | http://csda.net/home |
| 6 | LAFCO | Riverside Local Agency Formation Commission | https://lafco.org/ |
| 7 | SDARC | Special Districts Association of Riverside County | https://www.csda.net/about- csda/chapters-networks/chapter- riverside-county |
| 8 | SDLA | Special District Leadership Foundation | https://sdla.csda.net/home |
| 9 | SGPWA | San Gorgonio Pass Water Agency | https://www.sgpwa.com/ |
| 10 | SGPRWA | San Gorgonio Pass Regional Water Alliance | http://www.passwateralliance.com/ |
| 11 | Tri-State | Tri-State Seminar, LLC | https://tristateseminar.com/ |
| 12 | WEF | Water Education Foundation | https://www.watereducation.org/tours- events |
| 13 | UWI | Urban Water Institute | www.urbanwater.com |



Item 4

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Authorization of General Manager to Execute a Contract with Advanced Diving Services for Reservoir Cleaning, Inspection and Minor Repair

Staff Recommendation

Authorize the General Manager to execute a contract for an amount not to exceed \$36,000 with Advanced Diving Services to provide reservoir cleaning, inspection and minor repair of four (4) domestic drinking water reservoirs currently owned by the Beaumont-Cherry Valley Water District (District).

Background

In order to maintain water quality in the water distribution system and extend the life of a storage facility, storage reservoirs must be inspected and cleaned on a regular basis. Regular inspections of storage reservoirs help to identify small problems that may be corrected before they become more severe and create water quality issues, lead to more expensive repairs, and cause premature reservoir coating failures.

The District owns and operates a total of fourteen (14) domestic drinking water storage reservoirs and one (1) non-potable storage reservoir which are professionally cleaned and inspected every two (2) to four (4) years on a rotating schedule of three (3) to five (5) reservoirs per year. Reservoirs are scheduled for cleaning based on conditions that are identified during routine inspections conducted by District staff.

Staff issued a Request for Quotations (RFQ) for reservoir cleaning, inspection and minor repair on November 22, 2024, and received quotations on December 5, 2024, at 3:00 p.m. Four (4) bid packages were received and reviewed by District staff. The results of the bid opening are reflected in Table 1 below (next page):



Table 1

| | | BID SCH | IEDULES | | REPORT | BID TOTAL |
|----------------------------------|----------|----------|---------|---------|---------|-------------|
| | I | Π | Ш | IV | | BID TOTAL |
| Advanced Diving Services, Inc | \$10,082 | \$7,732 | \$6,102 | \$4,862 | \$1,200 | \$32,376.24 |
| H2O Solutions | \$12,500 | \$8,750 | \$8,500 | \$8,500 | \$500 | \$41,850.00 |
| Rubicon Applied Diving | \$11,480 | \$12,180 | \$6,690 | \$6,690 | \$3,850 | \$44,161.20 |
| *Blue Locker Diving | \$18,000 | \$13,500 | \$8,000 | \$8,000 | \$3,000 | \$59,940.00 |

*Blue Locker Diving submitted a quotation for a previous project titled "RFQ No: BCVWD-S-2018-004" with a due date identified as 10/25/2018 and was disqualified as a result.

The lowest responsive bidder was Advanced Diving Services, Inc with a total project bid of \$32,376.24. With a 10 percent (rounded) contingency of \$3,237.63, the total project cost is \$36,000 (rounded).

Fiscal Impact

There will be a fiscal impact to the District in an amount not to exceed \$36,000 for the completion of this project. This amount includes 10 percent (rounded) contingency of \$3,237.63 to cover the cost of any additional work that may be required. Funds were allocated in the District's 2024 Operating Budget and are anticipated to be carried over to the 2025 calendar year for these activities.

Report prepared by James Bean, Director of Operations



STAFF REPORT

| TO: | Board of Directors | |
|-----|--------------------|--|
| | | |

FROM: Finance and Administration Department

SUBJECT: Water Cost of Service Study – Presentation and Selection of Financial Plan Scenarios

Staff Recommendation

Provide direction to staff and Water Resources Economics in regard to the selection of one of the financial plan scenarios presented by Water Resources Economics or direct staff as desired.

Executive Summary

At its meeting of April 10, 2024, the Board approved a professional services agreement with Water Resources Economics, LLC (WRE) for the production of a cost of service study (rate study). The rate study will address upcoming financial challenges faced by the District using a two-phased approach, with the first phase to focus on developing a financial plan that ensures immediate financial stability through an across-the-board rate increase effective in early 2025. WRE is presenting financial plan scenarios for the Board to consider and discuss.

Background

The District's current rate structure, established in 2019, expired as of December 31, 2024, necessitating a new cost-of-service study to ensure financial sustainability through 2029. At its meeting of April 10, 2024, the Board approved a professional services agreement with WRE for the production of a cost of service study (rate study). During discussion, the Board acknowledged upcoming financial challenges faced by the District. Details and cost implications of these challenges, many of which are mandated by the State, remain largely unknown.

At its meeting of August 14, 2024, upon recommendation by WRE, the Board approved a twophase approach to the rate study, with the first phase to focus on developing a financial plan that ensures immediate financial stability through an across-the-board rate increase effective in early 2025. The second phase would be based on the direct impacts of the challenges the District is facing that could have profound impacts on its financial outlook. Among these challenges are a series of unfunded state mandates that the District must comply with, including but not limited to:

- 1. **Chromium 6 Compliance:** The State Water Resources Control Board has introduced stringent requirements for Chromium 6 under Proposition 65. Compliance with these regulations may require significant investments in water treatment infrastructure, which could substantially increase operational costs.
- 2. **PFAS Regulations:** Per- and polyfluoroalkyl substances (PFAS) requirements may require the District to implement an advanced filtration systems or other mitigation measures to meet emerging standards, which could impose additional financial burdens on the District.
- 3. Making Conservation a California Way of Life (SB 606 and AB 1668): These mandates enforce long-term water conservation efforts, potentially requiring the District to adopt



budget-based rates or other measures that align with state conservation goals, further complicating rate structure planning.

- 4. **State-Mandated Electric Fleet Requirements:** Compliance with the California Air Resources Board's Advanced Clean Fleet Rules could necessitate significant capital expenditures for the transition to electric vehicles within the District's fleet.
- 5. Infrastructure Investments: The District is also facing increased pavement rehabilitation costs and potential relocation or replacement of pipelines and facilities to support local infrastructure projects, such as the Pennsylvania Grade Separation and Widening project and the ADA Sidewalk project within the City of Beaumont.

Discussion

Given the challenges that the District is facing, and the unknown costs in materials, personnel, and technology, that may be required, WRE has recommended a two-phase approach to the rate study. The first phase will develop a financial plan that provides short-term stability by addressing immediate financial needs through an across-the-board rate increase.

The financial plan analysis has determined that the current rate structure is not sufficient to maintain funding levels required by state law. Operating and capital expenses have increased as indicated in the 2025 Operating Budget and 2025-2029 Capital Improvement Budget, with additional staffing costs for market adjustments, increases in insurance rates, increases in utilities, and general inflation and cost increases since COVID-19. Those increased operating costs, combined with critical infrastructure replacements and improvements, increased regulatory requirements, and an overall reduction in water use would cause a negative net operating revenue under the current rate structure. Without additional revenue, BCVWD will not have sufficient resources to sustain operations, fund debt, perform preventative maintenance, and produce capital improvements necessary to ensure reliable, secure and adequate water supply to its customers.

WRE is proposing financial plan scenarios with different revenue adjustments, along with the amount of Capital Improvements investments that can be made, for Board consideration for the first phase of the rate study. The second phase will delay the cost-of-service analysis until more comprehensive data is available, ensuring that the rate structure adopted is both equitable and sustainable over the long term.

Fiscal Impact

The fiscal impact will vary depending on the financial plan scenario that is selected by the Board, which are outlined in Attachment 1.

The proposed two-phase rate study has been executed within the existing budget for the rate study project. The first phase has utilized funds already allocated for the financial plan and related tasks, while the second phase will continue as planned without additional costs.

Attachments

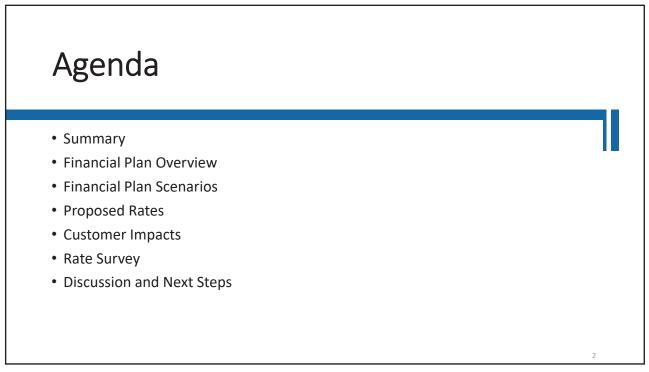
1. Slide deck for Board Meeting – Financial Plan Scenarios

Staff Report prepared by William Clayton, Finance Manager

Beaumont-Cherry Valley Water District Water Cost-of-Service Study

Board Meeting – Financial Plan Scenarios January 8, 2025





Financial Plan Overview

 Engineering and Operations Center (EOC) project costs Prior rate study adopted rate increases up to CY 2024 Operating and capital expenses have increased Non-potable infrastructure projects Increased regulatory requirements Additional Capital Improvement Well replacement projects Overall reduction in water use Additional staffing costs

Net Operating Revenue

Net operating revenue is negative

Revenues at existing rates are not sufficient to meet operating expenses

| Net Revenues (\$M) | CY 2024 | CY 2025 | CY 2026 | CY 2027 | CY 2028 | CY 2029 |
|---------------------------------|---------|---------|---------|---------|---------|---------|
| Revenues | | | | | | |
| Rate Revenues at Existing Rates | \$11.8 | \$12.1 | \$12.5 | \$12.5 | \$12.5 | \$12. |
| Pass-Thru Surcharges | \$6.0 | \$7.6 | \$7.9 | \$8.3 | \$8.8 | \$9.2 |
| Other Revenues | \$2.4 | \$2.4 | \$0.9 | \$0.9 | \$0.9 | \$0. |
| Total - Revenues | \$20.3 | \$22.1 | \$21.3 | \$21.7 | \$22.2 | \$22. |
| Expenses | | | | | | |
| Administrative and Staffing | \$6.3 | \$6.7 | \$7.0 | \$7.3 | \$7.6 | \$8. |
| Water Operations | \$7.0 | \$7.7 | \$8.0 | \$8.4 | \$8.8 | \$9. |
| SGPWA and SCE Expenses | \$7.2 | \$7.6 | \$7.9 | \$8.3 | \$8.8 | \$9. |
| Additional Staffing Expenses | \$0.0 | \$0.0 | \$0.2 | \$0.7 | \$0.8 | \$0. |
| Total - Expenses | \$20.6 | \$22.0 | \$23.2 | \$24.8 | \$25.9 | \$27.2 |
| Net Operating Revenue | (\$0.4) | \$0.1 | (\$1.9) | (\$3.0) | (\$3.8) | (\$4.5) |
| | | | | | | |

Capital Improvement Plan

| CIP Summary | CY 2024 | CY 2025 | CY 2026 | CY 2027 | CY 2028 | CY 2029 |
|--|-----------|--------------|--------------|--------------|--------------|--------------|
| CIP (Grant and Rate Funded) | | | | | | |
| Potable Infrastructure Projects | \$26,191 | \$17,342,457 | \$12,911,106 | \$12,372,435 | \$7,620,610 | \$6,656,810 |
| Potable Pipeline Replacements | \$113,824 | \$10,842,100 | \$5,496,600 | \$8,167,650 | \$8,501,850 | \$8,291,320 |
| IT Network Infrastructure Projects | \$0 | \$109,900 | \$113,400 | \$308,700 | \$120,800 | \$124,500 |
| IT SCADA/AMR Infrastructure Projects | \$0 | \$2,499,200 | \$393,800 | \$212,500 | \$219,200 | \$226,100 |
| IT/Field Operations/Administation Projects | \$0 | \$160,100 | \$42,000 | \$54,100 | \$52,300 | \$0 |
| Vehicles & Equipment | \$45,236 | \$881,900 | \$422,400 | \$834,800 | \$555,900 | \$0 |
| Non-Potable Infrastructure Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Non-Potable Pipeline Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | \$185,251 | \$31,835,657 | \$19,379,306 | \$21,950,185 | \$17,070,660 | \$15,298,730 |
| CIP by Funding Source | | | | | | |
| Grant | \$11,799 | \$1,483,159 | \$0 | \$0 | \$0 | \$0 |
| Rates / Reserves / New Debt | \$173,452 | \$30,352,498 | \$19,379,306 | \$21,950,185 | | \$15,298,730 |
| Total | \$185,251 | \$31,835,657 | \$19,379,306 | \$21,950,185 | \$17,070,660 | \$15,298,730 |
| | | | | | | |

Financial Plan Scenarios

| Scenario* | Description |
|------------------|--|
| Scenario 0 | "Do nothing" / "status quo" scenario, no revenue adjustments, full CIP as planned |
| Scenario 1A | Recommended CIP to proactively maintain system and construct Engineering and Operations Center (EOC) |
| Scenario 1B | Recommended CIP to proactively maintain system without constructing EOC |
| Scenario 2 | Reduced CIP to repair/replace infrastructure when needed |
| Scenario 3 | Significantly reduced CIP to repair/replace infrastructure when critically needed |
| *All scenarios a | *All scenarios assume that costs from SGPWA (purchased water) and SCE (electricity) are passthroughs |

Financial Plan Scenario 0



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Financial Plan Scenario 1A (W/ EOC)



Financial Plan Scenario 1B (NO EOC)



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Financial Plan Scenario 2



Financial Plan Scenario 3



Financial Plan Scenario Summary

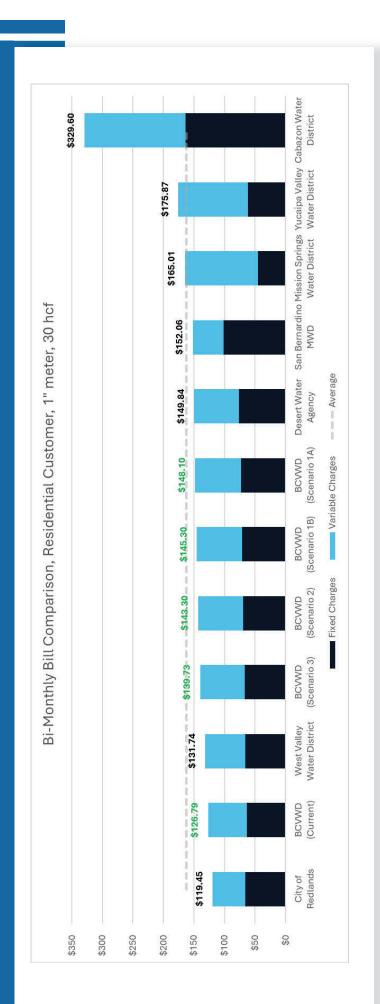
| Financial Plan Scenarios | Scenario 1A | Scenario 1A Scenario 1B | Scenario 2 | Scenario 3 |
|--|-------------|-------------------------|------------|------------|
| Revenue Adjustments | | | | |
| Annual Revenue Adjustments | 15% | 12% | 10% | 6% |
| Cumulative Revenue Adjustments (3 Yrs) | 52% | 40% | 33% | 19% |
| | | | | |
| Capital Projects | | | | |
| CIP Execution Rate | 65% | 65% | 30% | 14% |
| New Debt Proceeds for CIP (\$M) | \$55 | \$36 | \$16 | \$0 |
| CIP Costs (\$M) | \$68 | \$49 | \$31 | \$15 |
| | | | | |

Rate Survey (Residential, 5/8" meter, 30 hcf)

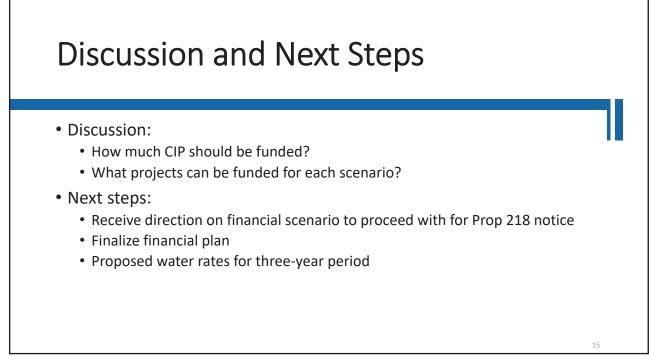


2025-01-<mark>08 B</mark>CVWD Regular Board Meeting Agenda - Page 123 of 233

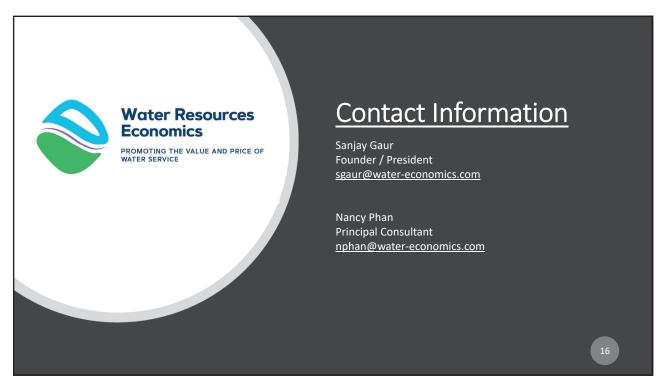
Rate Survey (Residential, 1" meter, 30 hcf)



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Customer Impacts Summary

- Residential, 5/8" meter, 30 hcf
- Residential, 1" meter, 30 hcf
- Commercial, 2" meter, 500 hcf
- Commercial, 2" meter, 3200 hcf

Proposed Rates (Residential, 5/8" meter, 30 hcf)

| Proposed Water Rates (CY 2025) | Scenario 0 (Current) | Scenario 1A (Proposed) | Scenario 1B (Proposed) | Scenario 2 (Proposed) | Scenario 3 (Proposed) |
|--|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 6% |
| Bi-Monthly Meter Service Charge (5/8" meter) | \$29.63 | \$34.08 | \$33.19 | \$32.60 | \$31.41 |
| Quantitative Use Charge - Tier 1 | \$0.88 | \$1.02 | \$0.99 | \$0.97 | \$0.94 |
| Quantitative Use Charge - Tier 2 | \$1.09 | \$1.26 | \$1.23 | \$1.20 | \$1.16 |
| Quantitative Use Charge - Tier 3 | \$1.80 | \$2.07 | \$2.02 | \$1.98 | \$1.91 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (\$) | | | | | |
| Bi-Monthly Meter Service Charge (5/8" meter) | | \$4.45 | \$3.56 | \$2.97 | \$1.78 |
| Quantitative Use Charge - Tier 1 | | \$0.14 | \$0.11 | \$0.09 | \$0.06 |
| Quantitative Use Charge - Tier 2 | | \$0.17 | \$0.14 | \$0.11 | \$0.07 |
| Quantitative Use Charge - Tier 3 | | \$0.27 | \$0.22 | \$0.18 | \$0.11 |
| SGPWA Importation Charges | | \$0.09 | \$0.09 | \$0.0\$ | \$0.09 |
| SCE Power Charges | | \$0.15 | \$0.15 | \$0.15 | \$0.15 |
| | | | | | |

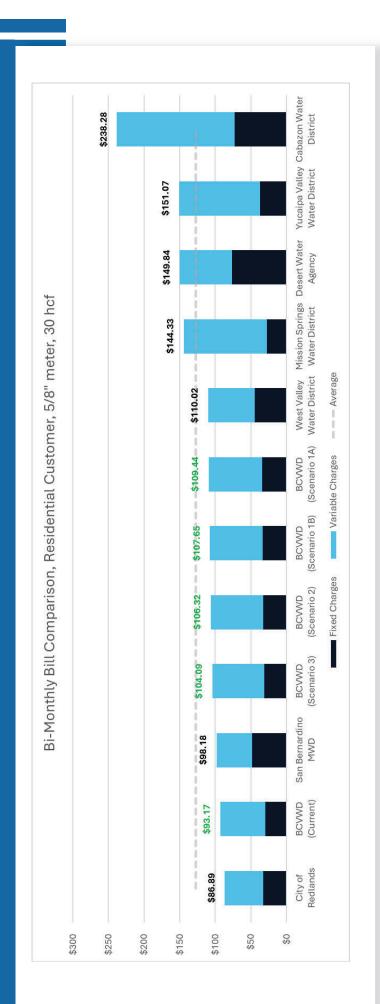
Proposed Rates (Residential, 5/8" meter, 30 hcf)

| Dronocod Woter Dates (CV 2025) | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| riupused water hates (CT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 6% |
| Bi-Monthly Meter Service Charge (5/8" meter) | \$29.63 | \$34.08 | \$33.19 | \$32.60 | \$31.41 |
| Quantitative Use Charge - Tier 1 | \$0.88 | \$1.02 | \$0.99 | \$0.97 | \$0.94 |
| Quantitative Use Charge - Tier 2 | \$1.09 | \$1.26 | \$1.23 | \$1.20 | \$1.16 |
| Quantitative Use Charge - Tier 3 | \$1.80 | \$2.07 | \$2.02 | \$1.98 | \$1.91 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (%) | | | | | |
| Bi-Monthly Meter Service Charge (5/8" meter) | | 15.0% | 12.0% | 10.0% | 6.0% |
| Quantitative Use Charge - Tier 1 | | 15.9% | 12.5% | 10.2% | 6.8% |
| Quantitative Use Charge - Tier 2 | | 15.6% | 12.8% | 10.1% | 6.4% |
| Quantitative Use Charge - Tier 3 | | 15.0% | 12.2% | 10.0% | 6.1% |
| SGPWA Importation Charges | | 12.5% | 12.5% | 12.5% | 12.5% |
| SCE Power Charges | | 35.7% | 35.7% | 35.7% | 35.7% |
| | | | | | |

Bill Impacts (Residential, 5/8" meter, 30 hcf)

| Proposed Water Rates (CY 2025) | Scenario 0 (Current) | Scenario 1A (Proposed) | Scenario 1B (Proposed) | Scenario 2 (Proposed) | Scenario 3 (Proposed) |
|----------------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|
| Revenue Adjustment | %0 | 15% | 12% | 10% | 6% |
| Fixed Charges | \$29.63 | \$34.08 | \$33.19 | \$32.60 | \$31.41 |
| Commodity Charges | \$29.34 | \$33.96 | \$33.06 | \$32.32 | \$31.28 |
| Pass-Thru Surcharges | \$34.20 | \$41.40 | \$41.40 | \$41.40 | \$41.40 |
| Current Bi-Monthly Bill, 30 hcf | \$93.17 | \$93.17 | \$93.17 | \$93.17 | \$93.17 |
| Proposed Bi-Monthly Bill, 30 hcf | | \$109.44 | \$107.65 | \$106.32 | \$104.09 |
| Difference (\$) | | \$16.27 | \$14.48 | \$13.15 | \$10.92 |
| Difference (%) | | 17% | 16% | 14% | 12% |
| | | | | | |

Rate Survey (Residential, 5/8" meter, 30 hcf)



Proposed Rates (Residential, 1" meter, 30 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|---|------------|-------------|-------------|------------|------------|
| roposed water rates (CT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 6 % |
| Bi-Monthly Meter Service Charge (1 " meter) | \$63.25 | \$72.74 | \$70.84 | \$69.58 | \$67.05 |
| Quantitative Use Charge - Tier 1 | \$0.88 | \$1.02 | \$0.99 | \$0.97 | \$0.94 |
| Quantitative Use Charge - Tier 2 | \$1.09 | \$1.26 | \$1.23 | \$1.20 | \$1.16 |
| Quantitative Use Charge - Tier 3 | \$1.80 | \$2.07 | \$2.02 | \$1.98 | \$1.91 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| Difference (\$) | | | | | |
| Bi-Monthly Meter Service Charge (1" meter) | | \$9.49 | \$7.59 | \$6.33 | \$3.80 |
| Quantitative Use Charge - Tier 1 | | \$0.14 | \$0.11 | \$0.0\$ | \$0.06 |
| Quantitative Use Charge - Tier 2 | | \$0.17 | \$0.14 | \$0.11 | \$0.07 |
| Quantitative Use Charge - Tier 3 | | \$0.27 | \$0.22 | \$0.18 | \$0.11 |
| SGPWA Importation Charges | | \$0.09 | \$0.09 | \$0.0\$ | \$0.0\$ |
| SCE Power Charges | | \$0.15 | \$0.15 | \$0.15 | \$0.15 |

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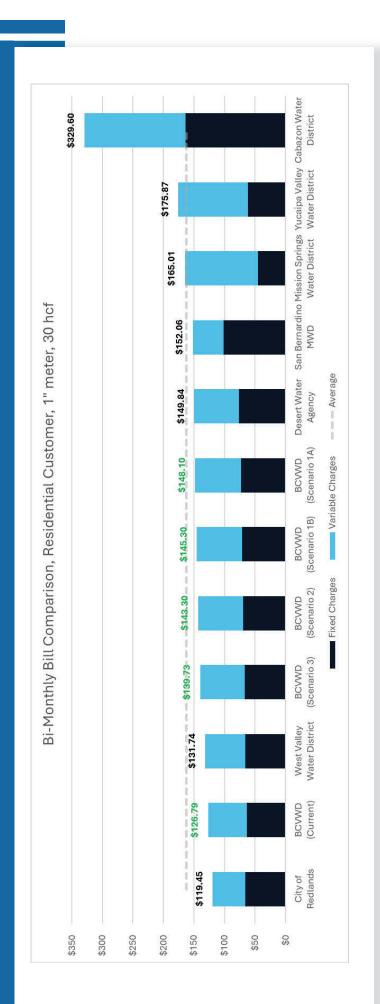
Proposed Rates (Residential, 1" meter, 30 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| upuseu watel hates (CT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 6% |
| Bi-Monthly Meter Service Charge (1" meter) | \$63.25 | \$72.74 | \$70.84 | \$69.58 | \$67.05 |
| Quantitative Use Charge - Tier 1 | \$0.88 | \$1.02 | \$0.99 | \$0.97 | \$0.94 |
| Quantitative Use Charge - Tier 2 | \$1.09 | \$1.26 | \$1.23 | \$1.20 | \$1.16 |
| Quantitative Use Charge - Tier 3 | \$1.80 | \$2.07 | \$2.02 | \$1.98 | \$1.91 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| Difference (%) | | | | | |
| Bi-Monthly Meter Service Charge (1" meter) | | 15.0% | 12.0% | 10.0% | 6.0% |
| Quantitative Use Charge - Tier 1 | | 15.9% | 12.5% | 10.2% | 6.8% |
| Quantitative Use Charge - Tier 2 | | 15.6% | 12.8% | 10.1% | 6.4% |
| Quantitative Use Charge - Tier 3 | | 15.0% | 12.2% | 10.0% | 6.1% |
| SGPWA Importation Charges | | 12.5% | 12.5% | 12.5% | 12.5% |
| SCE Power Charges | | 35.7% | 35.7% | 35.7% | 35.7% |

Bill Impacts (Residential, 1" meter, 30 hcf)

| Proposed Water Rates (CY 2025) | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|----------------------------------|-----------------|-------------------|-------------------|-------------------|------------------|
| Revenue Adjustment | (current) 0% | (Proposea) 15% | (Proposea) 12% | (Proposed) 10% | (Proposea) 6% |
| Fixed Charges | \$63.25 | \$72.74 | \$70.84 | \$69.58 | \$67.05 |
| Commodity Charges | \$29.34 | \$33.96 | \$33.06 | \$32.32 | \$31.28 |
| Pass-Thru Surcharges | \$34.20 | \$41.40 | \$41.40 | \$41.40 | \$41.40 |
| Current Bi-Monthly Bill, 30 hcf | \$126.79 | \$126.79 | \$126.79 | \$126.79 | \$126.79 |
| Proposed Bi-Monthly Bill, 30 hcf | | \$148.10 | \$145.30 | \$143.30 | \$139.73 |
| Difference (\$) | | \$21.31 | \$18.51 | \$16.51 | \$12.94 |
| Difference (%) | | 17% | 15% | 13% | 10% |

Rate Survey (Residential, 1" meter, 30 hcf)



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Proposed Rates (Commercial, 2" meter, 500 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| Proposed water rates (CT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 6% |
| Bi-Monthly Meter Service Charge (2" meter) | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Quantitative Use Charge | \$1.27 | \$1.47 | \$1.43 | \$1.40 | \$1.35 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (\$) | | | | | |
| Bi-Monthly Meter Service Charge (2" meter) | | \$27.99 | \$22.40 | \$18.66 | \$11.20 |
| Quantitative Use Charge | | \$0.20 | \$0.16 | \$0.13 | \$0.08 |
| SGPWA Importation Charges | | \$0.09 | \$0.09 | \$0.09 | \$0.09 |
| SCE Power Charges | | \$0.15 | \$0.15 | \$0.15 | \$0.15 |

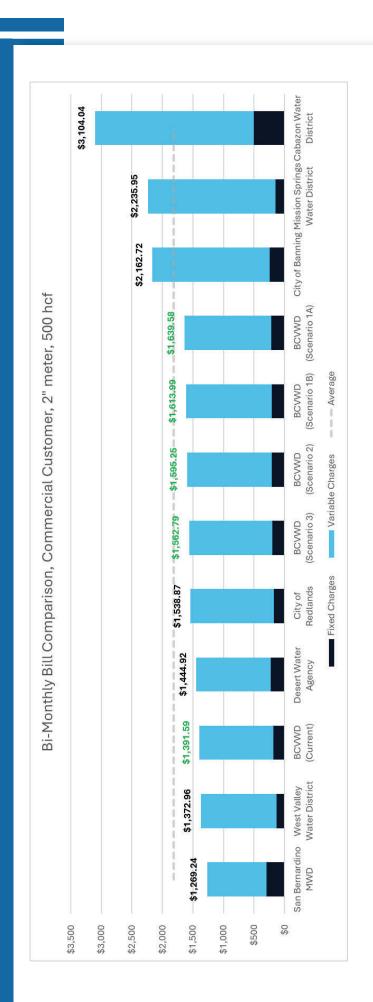
Proposed Rates (Commercial, 2" meter, 500 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| Floposed water rates (OT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 9 % |
| Bi-Monthly Meter Service Charge (2" meter) | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Quantitative Use Charge | \$1.27 | \$1.47 | \$1.43 | \$1.40 | \$1.35 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (%) | | | | | |
| Bi-Monthly Meter Service Charge (2" meter) | | 15.0% | 12.0% | 10.0% | 6.0% |
| Quantitative Use Charge | | 15.7% | 12.6% | 10.2% | 6.3% |
| SGPWA Importation Charges | | 12.5% | 12.5% | 12.5% | 12.5% |
| SCE Power Charges | | 35.7% | 35.7% | 35.7% | 35.7% |

Bill Impacts (Commercial, 2" meter, 500 hcf)

| Proposed Water Rates (CY 2025) | Scenario 0 (Current) | Scenario 1A (Proposed) | Scenario 1B (Proposed) | Scenario 2 (Proposed) | Scenario 3 (Proposed) |
|-----------------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|
| Revenue Adjustment | %0 | 15% | 12% | 10% | 6% |
| Fixed Charges | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Commodity Charges | \$635.00 | \$735.00 | \$715.00 | \$700.00 | \$675.00 |
| Pass-Thru Surcharges | \$570.00 | \$690.00 | \$690.00 | \$690.00 | \$690.00 |
| Current Bi-Monthly Bill, 500 hcf | \$1,391.59 | \$1,391.59 | \$1,391.59 | \$1,391.59 | \$1,391.59 |
| Proposed Bi-Monthly Bill, 500 hcf | | \$1,639.58 | \$1,613.99 | \$1,595.25 | \$1,562.79 |
| Difference (\$) | | \$247.99 | \$222.40 | \$203.66 | \$171.20 |
| Difference (%) | | 18% | 16% | 15% | 12% |

Rate Survey (Commercial, 2" meter, 500 hcf)



Proposed Rates (Commercial, 2" meter, 3200 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| rioposed watel hates (CT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 9%9 |
| Bi-Monthly Meter Service Charge (2" meter) | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Quantitative Use Charge | \$1.27 | \$1.47 | \$1.43 | \$1.40 | \$1.35 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (\$) | | | | | |
| Bi-Monthly Meter Service Charge (2" meter) | | \$27.99 | \$22.40 | \$18.66 | \$11.20 |
| Quantitative Use Charge | | \$0.20 | \$0.16 | \$0.13 | \$0.08 |
| SGPWA Importation Charges | | \$0.09 | \$0.09 | \$0.09 | \$0.0\$ |
| SCE Power Charges | | \$0.15 | \$0.15 | \$0.15 | \$0.15 |

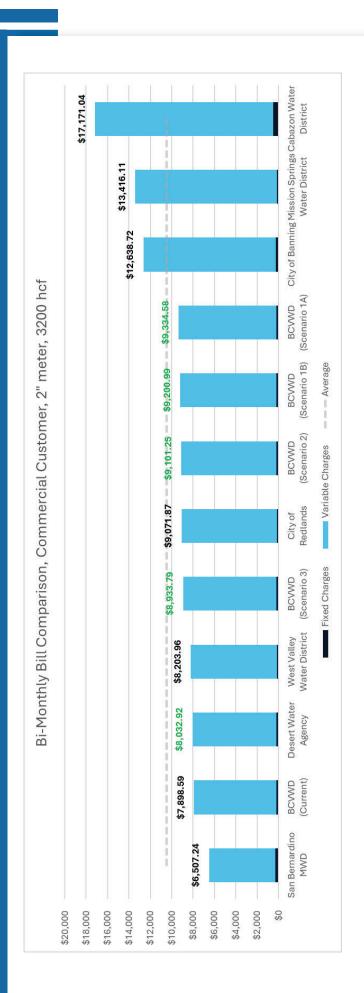
Proposed Rates (Commercial, 2" meter, 3200 hcf)

| | Scenario 0 | Scenario 1A | Scenario 1B | Scenario 2 | Scenario 3 |
|--|------------|-------------|-------------|------------|------------|
| LIODOSEU WAIEL MAIES (OT 2023) | (Current) | (Proposed) | (Proposed) | (Proposed) | (Proposed) |
| Revenue Adjustment | % 0 | 15% | 12% | 10% | 9 % |
| Bi-Monthly Meter Service Charge (2" meter) | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Quantitative Use Charge | \$1.27 | \$1.47 | \$1.43 | \$1.40 | \$1.35 |
| SGPWA Importation Charges | \$0.72 | \$0.81 | \$0.81 | \$0.81 | \$0.81 |
| SCE Power Charges | \$0.42 | \$0.57 | \$0.57 | \$0.57 | \$0.57 |
| | | | | | |
| Difference (%) | | | | | |
| Bi-Monthly Meter Service Charge (2" meter) | | 15.0% | 12.0% | 10.0% | 6.0% |
| Quantitative Use Charge | | 15.7% | 12.6% | 10.2% | 6.3% |
| SGPWA Importation Charges | | 12.5% | 12.5% | 12.5% | 12.5% |
| SCE Power Charges | | 35.7% | 35.7% | 35.7% | 35.7% |

Bill Impacts (Commercial, 2" meter, 3200 hcf)

| Proposed Water Rates (CY 2025) | Scenario 0 (Current) | Scenario 1A (Proposed) | Scenario 1B (Proposed) | Scenario 2 (Proposed) | Scenario 3 (Proposed) |
|------------------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|
| Revenue Adjustment | %0 | 15% | 12% | 10% | 6% |
| Fixed Charges | \$186.59 | \$214.58 | \$208.99 | \$205.25 | \$197.79 |
| Commodity Charges | \$4,064.00 | \$4,704.00 | \$4,576.00 | \$4,480.00 | \$4,320.00 |
| Pass-Thru Surcharges | \$3,648.00 | \$4,416.00 | \$4,416.00 | \$4,416.00 | \$4,416.00 |
| Current Bi-Monthly Bill, 3200 hcf | \$7,898.59 | \$7,898.59 | \$7,898.59 | \$7,898.59 | \$7,898.59 |
| Proposed Bi-Monthly Bill, 3200 hcf | | \$9,334.58 | \$9,200.99 | \$9,101.25 | \$8,933.79 |
| Difference (\$) | | \$1,435.99 | \$1,302.40 | \$1,202.66 | \$1,035.20 |
| Difference (%) | | 18% | 16% | 15% | 13% |
| | | | | | |

Rate Survey (Commercial, 2" meter, 3200 hcf)





STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Request for *Will-Serve Letter* for a Single-Family Residence located on the north side of Lincoln Street within the community of Cherry Valley (APN 402-240-005) west of Bellflower Avenue.

Staff Recommendation

Consider the request for the *Will-Serve Letter* for the proposed single-family residence at Riverside County Assessor's Parcel Number (APN) 402-240-005 within the Community of Cherry Valley, subject to payment of all deposits and fees to the District and securing all approvals from the County of Riverside and:

- A. Approve the Application for Water Service and furnish a *Will-Serve Letter* with conditions as enumerated, or
- B. Deny the Application for Water Service

Executive Summary

The Applicant (Duane Burk) is requesting water service from the District for a proposed single family residence to be constructed on an existing parcel of land located on north side of Lincoln Street in the Community of Cherry Valley. Currently, the subject property is within the District Service Boundary and there is an existing 6-inch steel (STL) pipeline across the property frontage within Lincoln Street.

| Applicant | Duane Burk |
|-----------------------------------|---------------------------|
| Owner / Developer | Jose Gutierrez |
| Development Type | Single-Family Residential |
| Development Name | APN 402-240-005 |
| Annexation Required (Yes/No) | No |
| Estimated Potable Consumption | 1.0 |
| Estimated Non-Potable Consumption | 0.0 |
| Total Estimated Water Consumption | 1.0 |

Table 1 – Project Summary

Background

The proposed single-family residence (Project) is located on the north side of Lincoln Street in the Community of Cherry Valley (see Attachment 1 – APN 402-240-005 Location Map). There is currently an existing 6-inch STL distribution main within the District's 3040 Pressure Zone (PZ) across the property frontage of Lincoln Street, which serves other residences along Lincoln Street.



Discussion

The Applicant plans to construct a single-story single-family residence (See Attachment 2- APN 402-240-005 site plan). Based upon District research, the proposed Project could take service from the existing 6-inch STL potable distribution main within Lincoln Street, which is within the District's 3040 PZ, unless the project Fire Flow demands and exceed the capabilities of the main, in which case the developer may be required to constructed a new main sized to accommodate the projects flows.

The impact of this residence on the District's water supply system is minimal and this parcel is considered an infill project. Infill projects are generally defined and accounted for in the District's urban water management plan (UWMP). Upon approval and completion of the service process, the Applicant will be required to pay all applicable District Deposits and Fees prior to service, including water capacity charges, front footage fees (residential), water facilities deposits and fees, and GIS deposits.

Final meter size will be determined by the Applicant. Fire flow requirements will be determined by the Riverside County Fire Department and will dictate actual required fire suppression needs of the Project and residential fire sprinkler requirements for the proposed residence. Riverside County Fire Department fire hydrant specific requirements shall be established by the Riverside County Fire Department and if additional fire hydrant(s) are required shall be installed at the applicant's cost.

The Applicant will also be conditioned to secure final Project approvals from the County of Riverside for the Project development prior to construction.

Conditions

Prior to final project development, the following conditions must be met:

- 1. The Applicant shall conform to all District requirements and/or all County of Riverside requirements.
- 2. The Applicant shall execute a service letter pay all deposits, fees, and construction and inspection costs related to said service.
- 3. The Applicant will be required to pay residential front-footage fees along all property frontages (approximately 145 LF) where facilities are currently installed.
- 4. The Applicant shall conform to the current District Regulations Governing Water Service.
- 5. To minimize irrigation consumption, the District requires the Applicant to conform to the County of Riverside Landscaping Ordinance pertaining to water-efficient landscape requirements, including but not limited to:
 - a. Landscaped areas with turf (i.e. backyard) shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall, automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes.



- b. Landscaping in non-turf areas should be drought-tolerant, consisting of planting materials native to the region. Irrigation systems for these areas should be drip or bubbler type.
- c. Per the Landscaping Ordinance, drought tolerant landscaping within the front yard of the residence shall not be modified by the property owner and/or tenant.
- d. Conversion of drought-tolerant landscaping to turf is prohibited.

Fiscal Impact

No negative impact to the District. All fees and deposits will be paid by the Applicant prior to providing service.

Attachments

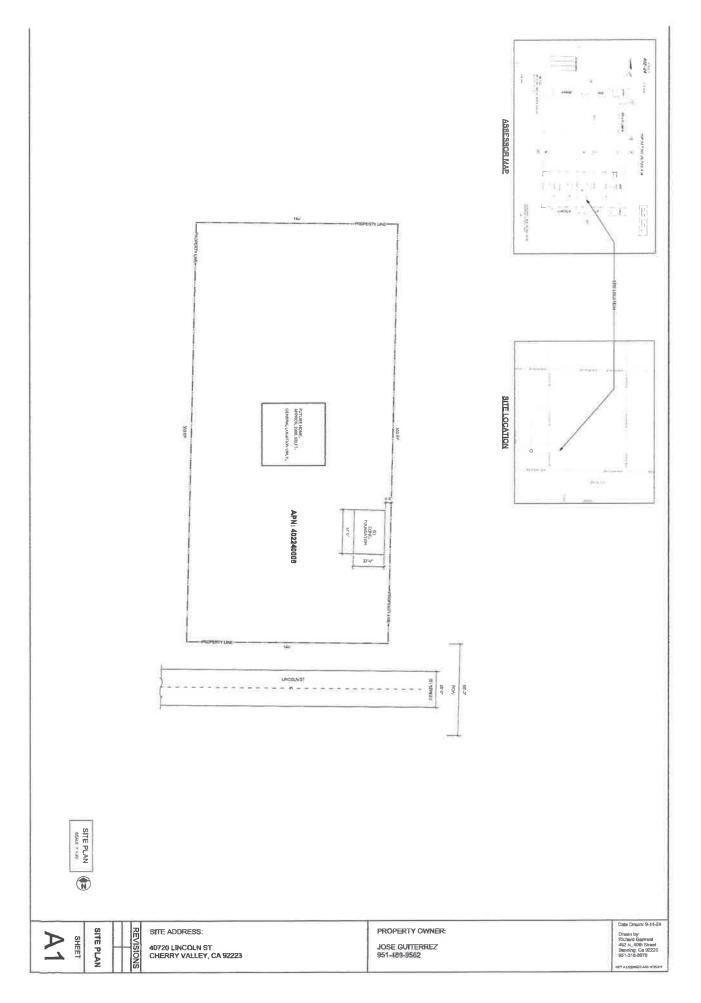
- 1. APN 402-240-005 Location Map
- 2. APN 402-240-005 Site Plan
- 3. APN 402-240-005 Will Serve Letter Application

Staff Report prepared by Lilian Tienda, Development Service Technician

Bellflower Avenue BOILD TWEE AVE 10-10-1031 LS -8 APN 402-240-005 Existing 6" Steel Pipeline 202 3040 1801-01-01 Linc Lincoln Street

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Attachment 1



| 560 Magn Beau | Y VALLEY WATER DISTRICT nolia Avenue • PO Box 2037 mont, CA 92223-2258 one (951) 845-9581 www.bcvwd.org |
|---|---|
| Applicant Name: JOSE Gutierrez | Water Supply Assessment (SB210) |
| Mailing Address: | Fax #: E-mail: |
| State & Zip: Service Address: | |
| Assessor's Parcel Number (APN), Tract Map No. Parcel Map Project Type: Single-Family Multi-Family C Major subdivision (6+ lots) O | ommercial/Industrial 🗌 Minor Subdivision (5 lots or less) |
| Site Map Attached: X Yes No | |

The letter should be delivered to:

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet axisting water demands.

fort Applicant's Signature

9-13-2024 Date



STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Request for *Will-Serve Letter* for a Single-Family Residence located on the northeast corner of 13th Street & Beaumont Avenue (APN 415-043-026)

Staff Recommendation

Consider the request for the *Will-Serve Letter* for the proposed single-family residence at Riverside County Assessor's Parcel Number (APN) 415-043-026 within the City of Beaumont, subject to payment of all deposits and fees to the District and securing all approvals from the City of Beaumont and:

- A. Approve the Application for Water Service and furnish a *Will-Serve Letter* with conditions as enumerated, or
- B. Deny the Application for Water Service

Executive Summary

The Applicant (Wilmer Campos) is requesting water service from the District for a proposed singlefamily residence to be constructed on an existing parcel of land located at the northeast corner of 13th Street and Beaumont Avenue in the City of Beaumont. Currently, the subject property is within the District Service Boundary and there is an existing 8-inch steel (STL) pipeline property within 13th Street.

| Applicant | Wilmer Campos |
|-----------------------------------|---------------------------|
| Owner / Developer | Wilmer Campos |
| Development Type | Single-Family Residential |
| Development Name | APN 415-043-026 |
| Annexation Required (Yes/No) | No |
| Estimated Potable Consumption | 1.0 |
| Estimated Non-Potable Consumption | 0.0 |
| Total Estimated Water Consumption | 1.0 |

Table 1 – Project Summary

Background

The proposed single-family residence (Project) is located on the northeast corner of 13th Street and Beamont Avenue in the City of Beaumont (see Attachment 1 - APN 415-043-026 Location Map). There is currently an existing 8-inch STL distribution main within the District's 2750 Pressure Zone (PZ) across the property frontage of 13th Street, and an existing 10-inch STL distribution main across the property frontage of Beaumont Avene. Both pipelines are located within the District's 2750 Pressure Zone (PZ).



Discussion

The Applicant plans to construct a single-story single-family residence on the subject parcel. The proposed Project could take service from the existing 8-inch STL potable distribution main within 13th Street.

The impact of this residence on the District's water supply system is minimal and this parcel is considered an infill project. Infill projects are generally defined and accounted for in the District's urban water management plan (UWMP). Upon approval and completion of the service process, the Applicant will be required to pay all applicable District Deposits and Fees prior to service, including water capacity charges, front footage fees (residential corner lot), water facilities deposits and fees, and GIS deposits.

Final meter size will be determined by the Applicant. Fire flow requirements will be determined by the City of Beaumont Fire Department and will dictate actual required fire suppression needs of the Project and residential fire sprinkler requirements for the proposed residence.

The Applicant will also be conditioned to secure final Project approvals from the City of Beaumont for the Project development prior to construction.

Conditions

Prior to final project development, the following conditions must be met:

- 1. The Applicant shall conform to all District requirements and/or all City of Beaumont requirements.
- 2. The Applicant shall execute a service letter pay all deposits, fees, and construction and inspection costs related to said service.
- 3. The Applicant will be required to pay residential front-footage fees along all property frontages (approximately 200 LF) where facilities are currently installed.
- 4. The Applicant shall conform to the current District Regulations Governing Water Service.
- 5. To minimize irrigation consumption, the District requires the Applicant to conform to the City of Beaumont Landscaping Ordinance pertaining to water-efficient landscape requirements, including but not limited to:
 - a. Landscaped areas with turf (i.e. backyard) shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall, automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes.
 - b. Landscaping in non-turf areas should be drought-tolerant, consisting of planting materials native to the region. Irrigation systems for these areas should be drip or bubbler type.
 - c. Per the City of Beaumont Landscaping Ordinance, drought tolerant landscaping within the front yard of the residence shall not be modified by the property owner and/or tenant.
 - d. Conversion of drought-tolerant landscaping to turf is prohibited.



Fiscal Impact

No negative impact to the District. All fees and deposits will be paid by the Applicant prior to providing service.

Attachments

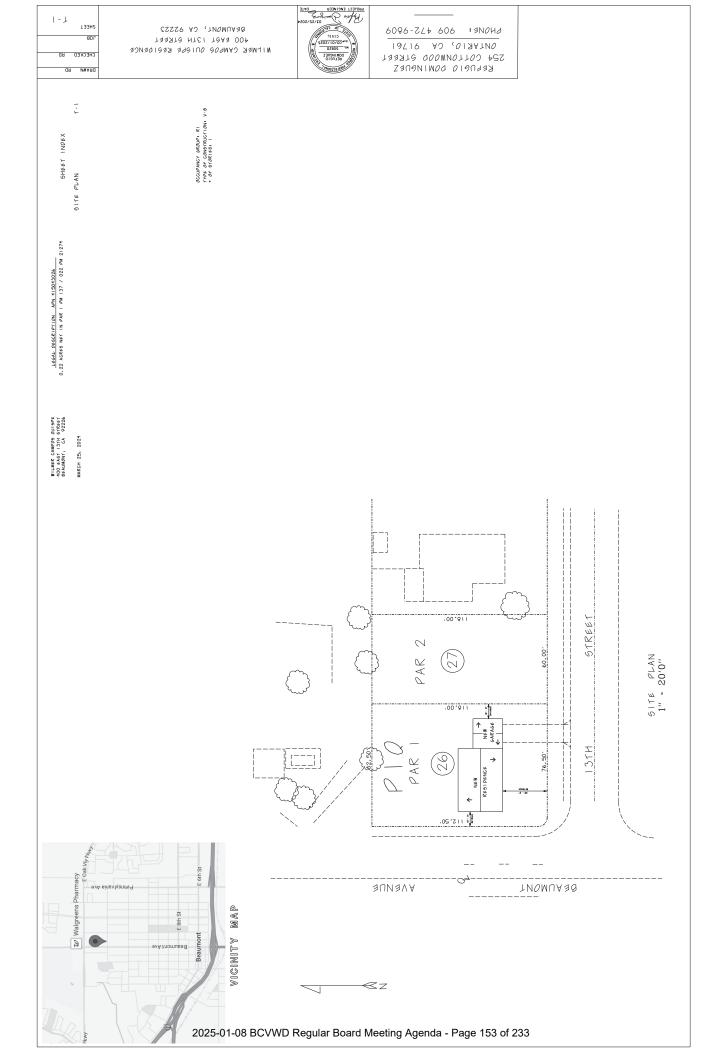
- 1. APN 415-043-026 Location Map
- 2. APN 415-043-026 Site Plan
- 3. APN 415-043-026 Will Serve Letter Application

Staff Report prepared by Lilian Tienda, Development Service Technician



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Attachment 1



| 560 Magnol Beaum Phon | VALLEY WATER DISTRICT ia Avenue • PÓ Box 2037 ont, CA 92223-2258 e (951) 845-9581 www.bcvwd.org |
|---|---|
| 🛛 Will Serve Request 🗌 | Water Supply Assessment (SB210) |
| Applicant Name: Wilmer Campos Quispe | Contact Phone # |
| Mailing Address: | Fax #: |
| City: | E-mail: |
| State & Zip: | |
| Service Address: The land is between 13 th st and Beaumont A | |
| Assessor's Parcel Number (APN), Tract Map No. Parcel Map N | o.: 415043026 |
| Project Type: 🛛 Single-Family 📋 Multi-Family 🔲 Con | nmercial/Industrial 🔲 Minor Subdivision (5 lots or less) |

Other

The letter should be delivered to:

Site Map Attached: X Yes

Major subdivision (6+ lots)

No No

| Rec | ipient: | | |
|-------------|----------------------|----------------|--|
| | | | |
| | | | |
| PLE | ASE CHOOSE ONE: | | |
| \boxtimes | Mail (above address) | 🔀 E-mail | |
| | Fax | ☐ Will pick up | |

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet existing water demands.

Will Campos Quispe

Applicant's Signature

11/12/24

Date



STAFF REPORT

- **TO:** Board of Directors
- **FROM:** Dan Jaggers, General Manager

SUBJECT: Resolution 2025-__: Amending the District's Policies and Procedures Manual Part I, Part III, and Part IV:

- a. Policy 1010 Policy ManualPage 18b. Policy 3045 Executive OfficerPage 24
- c. Policy 3045 Executive Officer Page 24 Page 29
- d Policy 5050 Alternative Poyment Plane Dage
- d. Policy 5050 Alternative Payment Plans Page 38
- e. Policy 5085 Disposal of Surplus Property Page 42
- f. Policy 5110 Claims Against the District Page 47
- g. Policy 6015 Public Complaints Page 55

Staff Recommendation

Adopt Resolution 2025-___ Amending the District's Policies and Procedures Manual Part I, Part III, and Part IV.

Executive Summary

As part of the ongoing updates to the District's Policies and Procedures Manual, staff identified various administrative policies that require revision. Staff requests consideration of the policy amendments as recommended. Following this staff report are individual summaries of proposed changes to each policy.

Note: Administrative policies do not fall within the purview of the Finance and Audit Committee, nor the Personnel Committee, and therefore come directly to the Board for consideration.

Background

On March 18, 2009, the Board of Directors adopted Resolution 2009-05, establishing a Policies and Procedures Manual applicable to the Board of Directors and District staff. The document has been updated periodically as needed over the years, and in 2018, the Personnel Committee directed staff to review, revise and update all polices in order of priority based on safety and legal standards. Staff has worked to address policies individually and has produced drafts based on advice of legal counsel, changes in state and federal law, and review of sample policies from the Association of California Water Agencies / Joint Powers Insurance Authority (ACWA/JPIA), the California Special Districts Association (CSDA), and other water districts and local agencies.

Summary / Action

Approve the following new and revised policies to the BCVWD Policies and Procedures Manual:



| | Replace or Revise Policy: | With the New or Revised Policy: | |
|---|---|--|--|
| | Manual Part I: | | |
| А | Policy 1010 Policy Manual | 1010 Policy Manual | |
| В | Section 17 Executive Officer | 3045 Executive Officer | |
| С | Policy 3090 Family and Medical Leave | 3090 Family and Medical Leave | |
| | Manual Part III: | | |
| D | Section 10 Customer Payment Arrangements | 5050 Alternative Payment Plans | |
| Е | Section 18 Disposal of Surplus Property or Equipment | 5085 Disposal of Surplus Property or Equipment | |
| | Manual Part IV: | | |
| F | Section 4 Claims Against the District | 5110 Claims Against the District | |
| G | Section 3 Public Complaints | 6015 Public Complaints | |

Fiscal Impact: There is no fiscal impact related to any of these policy revisions.

Attachments

- 1. Proposed Resolution 2025-___ with attachments:
 - a. Policy 1010 Policy Manual
 - b. Policy 3045 Executive Officer
 - c. Policy 3090 Family and Medical Leave
 - d. Policy 5050 Alternative Payment Plans
 - e. Policy 5085 Disposal of Surplus Property or Equipment
 - f. Policy 5110 Claims Against the District
 - g. Policy 6015 Public Complaints
- 2. 1010 Policy Manual Staff Report
 - a. 1010 Redline
 - b. 1010 Side-by-Side
- 3. 3045 Executive Officer
 - a. 3045 Redline
 - b. 3045 Side-by-Side
- 4. 3090 Family and Medical Leave
 - a. 3045 Redline
 - b. 3090 Side-by-Side
- 5. 5050 Alternative Payment Plans
 - a. 5050 Redline
 - b. 5050 Side-by-Side
- 6. 5085 Disposal of Surplus Property or Equipment
 - a. 5085 Redline
 - b. 5085 Side-by-Side
- 7. 5110 Claims Against the District Staff Report
 - a. 5110 Redline
 - b. 5110 Side-by-Side
- 8. 6015 Public Complaints Staff Report
 - a. 6015 Redline
 - b. 6015 Side-by-Side



ATTACHMENT 1

DRAFT Resolution

RESOLUTION 2025-___

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT AMENDING THE DISTRICT'S POLICIES AND PROCEDURES MANUAL

WHEREAS, on March 18, 2009 the Board of Directors of the Beaumont-Cherry Valley Water District adopted Resolution 2009-05, establishing a Policy and Procedures Manual applicable to Board of Directors and District staff; and

WHEREAS, upon review and discussion, the Personnel Committee, and the Finance and Audi Committee of the Board of Directors recommended revisions to the Policy and Procedures Manual based on advice given by the District's legal counsel; and

WHEREAS, the Board of Directors has reviewed and considered the revisions to the subject policies attached hereto and listed below, finds the new or revised policies relevant and acceptable, and it to be in the best interests of the District that the following actions be taken,

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Beaumont-Cherry Valley Water District as follows:

The BCVWD Policies and Procedures Manual sections are revised or replaced per the attached exhibits as indicated below:

| | Replace or Revise Policy: | With the New or Revised Policy: | |
|---|---|---|--|
| | Manual Part I: | | |
| А | Policy 1010 Policy Manual | 1010 Policy Manual | |
| В | Section 17 Executive Officer | 3045 Executive Officer | |
| С | Policy 3090 Family and Medical Leave | 3090 Family and Medical Leave | |
| | Manual Part III: | | |
| D | Section 10 Customer Payment Arrangements | 5050 Alternative Payment Plans | |
| Е | Section 18 Disposal of Surplus Property or Equipment | 5085 Disposal of Surplus Property or Equipment | |
| | Manual Part IV: | | |
| F | Section 4 Claims Against the District | 5110 Claims Against the District | |
| G | Section 3 Public Complaints | 6015 Public Complaints | |

ADOPTED this _____ day of _____, ____, by the following vote:



AYES: NOES: ABSTAIN: ABSENT:

// //

ATTEST:

DRAFT UNTIL APPROVED

DRAFT UNTIL APPROVED

Director Daniel Slawson, President of the Board of Directors of the Beaumont-Cherry Valley Water District Director Andy Ramirez, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District



POLICY TITLE: POLICY MANUAL POLICY NUMBER: 1010

1010.1 **Purpose.** It is the intent of the Board of Directors of the District to maintain a Manual of District Policies. Contained therein shall be a comprehensive listing of the Board's current policies, being the rules and regulations enacted by the Board from time to time. A Manual of District policies shall be maintained by the Human Resources Department.

1010.2 The Policy Manual will be available to all employees and members of the public in accordance with the Public Records Act and under applicable law.

1010.3 Adoption / Amendment of Policies

1. Revisions to the Policy Manual are subject to approval by the Board of Directors.

- a.The Table of Contents, Title Pages, Page Numbering, and Dividers are exempt from Board approval.
- b.Changes of format, font, spacing, and corrections of typographical (typo) errors are exempt from board approval.
- A. **Policy.** Consideration by the Board of Directors to adopt a new policy or to amend an existing policy may be initiated by any Board Director or the General Manager or his/her designee.
- B. **New Policy Procedure.** Adoption of a new policy or amendment of an existing policy shall be accomplished at a regular or special meeting of the Board of Directors.

1010.4 Upon hire, employees will receive a copy of the District's Policy Manual and sign an acknowledgement of receipt. This acknowledgement shall be retained in his/her personnel file.

1010.5 Individual District departments and employees may maintain additional department or desk manuals separately from the Policy Manual. Adoption or revision of these internal documents are not subject to Board approval.

1010.6 The Policy Manual will be written with clarity, precision, and inclusion. The Policy Manual will be written using APA (American Psychological Association) style and grammar guidelines to increase the ease of reading comprehension.

- 1. The Policy Manual will use a standardized format and numbering system.
- 2. The Policy Manual will use the serial comma, also known as the Oxford comma.
- 3. Law, Government Code, etc. will be cited via parenthetical citations.
- 4. Policies may cite other policies within the text to provide context via parenthetical citations.
- Abbreviations must be defined upon first use for each individual policy. Terms defined under the Definitions policy (Policy 1000) need not be defined in subsequent policies. For example, "District" is always defined as "Beaumont-Cherry Valley Water District" (Policy 1000.1).
- 6. Numbers will be listed as numerals only, not spelled alphabetically. For example, "5," "\$5,000," and "120" are all acceptable.



- 1010.7 **Reservation of Rights.** As circumstances change, the District may revise, supplement, or rescind policies or portions of this Manual. Employees will be notified in writing of such changes as they occur. Only written changes adopted by the Board of Directors are recognized or binding.
- 1010.8 **Supremacy.** If any policy or portion of a policy contained within the Policy Manual is in conflict with rules, regulations or legislation having authority over District, said rules, regulations or legislation shall prevail.
- 1010.9 **Severability**. It is hereby declared to be the intention of the Board that the sections, paragraphs, sentences, clauses, and phrases of this Policy Manual are severable; and if any phrase, clause, sentence, paragraph, or section of this Policy Manual shall be declared unconstitutional or otherwise invalid by a court, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this Policy Manual.



POLICY TITLE: EXECUTIVE OFFICER POLICY NUMBER: 3045

3045.1 **Executive Officer.** The General Manager shall be the Executive Officer and the Administrative Head of the District, serving at the pleasure of the Board. The General Manager shall serve as the Executive Officer and Administrative Head of the District, reporting directly to and serving at the discretion of the Board. The Executive Officer is responsible for overseeing the District's strategic direction, implementing Board-directed policies and procedures, and ensuring accountability for District performance. Acting as the primary liaison for media relations, public relations, and external communications, the Executive Officer represents the District professionally in interactions with cities, counties, public agencies, private organizations, and other stakeholders in both the public and private sectors, unless otherwise directed by the Board. Additionally, the Executive Officer monitors operations, addresses challenges, and implements solutions to align with the Board's objectives.

3045.2 **Employment Agreement.** The terms and conditions of the General Manager's employment shall be specified in the agreement of employment established between the General Manager and the Board of Directors. Any amendments to the agreement shall be made in writing, voted by the Board and signed by both the General Manager and the President of the Board of Directors

3045.3 **Conflict.** Whenever the agreement of employment established between the General Manager and the Board of Directors is in conflict with any District policy, said agreement of employment shall prevail.

3045.4 **Duties and Responsibilities**. The General Manager shall perform the duties and responsibilities as outlined in the job description and as assigned by the Board of Directors. The General Manager shall adhere to the District's policies and procedures and act in the best interest of the organization. The following is a non-exhaustive list of the General Manager's duties and responsibilities:

- a. Oversees the District's financial planning, rate setting, and cost control measures to ensure fiscal responsibility and sustainability
- b. Has charge and control of the construction, maintenance and operation of the water system and other facilities of the District upon approval of the Board of Directors.
- c. Has power and authority to employ, discipline and discharge employees of all classifications, consistent with the District policy, Memorandum of Understanding (MOU) and other provisions of law,
- d. Establishes performance standards and duties for all employees in alignment with District policies,
- e. Fixes and alters the compensation of employees, subject to approval of the Board, and
- f. Ensures compliance with the District's Personnel Manual and prevents employees from engaging in improper activities

3045.5 **Performance Evaluation**. The General Manager's performance shall be evaluated annually by the Board of Directors.

3045.6 **Nepotism and conflict of Interest**. The General Manager shall avoid any conflict of interest and shall disclose any potential conflicts to the Board of Directors immediately. Please refer to Policy 3180 Nepotism / Employment of Relatives and Fraternization



POLICY TITLE: FAMILY AND MEDICAL LEAVE POLICY NUMBER: 3090

3090.1 **Policy.** The District complies with the Family and Medical Leave Act (FMLA) and California Family Rights Act (CFRA) and will grant up to 12 weeks of leave during a 12-month period to eligible employees. The provisions of an employment agreement or MOU with union and/or employee association shall prevail, notwithstanding the contents of this policy, unless said provisions are in conflict with FMLA and/or CFRA. In the event of any conflict between policy and the applicable law, employees will be afforded all rights required by law.

3090.2 **Eligibility.** To be eligible for leave under the CFRA, an employee must have:

- 1. Been employed by the District for at least 12 months (the 12 months of employment do not have to be consecutive); and
- 2. Worked for the District at least 1,250 hours during the 12 months immediately preceding the commencement of leave.

3090.3 Leave Benefit.

- 1. Eligible employees will be provided with up to 12 weeks of unpaid leave each year for the following reasons:
 - a. The birth of a child or to care for the newborn child within one year of birth.
 - b.The placement of a child with the employee for adoption or foster care, and to care for the newly placed child within one year of employment.
 - c. To care for a spouse or domestic partner, child, grandchild, grandparent, sibling, parent, parent-in-law, or designated person who has a serious health condition.
 - d.For a serious health condition that makes the employee unable to perform the essential functions of his or her job, including leave taken for disability related to pregnancy, childbirth, or related medical conditions.
 - e.For any qualifying exigency arising out of the fact that a spouse, domestic partner, child, or parent is a military member on covered active duty or on call to covered active-duty status.
- 2. The District will measure the 12-month period as a rolling 12-month period measured backward from the date an employee uses any leave under this policy. Each time an employee takes leave, the District will compute the amount of leave the employee has taken under this policy and subtract it from the 12 weeks of available leave, and the balance remaining is the amount the employee is entitled to take at that time.
- 3. If both parents of a child are employed by the District, each parent may take 12 weeks of leave (if otherwise eligible) for the birth, adoption, or foster placement of a child. Both parents can file for leave at the same time for CFRA that runs concurrently with FMLA.
- 4. Employees taking FMLA and/or CFRA will be required to use all available paid time off (e.g. vacation, administrative, floating holidays, etc.) during any FMLA and/or CFRA leave as permitted by law. Sick leave will run concurrently with FMLA and CFRA leave for employee's own serious condition. However, employees are not required to use sick leave to cover FMLA and/or CFRA leave in connection with the birth, adoption, or placement of a foster child, or to care for a sick family member. Vacation and sick time



off do not accrue during FMLA and/or CFRA leave of absence. If a holiday falls during a FMLA and/or CFRA leave of absence, the employee will not receive holiday pay (See Policy 3070).

5. Employees on leave who were previously covered by the District's health benefit shall continue to be covered at the level and under the conditions that coverage would have been provided if the employee were continuing to work. While on paid leave, the District will continue to make payroll deductions as necessary to collect the employee's share of insurance premiums. While on unpaid leave, the employee must continue to make this payment, either in person or by mail.

At the end of the leave the District will reinstate the employee to his/her previous position (unless the position no longer exists due to layoff or reduction in force, or has been eliminated or modified due to reasons unrelated to the employee's FMLA and/or CFRA leave) or to an equivalent job with equivalent pay, benefits, and working conditions. The employee will be reinstated at the same level of seniority as when the leave commenced. For employees who take leave for their own serious health condition, District will also require the employee to obtain medical certification from a health care provider stating that they are able to resume work.

3090.4 **Designated Person**. All eligible full-time and part-time employees may take up to 12 weeks of unpaid, job-protected leave in a 12-month period to care for a Designated Person with a serious health condition. A Designated Person is defined as any individual related by blood or whose association with the employee is equivalent to a family relationship. No additional proof of the relationship between the employee and the Designated Person is required beyond meeting the statutory definition of a family relationship equivalent. Eligible employees may designate one person per 12-month period when requesting leave, and this person does not need to be a legally recognized family member. Leave taken for a Designated Person under CFRA is distinct and does not run concurrently with FMLA unless the leave is for a family member covered under both laws.

3090.5 **Leave Interactions.** As a general rule, FMLA leave runs concurrently with CFRA leave when the reason for leave qualifies under both statutes. If an employee is on leave due to a worker's compensation injury, any leave will run concurrently with FMLA and CFRA, if the leave is for a qualifying reason. CFRA can also be taken after Pregnancy Disability Leave (see Policy 3095) providing up to 12 additional weeks of leave for baby bonding with a new child.

30906 Employee Obligations

- 1. If the event necessitating the leave is foreseeable, the employee must provide his or her supervisor or Human Resources with at least thirty (30) days prior written notice. If 30 days' advance notice for leave is not practicable, the employee must provide his or her supervisor with as much notice as possible.
- 2. Employees seeking leave on account of a serious health condition must provide Human Resources with a medical certification regarding their need to take leave. If the District has reason to doubt the validity of the medical certification, the General Manager, or his/her designee, may require employees to obtain, at the District's expense, a second opinion. If the second opinion differs from the first, the General Manager or his/her designee may require a third opinion from a mutually agreed upon health care provider.



- 3. FMLA and/or CFRA may be taken intermittently if required by a medical certification. Leave for a serious illness may be taken intermittently when medically necessary or if the employee is unable to perform his/her job intermittently due to a medical condition. When leave is needed for planned medical treatment, the employee must make a reasonable effort to schedule treatment so as not to unduly disrupt the District's operations.
- 4. Employees on unpaid leave must make regular and timely payments for the employeeshare of insurance premiums. If the employee does not continue these payments, the District may discontinue coverage during the leave, as permitted by law.
- 5. The District may require an employee on FMLA and/or CFRA leave to report periodically on his/her status and intent to return to work through Human Resources

3090.7 **Designation of FMLA and/or CFRA Leave**

- 1. Human Resources will complete and provide employees with a Notice of Eligibility within 5 business days of receipt of notice of the need for leave. Human Resources shall request a medical certification or other supporting documentation as necessary.
- 2. Human Resources will complete and provide the employee with a written response to the employee's request for CFRA leave using the CFRA Designation Notice within 5 business days of receipt of the requested medical certification or other supporting documentation.

3090.8 Definitions

- 1. Serious health condition: an illness, injury, impairment, or physical or mental condition that involves inpatient care or continuing treatment by a health care provider. This can include conditions with short-term, chronic, long-term, or permanent periods of incapacity.
- 2. Child: a biological, adopted, or foster child, a stepchild, a legal ward, the child of a domestic partner, or a child of a person standing *in loco parentis*.
- 3. Parent: a biological, adoptive, step or foster parent, parent-in-law, or a legal guardian or any individual who stood *in loco parentis* to the employee when the employee was a child.
- 4. Qualifying exigency: events related to the covered active duty or call to covered active duty of an employee's spouse, domestic partner, child, or parent in the Armed Forces of the United States, as specified by Section 3302.2 of the Unemployment Insurance Code.

3090.9 **Retaliation and Discrimination Prohibited.** It is unlawful for the District to interfere with, restrain, or deny the exercise of any right provided under FMLA or CFRA. The District is also prohibited from retaliating against an employee for exercising their rights under FMLA or CFRA. This provision does not prevent the District from denying FMLA or CFRA leave if the employee does not have a legally qualifying reason for leave.



POLICY TITLE:ALTERNATIVE PAYMENT PLANSPOLICY NUMBER:5050

5050.1 **Purpose.** The purpose of this policy is to uphold Beaumont-Cherry Valley Water District's commitment to balancing fiscal responsibility by ensuring the collection of all incurred charges while providing excellent customer service and supporting customers facing financial hardships. In compliance with SB 998, the District offers payment plan options to customers experiencing financial hardship to ensure continued access to water service while maintaining compliance with the District's fiscal and operational responsibilities.

5050.2 **Policy.** Upon request, the General Manager or his/her designee may grant approval of special arrangements for payment of fees when an extreme hardship exists, in accordance with Part 6-2.14 of the District's Regulations Governing Water Service. These arrangements include regular water service and a payment schedule following receipt of a delinquency "shut-off" notice. Payment plans must align with the terms and conditions established in the District's rules, including maintaining compliance with subsequent billing periods.

5050.3 **Scope.** Monthly payments may be established over a period not to exceed twelve (12) months, as determined by the District under the guidelines of Part 6-2.14. Payments will not be combined with the customer's regular bill, and customers must remain current on charges that accrue in subsequent billing periods. If a payment arrangement is broken, no further payment arrangements will be granted for a period of one year, consistent with the rules outlined in Part 6-2.14.

5050.4 **Term.** Customers must adhere to the terms of their payment plans and remain current on all subsequent charges as they accrue. Noncompliance with the payment plan will result in a ten-day notice of termination, pursuant to Part 6-2.13 of the District's Regulations Governing Water Service.



POLICY TITLE: DISPOSAL OF SURPLUS PROPERTY OR EQUIPMENT POLICY NUMBER: 5085

5085.1 Sale of Surplus Equipment.

- 1. For items with a salvage value greater than \$500, the Board of Directors shall take action to declare equipment surplus.
- Item is advertised for sale with notation of location/hours/days it can be seen and deadline date for submission of sealed bids. (Advertisement also notes that the District reserves the right to reject any or all bids, equipment sold AS IS.)
- 3. Sealed bids are opened at the next regular Board Meeting and action is taken by the Board to accept or reject the highest bid.
- 4. Bidders are notified of Board's action.
- 5. Alternatively, the Board may authorize the General Manager to utilize a third party auction service to sell the surplus equipment. The service would take possession of the equipment and subsequently auction said equipment to the highest bidder. The residual value recovered by the service would be returned to the District minus the auction fees.
- 6. Junked Certificates are obtained for vehicles that are sold to protect the District from liability.

5085.2 Sale of Real Estate.

- Board takes action, at a regular board meeting, supported by written findings, that the land is either "exempt surplus land" as defined by Government Code Section 54221(f) or "surplus land" as defined by Government Code Section 54221(b) and authorizes District staff to obtain appraisal.
- 2. Property is offered to public agencies at the appraised price. (State law requires that public agencies have the opportunity to purchase property prior to advertisement to the general public.)
- 3. If property if not purchased by a public agency, it is advertised in the newspaper with a request that sealed bids be submitted to the District.
- 4. Board takes action at the next regular Board Meeting to accept or reject highest bid.
- 5. Bidders are notified of the Board's action.

5085.3 Conflicts of Interest.

As required by Government Code section 1090, no officer or employee of the District who plays any role in declaring District property surplus may bid on that property.



POLICY TITLE: CLAIMS AGAINST THE DISTRICT POLICY NUMBER: 5110

5110.1 Policy. All claims against the District must comply with the California Government Claims Act, Government Code Section 810, et seq. The failure of a claimant to comply with all provisions of the Government Claims Act shall be grounds for denial of the claim. All claims must contain the information required by Government Code Sections 910 and 910.2.

5110.2 Authority. This policy is enacted pursuant to Section 935 of the California Government Code.

5110.3 Claims Required. All claims against the district for money or damages not otherwise governed by the Government Claims Act, or another state law, or a contract, (hereinafter "claims") shall be presented within the time, and in the manner, prescribed by Part 3 of Division 3.6 of Title 1 of the California Government Code (commencing with Section 900 thereof) as those provisions now exist or shall hereafter be amended, and as further provided by this chapter.

5110.4 Form of Claim. All claims shall be made in writing, on a Claim Form provided by the District, and verified by the claimant or by his or her guardian, conservator, executor or administrator. No claim may be filed on behalf of a class of persons unless verified by every member of that class as required by this policy. In addition, all claims shall contain the information required by California Government Code Section 910.

5110.5 Delivery of Claims and Administration. All documents setting forth claims or demands against the District must be delivered to the District Administrative Office, located at 560 Magnolia Avenue, Beaumont, CA 92223 to the attention of Human Resources. The General Manager, or designee, shall audit each demand and investigate each claim for damages and determine any recommendation as to any action to be taken. Notwithstanding the foregoing, the General Manager may delegate to a third-party administrator the general administration of claims under the continued supervision of the General Manager.

5110.5.1Investigations shall be done in a timely fashion and documented with a written report, including photographs and/or interviews, when appropriate.

5110.6 Responsibility. Human Resources has the responsibility to receive claim documentation and respond to the claimant pursuant to the provisions of the law. Claims in excess of the District's insurance deductible shall be forwarded to the insurance company.

- A. Claims of \$5,000 or less. The General Manager may appoint a designee as an authorized representative to investigate and / or settle such a claim, if the action is approved by the General Manager.
- B. Claims of more than \$5,000 but less than \$25,000: As to claims in this amount the General Manager may appoint a designee as an authorized representative to investigate, analyze, consult with District legal counsel and/or insurance carrier, and make a recommendation to the General Manager. The designee may settle the claim after approval of the General Manager. The General Manager shall promptly report to the Board of Directors on each claim that is processed by staff under this policy.



C. Claims of \$25,000 or more: The General Manager may appoint a designee as an authorized representative to investigate, analyze, consult with District legal counsel and/or insurance carrier, and make a recommendation to the General Manager, who shall cause the same to be promptly presented to the Board of Directors with recommendation as to any action to be taken. The Board of Directors shall have final authority to settle and pay, or to deny any claim in this amount.

5110.7 Claim Prerequisite to Suit. In accordance with California Government Code Section 935(b), all claims shall be presented as provided in this policy and acted upon by the General Manager and/or Board of Directors of the District prior to the filing of any action on such claims and no such action may be maintained by a person who has not complied with the requirements of California Government Code Section 900 et seq.

5110.8 Suit. No civil suit for money or damages may be brought against the District until a claim has been filed and the District has acted on it, or it is deemed to have been denied under operation of law in accordance with this policy. Any action brought against the District upon any claim or demand shall conform to the requirements of Sections 940 through 949 of the California Government Code. Any action brought against any employee of the District shall conform to the requirements of Sections 950 and 951 of the California Government Code.

5110.9 Shorter Statutes of Limitation Apply. Any action brought against the District upon any claim or action governed by a shorter statute of limitations under any laws of the State of California than those prescribed by California Government Code Sections 900 et seq. shall be governed by the shorter statute of limitations that applies to that particular claim or action. All claimants shall be required to satisfy the shorter statute of limitations in pursuing any action against the District.

5110.10 Assistance. District staff shall provide no assistance to the claimant in filling out the claim form. Claimant must fill out the claim form in its entirety and submit it via postal mail, fax, email, or personal delivery to the District office. Upon receipt, staff will date stamp the document.

5110.11 Account Adjustment Requests. The General Manager is authorized to adjust a customer's water service account when their bill reflects usage that is significantly greater than normal, due to accidental loss of water through broken pipes or when faucets are turned on in the owner's absence, etc. [or other type of abnormal account cost], subject to the following conditions:

- A. No greater than 50% percent of the water bill;
- B. The customer requests the account adjustment in writing;
- C. A similar request has not been made within the past twelve (12) months; and,
- D. The account shows no record of being delinquent for more than sixty (60) days during the past twenty-four (24) months.

5110.12 Employee Claims. Notwithstanding the exceptions contained in Section 905 of the California Government Code, all claims by public officers or employees for fees, salaries, wages, overtime pay, holiday pay, sick leave pay, and any other expenses or allowances claimed due from the District, when a procedure for processing such claims is not otherwise provided by state or local laws shall be presented within the time limitations and in the manner prescribed by



Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in the absence of presentation of claims and action thereon by the Board of Directors.

5110.13 Contract and other claims. In addition to the requirements of this resolution, and notwithstanding the exemptions set forth in Section 905 of the California Government Code, all claims against the District for damages or money, when a procedure for processing such claims is not otherwise provided by state or local laws, or by contract, shall be presented within the time limitations and in the manner prescribed by Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in the absence of presentation of claims and action thereon by the Board of Directors.



POLICY TITLE: PUBLIC COMPLAINTS POLICY NUMBER: 6015

6015. 1 Definition. A public complaint is

- A. An assertion by a member of the public of a violation or misinterpretation of a District policy, state or federal statute
- B. An assertion by a member of the public that the District has intentionally or unintentionally created a condition where the individual has been adversely affected
- C. An assertion by a member of the public regarding District service, and/or employee misconduct

6015.2 Goal. The Board of Directors desires that public complaints be resolved at the lowest possible administrative level in an informal manner, and that the method for resolution of complaints be logical and systematic.

6015.3 Process.

- A. The individual with a complaint shall first discuss the matter with appropriate supervisory personnel.
 - a. The supervisor will report the complaint to the department head.
 - b. The department head will provide a resolution to the matter if possible; or will discuss the complaint with the General Manager or his/her designee with the objective of resolving the matter informally.
 - c. If the complaint is against the General Manager then the complaint will be heard by the Human Resources Manager, or the Personnel Committee.
- B. The General Manager is under no obligation to meet in person and may choose to communicate via phone. letter, email, or via a designee to attempt to reach a resolution of the matter. At the option of the General Manager, or the Personnel Committee, he/she may conduct conferences and take testimony or written documentation in the resolution of the complaint. The General Manager's, his/her designee's or the Personnel Committee's decision shall be memorialized in writing with a copy being provided to the complainant.
- C. If the complaint involves allegations of harassment, discrimination, breach of confidentiality, or other similar issues, the matter shall be escalated to Human Resources, the General Manager, or his/her designee for investigation and potential remedial action. Investigations shall be conducted promptly, objectively and in accordance with applicable policies and legal requirements to ensure fairness, confidentiality, and appropriate resolution
- D. A complaint will be dismissed if:
 - a. It raises a matter that is not properly the subject of or dealt with using the complaints process (i.e., if it is about a Board decision or order)
 - b. The complainant has failed to respond to requests for additional information and there is insufficient information to proceed
 - c. It is frivolous, vexatious, made in bad faith, or an abuse of process
 - d. The department head or Human Resources concludes that no investigation or action is warranted



6015.4 Board of Directors Consideration. If the complainant is not satisfied with the disposition of the matter by the General Manager or his/her designee, he or she may request consideration by the Board of Directors by filing said request in writing within ten (10) days of receiving the General Manager's or his/her designee's decision. The Board may consider the matter at the next regular meeting, or call a special meeting. In making the final decision, the Board may conduct conferences, hear testimony, as well as utilize transcripts or other written documentation. The Board's final decision shall be memorialized in writing with the complainant being provided a copy.

6015.5 Dissatisfaction with the outcome of a Board decision does not constitute a complaint under this policy.

6015.6 No Deterrence. This policy in no way prohibits or is intended to deter a member of the community or staff from appearing before the Board to present verbal testimony, a complaint, or statement in regard to actions of the Board, District programs and services, or impending considerations of the Board.



ATTACHMENT 2 – STAFF REPORT

Item A: 1010 Policy Manual

Executive Summary

Staff proposes minor changes to Policy 1010 including consolidation of Policies and Procedures Manual Part IV Sections 1 and 2 with Policy 1010 as adopted in 2022, along with some updates to the section.

Administrative policies do not fall within the purview of the Finance and Audit Committee, nor the Personnel Committee, and therefore come directly to the Board for consideration. Since the content of this policy is not constrained by legal requirements and is mostly procedural, it has not been submitted to legal counsel for review.

Background

As part of the ongoing updates to the District's Policies and Procedures Manual, staff identified various administrative policies that require revision.

As staff began to review Part IV of the Policy Manual it was noted there was some overlap / duplication or parallel of Part IV Sections 1 and 2 with existing Policy 1010. The sections are recommended to be combined in order to streamline and allow logical progression in the Manual.

Policy 1010 was adopted by the Board in 2021 (Resolution 2021-06) and had a minor revision in 2022 (Resolution 2022-06). Part IV Sections 1 and 2 are original to the Policy Manual as previously adopted.

| Row | Policy | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|--------|--|--|---------------------------------|-------------------------------|
| 1 | 1010.1 | Various laws require the District to have certain specific policies. | Policies developed as needed and submitted to the Board for consideration in the existing policy manual (2019). Language moved from Part IV Section 1 | Moved from part IV Section 1 | None |

Table A – Summary of Proposed Policy 1010



| Row | Policy | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|-------------------------|---------------------------------------|--|--|-------------------------------|
| 2 | 1010.3 | None | The added language reflects current practice | Moved from Part IV Section 2 A. Clarifies that policies can be initiated by the GM or a Board member (in addition to staff), and that policies are to adopt at a Board meeting Deleted reference to submittal of a written draft. | None |
| 3 | 1010.8 and 1010.9 | None | Staff has always considered policies and segments as standalone. Language moved from Part IV Section 1 and 2 | The language clarifies that policies are subordinate to the law, and policies within the Manual are severable. Deletes duplicative process related to the Brown Act (the District will comply with the Brown Act; it does not need to be repeated in policy) | None |

Adoption of the revisions to Policy 1010 will eliminate Part IV Sections 1 and 2 from the Manual.

Fiscal Impact: None.

Attachments

- a. Redline draft version of proposed Policy 1010
- b. Side-by-Side version of proposed Policy 1010

2a

Redline – incorporation of Part IV Sections 1 and 2

POLICY TITLE: POLICY MANUAL POLICY NUMBER: 1010

1010.1 **Purpose.** It is the intent of the Board of Directors of the District to maintain a Manual of <u>District</u> Policies. Contained therein shall be a comprehensive listing of the Board's current policies, being the rules and regulations enacted by the Board from time to time. A <u>M</u>manual of District policies shall be maintained by the Human Resources Department.

1010.2 The Policy Manual will be available to all employees and members of the public in accordance with the Public Records Act and under applicable law.

1010.3 Adoption / Amendment of Policies

<u>1.</u> Revisions to the Policy Manual are subject to approval by the Board of Directors.

- a. The Table of Contents, Title Pages, Page Numbering, and Dividers are exempt from Board approval.
- b.Changes of format, font, spacing, and corrections of typographical (typo) errors are exempt from board approval.
- A. **Policy.** Consideration by the Board of Directors to adopt a new policy or to amend an existing policy may be initiated by any Board Director or the General Manager or his/her designee.
- B. **New Policy Procedure.** Adoption of a new policy or amendment of an existing policy shall be accomplished at a regular or special meeting of the Board of Directors.

1015.4 Upon hire, employees will receive a copy of the <u>District's</u> Policy Manual and sign an acknowledgement of receipt. <u>This acknowledgement shall be retained in his/her personnel file.</u>

1015.5 Individual District departments and employees may maintain additional department or desk manuals separately from the Policy Manual. Adoption or revision of these internal documents are not subject to Board approval.

1015.6 The Policy Manual will be written with clarity, precision, and inclusion. The Policy Manual will be written using APA (American Psychological Association) style and grammar guidelines to increase the ease of reading comprehension.

- 1. The Policy Manual will use a standardized format and numbering system.
- 2. The Policy Manual will use the serial comma, also known as the Oxford comma.
- 3. Law, Government Code, etc. will be cited via parenthetical citations.
- 4. Policies may cite other policies within the text to provide context via parenthetical citations.
- Abbreviations must be defined upon first use for each individual policy. Terms defined under the Definitions policy (Policy 1000) need not be defined in subsequent policies. For example, "District" is always defined as "Beaumont-Cherry Valley Water District" (Policy 1000.1).
- 6. Numbers will be listed as numerals only, not spelled alphabetically. For example, "5," "\$5,000," and "120" are all acceptable.

1015.7 **Reservation of Rights.** As circumstances change, the District may revise, supplement, or rescind policies or portions of this Manual. Employees will be notified in writing of such changes as they occur. Only written changes adopted by the Board of Directors are recognized or binding.

<u>1015.8</u> **Supremacy.** If any policy or portion of a policy contained within the Policy Manual is in conflict with rules, regulations or legislation having authority over District, said rules, regulations or legislation shall prevail.

1015.9 **Severability**. It is hereby declared to be the intention of the Board that the sections, paragraphs, sentences, clauses, and phrases of this Policy Manual are severable; and if any phrase, clause, sentence, paragraph, or section of this Policy Manual shall be declared unconstitutional or otherwise invalid by a court, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this Policy Manual.

| Redline – incorporation of Part IV Sections 1 and 2 | Part IV Section 1 | ction 1 |
|--|----------------------------------|--|
| POLICY TITLE: POLICY MANUAL POLICY NUMBER: 1010 | 1. PUR | PURPOSE OF BOARD POLICIES |
| 1010.1 Purpose. It is the intent of the Board of Directors of the District to maintain a Manual of District Policies. Contained therein shall be a comprehensive listing of the Board's current policies, being the rules and regulations enacted by the Board from time to time. A <u>M</u> manual of be District policies shall be maintained by the Human Resources Department. | | A. Purpose. It is the intent of the Board of Directors of the District to maintain a Manual of Policies. Contained therein shall be a comprehensive listing of the Board's current policies, being the rules and regulations enacted by the Board from time to time. The Manual of Policies will serve as a resource for Directors, staff and members of the public in determining the manner in which matters of District business are to be conducted. |
| 3 1010.2 The Policy Manual will be available to all employees and members of the public in accordance with the Public Records Act and under applicable law. | | B. Supremacy. If any policy or portion of a policy contained within the Manual of Policies is in conflict with rules, regulations or legislation having authority over District, said rules, regulations or legislation shall prevail. |
| 1010.3 <u>Adoption / A</u> <u>1.</u> Revisions to the Po a. Th b. Cl | Part IV Section 2 2. ADOPTION | Part IV Section 2 2. ADOPTION, AMENDMENT OF POLICIES |
| A. Policy. Consideration by the Board of Directors to adopt a new policy or to amend an existing policy may be initiated by any Board Director or the General Manager or his/her designee. B. New Policy Procedure. Adoption of a new policy or amendment of an | | A. Policy. Consideration by the Board of Directors to adopt a new policy or to amend an existing policy may be initiated by any Director or the General Manager. The proposed adoption or amendment shall be initiated by a Director or the General Manager submitting a written draft of the proposed-new or amended policy to the Board President and the General Manager by way of the District office, and requesting that the item be included beconsideration on the agenda of the next appropriate regular meeting of the Board of Directors. |
| | | B. New Policy Procedure. Adoption of a new policy or amendment of an existing policy shall be accomplished at a regular meeting of the Board of Directors. |
| 101 <u>60</u> .4 Upon hire, employees will receive a copy of the <u>District's</u> Policy Manual and sign an acknowledgement of receipt. <u>This acknowledgement shall be retained in his/her personnel file</u> . 101 <u>06</u> .5 Individual District departments and employees may maintain additional department or desk manuals separately from the Policy Manual. Adoption or revision of these internal documents are not subject to Board approval. | 0 | C. Brown Act. Copies of the proposed new or amended policy shall be included in the agenda-information packet for any meeting in which they are scheduled for consideration (listed on the agenda). A copy of the proposed new or amended policy(ies) shall be made available to each Director for review at least seventy-two (72) hours, per the Brown Act, prior to any meeting at which the policy(ies) are to be considered. |

2b

Item 8 Policies - Page 22

Item 8 Policies - Page 23

Existing policy



ATTACHMENT 3 – STAFF REPORT

Item B: 3045 Executive Officer

Executive Summary

At the November 19, 2024 Personnel Committee meeting, Human Resources (HR) staff proposed a revision of Policy 3045, Executive Officer, to clarify the General Manager's duties and responsibilities as the Executive Officer of the District, specify performance evaluation standards, and emphasize the importance of avoiding conflicts of interest. The revisions outline key responsibilities such as financial oversight, employee management, and adherence to District policies to ensure the General Manager's alignment with District goals. The committee instructed HR staff to include a review of the General Manager's job description on the agenda for the next Personnel Committee meeting. Following the review and minor changes, the Personnel Committee approved the policy draft to be moved forward to the next Board of Directors meeting for further discussion.

Background

At the August 20, 2024 meeting, staff presented a draft of Policy 3045 Executive Officer, to the Personnel Committee. The committee tabled the draft to ensure alignment with existing Policy Part II, Section 19: Ethics, Subsection I, Director-General Manager-Financial Officer Relationship. On November 19, 2024, HR staff presented a revised draft of Policy 3045 to the Personnel Committee for consideration, in preparation for the subsequent review of the General Manager's job description at the next Personnel Committee meeting. The revised draft includes streamlined language that clearly differentiates Policy 3045, Executive Officer, from Part II, Section 19: *Ethics,* Subsection I, Director-General Manager-Financial Officer Relationship. The Personnel Committee also directed staff to include the review of the General Manager's job description on the agenda for the next meeting. With minor revisions, the Committee approved the policy draft and recommended to be moved forward to the next Regular Board meeting for discussion.

As part of the ongoing review of District policies, HR staff conducted a thorough consultation with legal counsel to ensure the policy language aligns with current labor laws. This comprehensive review process helps safeguard the District against potential legal risks while providing clear and lawful guidelines for both the Board of Directors and the General Manager.

Discussion

Upon review, it was noted that, while the two policies share similarities, they serve distinct purposes.

Proposed Policy 3045

- Focuses specifically on the General Manager's role as the Executive Officer
- Emphasizes the General Manager's executive duties
- Outlines key responsibilities
- Dictates employment terms
- Lays out performance evaluation criteria, and
- Establishes conflict of interest standards.

In contrast, Part II, Section 19 Ethics, Subsection I:



- Is broader in scope
- Highlights operational boundaries
- Addresses governance relationships
- Explains the roles of the Financial Officer and Board in sustaining oversight and transparency
- Defines Board interaction expectations with the General Manager and other District employees
- Clarifies the Financial Officer's responsibilities for financial oversight
- Establishes accountability to the Board via independent audits.

Table B, Summary of Policy Changes, outlines the proposed Executive Officer (policy) that are in reference to the redline draft version attached herewith.

| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|-----------------------------|---------------------------------------|--|---|----------------------------|
| 1 | Part I, Section 17, A | None | The General Manager also serves as the Administrative Head at the District. | 3045.1 Added the language "Administrative Head" in this section. | No fiscal impact. |
| 2 | Part I, Section 17, B | None | Amendments to the written agreement are in writing, voted by the Board and signed by both the General Manager and the Board President. | 3045.3 Added this statement in this section. | No fiscal impact. |
| 3 | None | None | The General Manager performs within his or her job description and shall adhere to the policies and procedures of the District. Duties and Responsibilities are also outlined in Part II, Section 19, I. | 3045.4 Added this section to the policy. | No fiscal impact. |

Table B – Summary of Proposed Policy 3045



| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|-------------------|---------------------------------------|--|---|----------------------------|
| 4 | None | None | The General Manager is evaluated annually by the Board of Directors. | 3045.5 Added this section to the policy. | No fiscal impact. |
| 5 | None | None | The General Manager avoids conflicts of interest. | 3045.8 Added this section to the policy. | No fiscal impact. |

Fiscal Impact

There is no fiscal impact in the revision of this policy.

Attachments

- 1. Redline draft version of 3045 Executive Officer
- 2. Side-by-side version of 3045 Executive Officer

Staff Report prepared by Ren Berioso, Human Resources Manager

POLICY TITLE: EXECUTIVE OFFICER POLICY NUMBER: 3045

3045.1 **Executive Officer.** The General Manager shall be the Executive Officer and the Administrative Head of the District, serving at the pleasure of the Board. The General Manager shall serve as the Executive Officer and Administrative Head of the District, reporting directly to and serving at the discretion of the Board. The Executive Officer is responsible for overseeing the District's strategic direction, implementing Board-directed policies and procedures, and ensuring accountability for District performance. Acting as the primary liaison for media relations, public relations, and external communications, the Executive Officer represents the District profession-ally in interactions with cities, counties, public agencies, private organizations, and other stakeholders in both the public and private sectors, unless otherwise directed by the Board. Additionally, the Executive Officer monitors operations, addresses challenges, and implements solutions to align with the Board's objectives.

3045.2 **Employment Agreement.** The terms and conditions of the General Manager's employment shall be specified in the agreement of employment established between the General Manager and the Board of Directors. Any amendments to the agreement shall be made in writing, voted by the Board and signed by both the General Manager and the President of the Board of Directors

3045.3 **Conflict.** Whenever the agreement of employment established between the General Manager and the Board of Directors is in conflict with any District policy, said agreement of employment shall prevail.

<u>3045.4</u> **Duties and Responsibilities**. The General Manager shall perform the duties and responsibilities as outlined in the job description and as assigned by the Board of Directors. The General Manager shall adhere to the District's policies and procedures and act in the best interest of the organization. The following is a non-exhaustive list of the General Manager's duties and responsibilities:

- a. Oversees the District's financial planning, rate setting, and cost control measures to ensure fiscal responsibility and sustainability
- b. Has charge and control of the construction, maintenance and operation of the water system and other facilities of the District upon approval of the Board of Directors.
- c. Has power and authority to employ, discipline and discharge employees of all classifications, consistent with the District policy, Memorandum of Understanding (MOU) and other provisions of law,
- d. Establishes performance standards and duties for all employees in alignment with District policies,
- e. Fixes and alters the compensation of employees, subject to approval of the Board, and
- f. Ensures compliance with the District's Personnel Manual and prevents employees from engaging in improper activities

<u>3045.5</u> **Performance Evaluation**. The General Manager's performance shall be evaluated annually by the Board of Directors.

<u>3045.6</u> **Nepotism and conflict of Interest**. The General Manager shall avoid any conflict of interest and shall disclose any potential conflicts to the Board of Directors immediately. Please refer to Policy 3180 Nepotism / Employment of Relatives and Fraternization

Adopted by Resolution XXX

17. EXECUTIVE OFFICER

- A. Executive Officer. The General Manager shall be the Executive Officer of the District and serve at the pleasure of the Board.
- B. Employment Agreement. The terms and conditions of the General Manager's employment shall be specified in the agreement of employment established between the General Manager and the Board of Directors.
- C. Conflict. Whenever the agreement of employment established between the General Manager and the Board of Directors is in conflict with any District policy, said agreement of employment shall prevail.

PROPOSED POLICY

POLICY TITLE: EXECUTIVE OFFICER POLICY NUMBER: 3045

3045.1 Executive Officer. The General Manager shall be the Executive Officer and the Administrative Head of the District serving at the pleasure of the Board. The General Manager shall serve as the Executive Officier and Administrative Head of the District, reporting directly to and serving at the disortation of the Board. The Executive Officer is responsible for overseeing the District performance. Adding at the disortation for meda relations, public relations, and ensuring accountability for District performance. Adding as the primary liaison for meda relations, public relations and external communications, the Executive Officer represents the <u>District</u> professionally in interactions with cities, counties, public agencies, private organizations, and other stakeholders in both the public and private sectors, unless otherwise directed by the Board. Additionally, the Executive Officer monitors operations, addresses challenges, and implements solutions to align with the Board's objectives.

3045.2 Employment Agreement. The terms and conditions of the General Manager's employment shall be specified in the agreement of employment established between the General Manager and the Board of Directors. Any amendments to the agreement shall be made in writing, voted by the Board and signed by both the General Manager and the President of the Board of Directors.

3045.3 **Conflict.** Whenever the agreement of empoyrment established between the General Manager and the Board of Directors is in conflict with any District policy, said agreement of employment shall prevail]

3045.4 **Duties and Responsibilities.** The General Manager shall perform the duties and responsibilities as outlined in the job description and as assigned by the Board of Directors. The General Manager shall adhere to the District's policies and procedures and act in the best interest of the organization. The following is a non-exhaustive list of the General Manager's duties and responsibilities.

- Oversees the District's financial planning, rate setting, and cost control measures to ensure fisca responsibility and sustainability.
- b. Has charge and control of the construction, maintenance and operation of the water system and other facilities of the District upon approval of the Board of Directors.
 - c. Has power and authority to employ, discipline and discharge employees of all classifications, consistent with the District policy, Memorandum of Understanding (MOU) and other provisions of law,
- sistem with the District poincy, international or or or detailed in the District poince of any <u>d</u> Establishes performance standards and duties for all employees in a planment with District policies, or traversity of the District policies.
- - in improper activities
- 3045.5 Performance Evaluation. The General Manager's performance shall be evaluated annually by the Board of Directors.

3045.6 Nepotism and conflict of Interest. The General Manager shall avoid any conflict of interest and shall disclose any potential conflicts to the Board of Directors immediately. Please refer to Policy 3130 Nepodism / Em ployment of Relatives and Fraternization



ATTACHMENT 4 – STAFF REPORT

Item C: 3090 Family and Medical Leave

Executive Summary

At the November 19, 2024 Personnel Committee meeting, Human resources (HR) staff proposed a revision of Policy Number 3090, *Family and Medical Leave*, to align with the requirements of the Family and Medical Leave Act (FMLA), as mandated by the U.S. Department of Labor, and the California Family Rights Act (CFRA). The proposed amendment includes the addition of FMLA provisions, ensuring compliance with federal legal requirements. It also includes sections addressing the coordination of leave between FMLA and CFRA, specifically related to the "Designated Person" provision introduced by AB 1041, which took effect on January 1, 2023. These updates are intended to ensure full compliance with both federal and state law. After a careful review, the Personnel Committee approved the advancement of the policy draft to the upcoming Board of Directors meeting.

Background

At the November 19, 2024 Personnel Committee meeting, staff presented the policy draft adding language that includes the provisions of FMLA after this was recommended to be removed last December 14, 2022 through a Board resolution by the previous HR staff. It was noted that previous HR staff incorrectly believed that FMLA did not apply to the District due to its workforce size. Upon further review and consultation with legal sources, current HR staff has determined that FMLA applies to all public agencies, regardless of the size of an agency. This contrasts with private and non-profit organizations, which are only required to offer FMLA if they have at least 50 employees. To ensure compliance with federal legal requirements, HR staff is now proposing to reinstate FMLA provisions in the revised policy.

Additionally, HR staff also highlighted that AB 1041, effective January 1, 2023, expands the definition of family members under the California Family Rights Act (CFRA) to include a "Designated Person," allowing employees to use CFRA leave to care for individuals outside their immediate family who have a significant role in their lives. This new law provides employees with greater flexibility in managing family care responsibilities. To ensure compliance with state law, staff proposed to incorporate this key provision into the revised policy. While FMLA and CFRA generally run concurrently, the inclusion of the "Designated Person" under CFRA creates an exception. Therefore, staff also proposed an additional section to clarify the distinction between FMLA and CFRA in cases involving a designated person. After a thorough review, the Personnel Committee approved the policy draft and recommended advancing it to the next Regular Board meeting for discussion

As part of the ongoing review of District policies, HR staff conducted a thorough consultation with multiple legal sources to ensure the policy language aligns with current labor laws. Additionally, the proposed redline version was submitted to Legal Counsel for further review, ensuring the policy meets all legal standards and is fully compliant with state and federal regulations. This comprehensive review process helps safeguard the District against potential legal risks while providing clear and lawful guidelines for both employees and management.



Discussion

Table C, Summary of Policy Changes, outlines the proposed Family and Medical Leave (policy) that are in reference to the redline draft version attached herewith.

| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|--------------------------------|---------------------------------------|--|--|-------------------------------|
| 1 | All Sections | FMLA | The District currently follows only CFRA. | 3090.1 Added FMLA in all sections of the policy and modernize the language. | No fiscal impact. |
| 2 | Section 3090.3.1, a to e | FMLA | The District follows just the CFRA leave benefits. | 3090.3 Added leave benefits that are under FMLA such as care for new/adopted child within one year of birth, and any disability arising from pregnancy. Legal counsel also added some more leave benefits. | No fiscal impact. |
| 3 | Section 3090.3.3 | None | The District requires employees on leave under this policy to use their paid leaves. | 3090.3.5 This section was deleted as this is already stated in 3090.5.3. This is therefore redundant. | No fiscal impact |
| 4 | Section 3090.3.4 | FMLA | The District follows CFRA where both parents can use up to 12 weeks of leave. | 3090.3 Added a statement that both parents can take the leave at the same time and will run concurrently with FMLA. | No fiscal impact. |

Table C – Summary of Proposed Policy 3090



| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|-------------------|---|---|---|--|
| 5 | No Section | AB 1041 | The District follows the law. | 3090.4 Added Designated Persons as to whom an employee can their CFRA leave for as required by AB 1041 effective 1/1/2023. Rules where proposed to add if this leave is taken for said reason. | The District will still pay for the medical benefits while on CFRA leave with this reason. This is already accounted for in the annual budget. |
| 6 | Section 3090.7 | FMLA and CFRA | The District currently follows the CFRA standards. | 3090.5 Moved and revise this section providing that FMLA and CFRA runs concurrently except if employee's reason for leave is for a designated person. | No fiscal impact. |
| 7 | No Section | FMLA and CFRA CA Fair Employment and Housing Act (FEHA) | The District follows these laws. | 3090.9 Added section that prevents retaliation for taking this protected leave of absence under FMLA, CFRA and FEHA. | No fiscal impact |

Fiscal Impact

Fiscal Impact is the District's coverage of the employee's medical benefits while on a CFRA leave for a designated person, which is accounted for in the annual operating budget.

Attachments

- a. Redline draft version of Policy 3090 Family and Medical Leave
- b. Side-by-side version of Policy 3090 Family and Medical Leave

Staff Report prepared by Ren Berioso, Human Resources Manager

BEAUMONT-CHERRY VALLEY WATER DISTRICT

POLICY TITLE: FAMILY AND MEDICAL LEAVE POLICY NUMBER: 3090

3090.1 <u>Policy.</u> The District complies with the <u>Family and Medical Leave Act (FMLA) and</u> California Family Rights Act (CFRA) and will grant up to 12 weeks of leave during a 12-month period to eligible employees. The provisions of an employment agreement or MOU with union and/or employee association shall prevail, notwithstanding the contents of this policy, unless said provisions are in conflict with <u>FMLA and/or the-</u>CFRA. In the event of any conflict between policy and the applicable law, employees will be afforded all rights required by law.

3090.2 Eligibility. To be eligible for leave under the CFRA, an employee must have:

- Been employed by the District for at least 12 months (the 12 months of employment do not have to be consecutive); and
- Worked for the District at least 1,250 hours during the 12 months immediately preceding the commencement of leave.

3090.3 Leave Benefit.

1. Eligible employees will be provided with up to 12 weeks of unpaid leave each year- for the following reasons:

a. The birth of a child or to care for the newborn child within one year of birth.

- e-b. The placement of a child with the employee for adoption or foster care, and to care for the newly placed child within one year of employment.
- b.c. To care for a spouse or domestic partner, child, grandchild, grandparent, sibling, er-parent <u>parent in law, or designated person</u> who has a serious health condition.
- ed. For a serious health condition that makes the employee unable to perform the essential functions of his or her job, except_including for-leave taken for disability related to pregnancy, childbirth, or related medical conditions.
- d.e. For any qualifying exigency arising out of the fact that a spouse, domestic partner, child, or parent is a military member on covered active duty or on call to covered active duty status.
- 2. The District will measure the 12-month period as a rolling 12-month period measured backward from the date an employee uses any leave under this policy. Each time an employee takes leave, the District will compute the amount of leave the employee has taken under this policy and subtract it from the 12 weeks of available leave, and the balance remaining is the amount the employee is entitled to take at that time.
- To be oligible for leave under the CFRA, the omployee will first be required to use applicable accrued paid leaves permitted by the District, including vacation leave and sick leave, as permitted by law.
- 4.3. If both parents of a child are employed by the District, each parent may take 12 weeks of leave (if

Commented [RTG1]: If you are offering FMLA leave, you must include pregnancy-related disability. The CFRA does not cover pregnancy-related conditions but the FMLA does.

BEAUMONT-CHERRY VALLEY WATER DISTRICT

otherwise eligible) for the birth, adoption, or foster placement of a child. <u>Both parents can file for</u> leave at the same time for CFRA that runs concurrently with FMLA.

- 5.4. Employees taking FMLA and/or_CFRA will be required to use all available paid time off (e.g. vacation, administrative, floating holidays, etc.) during any FMLA and/or_CFRA leave as permitted by law. Sick leave will may run concurrently with FMLA and CFRA leave for employee's own serious condition., Henower, employees are not required to use sick leave to cover a FMLA and/or CFRA leave in connection with the birth, adoption, or placement of a foster child, or to care for a sick family member. Vacation and sick time off do not accrue during a FMLA and/or CFRA leave of absence. If a holiday falls during a FMLA and/or CFRA leave of absence, the employee will not receive holiday pay (See Policy 3070).
- 6.5. Employees on leave who were previously covered by the District's health benefit shall continue to be covered at the level and under the conditions that coverage would have been provided if the employee were continuing to work. While on paid leave, the District will continue to make payroll deductions as necessary to collect the employee's share of insurance premiums. While on unpaid leave, the employee must continue to make this payment, either in person or by mail.
- 7.—At the end of the leave the District will reinstate the employee to his/her previous position (unless the position no longer exists due to layoff or reduction in force, or has been eliminated or modified due to reasons unrelated to the employee's <u>FMLA and/or</u> CFRA leave) or to an equivalent job with equivalent pay, benefits, and working conditions. The employee will be reinstated at the same level of seniority as when the leave commenced. For employees who take leave for their own serious health condition, District will also require the employee to obtain medical certification from a health care provider stating that they are able to resume work.

3090.4 **Designated Person**. All eligible full-time and part-time employees may take up to 12 weeks of unpaid, job-protected leave in a 12-month period to care for a Designated Person with a serious health condition. A Designated Person is defined as any individual related by blood or whose association with the employee is equivalent to a family relationship. No additional proof of the relationship between the employee and the Designated Person is required beyond meeting the statutory definition of a family relationship equivalent. Eligible employees may designate one person per 12-month period when requesting leave, and this person does not need to be a legally recognized family member. Leave taken for a Designated Person under CFRA is distinct and does not run concurrently with FMLA unless the leave is for a family member covered under both laws.

<u>3090.5</u> Leave Interactions. As a general rule, FMLA leave runs concurrently with CFRA leave unless a leave taken under this policy is to care for a Designated Person under section 3090.4when the reason for leave qualifies under both statutes. If an employee is on leave due to a worker's compensation injury, theany leave shall be counted againstwill mayrun -concurrently with FMLA, and/or CFRA-or both, if the leave is for a qualifying reason. CFRA can also be taken after Pregnancy Disability Leave (see Policy 3095) providing up to 12 additional weeks of leave for baby bonding with a new child.

3090.64 Employee Obligations

 If the event necessitating the leave is foreseeable, the employee must provide his or her supervisor or Human Resources with at least <u>thirty (30)</u> days prior written notice. If 30 days' advance notice for leave is not practicable, the employee must provide his or her supervisor with as much notice as possible.

BEAUMONT-CHERRY VALLEY WATER DISTRICT

- 2. Employees seeking leave on account of a serious health condition must provide Human Resources with a medical certification regarding their conditionneed to take leave. If the District has reason to doubt the validity of the medical certification, the General Manager, or his/her designee, may require employees to obtain, at the District's expense, a second opinion. If the second opinion differs from the first, the General Manager or his/her designee may require a third opinion from a mutually agreed upon health care provider.
- 3. <u>FMLA and/or</u> CFRA may be taken intermittently if required by a medical certification. Leave for a serious illness may be taken intermittently when medically necessary or if the employee is unable to perform his/her job intermittently due to a medical condition. When leave is needed for planned medical treatment, the employee must make a reasonable effort to schedule treatment so as not to unduly disrupt the District's operations.
- 4. Employees on unpaid leave must make regular and timely payments for their the employee-share of insurance premiums. If the employee does not continue these payments, the District may discontinue coverage during the leave, as permitted by law.
- The District may require an employee on <u>FMLA and/or</u> CFRA leave to report periodically on his/her status and intent to return to work <u>through Human Resources</u>.

3090.75 Designation of FMLA and/or CFRA Leave

- Human Resources will complete and provide employees with a Notice of Eligibility within 5 business days of receipt of notice of the need for leave. Human Resources <u>shallwill</u> request a medical certification or other supporting documentation as necessary.
- Human Resources will complete and provide the employee with a written response to the employee's request for CFRA leave using the CFRA Designation Notice within 5 business days of receipt of the requested medical certification or other supporting documentation.

3090.86 Definitions

- Serious health condition: an illness, injury, impairment, or physical or mental condition that involves inpatient care or continuing treatment by a health care provider. This can include conditions with short-term, chronic, long-term, or permanent periods of incapacity.
- Child: a biological, adopted, or foster child, a stepchild, a legal ward, the child of a domestic partner, or a child of a person standing *in loco parentis*.
- Parent: a biological, adoptive, step or foster parent, <u>parent in law, or</u> a legal guardian or any individual who stood *in loco parentis* to the employee when the employee was a child.
- 4. Qualifying exigency: events related to the covered active duty or call to covered active duty of an employee's spouse, domestic partner, child, or parent in the Armed Forces of the United States, as specified by Section 3302.2 of the Unemployment Insurance Code.

3090.7 Leave Interactions. Should the District offer FMLA leave at a future date, FMLA leave will in many instances run concurrently with CFRA leave.

3090.9 Retaliation and Discrimination Prohibited. It is unlawful for the District to interfere with, restrain, or

denvithe exercise of any right provided under FMLA or CFRA. The District is also prohibited from retaliating against an employee for exercising their rights under FMLA or CFRA. This provision does not prevent the District from derwing FMLA or CFRA leave if the employee does not have a legally qualifying reason for leave.

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POLICYTILE: FAMILY AND MEDICAL LEAVE Policy number 3090

3090.1 The District complex with the California Family Rights Act (GFR4) and will grant up to 12 weeks of leave during a 12-month period to eligite employees. The provisions of an employment agreement on MOU with union and/or employee association shall prevail, notwith standing the contents of this policy, unless said provisions are in conflict with the GFR4. In the event of any conflict between policy and the applicable law, employees will be afforded all rights required by law.

- 3090.2 Eligibility. To be eligible for leave under the CFR9, an employee must have:
- Been employed by the <u>District</u> for at least 12 months (the 12 months of employment do not have to be consecutive); and
- Worked for the District at least 1,250 hours during the 12 months immediately preceding the commencement of leave.

3090.3 Leave Benefit

- Eligitie employees will be provided with upto 12 weeks of urpaid leave each <u>year for</u>thefollowing reasons:
- a. The birth of a child or placement of a child with the employee for adoption or foster care.
- b. To care for a spouse or dornestic partner, child, grandchild, grandparent, sibling, or paren who has a serious health condition.
- c. For a serious heath condition that makes the employee unakle to perform the essential functions of his or her job, except for leave taken for disakility related to pregnarcy, childbirth, or related medical conditions.
- d. For any qualifying exigencyarising out of the fact that a spouse, domestic partner, child, or parent is a militarymember on covered active duty or on call to covered active duty status.
- 2. The <u>District</u> will measure the 12-month period as a rolling 12-month period measured backward from the date an employee uses anyleave under this policy. Each time an employee takes leave, the <u>District</u> will compute the amount of leave the employee hastaken under this policy and sultrast if from the 12 weeks of available leave, and the balance remaining is the amount the employee is entitled to take at that time.
- To be eligible for leave under the CFR4, the employee will first be required to use applicable accrued paid leaves permitted by the <u>District</u>, including vacation leave and six leave, as permitted by law.
- If both parents of a child are employed by the <u>Orthict</u>, each parent may take 12 weeks of leave (if otherwise eligitle) for the birth, adoption, or foster placement of a child.
- Employees taking CFR4 will be required to use all available paid time off (e.g. vacation, floating holidays, etc.) during any CFR4 leave as permitted by law. Sick leave maynum comcumently with CFR4 leave, however employees are not required to use sixk leave to cover a CFR4 leave in

POLICYTITLE: FAMILY AND MEDICAL LEAVE Policy number 3090

3090.1 Policy. The District complies with the Farnity and Mestical Leave Act (FMLA) and California Farnity Rights Act (CFR4) and will grant up to 12 weeks of leave during a 12-month period to eligble employees. The provisions of an employment agreement or MOU with union and/or employee association shall preval, nobultistanding the cortents of this policy, unless said provisions are inconfid, with Farnity and will save act of an employment agreement or MOU with union and/or employee association shall preval, nobultistanding the cortents of this policy, unless said provisions are inconfid, with Farnity and for the event of any conflict between policy and the applicable law, employees will be afforded all rights required by law.

- 3090.2 Eligibility. To be eligible for leave under the CFR4, an employee must have:
- Been employed by the <u>District</u> for at least 12 months (the 12 months of employment do not have to be consecutive); and
- Worked for the District at least 1,250 hours during the 12 months immediately preceding the commencement of leave.

3090.3 Leave Benefit

- Eligible employees will be provided with up to 12 weeks of unpaid leave each year for the following reasons:
 - a. The birth of a child or to care for the rewborn child within one year of birth.
- a-b. The placement of a child with the employee for adoption or toster care, and to care for the newly placed child within one year of employment.
- b.c. To carefor a spouse or domestic partner, child, grandchild, grandparent, sibling, or parent, "parent in buy or designated person who has a serious heath condition."
- Eq. For a serious health condition that makes the employee unable to perform the essertial functions of his or her job, <u>womethickling for leave taken for disability related to pregnancy, childhith</u>, or related medical conditions.
- 4-e. For any qualitying exigency arising out of the fact that a spouse, domestic partner, child, or parent is a military member on covered active duty or on call to covered active duty status.
- 2. The District will measure the 12-month period as a rolling 12-month period measured backward from the date an employee uses anyleave under this policy. Each time an employee takes leave, the <u>District</u> will compute the amount of leave the employee hastakenunder this policy and suttract it from the 12 weeks of available leave, and the balance remaining is the amount the employee is entitled to take at that time.
- To be eligible for leave underthe CFPQ, the employee will first be required to use applicable accrued paidleavespermitted by the District, including vecation leave and sick leave, aspermitted by leave.

4.3.If both parents of a child are employed by the <u>District</u>, each parent may take 12 weeks of leave (if

| otherwise eligible) for the birth, adoption, or foster placement of a child. <u>Both parents can file for</u> leave at the same timefor CFRQ that runs concurrent/worth FMLA. & Employees taking <u>FMLA and/or</u> CFRQ will be required to use all available paid time off (eg. | Pranu. Sick leave not may any run concurrently with <u>FM.A. and CFRA</u> leave the employees comparing the service of the servi | 10 | 2.— At the end of the leave the <u>District</u> will reinst ate the employeeto his/her previous position (unless the position no longer exists due to layoff or reduction inforce, or has been eliminated or modified due to reasons urrelated to the employee's <u>PuLA and/or</u> CFRA leave) or to an equivalent job with equivalent taxy benefits and working conditions. The employee will be reinstabled at the same level | of seniority as when the leave commenced. For employees whotake leavefor their own serious health condition, District will also require the employee to obtain medical certification from a health care provider stating that they are able to resume work. | 3090.4 Designated Person . All eligible ful-time and part-time employees may take up to 12 weeks of unceil, job-protected leave in a 12-month period to care for a Designated Person with a serious health condition. A Designated Person is defined as any individual related by blood or whose association with the employee is equivalent to a family relationship. No additional proof of the relationship between the employee and the Designated Person is requivalent. In a distinct the additional proof of the relationship periodem with the employee and the Designated Person is required beyond meeting the statutory definition of a family relationship equivalent. Employee | employees may destantie one person per 12-month period when requesting have, and this person does not need to be a legally recognized familymenter. Leave taken for a Destanded Person under OFRA is distinct and does not run concurrently with FM. A unless the leave is for a familymenter covered under both laws. 3000.5 Leave Interactions. Dis a reveal nue FMI Disave nons concurrenthrough OFR0 leave ruless a leave | taken under the policy is located and period and period and an under extended the price of the p | 3090.64 Employee Obligations | If the event necessibiling the leave is foreseeable, the employee must provide his or her supervisor or Human Resources with at least thirty[30] days prior witten notice. If 30 days advance notice for leave is not practicable, the employee must provide his or her supervisor with as much notice as possible. |
|--|--|---|---|---|--|--|--|----------------------------------|---|
| connection with the birth, adoption, or placement of a foster child, or to care for a sick family member. Vecetion and six time off do not accure <u>during a</u> CFRA leave of atsence. If a holiday fails during a <u>CFRA</u> leave of atsence the emphysee will not receive holiday payripolicy 30701. | | A. The end of the leave the <u>Listing will retrivate the errproyee to fiszer previous</u> postion (unless the position no longer exists due to layoff or reduction inforce, or has been eliminated or molified due to reasons unrelated to the employee's CFR0 (leave) or to an equivalent job with equivalent pay, benefits, and working conditions. The employee will be reinstated at the same level of servicity as when the leave commenced. For employees who take leave for their own servicus heath condition, District will also require the employeet o obtain medical certification from a health care | provider stating that they are able to resume work. 3030.4 Employee Obligations | If the event necessitating the leave is foreseeable, the employee must provide his or her supervisor or Human Resources with at least 30 days prior written notice. If 30 days' advance notice for leave is not practicable, the employee must provide his or her supervisor with as much notice as possible. | Employees seeking leave on account of a serious health condition must provide Human Resources with a medical certification regarding their condition. If the District has reason to doubt the valiaby of the medical certification, the General Manager, or hisher designee, may require employees to obtain, at the <u>District's</u> expense, a second ophion. If the second opinion differs from the first, the General Manager or hisher designee may require a third opinion from a mutually agreed upon health care provider. | CF R0 may betaken internitiently inequired by a medical certification. Leave for a serious <u>liness</u> may be taken internitiently when medically necessary or if the employee is unable to perform his/her job intermitiently due to a medical condition. When leave is needed for planned medical treatment, the employee must make a reasonable effort to schedule treatment so as not to unday disrupt the <u>District's</u> operations. | Employees on unpaid leave must make regular and timely payments for their share of insurance premiums. If the employee does not cortinue these payments, the <u>District</u> may discontinue coverage during the leave, as permitted by law. The <u>District</u> may require an employee on CFRA leave to report periodically on hisher status and inter to return to work. | 3090.5 Designation of CFRAL eave | Hurman Resources will complete and provide employees with a Notice of Eligibility within 5 business days of receipt of notice of the need for leave. Hurnan Resources will request a medical certification or other supporting documentation as necessary. |

2. Human Resources will complete and provide the employee with a written response to the

| | FINLA and/OF CHAMA yes taken interminentry in required by a medical certimosor. Leave for a serious <u>illness may</u> be taken intermitterity when medically necessary or if the employee is unable to perform his/herjob intermitterity due to a medical condition. When leave is needed for planned medical treatment, the employee must make a reasonable effort to schedule treatment so as not to unduly disrupt the <u>District's</u> operations. Employees on unpaid have must make regular and timely payments for the employees share and the planned medical treatment is operations. | | Human Resources will complete and provide employees with a Notice of Eligibility within 5 business days of receipt of notice of the need for leave. Human Resources <u>shallwill</u> request a medical cetification or other supporting documentation as necessary. Human Resources will complete and provide the employee with a written response to the employee's request for CFRA leave using the CFRA Designation Notice within 5 business days of receipt of the requested medical certification or other supporting documentation. | 3090 <u>36</u> Definitions | Serious health condition: an illness, injury, impairment, or physical or mental condition that involves inpatient care or continuing treatment by a health care provider. This can include conditions with short-term, drivnic, long-term, or permanent periods of incapacity. Child: a biological, adopted, or foster child, a stepchild, a legal word, the child of a domestic partner, or a child of a person standing <i>in loco</i> parents. | Parent: a biological, adoptive, step or foster parent, <u>parent in law, or a</u> legal guantian or any individual who stood <i>in loco</i> parentisto the employee when the employee was a child. Qualifying exigency; events related to the covered active duty or call to covered active duty of an | employee's spouse, domestic partner, child, or parent in the Armed Forces of the United States, as specified by Section 3302.2 of the Unerrytoyment Insurance Code. 3090.7 Leave Interactions. Should the District offer FML A leave at a future date, FML A leave will in many instances run consumently with CFRA leave. 3090.9 Retailation and Discrimination Prohibited. It is unlawful for the District to interfere with, restrain, or | denythe exercise of any right provided under FMLA or CF R4. The <u>District</u> is also prohibited from installisting against an employee for exercising their rights under FMLA or CFRA. This provision does not prevent the <u>District</u> from denying FMLA or CFRA base fithe employee does not have a legally qualitying reason for leave. |
|--|--|---|--|----------------------------|--|---|--|--|
| employee's request for CFRA leave using the CFR4. Designation Notice within 5 business days of receipt of the requested medical certification or other supporting documentation. 3090.6 Definitions | Serious health condition: an illness, injury, impairment, or physical ormental condition that involves impatient care or continuing treatment by a health care provider. This can include conditions with short-term, chronic, long-term, or permanent periods of incapacity. Child: a sloppted, moster child, a stepchild, a legal word, the child of a domestic partner, or the step of the step o | or a child of a person standing <i>in loco</i> parents. Parent: a biological, adoptive, step or foster parent, a legal guardian or any individual who stood <i>in loco</i> parentisto the employee when the employee was a child. Qualifying exigency: events related to the covereal active duty or call to covered active duty of an employee's sporse, domestic partner, child, or parent in the Amred Forces of the United States, as specified by Section 3302.2 of the Unemployment Insurance Code. | 3090.7 Leave Interactions. Should the District offer FMLA leave at a future date, FMLA leave will in many instances run concurrently with CFRQ leave. | | | | | |



| ATTACHMENT 5 – STAFF REPORT | Item D: 5050 Alternative Payment Plans |
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Executive Summary

At the December 5, 2024, Finance and Audit Committee meeting, finance staff proposed to replace Part III Section 10 Customer Payment Arrangements with Policy 5050 Alternative Payment Plans, which aligns the policy with the District Regulations, updated in 2020 due to State mandated requirements under the Senate Bill 998 (SB998), known as the Water Shutoff Protection Act. After review, the Finance and Audit Committee approved the policy draft to move forward to the next Board of Directors meeting.

Background

In 2024, the Beaumont-Cherry Valley Water District initiated a comprehensive review of its policies to identify opportunities for improvement, enhance clarity, and ensure they align with operational needs and legal requirements. This district-wide effort reflects a commitment to providing clear guidance for staff and customers while maintaining compliance with state regulations.

One of the policies under review is manual Part III Section 10 Customer Payment Arrangements. In 2020, Senate Bill 998 (SB 998), the Water Shutoff Protection Act, took effect, prompting the District to update its Rules and Regulations to comply with new state requirements. These updates included provisions for alternative payment plans, deferred or reduced payments, and procedural safeguards to prevent service discontinuation for customers experiencing financial hardship.

The proposed revisions to Policy 5050, now retitled "Alternative Payment Plans," are intended to align the policy with the updates already made to the District's Rules and Regulations Part 6, entitled Customer Account Billing and Collections. This ensures consistency and reinforces the District's commitment to balancing regulatory compliance with excellent customer service.

As part of the District's ongoing policy review process, staff submitted the proposed redlined version to legal counsel to ensure clarity and completeness. The changes were reviewed and discussed with the Finance and Audit Committee at the December 5, 2024 meeting and were approved to move forward to the Board of Directors for consideration.

Discussion

Table D, Summary of Proposed Policy outlines the proposed establishment of Succession and Workforce Planning policy that are in reference to the redline draft version attached herewith.

| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|-------------------|---------------------------------------|---------------------------------|--|-------------------------|
| 1 | Title | None | Referred to as Payment Plans | Changed to Alternative Payment Plans | No fiscal impact |

| Table D - Summary | / of Proposed | Policy 5050 |
|-------------------|---------------|--------------|
| Table B Galillia | | 1 01109 0000 |



| Row Number | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|---------------|-------------------|---------------------------------------|---|---|-------------------------|
| 2 | 5050.1 | SB998 | Follow Rules and Regulations Part 6-2.14 and comply with SB998 | Define the purpose of the policy | No fiscal impact. |
| 3 | 5050.2 | SB998 | General Manager designated Customer Service Staff to approve alternate payment arrangements | Adding designee option and language alignment to Rules and Regulations Part 6-2.14 | No fiscal impact. |
| 4 | 5050.3 | SB998 | Follow monthly payment maximum of 12 months per SB998 | Clarifies language to align with Rules and Regulations Part 6-2.14 | No fiscal impact. |
| 5 | 5050.4 | SB998 | Following 10 day notification per SB998 | Clarifies language to align with Rules and Regulations Part 6-2.13 | No fiscal impact. |

Fiscal Impact

There is no fiscal impact in the revision of this policy.

Attachments

- a. Redline draft version of Policy 5050 Alternative Payment Plans
- b. Side-by-side version of Policy 5050 Alternative Payment Plans

Staff Report prepared by Sylvia Molina, Assistant Director of Finance and Administration

POLICY TITLE: CUSTOMER PAYMENT ARRANGEMENTS<u>ALTERNATIVE PAYMENT PLANS</u> POLICY NUMBER: 5050

5050.1 **Purpose.** The purpose of this policy is to uphold Beaumont-Cherry Valley Water District's commitment to balancing fiscal responsibility by ensuring the collection of all incurred charges while providing excellent customer service and supporting customers facing financial hardships. In compliance with SB 998, the District offers payment plan options to customers experiencing financial hardship to ensure continued access to water service while maintaining compliance with the District's fiscal and operational responsibilities.

5050.42 **Policy.** Upon request, the General Manager <u>or his/her designee</u> may grant approval of special arrangements for payment of fees when an extreme hardship exists, in accordance with Part 6-2.14 of the District's Regulations Governing Water Service. These arrangements include regular water service and a payment schedule following receipt of a delinquency "shut-off" notice. Payment plans must align with the terms and conditions established in the District's rules, including maintaining compliance with subsequent billing periods.to be made for payment of the following fees when an extreme hardship exists:

Regular water service.

Reasonable payment schedule following receipt of delinquency "shut off" notice.

5050.23 Scope. Monthly payments <u>may be established over a period not to exceed twelve (12) months, as</u> determined by the District under the guidelines of Part 6-2.14. Payments will not be combined with the customer's regular bill, and customers must remain current on charges that accrue in subsequent billing periods. If a payment arrangement is broken, no further payment arrangements will be granted for a period of one year, consistent with the rules outlined in Part 6-2.14. over a period not to exceed twelve (12) payments. When payments are to be made at the close of escrow, but property is not sold, arrangements must be made for payments to continue on a regular basis. If payment arrangement is broken, then no other payment arrangements will be granted for a year.

5050.4 **Term.** Customers must adhere to the terms of their payment plans and remain current on all subseguent charges as they accrue. Noncompliance with the payment plan will result in a ten-day notice of termination, pursuant to Part 6-2.13 of the District's Regulations Governing Water Service.

OPERATIONS

POLICY TITLE: CUSTOMER PAYMENT ARRANGEMENTS POLICY NUMBER: 5050

5050.1 Policy. Upon request, the General Manager may grant approval of special arrangements to be made for payment of the following fees when an extreme hardship exists:

- 1. Regular water service.
- Reasonable payment schedule following receipt of delinquency "shut-off" notice.

5050.2 **Scope.** Monthly payments over a period not to exceed twelve (12) payments. When payments are to be made at the close of escrow, but property is not sold, arrangements must be made for payments to continue. On a regular basis. If payment arrangement is broken, then no other payment arrangements will be granted for a year.

BEAUMONT-CHERRY VALLEY WATER DISTRICT

OPERATIONS

POLICY TITLE: CUSTOMER PAYMENT ARRANGEMENTSALTERNATIVE PAYMENT PLANS POLICY NUMBER: 5050

505.0.1 Purpose. The purpose of this policy is to uphold Beaumont-Cherry Valley Water Distinct's commitment to balancing fiscal responsibility by ensuring the collection of all incurred charges while providing excellent customer service and supporting customers learning financial hardships. In compliance with SB 998, the Distinct offers paryment plan options to customers experiencing financial hardship to ensure continued access to water service while maintaining compliance with the Distinct fiscal and operational responsibilities.

5050.42 Policy. Upon request, the General Manager or his/her designee, may grant approval of special arrangements for paryment of fees when an extreme hardship exists, in accordance with Part 6-2.14 of the District's Requisitors Governing Water Service. These arrangements include regular water service and a pariment schedule foullation greeted of a delinquency "shut-of" notice. Pariment plans must align with the terms and conditions established in the District's requesting exists.

Reasonable payment schedule following receipt of delinguency "shut-off" notice.

5050.23 Scope. Monthly payments may be established over a period not to exceed twelve (1/2) months, as determined by the Distinct under the guidelines of Part 6-2.14, Payments will not be combined with the customer's regulate bill, and customers must remain current on charges that accuue in subsequent billing periods. If a payment arrangement is antigerent billing periods. If a payment arrangement is the customers must remain current on charges that accuue in subsequent billing periods. If a payment arrangement is the relation of the relation of the periods. If a payment arrangement is bedden, to hutther payment arrangement is will be granted for a period of one year, consistent with the rules outlined in Part 6-2.14, over a period not to exceed twelve (4/2) payments. When payments are to be made at the close of excove, but property is not sold, arrangement is must be made for payments us to be made at the close of excove, but property is not sold, arrangement is must be made for payments.

5050.4 Term. Customers must adhere to the terms of their payment plans and remain current on all subsequent charges as they accrue. Noncompliance with the payment plan will result in a ten-day notice of termination, pursuant to Part 6-2.13 of the District's Regulations Governing Water Service.

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Item E: 5085 Disposal of Surplus Property or Equipment

Executive Summary

Staff recommends minor revision of Policy Manual Part III Section 18 Disposal of Surplus Property or Equipment as Policy 5085 Disposal of Surplus Property or Equipment. The revisions include language to authorize the utilization of a third party auction and clarify language defining surplus property. The changes were reviewed by the Finance and Audit Committee at the December 5, 2024 meeting.

Background

The Policies and Procedures Manual was adopted by the Board in 2009 (Resolution 2009-05) and has been revised as needed, and as recommended by legal counsel. At the Board of Directors meetings of February 28, 2019, and February 23, 2023, the Board of Directors approved and declared surplus various fleet vehicles and machinery. The approval from the Board differed from Policy Manual Part III Section 18 Disposal of Surplus Property or Equipment in authorizing staff to utilize a third party auction service to auction said vehicles and machinery.

The Board approved the policy variance to allow a third party auction service to offer broader exposure and to maximize the use of staff time. As the need to maximize exposure and minimize staff resources remained, the main recommended change to the Disposal of Surplus Property or Equipment (policy) is an allowance for the Board of Directors to authorize the General Manager to utilize a third party auction service to sell equipment declared surplus.

Discussion

Table E, Summary of Policy Changes, below and continued on the following page, outlines the proposed Disposal of Surplus Property or Equipment (policy) that refers to the redline draft version attached herewith.

| Row | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|---------------------|---------------------------------------|---|--|-------------------------------|
| 1 | Section 5085.1.5 | None. | The Board has historically approved a variance to the policy in authorizing staff to utilize a third party auction company. | Language added to allow Board to authorize staff to utilize a third party auction company for the sale of surplus equipment. No variance from policy required. | No fiscal impact. |

Table E – Summary of Proposed Policy Changes Policy 5085



| Row | Policy Section | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|---------------------|---------------------------------------|--|--|-------------------------------|
| 2 | Section 5085.2.1 | GC Secs. 54221(b), 54221(f) | BCVWD follows the law in its procedures regarding the sale of real property. | Language added to identify Government Code Section definitions of "exempt surplus land" and "surplus land" | No fiscal impact. |
| 3 | Section 5085.3 | GC Sec. 1090 | Consistent with current practice. | Language moved from subsection 5085.1.6 (A.vi.) to 5085.3 | No fiscal impact. |

Fiscal Impact

There is no fiscal impact in the revision of this policy.

Attachments

- 1. Redline draft version of Policy 18 (5085) Disposal of Surplus Policy
- 2. Side-by-side version of Policy (5085) Disposal of Surplus Policy

Staff Report prepared by Bill Clayton, Finance Manager

18. DISPOSAL OF SURPLUS PROPERTY OR EQUIPMENT

- A. Sale of Surplus Equipment.
 - i. For items with a salvage value of greater than \$500, the Board of Directors shall take action to declare equipment surplus.
 - Item is advertised for sale with notation of location/hours/days it can be seen and deadline date for submission of sealed bids. (Advertisement also notes that the District reserves the right to reject any or all bids, equipment sold AS IS.)
 - iii. Sealed bids are opened at the next Regular Board Meeting and action is taken by the Board to accept or reject highest bid.
 - iv. Bidders are notified of Board's action.
 - v. Alternatively, the Board may authorize the General Manager to utilize a third party auction service to sell the surplus equipment. The service would take possession of the equipment and subsequently auction said equipment to the highest bidder. The residual value recovered by the service would be returned to the District minus the auction fees.
 - v.v. Junked Certificates are obtained for vehicles that are sold to protect the District from liability.
 - vi. Employees and Board of Directors and their immediate families are prohibited from bidding surplus District equipment and assets.
- B. Sale of Real Estate.
 - i. Board takes action, at a regular board meeting, supported by written findings, that the land is either "exempt surplus land" as defined by Government Code Section 54221(f) or "surplus land" as defined by Government Code Section 54221(b) to declare property surplus and authorizes District staff to obtain appraisal.
 - ii. Property is offered to public agencies at the appraised price. (State law requires that public agencies have the opportunity to purchase property prior to advertisement to the general public.)
 - iii. If property is not purchased by a public agency, it is advertised in the newspaper with a request that sealed bids be submitted to the District.
 - iv. Board takes action at the next regular Board Meeting to accept or reject highest bid.
 - v. Bidders are notified of the Board's action.

C. Conflicts of Interest.

 As required by Government Code section 1090, no officer or employee of the District who plays any role in declaring District property surplus may bid on that property.

PROPOSED POLICY

18. DISPOSAL OF SURPLUS PROPERTY OR EQUIPMENT

- A. Sale of Surplus Equipment.
- For items with a salvage value of greater than \$500, the Board of Directors shall take action to declare equipment surplus.
- ii. Item is advertised for sale with notation of location/hours/days it can be seen and deadline date for submission of sealed bids. (Advertisement also notes that the District reserves the right to reject any or all bids, equipment sold AS IS.)
- iii. Sealed bids are opened at the next Regular Board Meeting and action is taken by the Board to accept or reject highest bid.
- iv. Bidders are notified of Board's action.
- Junked Certificates are obtained for vehicles that are sold to protect the District from liability.
- Employees and Board of Directors and their immediate families are prohibited from bidding surplus District equipment and assets.
- Sale of Real Estate.
- Board takes action to declare property surplus and authorizes District staff to obtain appraisal.
- Property is offered to public agencies at the appraised price. (State law requires that public agencies have the opportunity to purchase property prior to advertisement to the general public.)
- If property is not purchased by a public agency, it is advertised in the newspaper with a request that sealed bids be submitted to the District.
- iv. Board takes action at the next regular Board Meeting to accept or reject highest bid.
- V. Bidders are notified of the Board's action. 19.

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18. DISPOSAL OF SURPLUS PROPERTY OR EQUIPMENT

- A. Sale of Surplus Equipment.
- For items with a salvage value of greater than \$500, the Board of Directors shall take action to declare equipment surplus.
- Item is advertised for sale with notation of location/hours/days it can be seen and deadline date for submission of sealed bids. (Advertisement also notes that the District reserves the right to reject any or all bids, equipment sold AS IS.)
- Sealed bids are opened at the next Regular Board Meeting and action is taken by the Board to accept or reject highest bid.
- Bidders are notified of Board's action.
- Alternatively, the Board may authorize the General Manager to utilize a third party auction service to sell the surplus equipment. The service would take possession of the equipment and subsequently auction said equipment to the highest bidder. The residual value recovered by the service would be returned to the District minus the auction fees.
- <u>w.vi. Juoked</u> Certificates are obtained for vehicles that are sold to protect the District from liability.
- Employees and Board of Directors and their immediate families are prohibited from bidding surplus District equipment and assets.
- B. Sale of Real Estate.

- Board takes action, at a regular board meeting, supported by written findings, that the land is either "exempt surplus land" as defined by Government Code Section 54221(f) or "surplus land" as defined by Government Code Section 54221(b) to declare property surplus and authorizes District staff to obtain appraisa.
- Property is offered to public agencies at the appraised price. (State law requires that public agencies have the opportunity to purchase property prior to <u>advertisement</u> to the general public.)
- If property is not purchased by a public agency, it is advertised in the newspaper with a request that sealed bids be submitted to the District.
- Board takes action at the next regular Board Meeting to accept or reject highest bid.
- . Bidders are notified of the Board's action.
- Conflicts of interest. <u>M.</u> As required by Government Code section 1090, no officer or employee of the District who plays any role in declaring District property surplus may bid on

that property



| ATTACHMENT 7 – STAFF REPORT | Item F: 5110 Claims Against the District |
|-----------------------------|--|
|-----------------------------|--|

Executive Summary

The proposed minor to revisions to Part IV Section 4 Claims Against the District ensure compliance with applicable laws, and promote clarity and completeness. Changes were also made to modernize the policy language, and to keep up with the industry standards. The changes were reviewed by the Finance and Audit Committee at the November 7, 2024 meeting.

Background

References to the Government Tort Claims Act, Gov. Code, § 810 et seq., have been changed to reflect the updated language of Government Claims Act. Language was added throughout the policy to clarify the claims administration process and provide guidelines. Additional revisions modernize the language and align the policy with current industry standards, such responsibility of the General Manager to allow for smoother administrative options and timely claim resolution.

Legal counsel has reviewed to ensure clarity, comprehensiveness, and completeness. Part IV Section 4 is original to the Policy Manual as initially adopted. Adoption of the revisions to Policy 5110 will eliminate Part IV Section 4 from the Manual.

Discussion

Table F outlines the proposed revisions.

| Row | Policy | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|-------------------------|---------------------------------------|--|---|----------------------------|
| 1 | 5110.1 | GC 810 | BCVWD follows the law in its procedures | The Code section title was updated | None |
| 2 | 5110.2 and 5110.3 | GC 935 | N/A | Language updated | None |
| 3 | 5110.4 | None | Claims in any written form are accepted as a matter of practice | Updated to require use of a claim form, as allowable by law | None |
| 4 | 5110.5 | None | Consistent with current practice, but changes recipient to HR | Adds the Delivery section to provide guidance to staff on acceptance of claims | None |

Table F – Summary of Proposed Policy Changes



| Row | Policy | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|---------------------------|---------------------------------------|--|---|--|
| 5 | 5110.6 | None | Current practice is to take everything to the GM, then the Board regardless of amount of claim | Provides a guideline for consideration of claims. As the area population increases, the likelihood of claims increases. Handling of smaller denominations at staff level is conducive to smoother administrative operations. * | Possible administrative or legal services expense. Any potential claim expense to the District is unknown. |
| 6 | 5110.7 | None | Current policy states that all claims will come to the Board | Addition of some responsibility by the GM will allow for smoother administrative operations and more timely resolution of claims as deemed under the responsibility of the GM | None |
| 7 | 5110.8 | GC 940-951 | Claims processed in accordance with the law | This section merely reiterates the law related to claims presented | None |
| 8 | 5110.9 | | General process | Deleted by legal. Consistent with proposed 5110.6 | None |
| 9 | 5110.12 and 5110.13 | GC 905 | HR process | Section added to reflect Employee Claims, and Contract and other claims as found in the policies of other local agencies | None |

Fiscal Impact: None.

Attachments

- a. Redline draft version of Part IV Section 4 (5110) Claims Against the District
- b. Side-by-side version of Part IV Section 4 (5110) Claims Against the District
- c. Clean version of Part IV Section 4 (5110) Claims Against the District

Staff Report prepared by Bill Clayton, Finance Manager

POLICY TITLE: Part IV, Section 4

CLAIMS AGAINST THE DISTRICT (As Amended by Resolution 2013-02) POLICY NUMBER: ___5110

- A. 5110.1 Policy. All claims against the District must comply with the California <u>Government</u> <u>ClaimsTort Claim</u> Act, Government Code Section 810, et seq. The failure of a claimant to comply with all provisions of the <u>Government</u> Tort Claims Act shall be grounds for denial of the claim. All claims must contain the information required by Government Code Sections 910 and 910.2.
- B. 5110.2 Authority. This policychapter is enacted pursuant to Section 935 of the California Government Code.
- C.—5110.3 Claims Required. All claims against the district for money or damages not otherwise governed by the <u>Government Claims</u> Act, or another state law, or a contract, (hereinafter "claims") shall be presented within the time, and in the manner, prescribed by Part 3 of Division 3.6 of Title 1 of the California Government Code (commencing with Section 900 thereof) for the claims to
- which that Part applies by its own terms, as those provisions now exist or shall hereafter be amended, and as further provided by this chapter.
- 5110.4Form of Claim. All claims shall be made in writing, on a Claim Form provided by the District, and verified by the claimant or by his or her guardian, conservator, executor or administrator. No claim may be filed on behalf of a class of persons unless verified by every member of that class as required by this policysection. In addition, all claims shall contain the information required by California Government Code Section 910.
- **5110.5Delivery of Claims and Administration**. All documents setting forth claims or demands against the District must be delivered to the District Administrative Office, located at 560 Magnolia Avenue, Beaumont, CA 92223 to the attention of Human Resources. The General Manager, or designee, shall audit each demand and investigate each claim for damages and determine any recommendation as to any action to be taken. Notwithstanding the foregoing, the General Manager may delegate to a third-party administrator the general administration of claims under the continued supervision of the General Manager.
 - 5110.5.1 Investigations shall be done in a timely fashion and documented with a written report, including photographs and/or interviews, when appropriate.

5110.6 <u>Responsibility</u>. <u>Human Resources</u> has the responsibility to receive claim documentation and respond to the claimant pursuant to the provisions of the law. Claims in excess of the District's insurance deductible shall be forwarded to the insurance company.

A. Claims of \$5,000 or less. The General Manager may appoint a designee as an

authorized representative to investigate and / or settle such a claim, if the action is approved by the General Manager.

- B. Claims of more than \$5,000 but less than \$25,000: As to claims in this amount the General Manager may appoint a designee as an authorized representative to investigate, analyze, consult with District legal counsel and/or insurance carrier, and make a recommendation to the General Manager. The designee may settle the claim after approval of the General Manager. The General Manager shall promptly report to the Board of Directors on each claim that is processed by staff under this policy.
- C. Claims of \$25,000 or more: The General Manager may appoint a designee as an authorized representative to investigate, analyze, consult with District legal counsel and/or insurance carrier, and make a recommendation to the General Manager, who shall cause the same to be promptly presented to the Board of Directors with recommendation as to any action to be taken. The Board of Directors shall have final authority to settle and pay, or to deny any claim in this amount.

E.<u>6020.4</u> Claim Prerequisite to Suit. In accordance with California Government Code Section 935(b), all claims shall be presented as provided in this <u>policychapter</u> and acted upon by the <u>General Manager and/or</u> Board of Directors of the District prior to the filing of any action on such claims and no such action may be maintained by a person who has not complied with the requirements of California Government Code Section 900 et seq.

F.6020.5 Suit. No civil suit for money or damages may be brought against the District until a claim has been filed and the District has acted on it, or it is deemed to have been denied under operation of law in accordance with this policy. Any action brought against the DistrictAny action brought against the district upon any claim or demand shall conform to the requirements of Sections 940 through 949 of the California Government Code. Any action brought against any employee of the <u>Districtdistrict</u> shall conform to the requirements of Sections 950 and 951 of the California Government Code.

- **G.6020.6** Shorter Statutes of Limitation Apply. Any action brought against the District upon any claim or action governed by a shorter statute of limitations under any laws of the State of California than those prescribed by California Government Code Sections 900 et seq. shall be governed by the shorter statute of limitations that applies to that particular claim or action. All claimants shall be required to satisfy the shorter statute of limitations in pursuing any action against the District.
- H. **General Process.** Upon receipt of a claim, copies shall be sent to the District's General Manager who will forward copies to the District's General Counsel and other individuals as appropriate. After proper examination and investigation, the claim and pertinent information shall be submitted to the Board of Directors for action on the claim. The Board of Directors may approve payment of the claim, compromise all or part of the claim, defer action to a later time or date, request additional information, deny the claim, and/or refer the claim to the District's legal counsel or insurance carrier for further action.
- **Assistance.** District staff shall provide no assistance to the claimant in filling out the claim form. Claimant must fill out the claim form in its entirety and submit it via <u>postal</u> mail, <u>fax, email</u>FAX, or personal delivery to the District office. <u>Upon receipt, staff will date stamp the</u>

document.

- **Account Adjustment Requests.** The General Manager, is authorized to adjust a customer's water service account when their bill reflects usage that is significantly greater than normal, due to accidental loss of water through broken pipes or when faucets are turned on in the owner's absence, etc. [or other type of abnormal account cost], subject to the following conditions:
- i.a) No greater than 50% percent of the water bill;
- ii.b) The customer requests the account adjustment in writing;
- iii.c) A similar request has not been made within the past twelve (12) months; and,
- iv.d) The account shows no record of being delinquent for more than sixty (60) days during the past twenty-four (24) months.

6020.9 Employee Claims. Notwithstanding the exceptions contained in Section 905 of the California Government Code, all claims by public officers or employees for fees, salaries, wages, overtime pay, holiday pay, sick leave pay, and any other expenses or allowances claimed due from the District, when a procedure for processing such claims is not otherwise provided by state or local laws shall be presented within the time limitations and in the manner prescribed by Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in the absence of presentation of claims and action thereon by the Board of Directors.

6020.10 Contract and other claims. In addition to the requirements of this resolution, and notwithstanding the exemptions set forth in Section 905 of the California Government Code, all claims against the District for damages or money, when a procedure for processing such claims is not otherwise provided by state or local laws, or by contract, shall be presented within the time limitations and in the manner prescribed by Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in the absence of presentation of claims and action thereon by the Board of Directors.

| Proposed Policy | Existing Policy Part IV, Section 4 – Existing Policy |
|--|--|
| CLAIMS AGAINST THE DISTRICT (As Amended by Resolution 2013-02) POLICY NUMBER: 5110 | CLAIMS AGAINST THE DISTRICT (As Amended by Resolution 2013-02) |
| 5110.1 Policy. All claims against the District must comply with the California <u>Government</u> <u>ClaimsFort Claim</u> Act, Government Code Section 810, et seq. The failure of a claimant to comply with all provisions of the <u>Government Fort</u> Claims Act shall be grounds for denial of the claim. All claims must contain the information required by Government Code Sections 910 and 910.2. | Policy. All claims against the District must comply with the California Tort Claim Act, Government Code Section 810, et seq. The failure of a claimant to comply with all provisions of the Tort Claims Act shall be grounds for denial of the claim. All claims must contain the information required by Government Code Sections 910 and 910.2. |
| Government Code. Government Code. 5. — 5110.3 Claims Required. All claims against the district for mo otherwise governed by the <u>Government Claims</u> Act, or anoth | B. This chapter is enacted pursuant to Section 935 of the California Government Code. |
| contract. (hereinafter "claims") shall be presented within the time, and in the manner, prescribed by Part 3 of Division 3.6 of Title 1 of the California Government Code (commencing with Section 900 thereof) for the claims to which that Part applies by its commence, as those provisions now exist or shall hereafter be amended, and as further provided by this chapter. | C. Claims Required. All claims against the district for money or damages not otherwise governed by the Act or another state law (hereinafter "claims") shall be presented within the time, and in the manner, prescribed by Part 3 of District 2 e of Trict 1 of the Conference Concernent Code (commencient with District 2 e of Trict 1 of the Conference Concernent Code (commencient with) |
| B-5110.4 Form of Claim. All claims shall be made in writing, on a Claim Form provided by the District_ and verified by the claimant or by his or her guardian, conservator, executor or administrator. No claim may be filed on behalf of a class of persons unless verified by every member of that class as required by this <u>policysection</u> . In addition, all claims shall contain the information required by California Government Code Section 910. | Section 900 thereof) for the claims to which that Part applies by its own terms, as those provisions now exist or shall hereafter be amended, and as further provided by this chapter. |
| 5110.5 Delivery of Claims and Administration. All documents setting forth claims or demands against the District must be delivered to the District Administrative Office. located at 560 Magnolia Avenue. Beaumont. CA 92223 to the attention of Human Resources. The General Manager. or designee. shall audit each demand and investigate each claim for damages and determine any recommendation as to any action to be taken. Notwithstanding the foregoing, the General Manager may delegate to a third-party administrator the general administration of claims under the continued supervision of the General Manager. | D. Form of Claim. All claims shall be made in writing and verified by the claimant or by his or her guardian, conservator, executor or administrator. No claim may be filed on behalf of a class of persons unless verified by every member of that class as required by this section. In addition, all claims shall contain the information required by California Government Code Section 910. |
| Battlength Investigations shall be done in a timely fashion and documented with a written 10.5.1 Investigations shall be done in a timely fashion and documented with a written report, including photographs and/or interviews, when appropriate. Interviews, when appropriate. 9110.6 Responsibility. Human Resources has the responsibility to receive claim documentation and respond to the claimant pursuant to the provisions of the law. Claims in excess of the District's insurance deductible shall be forwarded to the insurance company. | |

7b

Attachment 2

| A. Claims of \$5.000 or less. The General Manager may appoint a designee as an authorized representative to investigate and / or settle such a claim. if the | ш | Claim Prerequisite to Suit. In accordance with California Government Code Section 935(b). all claims shall be presented as provided in this chapter and |
|---|---|--|
| action is approved by the General Manager. B. Claims of more than \$5,000 but less than \$25,000: As to claims in this amount | | acted upon by the Board of Directors of the District prior to the filing of any |
| the General Manager may appoint a designee as an authorized representative to investigate analyze consult with District legal coursed and/or insurance | | action on such claims and no such action may be maintained by a person who has not complied with the requirements of California Government Code |
| carrier, and make a recommendation to the General Manager. The designee | | wito rias not complica with the requirements of camorina dovernment code Section 900 et sea. |
| may settle the claim after approval of the General Manager. The General Manager shall promotiv report to the Board of Directors on each claim that is | | F |
| processed by staff under this policy. | ц | Suit. Any action brought against the district upon any claim or demand shall |
| C. Claims of \$25,000 or more. The General Manager may appo | | conform to the requirements of Sections 940 through 949 of the California |
| an authorized representative to investigate, analyze, consult with District legal coursel and/or insurance carrier and make a recommendation to the General | | Government Code. Any action brought against any employee of the district |
| Manager, who shall cause the same to be promptly presented to | | shall conform to the requirements of Sections 950 and 951 of the California |
| Directors with recommendation as to any action to be taken. The Board of Directors shall have final authority to settle and pay or to deny any claim in | | Government Code. |
| this amount. | Ű | Shorter Statutes of Limitation Apply. Any action brought against the District |
| | | |
| E-5110. | | any laws of the State of California than those prescribed by California |
| | | Government Code Sections 900 et seq. shall be governed by the shorter |
| upon by the <u>ceneral Manager and/or</u> Board of Directors of the District prior to the filing of any action on such claims and no such action may be maintained by a person who | | statute of limitations that applies to that particular claim or action. All |
| | | claimants shall be required to satisfy the shorter statute of limitations in |
| bes | | pursuing any action against the District. |
| F-5110. | Т | General Process. Upon receipt of a claim conjes shall be sent to the District's |
| a claim has been filed and the District has acted on it, or it is deer | | |
| | | and atheniadistic an associate After source sector and |
| | | and other individuals as appropriate. After proper examination and |
| | | investigation, the claim and pertinent information shall be submitted to the |
| the requirements of Sections 050 and 051 of the California Government Code | | Board of Directors for action on the claim. The Board of Directors may |
| | | approve payment of the claim, compromise all or part of the claim, defer |
| 5110.9 Shorter Statutes of Limitation Apply. Any action brought against the District | | action to a later time or date, request additional information, deny the |
| | | claim, and/or refer the claim to the District's legal counsel or insurance |
| the State of California than those prescribed by California Government Code Sections 900 et seq. shall be governed by the shorter statute of limitations that applies to that | | carrier for further action. |
| | | |

Item 8 Policies - Page 53

particular claim or action. All claimants shall be required to satisfy the shorter statute of limitations in pursuing any action against the District.

General Process. Upon receipt of a claim, copies shall be sent to the District's Manager who will forward copies to the District's General Counsel and other individuals as appropriate. After proper examination and investigation, the

iion shall be submitted to the Board of Directors for acti

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claim. The Board of Directors may approve payment of the claim, compro-

defer action to a later time or date, request additional m to the District's legal

and/or refer th rther action Assistance. District staff shall provide no assistance to the claimant in filling out 5110.10

the claim form. Claimant must fill out the claim form in its entirety and submit it via postal mail, fax, emailFAX, or personal delivery to the District office. Upon receipt, staff will date stamp the document Account Adjustment Requests. The General Manager, is authorized to adjust a faucets are turned on in the owner's absence, etc. [or other type of abnormal account customer's water service account when their bill reflects usage that is significantly greater than normal, due to accidental loss of water through broken pipes or when cost], subject to the following conditions: +5110.11

No greater than 50% percent of the water bill;

A similar request has not been made within the past twelve (12) months; it b) The customer requests the account adjustment in writing; 2

The account shows no record of being delinquent for more than sixty (60) days during the past twenty-four (24) months and. 7

and in the manner prescribed by Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in the absence of presentation of claims and actior allowances claimed due from the District, when a procedure for processing such claims Employee Claims. Notwithstanding the exceptions contained in Section 905 officers or employees for exper time be preser California Government Code, all claims by public day pay. hereon by the Board of Directors eu. not 5110.12

shall be presented within the time limitations and in the manner prescribed by Sections 910 through 915.4 of the California Government Code relating to the prohibition of suit in otherwise provided by state or local laws, or by contract, Code, all claims against the District for damages or money, when a procedure for Contract and other claims. In addition to the requirements of this resolution, and the California Governmen he absence of presentation of claims and action thereon by the Board of Directors 905 of in Section forth the exemptions set claims is not processing such notwithstanding 5110.13

- Assistance. District staff shall provide no assistance to the claimant in filling out the claim form. Claimant must fill out the claim form in its entirety and submit it via mail, FAX, or personal delivery to the District office. _
- Account Adjustment Requests. The General Manager, is authorized to adjust broken pipes or when faucets are turned on in the owner's absence, etc. [or other type of abnormal account cost], subject to the following conditions: significantly greater than normal, due to accidental loss of water through a customer's water service account when their bill reflects usage that is ï
- No greater than 50% percent of the water bill:
- The customer requests the account adjustment in writing. Ξ
- A similar request has not been made within the past twelve (12) months; and
 - The account shows no record of being delinquent for more than sixty (60) days during the past twenty-four (24) months

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ATTACHMENT 8 – STAFF REPORT

Item G: 6015 Public Complaints

Executive Summary

Staff proposes minor revision of Policy Manual Part IV Section 3 Public Complaints as Policy 6015 Public Complaints.

Administrative policies do not fall within the purview of the Finance and Audit Committee, nor the Personnel Committee, and therefore come directly to the Board for consideration. Since the content of this policy is not constrained by legal requirements and is mostly procedural, it has not been submitted to legal counsel for review.

Background

Review of Part IV of the Policy Manual identified some unclear processes in the procedures for handling public complaints. Recommendations are made in order to streamline and allow logical progression in the Manual.

| Row | Policy | State / Federal Law requirement | BCVWD current practice | Added/Revised Sections | Fiscal Impact of Option |
|-----|--------|---------------------------------------|--|--|----------------------------------|
| 1 | 6015.1 | None | N/A | Clarification of definitions were adapted from other agencies' polices and provide better clarity between Complaint and Claim | None |
| 2 | 6015.2 | None | The added language reflects current practice | The District operates informally to retain flexibility in resolving complaints smoothly while adhering to Board desire for resolution at the lowest level. The duplicative info was deleted. | None |
| 3 | 6015.3 | None | The language mirrors current practice | Some detail was added to the procedure and the line of communication was clarified. Dismissal criteria was added to assist staff in resolution or determination of continued action | None |

Table G – Summary of Proposed Policy 6015



| 4 | 6015.4 | None | Consistent with current practice | Cleans up language and adds a disclaimer in the event of Board action | None |
|---|--------|------|--|---|------|
| 5 | 6015.5 | None | | Non-substantive corrections | None |

Adoption of the revisions to Policy 6015 will eliminate Part IV Section 3 from the Manual.

Fiscal Impact: None.

Attachments

- 1. Redline draft version of 6015 Public Complaints
- 2. Side-by-Side version of 6015 Public Complaints

Redline 08/06/2024 and 12/5/2024

Part IV Section 3 / Policy 6015

- **<u>1.</u>** <u>6015.</u> PUBLIC COMPLAINTS
 - 6015. 1 Policy Definition. A public complaint is
 - i. <u>Aan allegation assertion</u> by a member of the public of a violation or misinterpretation of a District policy, state or federal statute
 - ii. An assertion by a member of the public that the District has intentionally or unintentionally created a condition where by which the individual has been adversely affected
 - A-<u>iii.</u> An assertion by a member of the public regarding District service, and/or employee misconduct-
 - i. The Board of Directors of the District desires that public complaints be resolved logically and systematically.
 - ii. The process for resolving complaints shall be as follows:

B. <u>6015.2</u> Goal. The Board of Directors desires that public complaints be resolved at the lowest possible administrative level in an informal manner, and that the method for resolution of complaints be logical and systematic.

A public complaint is an allegation by a member of the public of a violation or misinterpretation of a District policy, state, or federal statute of which the individual has been adversely affected.

6015. <u>3 PolicyProcess</u>.

- i. The individual with a complaint shall first discuss the matter with appropriate supervisory personnel. The supervisor will report the complaint to the department head.
- ii. The department head will provide a resolution to the matter if possible; or will discuss the complaint with the General Manager or his/her designee with the objective of resolving the matter informally.

C. <u>lii.</u> If the complaint is against the General <u>ManagerManager</u> then the complaint will be heard by the <u>Human Resources Manager</u>, or the Personnel Committee.

- iii. The General Manager is under no obligation to meet in person and may choose to communicate via phone. letter, email, or via a designee to attempt to reach a resolution of the matter. At the option of the General Manager or the Personnel Committee he/she may conduct conferences and take testimony or written documentation in the resolution of the complaint. The General Manager's, <u>his/her designee's</u>-or the Personnel Committee's decision shall be memorialized in writing with a copy being provided to the <u>plaintiffcomplainant</u>.
- iv. If the complaint involves allegations of harassment, discrimination, breach of confidentiality, or other similar issues, the matter shall be escalated to Human Resources, the General Manager, or his/her designee for investigation and potential remedial action. Investigations

shall be conducted promptly, objectively and in accordance with applicable policies and legal requirements to ensure fairness, confidentiality, and appropriate resolution

- a. A complaint will be dismissed if:
 - i. It raises a matter that is not properly the subject of or dealt with using the complaints process (i.e., if it is about a Board decision or order)
 - ii. The complainant has failed to respond to requests for additional information and there is insufficient information to proceed
 - iii. It is frivolous, vexatious, made in bad faith, or an abuse of process
 - iv. The department head or Human Resources concludes that no investigation or action is warranted

6015.4 Board of Directors Consideration. If the citizen filing the complaintcomplainant is not satisfied with the disposition of the matter by the General Manager or his/her designee, they he or she may request consideration by the Board of Directors by filing said request in writing within ten (10) days of receiving the General Manager's or his/her designee's decision. The Board may consider the matter at the next regular meeting, or call a special meeting. In making the final decision, the Board may conduct conferences, hear testimony, as well as utilize the transcripts of written documentation. The Board's final decision shall be memorialized in writing with the plaintiff-complainant being provided a copy.

b.

D. Dissatisfaction with the outcome of a Board decision does not constitute a complaint under this policy.

E.c. 6015.5 No Deterrence. This policy in no way prohibits or is intended to deter a member of the community or staff from appearing before the Board to verbally present verbala testimony, a complaint, or statement in regard to actions of the Board, District programs and services, or impending considerations of the Board.

| | 8b Proposed Policy 6015 |
|--|--|
| | Redine 08/06/2024 and 12/5/2024 |
| | Part IV Section 3 / Policy 6015 |
| i allegation by a member of the public of a violation or other error of forders' protocol by which the sindividual | 4. 6015. PUBLIC COMPLAINTS |
| of the District desires that public complaints be | 6015. 1 PolicyDefinition. A public complaint is <u>Aan allegation assertion</u> by a member of the public of a violation or misinterpretation of a District policy, state or federal statute |
| systematically. | Intertionally or unintentionally created a condition where by which the individual has been adversely affected |
| ng complaints shall be as rollows. esires that public complaints be resolved at the | |
| level, and that the method for resolution of ematic. | |
| | |
| n allegation by a member of the public of a violation | received legically and evetometically. |
| r a bistrict policy, state, or receral statute of which n adversely affected. | ii. The process for resolving complaints shall be as follows: |
| and the matter discuss the matter with the | e. 6015.2 Goal. The Board of Directors desires that public complaints be resolved at the lowest mossible administrative level in an informal manner and that |
| ective of resolving the matter informally. If the | the method for resolution of complaints be logical and systematic. |
| al Manager then the complaint will be heard by the | A public complaint is an allegation by a member of the public of a |
| | wieletion or ministerprotation of a District policy, etato, or fodoral |
| anager or the Personnel Committee he/she may | statute of which the individual has been adversely attected. |
| testimony or written documentation in the resolution | 6015. 3 PolicyProcess. |
| remarks a provided to the plaintiff. | The individual with a complaint shall first discuss the matter with annomiate supervision personnel. The supervisor will report the |
| 1 (64) - 101 - 101 - 111 - 1 | |
| one in the General Manager, they may request | The department head will provide a resolution to the matter if possible; |
| Directors by filing said request in writing within ten | or will also use with the objective of resolving the matter informally. |
| eral Manager's decision. The Board may consider the | III. If the complaint is against the General Manager Manager then the |
| eting, or call a special meeting. In making the final | complaint will be heard by the <u>Human Resources Manager</u> , or the |
| uct conferences, hear testimony, as well as utilize the ntation. The Roard's final derision shall he | Personnel Committee. |
| he plaintiff being provided a copy. | iii. The General Manager is under no obligation to meet in person and may |
| o wav nochibite or is intended to dater a member of | choose to communicate via phone. Letter, email, or via a designee to attempt to reach a resolution of the matter. At the option of the General |
| prearing before the Board to verbally present a ment in regard to actions of the Board, District | Manager or the Personnel Committee he/she may conduct conferences and take testimony or written documentation in the resolution of the |
| ending considerations of the Board. | complaint. The General Managers, <u>inscher designees</u> of the Personnel Committee's decision shall be memorialized in writing with a copy being |
| | provided to the prantmicomplainant. <u>iv.</u> If the complaint involves allegations of harassment, discrimination, breach of confidentiality, or other similar issues, the matter shall be |
| | escalated to Human Resources, the General Manager, or his/her designee for investigation and potential remedial action. Investigations |
| | |

Part IV Section 3

1. PUBLIC COMPLAINTS

- Policy. A public complaint is an al misinterpretation of a District po has been adversely affected. ¥
- resolved logically and sy The Board of Directors o ._____
- The process for resolving Goal. The Board of Directors des 1 ä
- lowest possible administrative l complaints be logical and syster
- A public complaint is an or misinterpretation of the individual has been
- General Manager with the object complaint is against the General Policy. The individual with a com Personnel Committee. J

conduct conferences and take te At the option of the General Mai of the complaint. The General N shall be memorialized in writing

- consideration by the Board of Di Board of Directors Consideration with the disposition of the matt (10) days of receiving the Gener matter at the next regular meet decision, the Board may conduc memorialized in writing with the transcripts of written document ö
- the community or staff from app testimony, complaint, or statem No Deterrence. This policy in no programs and services, or imper ш

| applicable policies and legal requirements to ensure fairness, confidentiality, and appropriate resolution a. A complaint will be dismissed if. i. It raises a matter that is not properly the subject of or dealt with using the complaints process (i.e., if it is about a Board decision or order) ii. The complaints process (i.e., if it is about a board decision or order) iii. The complaint has failed to respond to requests for additional information and there is insufficient information to proceed iii. It is frivolous. vexatious. made in bad faith, or an abuse of process iv. The department head or Human Resources concludes that no investigation or action is warranted | 6015.4 Board of Directors Consideration. If the eiteen filing the complemit complemit is not satisfied with the disposition of the matter by the General Manager or his/her designee, they he or she may request consideration by the Board of Directors by filing said request in writing within ten (10) days of receiving the General Manager's or his/her designee's decision. The Board of Directors by filing said request in writing within ten (10) days of receiving the General Manager's or his/her designee's decision. The Board may consider the matter at the next regular meeting, or call a special meeting. In making the final decision, the Board may conduct conferences, hear testimony, as well as utilize the transcripts of written documentation. The Board's final decision shall be memorialized in writing with the <u>peintiff complainant</u> being provided a copy. | E. 6015.6 No Deterrence. This policy in no way prohibits or is intended to deter a member of the community or staff from appearing before the Board to verbally present verbala testimony, <u>a</u> complaint, or statement in regard to actions of the Board, District programs and services, or impending considerations of the Board. |
|---|---|--|
|---|---|--|

shall be conducted promptly, objectively and in accordance with



STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Request for *Will-Serve Letter* for Tentative Tract Map No. 38914 (existing Assessor's Parcel Nos. 415-200-022 & -029) located between 11th Street and 12th Street east of Michigan Avenue

Staff Recommendation

Consider the request for Will-Serve Letter for Tentative Tract Map (TTM) 38914, a single-family residential tract project located between 11th Street and 12th Street east of Michigan Avenue in the City of Beaumont and:

- A. Approve the Request for Water Service, or
- B. Deny the Request for Water Service

Executive Summary

The Applicant, Penn St. Development, LLC, has requested potable water service from the District to develop the existing 4.56-acre site (APNs 415-200-022 & -029) by subdividing two existing parcels into nineteen (19) proposed parcels and construct new single-family residences on the said proposed parcels.

| Total Increased Water Consumption | Up to 19.0 EDUs |
|---|---------------------------|
| Proposed Irrigation Water Consumption | 0.0 EDUs |
| Proposed Domestic Water Consumption | 19.0 EDUs |
| Historical Water Consumption ¹ | To be determined |
| Annexation Required (Yes/No) | No |
| Development Name | Tentative Tract Map 38914 |
| Development Type | Single-Family Residential |
| Owner / Developer | Penn St Development LLC |
| Applicant | Penn St Development LLC |

Table 1 – Project Summary

1. The historical water consumption has been sporadic and last significant usage in the mid 1980s for an orchard

Background

The Applicant requested water service from the District in July 2024 for TTM 38914 but staff requested that the Applicant resolve the site plan layout with the City of Beaumont (City) to confirm the number of EDUs associated with the Project. The proposed project, located on APNs 415-200-022 and -029, is proposed to consist of nineteen (19) single-family residential homes (see Attachment 2 – Tentative Tract Map 38914).

District staff has confirmed that the existing properties have two existing 2-inch meters:

- 1. Meter 1 located on the south side of 12th Street serving APN 415-200-022, and
- 2. Meter 2 located on the east side of Michigan Avenue serving APN 415-200-029.



The average historic consumption of these meters is 12,815 gallons per day (gpd) or 26.3 EDUs. The existing water consumption data was for orchard usage as scheduled irrigation for these properties. District staff understands that these properties were historically operated as orchards.

Discussion

The District has an existing 8-inch (2750 PZ) asbestos-cement pipe (ACP) within Michigan Avenue that could serve ten (10) of the proposed single-family residences. The existing waterline within 12th Street is a 4-inch (2750 PZ) steel waterline. The District's 2016 Potable Water Master Plan (Master Plan) identifies that the 4-inch steel water main within 12th Street be enlarged to a 12-inch waterline from Michigan Avenue to Pennsylvania Avenue. District staff has performed a preliminary hydraulic analysis for the Project and has concluded that the 12-inch waterline will generally satisfy the demands of a single-family development such as this. The Project's fire flow requirements are still needed to determine the Project's complete demands. The Applicant would be required to execute a water main extension agreement and construct the 12-inch waterline, as identified in the District Master Plan.

Upon approval and completion of the service process, the Applicant shall pay all applicable District deposits and fees in effect at the time of application for service, including (but not limited to) water capacity charges, meter fees, front footage fees, and GIS deposits.

The proposed meter sizes will be determined by the Applicant. The project will be provided with a credit for the two existing meters that are currently on site per District policy and the existing meters credits will be credited and said credit may be applied to some ($\sim 2+$) new project meter(s). The Applicant shall be responsible for the difference in cost, if any, between the existing exchanged two meters and for credited new meters. Fire flow requirements will be determined by the City of Beaumont Fire Department and will dictate actual required fire suppression needs for the Project.

The Applicant will also be conditioned to secure final project approvals from the City of Beaumont for the Project development prior to construction.

Conditions of Development

Prior to service being provided, the Applicant shall conform to all District requirements for water service and all City of Beaumont requirements.

- 1. The Applicant conform to all District requirements and/or City of Beaumont requirements.
- 2. The Applicant will be required to prepare water improvement plans and execute a water facilities and mainline extension agreement for facilities along 12th Street between Montana and Pennsylvania and pay all deposits, fees and construction and inspection costs related to said facilities.
- 3. The Applicant shall prepare plans in accordance with District standards showing all required potable water system improvements including the proposed service connections (and meters) along Michigan Avenue. Said plans shall be approved by the District prior to construction.



- 4. The Applicant shall be required to extend all master plan or otherwise required potable water facilities to serve the project.
- 5. To minimize the use of potable water, the District requires the Applicant to conform to the City of Beaumont Landscaping Ordinance which pertains to water efficient landscape requirements and the following:
 - a. Landscaped areas which have turf (i.e. rear yard), shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall, automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes.
 - b. Landscaping in non-turf areas should be drought-tolerant, consisting of planting materials which are native to the region. Irrigation systems for these areas should be drip or bubbler type.
 - c. The District will provide service so long as landscape areas are not installed with, converted to, or modified to non-functional turf as set forth in the City of Beaumont's Landscape Ordinance.
 - d. Conversion of drought tolerant landscaping to turf is prohibited.

Fiscal Impact

No negative fiscal impact to the District. All fees and deposits will be paid by the Applicant prior to providing service.

Attachments

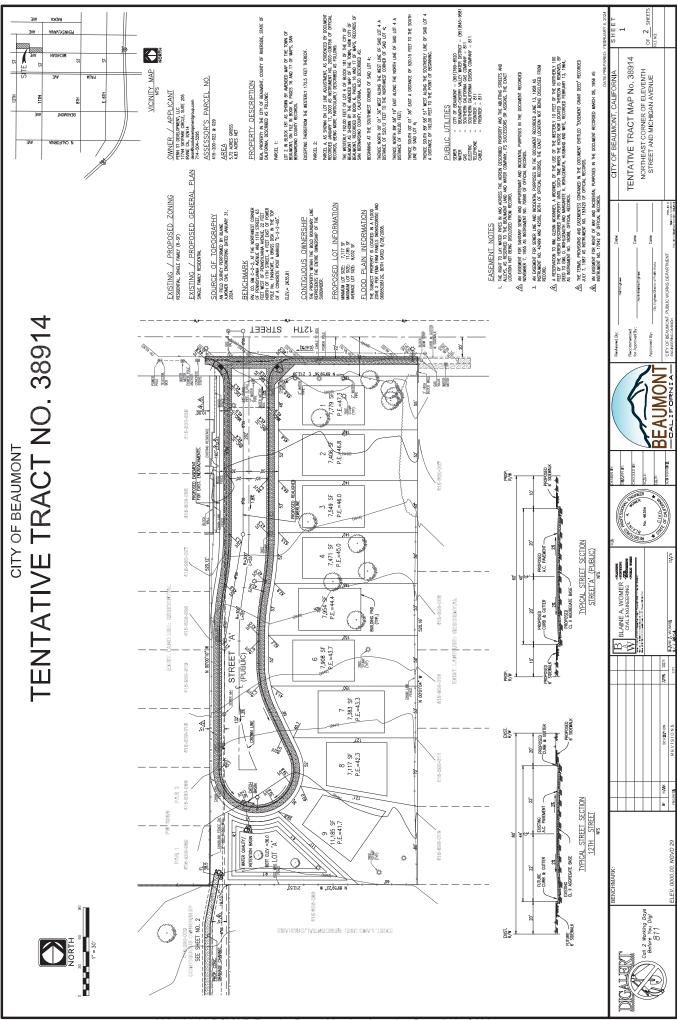
- 1. TTM 38914 Location Map
- 2. TTM 38914 Tract Map
- 3. TTM 38914 Will-Serve Letter Application

Staff Report prepared by Evan Ward, Civil Engineering Assistant

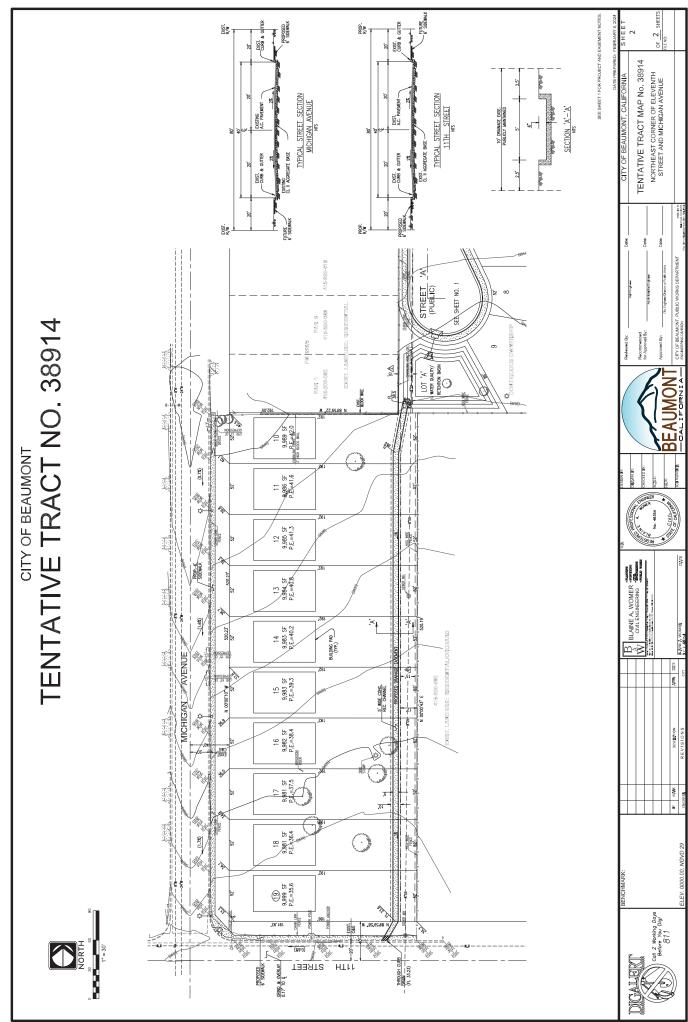


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²⁰²⁵⁻⁰¹⁻⁰⁸ BCVWD Regular Board Meeting Agenda - Page 220 of 233

Attachment 3 - TTM 38914 Will-Serve Letter Application



BEAUMONT CHERRY VALLEY WATER DISTRICT

560 Magnolia Avenue • PO Box 2037 Beaumont, CA 92223-2258 Phone (951) 845-9581 www.bcvwd.org

Will Serve Request

Water Supply Assessment (SB210)

| Applicant Name: | Contact Phone # |
|--|--|
| Penn St Development LLC | |
| Mailing Address: | Fax #: |
| | |
| City: | E-mail: |
| | |
| State & Zip: | |
| | |
| Service Address: Northeast Block of 11th Street and Michigan Avenue | |
| Assessor's Parcel Number (APN), Tract Map No. Parcel | Map No.: |
| 415-200-022 and 029 | |
| Project Type: 🗌 Single-Family 🗌 Multi-Family | Commercial/Industrial I Minor Subdivision (5 lots or less) |
| 🛛 Major subdivision (6+ lots) | Other |
| Site Map Attached: 🛛 Yes 🗌 No | |

The letter should be delivered to:

| Recipient: | |
|----------------------|--------------|
| PLEASE CHOOSE ONE: | |
| Mail (above address) | 🖌 E-mail |
| 🗌 Fax | Will pick up |

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet existing water demands.

DGOR

Applicant's Signature

Date

Reset Form

Print Form



STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem

Staff Recommendation

Evaluate director attendance at upcoming events for possible pre-approval or approval after attendance for compensation and / or expense reimbursement pursuant to Policies 4060 and 4065 and vote to pre-approve any selected activities.

If desired, offer a motion to approve:

I move that the Board pre-approve the attendance of all directors at these events for purposes of per diem and reimbursement of associated reasonable and necessary expenses per District policy:

1. Water Education Foundation Lower Colorado River Tour

Background

Event attendance is governed by BCVWD Policies and Procedures Manual Part II Policy 4060 Training, Education and Conferences, and Part II Policy 4065 Remuneration / Director Per Diem Fees. Per Government Code 53232.3(d), Directors will either prepare a written report for distribution to the Board or make a verbal report during the next regular meeting of the Board. Directors desiring to attend events not specifically enumerated and preauthorized by BCVWD policy should obtain pre-approval via vote of the Board in order to receive a per diem and/or expense reimbursement.

Upcoming Events

For registration of attendance at any event, Board members should contact the Administrative Assistant.

Activities and events that are, may already be, or can be voted as preapproved for per diem and/or expense reimbursement for attendance:

1 - SAVE THE DATE

- Mar. 11: CSDA Webinar: AI in 2025: Legal Landscape and Strategic Imperatives
- Mar. 11: California Water Association Women in Water Leadership Seminar (Downey, CA) <u>https://calwaterassn.com/event/women-in-water-leadership-seminar-2025/</u>
- Mar. 24: California-Nevada March 2025 Drought and Climate Outlook Webinar (Calif-Nev Drought Early Warning System) <u>https://www.drought.gov/events/california-nevada-march-2025-drought-climate-outlook-webinar-2025-03-24</u>
- April 10: Water Education Foundation Water 101 Workshop
- April 21 24: Special Districts Leadership Academy in La Quinta

2 - NEW EVENTS

| DATE / TIME | EVENT A – Email sent to Directors on 12/23 | DIRECTOR I | NTEREST |
|------------------------------------|---|----------------|---------|
| Fri Jan 17 9:30 – 1:30 | ACWA Region 9 Board Meeting and Tour Mission Springs Water District, Desert Hot Springs | COVINGTON | HOFFMAN |
| APPROVAL | Nancy Wright Regional Water Reclamation Facility NWC Little Morongo Rd / 20 th Ave, DHS | RAMIREZ YES | SLAWSON |
| Preapproved (Table A Line 2) | Cost: \$0 FREE Tour the new 1.5 million gpd facility. Includes an operations and administration area, biosolids processing area, separate chemical storage area, electrical and maintenance areas, and blower room. It can be upgraded in the future to produce recycled water. The facility was almost 100% grant-funded through a \$68 million Clean Water State Revolving Fund grant. See how these advancements are securing a cleaner, more sustainable future. Following the tour, the Region 9 Board will be discussing Region activities and planning the calendar of events for the year. MSWD hosts the meeting and has arranged lunch. Preliminary agenda coming soon https://www.acwa.com/events/region-9-board-meeting-and- | WILLIAMS | |

| DATE / TIME | EVENT B | DIRECTOR INTEREST | | |
|-----------------------------|---|-------------------|---------|--|
| Fri. Feb. 14 7:30 – 9 am | Beaumont Chamber of Commerce Breakfast No program info available yet | COVINGTON | HOFFMAN | |
| APPROVAL | Noble Creek Community Center – Copper Room 390 W. Oak Valley Parkway, Beaumont \$25 per person / Reservation deadline: Feb. 6 Please advise the Administrative Assistant 8 days in advance if you would like to attend. The breakfasts are the second Friday of each month. Speakers vary, but information is not generally available in a timely manner. | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 6) | | WILLIAMS | | |

| DATE / TIME | EVENT C | DIRECTOR INTEREST | | |
|------------------------------|--|-------------------|---------|--|
| Fri Feb 21 2 to 3 p.m. | CSDA Webinar: Leadership Lessons with Board Members FREE \$0 for CSDA members | COVINGTON | HOFFMAN | |
| APPROVAL | Presenter: David Aranda, CSDM, Kensington Police Protection and CSD | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 10) | Leadership is a skill that can elevate individuals across all job levels. Join us for engaging sessions where we'll explore essential leadership principles tailored to a variety of District roles. Hear insights on cultivating leadership qualities that foster collaboration, drive results, and empower growth at each stage of your career. Strengthen your leadership presence. Topics include communication techniques, decision-making, team motivation, and adapting leadership style to different situations. | WILLIAMS | | |

| DATE / TIME | EVENT D | DIRECTOR INTEREST | | |
|------------------------------|--|-------------------|---------|--|
| Mon Feb 24 10 -10:30 am | CSDA Webinar: Maximize Your Membership: Resources for Board Members | COVINGTON | HOFFMAN | |
| APPROVAL | FREE \$0 for CSDA members Presenter: Michael Meyer, CSDA | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 10) | As a member of the governing body of a special district, you play an integral role in shaping your district and community - and CSDA has the resources and information to help. Join us as we explore how to quickly access the top resources included in your CSDA membership, such as director/trustee specific trainings, best practices, cost-saving programs for your district, and more! | WILLIAMS | | |

| DATE / TIME | EVENT E | DIRECTOR INTEREST | | |
|-------------------------------------|--|-------------------|---------|--|
| Tue Feb 25 10 -11:30 am | 2025 FREE \$0 for CSDA members Presenters: Nick Clair and Rebecca Wilson, Lozano Smith, Attorneys at Law | COVINGTON | HOFFMAN | |
| APPROVAL | | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 10) | | WILLIAMS | | |

| DATE / TIME | EVENT F – Conflicts with 2/27 Engineering Workshop | D | IRECTOR | INTEREST |
|--|---|-----|---------|----------|
| Feb 26 - 28 Wed-Thu-Fri | Urban Water Institute at the Riviera Resort Palm Springs \$595 (Cost breakout below) | CO/ | /INGTON | HOFFMAN |
| APPROVAL | Leading experts will deliver presentations on today's most | | AMIREZ | SLAWSON |
| Preapproved (Table A Line 19) | | | LLIAMS | |
| Urban Water In | stitute Conference - Feb. 26 - 28, 2025 - Palm Springs | | | |
| Estimated cost | t per conference attendee (in-person): | | | |
| Conference reg | istration with meal package | | \$ | 795.00 |
| Hotel [check in | 2/26, check out 2/28 (2 nights @ \$246 +tax and fees) est.]* | | \$ | 620.40 |
| Hotel parking (| Hotel parking (\$15 per day @ 3 days) | | \$ | 45.00 |
| Meals and incidentals (3 days: 2 dinners, 2 lunches (those not included with conference meal package) (US GSA Riv Co per diem \$22 breakfast, \$23 lunch, \$36 per dinner) | | \$ | 116.00 | |
| Transportation (driving personal vehicle 55 miles RT @ .70 cents mile - IRS rate) | | \$ | 38.50 | |
| Director per diem (3 days @ \$296.4 per day) | | | \$ | 889.20 |
| Estimated cost per conference attendee: | | | \$ | 2,504.10 |

| DATE / TIME | EVENT G – Likely some overlap with Event F | DIRECTOR INTEREST | | |
|--|---|-------------------|---------|--|
| 2 DAYS Wed Feb 26 Thu Feb 27 9 - Noon | CSDA Virtual Workshop: Budget Preparations for Special Districts \$265 for CSDA members Presenters: Rick Wood, CSDA; Paula Hansen, Southgate | COVINGTON | HOFFMAN | |
| APPROVAL | Recreation & Park District | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 10) | Developing a budget is one of the most important functions for a local government. It is also one of the most difficult. Identifying priorities, forecasting revenue, addressing competing interests, determining the correct strategies, estimating cost of service, and ultimately allocating a limited pool of resources involves careful planning and effective decision making across an entire organization. This workshop will address these budgetary concerns: What is the best way to budget for my local government? Why is budgeting important beyond the finance office? How can governments best allocate resources during challenging times? Which budget practices improve equitable provision of services? How can the budget process encourage decision making aligned with community priorities? How do we overcome the most significant technical challenges in budgeting? How can governments survive, adjust, and thrive during an economic crisis? | WILLIAMS | | |

| DATE / TIME | EVENT H – May Conflict with Engineering Workshop* | DIRECTOR INTEREST | | |
|-----------------------------|--|-------------------|---------|--|
| Thu. Feb. 27 No Time Yet | Beaumont Chamber of Commerce Citizen of the Year and Installation of Officers | COVINGTON | HOFFMAN | |
| APPROVAL | Please advise the Administrative Assistant ASAP if you would like to attend | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 6) | | WILLIAMS | | |

| DATE / TIME | EVENT I – Conflicts with March 12 Regular Board Meeting This will sell out quickly – RSVP ASAP | DIRECTOR INTEREST | | |
|--------------------------|---|-------------------|---------|--|
| Mar. 12-14 Wed-Friday | Water Education Foundation Lower Colorado River Tour \$1,199 plus transportation, meals, etc. | COVINGTON | HOFFMAN | |
| APPROVAL | PROVAL <u>https://www.watereducation.org/tour/lower-colorado-river-tour-</u> 2025 Takes you from Hoover Dam to the U.S -Mexico border and | RAMIREZ | SLAWSON | |
| Requires Vote | | WILLIAMS | | |

| Estimated cost per conference attendee – WEF Lower Colorado River Tour | |
|---|----------------|
| Tour registration (General option) | \$ 999.00 |
| Tour registration (California Option - incl. transportation from ONT and 1 hotel night) | \$ 1,199.00 |
| Transportation: Mileage to/from ONT (78 miles RT / \$0.70 per mile) | \$ 54.60 |
| ONT Airport Parking (Lot 6 long term = \$18 per day) | \$ 72.00 |
| Meals and incidentals not included with Tour (2 dinners, 1 lunch) (US GSA Las Vegas | |
| and Ontario per diem \$36 per dinner / \$23 lunch / \$22 breakfast) | \$ 95.00 |
| Director per diem (4 days @ \$296.40 per day) | \$ 1,185.60 |
| Estimated cost per conference attendee (California Option): | \$ 2,606.20 |

3 - ON CALENDAR

These events will not be reviewed at the meeting unless a change in director interest / attendance / RSVP is made known

| DATE / TIME | EVENT J | DIRECTOR | INTEREST |
|------------------------------|---|------------------|----------|
| Tue Jan 21 10 to noon | CSDA Webinar: Transparency in Action: Unlocking the Brown Act | COVINGTON YES | HOFFMAN |
| APPROVAL | FREE \$0 for CSDA members Presenters: Jeff Hoskinson and Jeff Frey, Atkinson, Andelson, | RAMIREZ YES | SLAWSON |
| Preapproved (Table A, 10) | Loya, Ruud & Romo This presentation on the Ralph M. Brown Act is tailored for board members and agency heads, delving into the essential obligations of public agencies to conduct open and transparent meetings consistent with the requirements of the California Constitution | WILLIAMS YES | |

| DATE / TIME | EVENT K | DIRECTOR | NTEREST |
|--|--|-------------------|---------|
| 2 DAYS Wed Jan 22 and Thu Jan 23 from 9 a.m Noon | CSDA Virtual Workshop: Board Member Best Practices \$265 This fast-paced and informative session covers all of the essential best practices of serving as a board member or trustee of a special district: the roles of board members and | COVINGTON | HOFFMAN |
| APPROVAL | staff, policies and procedures your district should consider to ensure effective governance, and general ethics principles | RAMIREZ MAYBE | SLAWSON |
| Preapproved (Table A, 10) | related to special districts including an overview of the laws affecting special districts. | WILLIAMS MAYBE | |

| DATE / TIME | EVENT L | DIRECTOR | NTEREST |
|-------------------------------------|---|-----------------|----------------|
| Tue Feb 18 from 10 – 11 a.m. | CSDA Webinar: Exploring Financial Strategies: Funding Options for Special Districts Presenter: Lozano Smith, Attorneys at Law | COVINGTON | HOFFMAN YES |
| APPROVAL | FREE \$0 Special districts, local government entities established for | RAMIREZ YES | SLAWSON |
| Preapproved (Table A, 10) | specific purposes like fire protection or water management, have several available funding options. Funding options allow special districts to finance their operations, infrastructure projects, and services while meeting the specific needs of their communities. | WILLIAMS YES | |

| DATE / TIME | EVENT M | DIRECTOR | INTEREST |
|--|--|-------------------|----------------|
| 2 DAYS Wed Feb 19 and Thu Feb 20 from 9 a.m Noon | CSDA Virtual Workshop: Governance Foundations \$265 In this informational session, the instructor will lay the ground work for good governance in your district. Attendees will discover: | COVINGTON | HOFFMAN |
| APPROVAL | Why good governance is so important to the overall well-being of the district. | RAMIREZ YES | SLAWSON YES |
| Preapproved (Table A, 10) | The traits of effective board members. What good governance means and how to effectively put it into practice. How to move your board from "I" to "we," including how to become an effective team, establish team standards, and essential conditions for team building. | WILLIAMS MAYBE | |

4 – MISCELLANEOUS COMMUNITY EVENTS Listed per request of the Communications Committee May or may not be water-related | None of these events are pre-approved

- a) National Groundwater Awareness Week: March 9 to 15
- b) Welcome Home Vietnam Veterans event: March 28

5 – At-a-Glance

| 5 - AT-A- GLANCE | Items in ORANGE require vot | e for app | roval | | | UPDATED | 1/2/2025 |
|---------------------|---------------------------------------|-----------|---------------|-------------|-------------|-------------|--------------|
| DAY | EVENT | Vote? | COVIN GTON | HOFF MAN | RAM IREZ | SLAW SON | WILL IAMS |
| 10-Jan | Beaumont Chamber Breakfast | | | YES | YES | YES | YES |
| 17-Jan | ACWARegion 9 event at MSWD | | | | | | |
| 21-Jan | CSDAWebinar: Transparency in Action | | YES | NO | YES | NO | YES |
| 22-Jan | CSDAWorkshop: Board Best Practices | | | | MAYBE | | MAYBE |
| 14-Feb | Beaumont Chamber Breakfast | | | | | | |
| 18-Feb | CSDAWebinar: Financial Strategies | | | YES | YES | | YES |
| 19-Feb | CSDA: Governance Foundations | | | | YES | YES | MAYBE |
| 21-Feb | CSDAWebinar: Leadership Lessons | | | | | | |
| 24-Feb | CSDAWebinar: Maximize Your Membership | | | | | | |
| 25-Feb | CSDAWebinar: Liability Issues | | | | | | |
| 26-Feb | Urban Water Institute | | | | | | |
| 26-Feb | CSDAWorkshop: Budget Preparations | | | | | | |
| 27-Feb | Beaumont Chamber Installation | | | | | | |
| 12-Mar | WEF Colorado River Tour | V | | | | | |

Fiscal Impact

The fiscal impact will depend on the number of directors attending an event and the event costs.

| Budget Tracking 2024 | Training, Education and | Travel | FY 2024 App | roved Budget: \$47,000 |
|----------------------|-------------------------|-----------|-------------|------------------------|
| As of this date | Expenditures | Budget Re | emaining | Percent expended |
| 11/30/2024 | \$33,015.87 | \$13 | ,984.13 | 70.2% |
| Budget Tracking 2025 | Training, Education and | Travel | FY 2025 App | roved Budget: \$55,000 |
| As of this date | Expenditures | Budget Re | emaining | Percent expended |
| 1/1/2025 | 0.00 | \$5 | 5,000 | 0% |

Attachments

- 1. Three-month Look-Ahead
 - a. January 2025
 - b. February 2025
 - c. March 2025
- 2. Beaumont Chamber of Commerce Citizen of the Year and Installation Save the Date

| 2025 | saturday 04 | | 11 | 18 | 25 10 a.m. Pass Area Veterans Expo | 10 |
|---|-----------------|--|--|--|--|----|
| | Friday 03 | | 10 7:30 a.m. Chamber of Commerce Breakfast | 17 9:30 ACWA Region 9 | 24 | 31 |
| r approval | THURSDAY 02 | 3 p.m. Finance & Audit Committee | 60 | 16 | 23 9 a.m. CSDA Workshop - BPs (2) 6 p.m. Engineering Workshop | 30 |
| Note: Items in Orange require vote for approval | WEDNESDAY 01 | HOLIDAY - Office closed | 08 6 p.m. Board Meeting | 15 11 a.m. BBWM Committee XLD | 22 9 a.m. CSDA Workshop - BPs (1) 5 p.m. SGPRegional Water Alliance | 29 |
| Note: Items in Ora | TUESDAY 31 | e found at csda.net | 07 6 p.m. City Council | 14 | 21 10 a.m. CSDA webinar Brown Act 5:30 p.m. Personnel Com 6 p.m. City Council | 28 |
| | Monday 30 | Additional CSDA webinars and events can be found at csda.net | 06 1:30 p.m. SGPWA | 13 6 p.m. Communications Committee | 20 HOLIDAY - Office closed | 27 |
| January | sunday 29 | - | S BCVWD Regular Board | C Masting Agonda Baga | 61 | 26 |

7

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| 2025 | SATURDAY | 01 | 80 | 15 | 22 | 01 |
|---|-----------|---|--|--|--|---|
| | FRIDAY | 31 e found at csda.net | 07 | 14 7:30 a.m. Chamber of Commerce Breakfast | 21 2 p.m. CSDA Leadership Lessons | 28 |
| r approval | THURSDAY | 30 31 Additional CSDA webinars and events can be found at csda.net | 06 3 p.m. Finance & Audit Committee | 13 | 20 CSDA Workshop: Governance (2) | 27 Time? Beaumont Chamber Installation 6 p.m. Eng Workshop |
| Note: Items in Orange require vote for approval | WEDNESDAY | 29 Additional CSDA we | 05 11 a.m. BBWM Committee | 12 6 p.m. Board Meeting | 19 CSDA Workshop: Governance (1) | 26 |
| Note: Items in Ora | TUESDAY | 28 | 04 6 p.m. City Council | 1 | 18 10 a.m. CSDA Funding 5:30 p.m. Personnel Com 6 pm. City Council | 25 10 a.m. CSDA Board Member and District Liability |
| ry | MONDAY | 27 | 03 1:30 p.m. SGPWA | 10 | 17 HOLIDAY - Office Closed | 24 10 a.m. CSDA Maximize Your Membership |
| February | SUNDAY | 26 | 6 | 60 | 16 | 23 |

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| March | | Note: Items in Ora | in Orange require vote for approval | r approval | | 2025 |
|--------------|---|---|--|---|--|----------------|
| sunday 23 | monday 24 | TUESDAY 25 | WEDNESDAY 26 | THURSDAY 27 | FRIDAY 28 | saturday 01 |
| 02 | 03 1:30 p.m. SGPWA | 04 6 p.m. City Council | 05 11 a.m. Special BBWM Committee 5 p.m. Collaborative Agencies | 06 3 p.m. Finance & Audit Committee | 07 | 08 |
| 60 | 10 | 11 10 a.m. CSDA webinar Al Legal Landscape Day: CWA Women in Water Leadership | 12 6 p.m. Board Meeting | 13 | 14 7:30 a.m. Chamber of Commerce Breakfast | 15 |
| | MARCH 9 - 15 N | MARCH 9 - 15 National Groundwater Awareness Week | WEF | WEF Lower Colorado River Tour National Ground Water Association ngwa.org | our ation ngwa.org | |
| 16 | 17 6 p.m. SGPWA | 18 5:30 p.m. Personnel Committee 6 p.m. City Council | 19 | 20 | 21 | 22 |
| 23 | 24 11 a.m. Cal-Nev Mar 2025 Drought Outlook webinar | 25 | 26 5 p.m. SGPRegional Water Alliance | 27 6 p.m. Engineering Workshop | 28 | 29 |

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STAFF REPORT

FROM: Dan Jaggers, General Manager

SUBJECT: Reports from BCVWD Standing Committees:

- i. Finance & Audit Committee
- ii. Personnel Committee (no meeting in December 2024)

Staff Recommendation

None. Information only

Executive Summary

BCVWD's two Standing Committees meet monthly. Complete approved minutes of the meetings are available on the District's website.

The summaries below were generated by artificial intelligence.

Finance & Audit Committee – December 5, 2024

Chairperson David Hoffman

The Finance and Audit Committee meeting provided a comprehensive review of financial and operational updates. Key discussions included the October 2024 Budget Variance Report, highlighting discrepancies such as exceeded CIP labor budgets due to project expenses and unused funds for reservoir maintenance projects, which are scheduled to continue in January. The committee also reviewed the cash investment and balance report, noting fluctuations in market value and interest income, while emphasizing the district's positive overall financial trajectory.

Further discussions centered on updates to the 2025 fiscal year operating and capital improvement budgets. The committee reviewed and approved refinements, such as revised salary schedules for maintenance technicians and newly developed comparative tables showcasing operating costs, cost recovery, and investment benchmarks relative to other agencies. These comparisons demonstrated the district's balanced fiscal health while identifying areas for improvement, such as cost recovery measures linked to ongoing water rate studies.

Policy updates were another focus of the meeting, including revisions to investment and surplus property policies to align with legal requirements and enhance operational flexibility. An update on the district's transition to a new payment system was also provided, showcasing improvements such as reduced transaction fees, enhanced customer access, and streamlined processes. These advancements aim to improve customer service and operational efficiency.

Staff Report prepared by Lynda Kerney, Executive Assistant and Chat GPT