

BEAUMONT-CHERRY VALLEY WATER DISTRICT

560 Magnolia Avenue, Beaumont, CA 92223

NOTICE AND AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS

This meeting is hereby noticed pursuant to California Government Code Section 54950 et. seq.

Wednesday, May 10, 2023 - 6:00 p.m. 560 Magnolia Avenue, Beaumont, CA 92223

COVID-19 NOTICE

This meeting of the Board of Directors is open to the public who would like to attend in person. COVID-19 safety guidelines are in effect pursuant to the Cal/OSHA COVID-19 Prevention Emergency Standards and the California Department of Public Health Recommendations

- Face coverings are recommended for vaccinated and unvaccinated persons and should be properly worn over the nose and mouth at all times
- Maintain 6 feet of physical distancing from others in the building who are not in your party

TELECONFERENCE NOTICE

The BCVWD Board of Directors will attend in person at the BCVWD Administrative Office and/or via Zoom video teleconference pursuant to Government Code 54953 et. seq.

To access the Zoom conference, use the link below: https://us02web.zoom.us/j/84318559070?pwd=SXIzMFZCMGh0YTFIL2tnUGlpU3h0UT09

To telephone in, please dial: (669) 900-9128

Enter Meeting ID: 843 1855 9070

Enter Passcode: 113552

For Public Comment, use the "Raise Hand" feature if on the video call when prompted, if dialing in, please dial *9 to "Raise Hand" when prompted

Meeting materials are available on the BCVWD's website: https://bcvwd.org/documentcategory/regular-board-agendas/

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BCVWD REGULAR MEETING – MAY 10, 2023

Call to Order: President Hoffman

Pledge of Allegiance: Director Covington

Invocation: Director Ramirez

Announcement and Verification of Remote Meeting Participation Pursuant To AB 2449 or GC 54953(b)

Roll Call

Public Comment

| President David Hoffman |
|-------------------------------|
| Vice President John Covington |
| Secretary Daniel Slawson |
| Treasurer Lona Williams |
| Member Andy Ramirez |

Roll Call - Board of Directors

PUBLIC COMMENT: RAISE HAND OR PRESS *9 to request to speak when prompted. If you are present in the Board Room, please fill out a Request to Speak card and deliver it to the Recording Secretary.

At this time, any person may address the Board of Directors on matters within its jurisdiction. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. **Please limit your comments to three minutes.** Sharing or passing time to another speaker is not permitted.

Action may be taken on any item on the agenda.

Information on the following items is included in the full Agenda Packet.

- 1. Adjustments to the Agenda: In accordance with Government Code Section 54954.2, additions to the agenda require a 2/3 vote of the legislative body, or if less than 2/3 of the members are present, a unanimous vote of those members present, which makes the determination that there is a need to take action, and the need to take action arose after the posting of the agenda.
 - a. Item(s) to be removed or continued from the Agenda
 - b. Emergency Item(s) to be added to the Agenda
 - c. Changes to the order of the agenda

2. Reports / Presentations / Information Items

Reports from consultants, contractors, or staff. Presentations or handouts must be provided to the Board members in advance of the Board meeting. Presentations should be limited to no longer than five minutes.

The Board may receive and file the following reports with one motion:

a. Townsend Public Affairs, Inc. Monthly Update (pages 6 - 13)

BCVWD REGULAR MEETING - MAY 10, 2023 - continued

ACTION ITEMS

Action may be taken on any item on the agenda. Information on the following items is included in the full Agenda Packet.

- 3. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
 - a) Review of the March 2023 Budget Variance Reports (pages 14 18)
 - b) Review of the March 31, 2023 Cash/Investment Balance Report (pages 19 32)
 - c) Review of Check Register for the Month of April 2023 (pages 33 48)
 - d) Review of April 2023 Invoices Pending Approval (pages 49 50)
 - e) Approval of Minutes of the Regular Meeting of March 23, 2023 (pages 51 56)
 - f) Approval of Minutes of the Regular Meeting of April 12, 2023 (pages 57 67)
 - g) Correction of Scrivener's Error: Resolution 2023-03: Acceptance of an Easement for Public Utility Purposes on behalf of BCVWD for an area located on Champions Drive (pages 68 - 76)
- 4. Resolution 2023-__: Amending the District Policies and Procedures Manual Adopting Policy 3125 Uniforms and Protective Clothing (pages 77 85)
- 5. Call for Candidates for the Association of California Water Agencies Region 9
 Board (pages 86 101)
- 6. Call for Candidates for the Association of California Water Agencies for the offices of President and Vice President, and/or Resolution of Support (pages 102 108)
- 7. Continued Review of California Drought Conditions, District Urban Water Management Plan and Water Shortage Contingency Plan, and Other Drought Response (pages 109 116)
- 8. Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem (pages 117 120)
- 9. Reports For Discussion and Possible Action
 - a. Ad Hoc Committees
 - i. Communications
 - ii. Sites Reservoir
 - iii. Water Re-Use 3x2

BCVWD REGULAR MEETING - MAY 10, 2023 - continued

b. Directors' Reports

In compliance with Government Code § 53232.3(d), Water Code § 20201, and BCVWD Policies and Procedures Manual Part II Policies 4060 and 4065 directors claiming a per diem and/or expense reimbursement (regardless of pre-approval status) will provide a brief report following attendance.

- Beaumont Chamber of Commerce Breakfast on April 14, 2023 (Hoffman, Slawson, Williams)
- CSDA Webinar: Virtual Workshop: Overview of Special District Laws on May 3-4, 2023 (Williams)
- Directors' Beaumont Chamber of Commerce Breakfast on May 5, 2023 (Covington, Hoffman, Slawson, Williams)
- c. General Comments
- d. General Manager's Report
- e. Legal Counsel Report

10. Topic List for Future Meetings

- Update / presentation on the AMR / AMI project
- Presentation on the San Bernardino Valley Resource Conservation District
- Presentation on solar power opportunities
- Sites Reservoir update
- Maximization of groundwater supplies

11. Announcements

Check the meeting agenda for location and potential teleconference information.

- Personnel Committee Meeting: Tuesday, May 16 at 5:30 p.m.
- San Gorgonio Pass Regional Water Alliance: Wednesday, May 24 at 5 p.m.
- Engineering Workshop: Thursday, May 25 at 6 p.m.
- District offices closed in observance of Memorial Day: Monday, May 29
- Finance and Audit Committee Meeting: Thursday, **June 1 at 10 a.m.** (note time change due to conflicting meeting)
- Beaumont Basin Watermaster Committee Meeting: Wednesday, June 7 at 11 a.m.
- Regular Board Meeting: Wednesday, June 14 at 6 p.m.

12. Closed Session

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to California Government Code Section 54956.8

Property: 37.46 acres at southwest corner of Brookside and Highland Springs in Cherry Valley, CA [APNs 408-080-009, 408-080-010, 408-080-011 and 408-080-012]

Agency Negotiator: Dan Jaggers, General Manager Under Negotiation: Price and terms of payment

13. Report on Closed Session

14. Adjournment

NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office") during business hours, Monday through Thursday from 7:30 a.m. to 5 p.m. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time or within 24 hours' time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available in the Board Room at the District Office. Materials may also be available on the District's website: www.bcvwd.org.

REVISIONS TO THE AGENDA - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with Government Code §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd.org or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

CERTIFICATION OF POSTING

A copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).



MEMORANDUM

To: Beaumont-Cherry Valley Water District

From: Townsend Public Affairs

Date: May 3, 2023

Subject: April Monthly Report

STATE UPDATES

The month of April saw the State Legislature's quick pace of considering and amending legislation to ensure bills progressed through their first house. April featured the legislative deadline for policy committees to hear and report to fiscal committees fiscal bills introduced in their house. Measures deemed to have a fiscal impact that did not meet this deadline have failed to progress and will become 2-year bills. Below is an overview of pertinent state actions from the month of April.

State Legislature

With the deadline for measures with a fiscal impact to receive policy committee consideration by April 28, the month of April featured policy committees with packed agendas. The deadline marks an important milestone for bills, given that policy committees are responsible for the consideration of a bill's policy implications. During the policy committee process, bills are amended and refined pursuant to committee member and stakeholder input. If they are deemed to have a fiscal impact, they move over to the appropriate Appropriations Committee, which gauges impacts on the state's financial ability to support proposed programs. The shift from policy considerations to fiscal considerations aligns with the state's budget process, which will kick into high gear in May, with the release of the May Revision. The Revision will offer an assessment of the state's overall fiscal condition and ability to accommodate additional spending programs contained within various bills.

Notable outcomes from April's policy committee deadline for fiscal bills include the following, organized by issue area:

Brown Act Reform/Open Meetings

- AB 557 (Hart) eliminates the sunset date on provisions of law allowing local agencies to use teleconferencing without complying with specified Ralph. M Brown Act (Brown Act) requirements during a proclaimed state of emergency.
 - This measure passed the Assembly Local Government Committee unanimously.
- AB 817 (Pacheco) allows a subsidiary body of a local government to use teleconferencing, with certain requirements.
 - This bill's hearing was postponed at the request of the author, likely in order to take substantive amendments before its hearing.

AB 1379 (Papan) revises teleconferencing provisions included in AB 2449 (Rubio, statutes of 2022) by removing restrictions on the frequency of teleconferencing and its geographical barriers for participating in meetings remotely.
 This measure was held by the Author due to disagreements on the scope of the policy with the Assembly Local Government Committee Chair. It could be reconsidered next year.

Governance and Transparency

AB 1637 (Irwin) requires local governments to switch to a .gov domain. The measure took amendments to push out the timeline for compliance from 2025 to 2026.
 This measure passed the Consumer Protection and Privacy Committee and will move to the Appropriations Committee for Consideration.

Senate Democrats Release Budget Priorities Document in Preparation for May Budget Season, Highlighting Key Differences Between the Governor's and Legislature's Plans

On April 26, the Senate Democratic Caucus released its revised <u>budget priorities</u> document, in preparation for the Governor's release of the May Revision of the budget. Beginning in January of each year, the Governor releases a preliminary budget proposal, which kicks off the call-and-response process between the Administration and the Legislature on how best to spend taxpayer dollars. The budget process is in a unique position this year, with the extension of the tax filing deadline for individuals and businesses as a result of the severe winter storms. This extension will impact the delivery of returns data the Department of Finance will need to compile an accurate and comprehensive spending plan.

One of the fundamental differences between the Governor's and the Legislature's spending plans is whether or not to draw on reserve funds to mitigate issues associated with the anticipated deficit, which was projected to be close to \$22 billion in January. The Governor proposed spending cuts and deferrals to programs to protect the over \$37 billion in reserve funds, citing concerns with a looming recession and the need for cash on hand should the state experience an economic downturn. The Legislature, on the other hand, has proposed using reserve funds to keep key spending programs funded at current levels, which points to the name of their counter-budget proposal – "Protect our Progress."

However, other budget experts caution against the use of reserve funds. For instance, in Mid-April, the State's Legislative Analyst Gabe Petek released an <u>article</u> overviewing the state's anticipated fiscal condition, its causes, and the implications of drawing from reserve funds to offset revenue losses. Petek iterated that the revenue construction is not an outright downturn, but rather the other side of its recent revenue boom. The extraordinary General Fund revenue growth was allocated toward massive one-time and multi-year spending programs that are too high relative to revenue performance typical of historic norms.

Petek warned that recent turmoil in the banking sector, tech industry losses, and inflation and unemployment trends point to a looming recession that could send revenue estimates below baseline levels. To preserve mid-range financial security within the state, he favors the preservation of reserve funds and the cut and deferral of existing spending programs. While not the final decision maker on the matter, the Legislative Analyst's Office offers critical insight into the state's fiscal condition to be incorporated into spending practices. This insight could influence the state's final spending strategy.

Key spending priorities within the Senate Democrat's budget plan include the following:

- Rejects proposed cuts and delays to key infrastructure investments, such as broadband, transit, student housing, climate package investments, libraries, and more.
- Accelerates previously budgeted Transit Infrastructure funds, and provides local flexibility
 to enable the funds to be used for operations as a bridge until a permanent operations fix
 can be established.
- Creates a \$10 billion Housing and Infrastructure Fund to fund one-time projects and programs that the Governor proposes to cut or delay. This includes Funding affordable housing, Transit infrastructure, Broadband, Clean energy, Student housing, School facilities, and more.
- Turns current one-time funding for the HHAP program into \$1 billion of ongoing funding to provide local governments.
- Provides \$4.3 billion in tax relief by slashing tax rates by 25 percent for small businesses, improving the Renters Tax Credit and CalEITC, and implementing the Workers Tax Fairness Tax Credit.

The Governor will release his May revision to the budget which will guide ongoing negotiations between his Administration and the Legislature. However, due to the delay in tax return data, a comprehensive budget plan may not be fully realized until later this summer.

FEDERAL UPDATES

The month of April saw numerous Federal legislative introductions and proposals related to the federal budget process, safe transportation, broadband funding, and the opening of additional federal funding programs. Below is an overview of pertinent federal information from the month of April.

House GOP Releases and Passes Debt Limit Bill

On April 26, the House voted 217-215 to approve a bill (<u>H.R. 2811</u>) that would raise the nation's debt limit for one year and scale back federal spending. The legislation – dubbed the Limit, Save, Grow Act of 2023 – would suspend the nation's borrowing limit, currently set at \$31.4 trillion, through March 31, 2024, or until the federal debt increases by another \$1.5 trillion, whichever comes first. The bill also would freeze fiscal year 2024 discretionary spending at 2022 levels (a reduction of approximately \$130 billion) and limit the growth of spending over the next decade to one percent annually.

The proposed plan also includes structural changes to social safety net programs like the Supplemental Nutrition Assistance Program (SNAP), the Temporary Assistance for Needy Families (TANF) program and Medicaid. These include new work and income threshold requirements for benefit recipients at specific ages.

The Biden Administration has stood in strong opposition to the spending plan, with the President threatening to veto it. Should it pass over to the Senate, the measure will be dead on arrival in the Democratic-led Chambers. Without action by Congress to raise the debt limit, which is projected to be reached as early as this summer, the U.S. government faces a potentially catastrophic default. Despite political concerns about its feasibility, GOP members say that it is a crucial step to strengthen their negotiating position against President Biden amid questions about

whether Speaker McCarthy would be able to unite his fractious conference to pass any fiscal outline at all.

American Rescue Plan Act Clawback Amendment Considered by Senate, Ultimately Fails

On April 19, the U.S. Senate voted on an amendment that would claw back unobligated American Rescue Plan Act State and Local Fiscal Recovery Funds (SLFRF) and transfer those dollars to the Administrator of the United States Fire Administration. The measure, S. 870, "The Fire Grants and Safety Act", was a move to tie a clawback of SLFRF funds to a must-pass bill.

The amendment, offered by Senator Rick Scott (R-Fla.), failed in a vote of 47-49. The amendment did not reach the 60-vote threshold in order to pass and become attached to the underlying bill. There was large bipartisan support in the Senate for S. 870, making it an easy target for extraneous amendments.

Attempts like this to claw back SLFRF funding will not be the last. There are other must-pass bills this year that could be targeted for amendments clawing back ARPA funds, including the Farm Bill, the FAA reauthorization, and addressing the debt ceiling.

Legislative Delegation

Below is a list of the district's current legislative delegation:

State Assembly:

Greg Wallis, Assembly District 47. Term: 2022-2024

State Senate:

Rosilicie Ochoa Bogh, Senate District 23. Term: 2020-2024

*After the 2024 general election, BCVWD will be located in Senate District 19

U.S. Senate

Dianne Feinstein. Term: 2019-2025

Alex Padilla. Term: 2023-2029

U.S. House of Representatives

Raul Ruiz, Congressional District 25. Term: 2023-2025

Beaumont Cherry Valley Water District Grant Opportunities

| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|--|---|---|---|---|
| Department of Water Resources | ~\$100,000 - \$10 million (anticipated) | TBD | Funding for long term drought resiliency and relief and multi-benefit projects for urban communities. | Application submitted on January 31, 2023 |
| Urban Community Drought Relief Program | | | | Well Replacement Project |
| Bureau of Reclamation WaterSMART Environmental Water Resources Projects | \$160 million in funding annually TBD | TBD | WaterSMART Environmental Water Resources Projects is a new category of funding to support projects focused on environmental benefits and that have been developed as part of a collaborative process to help carry out an established strategy to increase the reliability of water resources. | NOFO Expected Winter 2023 Recycled Water Booster Station |
| Cal Fire Forest Health Program | Award amounts from the FY21- 22 cycle ranged from \$750,000 to \$2 million. | None | CAL FIRE's Forest Health Program funds active restoration and reforestation activities aimed at providing for more resilient and sustained forests to ensure future existence of forests in California while also mitigating climate change, protecting communities from fire risk, strengthening rural economies and improving California's water & air. Eligible activites include but are not limited to: forest fuels reduction, | FY23 NOFO expected early 2023, reoccurs annually |
| | | | watershed restoration for the purpose of fire safety, prescribed fire, pest management, reforestation. | |
| Department of Water Resources Riverine Stewardship Program/Urban | \$6.5 million in available funding, \$2 million DAC set- aside | Varies – for USP, 20% unless located in a DAC | Provides funding for planning and implementation of projects that restore streams, creeks, and rivers to enhance the environment for fish, wildlife, and people. This includes: • Fish-related improvements • Flood risk reduction • Riparian, floodplain, and stream channel restoration • Climate adaptation | Ongoing Flood Mitigation |



| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|---|--|-------------------|---|---|
| Streams Program (USP) | | | The Urban Streams Program provides funding for projects which accomplish the following goals: (1) Protecting, enhancing, and restoring the natural ecological value of streams; (2) Preventing future property damage caused by flooding and bank erosion; (3) Promoting community involvement, education, and riverine stewardship. Certain subgrant categories (under the RSP and San Joaquin Fish Population Enhancement Program) are geographically limited to water tributaries and sources fed by the Delta or that receive water from the State Water Project or Central Valley Project, either directly or by exchange, by means of diversion from the Delta – may not apply in our case. The USP is applicable statewide. | |
| California Water Board Drinking Water State Revolving Fund (DWRSF) | No maximum, minimum request amounts | Loan* | Planning/design and construction of drinking water infrastructure projects including: • treatment systems • distribution systems • interconnections • consolidations • pipeline extensions • water sources • water meters • water storages *This is a low-interest financing program, grants are conditionally made available depending on funding availability and applicant need. The DWRSF and the CWRSF are also where the water board is allocating much of the BIL water infrastructure funding, so grants may become more accessible. | Rolling Pipeline Replacement/ Extension Project |



| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|---|--------------------------------------|--------------------|--|---|
| Clean Water State Revolving Fund (CWRSF) | No maximum, minimum request amounts | Loan* | Using a combination of federal and state funds, state CWSRF programs provide loans to eligible recipients to: • construct municipal wastewater facilities, • control nonpoint sources of pollution, • build decentralized wastewater treatment systems, • create green infrastructure projects, • protect estuaries, and • fund other water quality projects. *This is a low-interest financing program, grants are conditionally made available depending on funding availability and applicant need. The DWRSF and the CWRSF are also where the water board is allocating much of the BIL water infrastructure funding, so grants may become more accessible. These grants are often – though not always – allocated for DAC's. | Rolling Raw Water Filtration System |
| State Water Resources Control Board 2022 Clean Water Act Section 319 Nonpoint Source Pollution Grant | TBD, estimated \$500,000 - \$800,000 | 25% (tentative) | This grant program would be contingent on the State Water Board receiving additional funding from the EPA in Summer 2022 to continue this program into the current fiscal year – this is likely, but not certain. The program primarily funds implementation projects, but occasionally offers grants for planning projects. Examples of projects include livestock fencing to reduce sediment and nutrient discharges, agricultural best management practices to reduce pesticide and nutrient discharges, dredging contaminated sediment from pesticide-impaired waters, habitat restoration such as installation of large woody debris and riparian revegetation, and rural road inventories and repairs to reduce sedimentation and erosion. Most awards go to projects that improve impaired waters, but a small amount of funding goes to projects that protect high-quality waters, or that address a nonpoint source pollution problem created by wildfire. | TBD – if program is renewed, likely Spring 2023 |



| Administrator & Grant Name | Application Info | Matching Funds | Eligible Projects / Updates | Application Deadline/Potential Eligible Project |
|--|---|-------------------|---|---|
| Department of Water Resources Small Community Drought Relief Program | No minimum request amount, maximum ~5 million | none | Funding for long-term drought resiliency and emergency projects relief for small, rural communities. Applications are accepted on a rolling, first-come, first-served basis – anticipated additional funding in FY23. | December 29, 2023 Well Maintenance/ Replacement |



General Ledger

Budget Variance Revenue

User: wclayton

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Period 03 - 03 Fiscal Year 2023

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number | Description | Bud | get | Pe | riod Amt | En | d Bal | Var | iance | % Avail/ Uncollect |
|------------------|--------------------------------|-----|---------------|----|--------------|----|--------------|-----|---------------|-----------------------|
| 50 | GENERAL | | | | | | | | | |
| 01-50-510-419051 | Grant Revenue | \$ | 784,000.00 | \$ | - | \$ | - | \$ | 784,000.00 | 100.00% |
| | Grant Rev | \$ | 784,000.00 | \$ | - | \$ | - | \$ | 784,000.00 | 100.00% |
| 01-50-510-490001 | Interest Income - Bonita Vista | \$ | 1.000.00 | \$ | _ | \$ | 46.29 | \$ | 953.71 | 95.37% |
| 01-50-510-490011 | Interest Income - Fairway Cnyn | \$ | 252,000.00 | \$ | _ | \$ | - | \$ | 252,000.00 | 100.00% |
| 01-50-510-490021 | Interest Income - General | \$ | 231,000.00 | \$ | 60,841.66 | \$ | 149,051.22 | \$ | 81,948.78 | 35.48% |
| | Interest Income | \$ | 484,000.00 | \$ | 60,841.66 | \$ | 149,097.51 | \$ | 334,902.49 | 69.19% |
| 01-50-510-481001 | Capacity Fees-Wells | \$ | 279,000.00 | \$ | 10,164.00 | \$ | 10,164.00 | \$ | 268.836.00 | 96.36% |
| 01-50-510-481006 | Cap Fees-Water Rights (SWP) | \$ | 177,000.00 | \$ | 6,431.25 | \$ | 6,431.25 | \$ | 170,568.75 | 96.37% |
| 01-50-510-481012 | Cap Fees-Water Treatment Plant | \$ | 133,000.00 | \$ | 4,835.25 | \$ | 4,835.25 | \$ | 128,164.75 | 96.36% |
| 01-50-510-481018 | Cap Fees-Local Water Resources | \$ | 70,000.00 | \$ | 2,546.25 | \$ | 2,546.25 | \$ | 67,453.75 | 96.36% |
| 01-50-510-481024 | Cap Fees-Recycled Water | \$ | 202,000.00 | \$ | 7,360.50 | \$ | 7,360.50 | \$ | 194,639.50 | 96.36% |
| 01-50-510-481030 | Cap Fees-Transmission | \$ | 226,000.00 | \$ | 8,232.00 | \$ | 8,232.00 | \$ | 217,768.00 | 96.36% |
| 01-50-510-481036 | Cap Fees-Storage | \$ | 289,000.00 | \$ | 10,542.00 | \$ | 10,542.00 | \$ | 278,458.00 | 96.35% |
| 01-50-510-481042 | Cap Fees-Booster | \$ | 20,000.00 | \$ | 729.75 | \$ | 729.75 | \$ | 19,270.25 | 96.35% |
| 01-50-510-481048 | Cap Fees-Pressure Reducing Stn | \$ | 11,000.00 | \$ | 372.75 | \$ | 372.75 | \$ | 10,627.25 | 96.61% |
| 01-50-510-481054 | Cap Fees-Miscellaneous Project | \$ | 9,000.00 | \$ | 325.50 | \$ | 325.50 | \$ | 8,674.50 | 96.38% |
| 01-50-510-481060 | Cap Fees-Financing Costs | \$ | 44,000.00 | \$ | 1,601.25 | \$ | 1,601.25 | \$ | 42,398.75 | 96.36% |
| 01-50-510-485001 | Front Footage Fees | \$ | 24,000.00 | \$ | 5,616.00 | \$ | 5,616.00 | \$ | 18,384.00 | 76.60% |
| | Non-Operating Revenue | \$ | 1,484,000.00 | \$ | 58,756.50 | \$ | 58,756.50 | \$ | 1,425,243.50 | 96.04% |
| 01-50-510-410100 | Sales | \$ | 6,510,500.00 | \$ | 195,328.79 | \$ | 865,909.43 | \$ | 5,644,590.57 | 86.70% |
| 01-50-510-410151 | Agricultural Irrigation Sales | \$ | 20,000.00 | \$ | 22.27 | \$ | 7,303.23 | \$ | 12,696.77 | 63.48% |
| 01-50-510-410171 | Construction Sales | \$ | 201,000.00 | \$ | 502.30 | \$ | 8,412.14 | \$ | 192,587.86 | 95.81% |
| 01-50-510-413001 | Backflow Administration Charge | \$ | 64,000.00 | \$ | 3,856.86 | \$ | 13,712.42 | \$ | 50,287.58 | 78.57% |
| 01-50-510-413011 | Fixed Meter Charges | \$ | 4,958,500.00 | \$ | 432,503.41 | \$ | 1,260,400.86 | \$ | 3,698,099.14 | 74.58% |
| 01-50-510-413021 | Meter Fees | \$ | 300,000.00 | \$ | 24,918.00 | \$ | 75,772.00 | \$ | 224,228.00 | 74.74% |
| 01-50-510-415001 | SGPWA Importation Charges | \$ | 4,072,500.00 | \$ | 141,572.16 | \$ | 618,556.32 | \$ | 3,453,943.68 | 84.81% |
| 01-50-510-415011 | SCE Power Charges | \$ | 2,227,500.00 | \$ | 82,583.76 | \$ | 360,824.52 | \$ | 1,866,675.48 | 83.80% |
| 01-50-510-417001 | 2nd Notice Charges | \$ | 49,000.00 | \$ | 7,045.00 | \$ | 22,140.00 | \$ | 26,860.00 | 54.82% |
| 01-50-510-417011 | 3rd Notice Charges | \$ | 63,000.00 | \$ | 90.00 | \$ | 23,865.00 | \$ | 39,135.00 | 62.12% |
| 01-50-510-417021 | Account Reinstatement Fees | \$ | 50,000.00 | \$ | 6,100.00 | \$ | 12,250.00 | \$ | 37,750.00 | 75.50% |
| 01-50-510-417031 | Lien Processing Fees | \$ | 8,000.00 | \$ | 750.00 | \$ | 3,640.00 | \$ | 4,360.00 | 54.50% |
| 01-50-510-417041 | Credit Check Processing Fees | \$ | 23,000.00 | \$ | 1,540.00 | \$ | 4,160.00 | \$ | 18,840.00 | 81.91% |
| 01-50-510-417051 | Return Check Fees | \$ | 5,000.00 | \$ | 500.00 | \$ | 1,175.00 | \$ | 3,825.00 | 76.50% |
| 01-50-510-417061 | Customer Damage/Upgrade Charge | \$ | 22,000.00 | \$ | 60.00 | \$ | 39,542.00 | \$ | (17,542.00) | -79.74% |
| 01-50-510-417071 | After-Hours Call Out Charges | \$ | 4,000.00 | \$ | 200.00 | \$ | 1,000.00 | \$ | 3,000.00 | 75.00% |
| 01-50-510-417081 | Bench Test Fees (Credits) | \$ | - | \$ | 100.00 | \$ | 200.00 | \$ | (200.00) | #DIV/0! |
| 01-50-510-417091 | Credit Card Processing Fees | \$ | 93,000.00 | \$ | 7,978.61 | \$ | 18,926.11 | \$ | 74,073.89 | 79.65% |
| 01-50-510-419001 | Rebates and Reimbursements | \$ | - | \$ | - | \$ | | \$ | - | 0.00% |
| 01-50-510-419011 | Development Income | \$ | 226,000.00 | \$ | 39,025.88 | \$ | 55,284.16 | \$ | 170,715.84 | 75.54% |
| 01-50-510-419012 | Development Income - GIS | \$ | 308,000.00 | \$ | - | \$ | - | \$ | 308,000.00 | 100.00% |
| 01-50-510-419031 | Well Maintenance Reimbursement | \$ | 85,000.00 | | - | \$ | - | \$ | 85,000.00 | 100.00% |
| 01-50-510-419061 | Miscellaneous Income | \$ | 1,000.00 | | - | \$ | - | \$ | 1,000.00 | 100.00% |
| | Operating Revenue | \$ | 19,291,000.00 | \$ | 944,677.04 | \$ | 3,393,073.19 | \$ | 15,897,926.81 | 82.41% |
| 01-50-510-471001 | Maint Fees - 12303 Oak Glen Rd | \$ | 10,000.00 | \$ | 884.60 | \$ | 2,599.36 | \$ | 7,400.64 | 74.01% |
| 01-50-510-471011 | Maint Fees - 13695 Oak Glen Rd | \$ | 7,000.00 | \$ | 566.52 | | 1,654.40 | | 5,345.60 | 76.37% |
| 01-50-510-471021 | Maint Fees - 13697 Oak Glen Rd | \$ | 8,000.00 | | 632.62 | | 1,850.76 | | 6,149.24 | 76.87% |
| 01-50-510-471031 | Maint Fees - 9781 AveMiravilla | \$ | 6,000.00 | | 525.22 | | 1,531.70 | | 4,468.30 | 74.47% |
| 01-50-510-471101 | Utilities - 12303 Oak Glen Rd | \$ | 5,000.00 | \$ | 546.74 | \$ | 1,268.22 | | 3,731.78 | 74.64% |
| 01-50-510-471111 | Utilities - 13695 Oak Glen Rd | \$ | 5,000.00 | \$ | 658.55 | \$ | 1,622.49 | | 3,377.51 | 67.55% |
| 01-50-510-471121 | Utilities - 13697 Oak Glen Rd | \$ | 5,000.00 | \$ | 992.93 | \$ | 2,016.93 | | 2,983.07 | 59.66% |
| 01-50-510-471131 | Utilities - 9781 Ave Miravilla | \$ | 4,000.00 | \$ | 509.99 | \$ | 1,214.94 | | 2,785.06 | 69.63% |
| | Rent/Utilities | \$ | 50,000.00 | \$ | 5,317.17 | \$ | 13,758.80 | \$ | 36,241.20 | 72.48% |
| Revenue Total | | \$ | 22,093,000.00 | \$ | 1,069,592.37 | \$ | 3,614,686.00 | \$ | 18,478,314.00 | 83.64% |

General Ledger Budget Variance Expense

User: wclayton Printed: 4/27/2023 3:00:21 PM Period 03 - 03 Fiscal Year 2023

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number | Description | | Budget | | Period Amt | | End Bal | | Variance | Encum | nbered | % Avail/ Uncollect |
|--------------------------------------|--|----------|---------------------------|----|----------------------|----------|---------------------|----------|---------------------------|----------|--------|-----------------------|
| 10 | BOARD OF DIRECTORS | | | | | | | | | | | Onconcor |
| 01-10-110-500101 | Board of Directors Fees | \$ | 95,500.00 | \$ | 12.740.00 | \$ | 21,840.00 | \$ | 73.660.00 | \$ | - | 77.13% |
| 01-10-110-500115 | Social Security | \$ | | \$ | 789.88 | \$ | 1,354.08 | \$ | 4,645.92 | \$ | - | 77.43% |
| 01-10-110-500120 | Medicare | \$ | | \$ | | \$ | 316.68 | \$ | 1,183.32 | \$ | _ | 78.89% |
| 01-10-110-500125 | Health Insurance | \$ | | \$ | _ | \$ | 11,644.83 | | 63,855.17 | \$ | - | 84.58% |
| 01-10-110-500140 | Life Insurance | \$ | 2,000.00 | \$ | 1.98 | \$ | 29.13 | \$ | | \$ | - | 98.54% |
| 01-10-110-500143 | EAP Program | \$ | | \$ | 12.40 | \$ | 27.90 | \$ | 472.10 | \$ | - | 94.42% |
| 01-10-110-500145 | Workers' Compensation | \$ | 1,000.00 | \$ | 77.24 | \$ | 133.12 | \$ | 866.88 | \$ | - | 86.69% |
| 01-10-110-500175 | Training/Education/Mtgs/Travel | \$ | 26,500.00 | \$ | 2,494.89 | \$ | 8,680.50 | \$ | 17,819.50 | \$ | - | 67.24% |
| | Board of Directors Personnel | \$ | 208,500.00 | \$ | 16,301.12 | \$ | 44,026.24 | \$ | 164,473.76 | \$ | - | 78.88% |
| | | | | | | | | | | | | |
| 01-10-110-550043 | Supplies-Other | \$ | 1,000.00 | | - | \$ | 9.38 | | | \$ | - | 99.06% |
| | Board of Directors Materials & Supplies | \$ | 1,000.00 | \$ | - | \$ | 9.38 | \$ | 990.62 | \$ | - | 99.06% |
| 04 40 440 550040 | Floriton Francisco | | 07.000.00 | • | | • | 0.00 | | 00 004 00 | • | | 00.000/ |
| 01-10-110-550012 | Election Expenses | \$ \$ | 87,000.00 2,500.00 | \$ | - | \$ \$ | 6.00 | \$ \$ | 86,994.00 2.500.00 | \$ \$ | - | 99.99% 100.00% |
| 01-10-110-550051 | Advertising/Legal Notices Board of Directors Services | \$ | 89,500.00 | | | \$ | | \$ | 89,494.00 | | | 99.99% |
| | Board of Birectors dervices | * | 05,000.00 | Ψ | _ | ۳ | 0.00 | Ψ. | 05,454.00 | • | _ | 33.3370 |
| Expense Total | BOARD OF DIRECTORS | \$ | 299,000.00 | \$ | 16,301.12 | \$ | 44,041.62 | \$ | 254,958.38 | \$ | _ | 85.27% |
| Expense rotal | BOARD OF BIRECTORS | • | 233,000.00 | Ψ | 10,301.12 | Ψ | 44,041.02 | Ψ | 254,350.50 | Ψ | - | 03.27 /6 |
| 20 | ENGINEERING | | | | | | | | | | | |
| 01-20-210-500105 | Labor | \$ | 576,050.00 | \$ | 47,249.05 | \$ | 98,065.87 | \$ | 477,984.13 | \$ | _ | 82.98% |
| 01-20-210-500114 | Incentive Pay | \$ | | \$ | - | \$ | - | \$ | 6,000.00 | \$ | - | 100.00% |
| 01-20-210-500115 | Social Security | \$ | 43,000.00 | | 3,363.52 | \$ | 6,542.72 | \$ | 36,457.28 | \$ | - | 84.78% |
| 01-20-210-500120 | Medicare | \$ | 10,500.00 | \$ | 786.60 | \$ | 1,523.82 | \$ | 8,976.18 | \$ | - | 85.49% |
| 01-20-210-500125 | Health Insurance | \$ | 101,000.00 | \$ | 7,571.70 | \$ | 19,761.94 | \$ | 81,238.06 | \$ | - | 80.43% |
| 01-20-210-500140 | Life Insurance | \$ | 1,000.00 | \$ | 55.69 | \$ | 158.37 | \$ | 841.63 | \$ | - | 84.16% |
| 01-20-210-500143 | EAP Program | \$ | | \$ | 13.95 | \$ | 27.90 | \$ | 472.10 | \$ | - | 94.42% |
| 01-20-210-500145 | Workers' Compensation | \$ | | \$ | 400.92 | \$ | 793.21 | \$ | 4,706.79 | \$ | - | 85.58% |
| 01-20-210-500150 | Unemployment Insurance | \$ | | \$ | | \$ | - | \$ | 8,500.00 | \$ | - | 100.00% |
| 01-20-210-500155 | Retirement/CalPERS | \$ | 80,500.00 | | 6,162.54 | \$ | 13,532.72 | | 66,967.28 | \$ | - | 83.19% |
| 01-20-210-500165 | Uniforms and Employee Benefits | \$ | | \$ | - | \$ | - | \$ | 500.00 | \$ | - | 100.00% |
| 01-20-210-500175 | Training/Education/Mtgs/Travel | \$ | 8,000.00 | | - 0.000.05 | \$ | | \$ | | \$ | - | 94.76% |
| 01-20-210-500180 | Accrued Sick Leave Expense | \$ | | \$ | 2,833.35 | \$ \$ | | \$ | 28,166.65 | \$ | - | 90.86% |
| 01-20-210-500185 01-20-210-500187 | Accrued Vacation Leave Expense Accrued Leave Payments | \$ \$ | 28,500.00 42,000.00 | | 1,853.60 2,287.19 | \$ | | \$ | 26,646.40 39,712.81 | \$ \$ | - | 93.50% 94.55% |
| 01-20-210-500187 | CIP Related Labor | \$ | (225,000.00) | | (3,614.09) | | (7,015.79) | | (217,984.21) | | - | 96.88% |
| 01-20-210-300133 | Engineering Personnel | \$ | 717,550.00 | | 68,964.02 | | 140,783.90 | | 576,766.10 | | | 80.38% |
| | Engineering recommen | * | 717,000.00 | ۳ | 00,004.02 | • | 140,700.00 | Ψ | 070,700.10 | • | _ | 00.0070 |
| 01 20 210 540040 | Darmita Face & Licensina | • | 2 000 00 | e | | • | | • | 2 000 00 | e | | 100.000/ |
| 01-20-210-540048 01-20-210-550029 | Permits, Fees & Licensing Administrative Expenses | \$ \$ | 3,000.00 5,000.00 | \$ | - | \$ \$ | 3,693.40 | \$ | 3,000.00 1,306.60 | \$ \$ | - | 100.00% 26.13% |
| 01-20-210-550029 | Office Equipment | \$ | | \$ | - | \$ | 3,093.40 | \$ | | \$ | - | 100.00% |
| 01-20-210-330040 | Engineering Materials & Supplies | \$ \$ | | \$ | - | \$ | 3,693.40 | | | \$ | | 73.62% |
| | Engineering materials a supplies | * | 14,000.00 | ۳ | _ | • | 0,000.40 | Ψ. | 10,000.00 | • | _ | 70.0270 |
| 04 20 240 500400 | Townservileher | • | E 0E0 00 | ¢. | | • | E 002 CE | • | 46.25 | e | | 0.78% |
| 01-20-210-500190 01-20-210-540014 | Temporary Labor | \$ \$ | 5,950.00 | | 13,860.00 | \$ | 5,903.65 | \$ | | \$ | - | 72.28% |
| 01-20-210-550030 | Development Reimbursable GIS Membership Dues | \$ \$ | 50,000.00 2,000.00 | \$ | 13,000.00 | \$ | 13,860.00 310.00 | \$ | 36,140.00 1,690.00 | \$ \$ | - | 84.50% |
| 01-20-210-550050 | Advertising/Legal Notices | \$ | 5,000.00 | | - | \$ | | \$ | | \$ | - | 85.52% |
| 01-20-210-580031 | Outside Engineering | \$ | | \$ | 3,873.34 | \$ | | \$ | 56,126.66 | \$ | _ | 93.54% |
| 01-20-210-580032 | CIP Related Outside Engineering | \$ | (42,000.00) | | - | \$ | - | \$ | (42,000.00) | | _ | 100.00% |
| | Engineering Services | \$ | 80,950.00 | | 17,733.34 | | 24,670.99 | | 56,279.01 | | - | 69.52% |
| | | | • | | • | | • | | · · | | | |
| Expense Total | ENGINEERING | \$ | 812,500.00 | \$ | 86,697.36 | \$ | 169,148.29 | \$ | 643,351.71 | \$ | _ | 79.18% |
| | | * | 0.2,000.00 | • | 55,557.55 | • | .00,0.20 | • | 0.0,00 | * | | 70.1070 |
| 30 | FINANCE & ADMIN SERVICES | | | | | | | | | | | |
| 01-30-310-500105 | Labor | \$ | 1,353,500.00 | \$ | 146,546.92 | \$ | 286,349.85 | \$ | 1,067,150.15 | \$ | - | 78.84% |
| 01-30-310-500109 | FLSA Overtime | \$ | 500.00 | | - | \$ | - | \$ | 500.00 | \$ | - | 100.00% |
| 01-30-310-500110 | Overtime | \$ | 11,000.00 | \$ | 907.42 | \$ | 2,875.24 | \$ | 8,124.76 | \$ | - | 73.86% |
| 01-30-310-500111 | Double Time | \$ | 2,500.00 | \$ | 95.55 | \$ | 479.63 | \$ | 2,020.37 | \$ | - | 80.81% |
| 01-30-310-500114 | Incentive Pay | \$ | 18,000.00 | \$ | - | \$ | - | \$ | 18,000.00 | \$ | - | 100.00% |
| 01-30-310-500115 | Social Security | \$ | 102,500.00 | | 9,784.62 | Ф | 18,929.80 | æ | 83,570.20 | \$ | | 81.53% |
| 01-30-310-500113 | Medicare | \$ | | \$ | 2,288.35 | | | \$ | 19,572.87 | \$ | - | 81.55% |
| 01-30-310-500125 | Health Insurance | \$ | 333,000.00 | | 21,171.22 | | | \$ | | \$ | _ | 82.08% |
| 01-30-310-500130 | CalPERS Health Admin Costs | \$ | 2,500.00 | | | \$ | 710.52 | | | \$ | _ | 71.58% |
| 01-30-310-500140 | Life Insurance | \$ | 2,500.00 | | 155.76 | | 455.47 | | 2,044.53 | | - | 81.78% |
| 01-30-310-500143 | EAP Program | \$ | 1,000.00 | \$ | 36.27 | \$ | 75.02 | \$ | 924.98 | \$ | - | 92.50% |
| 01-30-310-500145 | Workers' Compensation | \$ | 11,000.00 | | 998.36 | \$ | 1,991.16 | \$ | 9,008.84 | \$ | - | 81.90% |
| 01-30-310-500150 | Unemployment Insurance | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 | \$ | - | 100.00% |
| 01-30-310-500155 | Retirement/CalPERS | \$ | 255,500.00 | \$ | 28,974.57 | \$ | 58,351.11 | \$ | 197,148.89 | \$ | - | 77.16% |
| 01-30-310-500161 | Estimated Current Year OPEB | \$ | 215,000.00 | | - | \$ | - | \$ | | \$ | - | 100.00% |
| 01-30-310-500165 | Uniforms & Employee Benefits | \$ | 1,000.00 | | - | \$ | | \$ | 1,000.00 | | | 100.00% |
| 01-30-310-500175 | Training/Education/Mtgs/Travel | \$ | 40,500.00 | | (313.73) | | | \$ | 32,493.84 | | 450.00 | 79.12% |
| 01-30-310-500180 | Accrued Vegetien Legye Evenese | \$ | | \$ | 1,704.28 | \$ | 5,113.40 | \$ | | \$ | - | 92.85% |
| 01-30-310-500185 | Accrued Vacation Leave Expense | \$ | 106,500.00 | | 2,670.23 | | | \$ | 102,334.27 | | - | 96.09% |
| 01-30-310-500187 01-30-310-500195 | Accrued Leave Payments CIP Related Labor | \$ \$ | 111,500.00 (16,000.00) | | 3,804.73 | \$ \$ | 7,060.96 | \$ \$ | 104,439.04 (16,000.00) | | - | 93.67% 100.00% |
| 01-30-310-500195 | GASB 68 Pension Expense | \$ | 222,000.00 | | - | \$ | - | \$ | 222,000.00 | | - | 100.00% |
| 01-30-320-500105 | Labor | \$ \$ | 92,500.00 | | 8,306.55 | | 17,975.55 | \$ | | \$ | - | 80.57% |
| 01-30-320-500103 | Incentive Pay | \$ | 1,500.00 | | - | \$ | ,575.55 | \$ | 1,500.00 | \$ | - | 100.00% |
| 01-30-320-500115 | Social Security | \$ | 6,500.00 | | 909.79 | \$ | 1,564.07 | \$ | 4,935.93 | | - | 75.94% |
| 01-30-320-500120 | Medicare | \$ | 1,500.00 | | 212.78 | | | \$ | | \$ | - | 75.61% |
| 01-30-320-500125 | Health Insurance | \$ | 25,500.00 | | 2,951.64 | | 5,903.28 | \$ | 19,596.72 | | - | 76.85% |
| 01-30-320-500140 | Life Insurance | \$ | 500.00 | \$ | 10.91 | \$ | 32.73 | \$ | 467.27 | \$ | - | 93.45% |
| | | | | | | | | | | | | |

| Account Number | Description | | Budget | | Period Amt | End Bal | | Variance | Encumbered | % Avail/ Uncollect |
|--|---|--|--|--|--|--|--|---|---|--|
| 01-30-320-500143 | EAP Program | \$ | 500.00 | \$ | 2.48 | \$ 5.58 | \$ | 494.42 | \$ - | 98.88% |
| 01-30-320-500145 | Workers' Compensation | \$ | | \$ | 55.55 | | | | \$ - | 87.78% |
| 01-30-320-500150 | Unemployment Insurance | \$ | 1,500.00 | \$ | - | \$ - | \$ | 1,500.00 | \$ - | 100.00% |
| 01-30-320-500155 | Retirement/CalPERS | \$ | 9,500.00 | \$ | 977.09 | \$ 2,355.35 | \$ | 7,144.65 | \$ - | 75.21% |
| 01-30-320-500165 | Uniforms and Employee Benefits | \$ | | \$ | - | \$ - | \$ | | \$ - | 100.00% |
| 01-30-320-500175 | Training/Education/Mtgs/Travel | \$ | 7,500.00 | \$ | - | \$ 2,937.27 | | 4,562.73 | \$ - | 60.84% |
| 01-30-320-500176 | Dist Professional Development | \$ | | \$ | 4.050.07 | \$ 81.00 | | | \$ - | 99.60% |
| 01-30-320-500177 | General Safety Trng & Supplies | \$ \$ | 32,000.00 | \$ | 1,650.37 | \$ 2,650.37 | | | \$ - | 91.72% |
| 01-30-320-500180 01-30-320-500185 | Accrued Sick Leave Expense Accrued Vacation Leave Expense | \$ | | \$ | 263.70 219.75 | | | 5,236.30 3,901.25 | | 95.21% 78.03% |
| 01-30-320-500187 | Accrued Leave Payments | \$ | 5,000.00 | \$ | | \$ 5,878.75 | | | \$ - | 0.00% |
| 01-30-320-550024 | Employment Testing | \$ | 6,000.00 | \$ | - | \$ - | \$ | 6,000.00 | | 100.00% |
| | Finance & Admin Services Personnel | \$ | | | 240,497.01 | | \$ | 2,606,299.85 | | |
| | | | | | | | | | | |
| 01-30-310-550006 | Cashiering Shortages/Overages | \$ | 100.00 | \$ | (0.13) | \$ (0.32 |) \$ | 100.32 | \$ - | 100.32% |
| 01-30-310-550042 | Office Supplies | \$ | | \$ | 624.04 | | | 7,593.43 | | 69.03% |
| 01-30-310-550046 | Office Equipment | \$ | 5,500.00 | \$ | - | \$ - | \$ | 5,500.00 | \$ - | 100.00% |
| 01-30-310-550048 | Postage | \$ | 58,000.00 | \$ | 227.91 | \$ 867.01 | \$ | 57,132.99 | \$ - | 98.51% |
| 01-30-310-550072 | Miscellaneous Operating Exp | \$ | 500.00 | | 200.00 | | | | \$ - | 60.00% |
| 01-30-310-550078 | Bad Debt Expense | \$ | 25,000.00 | \$ | | \$ | \$ | 25,000.00 | \$ - | 100.00% |
| 01-30-310-550084 | Depreciation | \$ | | \$ | 337,584.46 | \$ 834,484.54 | | | \$ - | 72.41% |
| 01-30-320-550028 | District Certification | \$ | | \$ | - | \$ 3,495.00 | | | \$ - | 41.75% |
| 01-30-320-550042 | Office Supplies Finance & Admin Services Materials & Supplies | \$ \$ | 3,000.00 3,134,100.00 | | 338,636.28 | \$ 470.32 \$ 842,923.12 | | 2,529.68 2,291,176.88 | \$ - \$ - | 84.32% 73.10% |
| | r manoc a Admin oct vices materials a supplies | • | 0,104,100.00 | ۳ | 000,000.20 | Ψ 042,020.12 | • | 2,201,170.00 | • | 70.1070 |
| 01-30-310-500190 | Temporary Labor | \$ | 17,000.00 | \$ | - | \$ 1,386.18 | \$ | 15,613.82 | \$ - | 91.85% |
| 01-30-310-550001 | Bank/Financial Service Fees | \$ | | \$ | 179.82 | | | | \$ - | 94.68% |
| 01-30-310-550008 | Transaction/Return Fees | \$ | 3,000.00 | | 97.84 | | | 2,776.11 | | 92.54% |
| 01-30-310-550010 | Transaction/Credit Card Fees | \$ | 90,000.00 | | 8,615.10 | | | 68,160.48 | | 75.73% |
| 01-30-310-550014 | Credit Check Fees | \$ | | | 485.84 | \$ 1,324.32 | | | \$ - | 81.08% |
| 01-30-310-550030 | Membership Dues | \$ | 42,000.00 | \$ | 2,086.67 | \$ 16,400.76 | | 25,599.24 | \$ - | 60.95% |
| 01-30-310-550036 01-30-310-550050 | Notary and Lien Fees | \$ \$ | | \$ \$ | 140.00 | \$ 495.00 \$ 20,455.59 | | | \$ - | 83.50% 77.27% |
| | Utility Billing Service Advertising/Legal Notices | \$ | | \$ | 6,713.94 | \$ 20,455.59 \$ - | \$ | 69,544.41 | \$ 42.0 | |
| 01-30-310-550051 01-30-310-550054 | Property, Auto, General Ins | \$ | 3,500.00 165,000.00 | | 14,664.05 | \$ 43,992.15 | | 3,500.00 121,007.85 | | 73.34% |
| 01-30-310-550061 | Media Outreach | \$ | | \$ | 14,004.00 | \$ - | \$ | | \$ - | 100.00% |
| 01-30-310-580001 | Accounting and Audit | \$ | 46,500.00 | \$ | _ | \$ - | \$ | 46,500.00 | \$ - | 100.00% |
| 01-30-310-580011 | General Legal | \$ | | \$ | 6,767.50 | \$ 13,405.00 | \$ | | \$ - | 88.03% |
| 01-30-310-580036 | Other Professional Services | \$ | 175,500.00 | \$ | 45,218.75 | \$ 58,621.25 | \$ | 116,878.75 | \$ - | 66.60% |
| 01-30-320-500190 | Temporary Labor | \$ | 5,000.00 | \$ | - | \$ - | \$ | 5,000.00 | \$ - | 100.00% |
| 01-30-320-550025 | Employee Retention | \$ | | | 129.29 | \$ 129.29 | | | \$ - | 97.65% |
| 01-30-320-550026 | Recruitment Expense | \$ | 11,000.00 | \$ | - | \$ 505.00 | \$ | 10,495.00 | \$ - | 95.41% |
| 01-30-320-550030 | Membership Dues | \$ | 2,500.00 | \$ | - | \$ 1,439.00 | \$ | 1,061.00 | \$ - | 42.44% |
| 01-30-320-550051 | Advertising/Legal Notices | \$ | 4,000.00 | \$ | _ | \$ 234.06 | \$ | 3,765.94 | \$ - | 94.15% |
| | Other Professional Services | | | | | \$ 2,135.00 | | 23,865.00 | | 91.79% |
| | | \$ | 26 000 00 | | | | | | | |
| 01-30-320-580036 | | \$ | 26,000.00 | | - | | | | | |
| 01-30-320-580036 | Finance & Admin Services Services | \$ \$ | 26,000.00 846,000.00 | | 85,098.80 | | | 662,775.02 | | |
| 01-30-320-580036 Expense Total | | | | \$ | 85,098.80 664,232.09 | \$ 183,224.98 | \$ | | \$ 42.0 | 0 78.34% |
| | Finance & Admin Services Services | \$ | 846,000.00 | \$ | | \$ 183,224.98 | \$ | 662,775.02 | \$ 42.0 | 0 78.34% |
| | Finance & Admin Services Services | \$ | 846,000.00 | \$ | | \$ 183,224.98 \$ 1,526,048.25 | \$ | 662,775.02 5,560,251.75 | \$ 42.0 \$ 492.0 | 0 78.34% |
| Expense Total | Finance & Admin Services Services FINANCE & ADMIN SERVICES | \$ \$ | 846,000.00 7,086,300.00 163,000.00 | \$ \$ | | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 | \$ | 662,775.02 | \$ 42.0 \$ 492.0 | 78.34% 78.46% 77.20% |
| Expense Total | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay | \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 | \$ \$ \$ \$ | 664,232.09 18,580.80 | \$ 183,224.98 \$ 1,526,048.25 | \$ | 662,775.02 5,560,251.75 | \$ 42.0 \$ 492.0 \$ - | 78.34% 78.46% 77.20% 100.00% |
| Expense Total 35 01-35-315-500105 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor | \$ \$ | 846,000.00 7,086,300.00 163,000.00 | \$ \$ \$ \$ | 664,232.09 18,580.80 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 | \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 | \$ 42.0 \$ 492.0 \$ - | 78.34% 78.46% 77.20% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay | \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 | \$ \$ \$ \$ | 664,232.09 18,580.80 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 | \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500115 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security | \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 13,000.00 | \$ \$ \$ \$ \$ | 664,232.09 18,580.80 - 1,152.96 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 | \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% 77.80% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare | \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 13,000.00 3,500.00 25,500.00 | \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 | \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% |
| 25 01-35-315-500105 01-35-315-500114 01-35-315-500115 01-35-315-500120 01-35-315-500125 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance | \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 13,000.00 3,500.00 25,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 | \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 77.42% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500112 01-35-315-500120 01-35-315-500125 01-35-315-500140 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance | \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 13,000.00 3,500.00 25,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 | \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500115 01-35-315-500125 01-35-315-500140 01-35-315-500143 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 13,000.00 3,500.00 25,500.00 500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 | \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 88.54% 98.88% |
| Stepense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500143 01-35-315-500143 01-35-315-500145 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 84.34% |
| Stepense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500145 01-35-315-500150 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 500.00 500.00 1,500.00 2,500.00 | \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 44.34% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 2,500.00 20,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 43.34% 100.00% 78.80% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500125 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500155 01-35-315-500155 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 13,000.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 2,500.00 5,000.00 | \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 6.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 | \$ 42.0 \$ 492.0 \$ | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 84.34% 100.00% 78.80% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500115 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500155 01-35-315-500155 01-35-315-500175 01-35-315-500180 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 2,500.00 2,500.00 9,500.00 | \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 | \$ 42.0 \$ 492.0 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | 78.34% 78.46% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 84.34% 100.00% 78.80% 74.20% 100.00% |
| SEXPENSE TOTAL 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500175 01-35-315-500180 01-35-315-500180 01-35-315-500180 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Vacation Leave Expense | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 5,000.00 5,000.00 1,500.00 1,500.00 1,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 | \$ 42.0 \$ 492.0 \$ - 5 \$ - 5 \$ - 7 | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 78.80% 74.20% 100.00% |
| Stepense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500185 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 500.00 1,500.00 2,500.00 5,000.00 5,000.00 1,500.00 1,500.00 1,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 100.00% 78.80% 74.20% 100.00% 49.48% |
| Stepense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500185 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 5,000.00 1,500.00 1,500.00 1,500.00 3,000.00 1,500.00 3,000.00 1,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.00% 74.20% 100.00% 49.48% 100.00% |
| Stepense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500185 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 5,000.00 1,500.00 1,500.00 1,500.00 3,000.00 1,500.00 3,000.00 1,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 73.00 \$ 5.58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ 9,346.92 \$ 61,655.33 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.00% 74.20% 100.00% 49.48% 100.00% |
| SEXPENSE TOTAL 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500145 01-35-315-500150 01-35-315-500180 01-35-315-500185 01-35-315-500187 01-35-315-500187 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 1,500.00 3,000.00 18,000.00 18,500.00 (33,000.00) 249,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 24,212.64 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ \$ 9,346.92 \$ 5,319.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 | \$ 42.0 \$ 492.0 \$ - 5 \$ - 7 | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 74.20% 100.00% 100.00% 49.48% 100.00% 75.29% |
| SEXPENSE TOTAL 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500140 01-35-315-500140 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 01-35-315-500185 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Vacation Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 1,500.00 2,500.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 2,081.69 69.00 24,212.64 1,619.81 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ \$ 9,346.92 \$ 5,319.01 \$ 5,219.43 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 74.34% 100.00% 78.80% 70.00% 100.00% 49.48% 100.00% 81.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 18,000.00 18,500.00 (33,000.00) 249,500.00 28,000.00 50,000.00 | \$ \$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 - - - - - - - - - - - - - | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 100.00% 74.20% 100.00% 100.00% 75.29% 81.00% 82.60% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500125 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500155 01-35-315-500155 01-35-315-500180 01-35-315-500180 01-35-315-500187 01-35-315-500187 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Vacation Leave Expense CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 5,000.00 1,500.00 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 3,000.00 249,500.00 26,000.00 30,000.00 | \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 6,58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.00% 74.20% 100.00% 75.29% 81.00% 82.60% 91.38% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500125 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500155 01-35-315-500155 01-35-315-500180 01-35-315-500180 01-35-315-500187 01-35-315-500187 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 500.00 500.00 2,500.00 2,500.00 2,500.00 1,500.00 3,500.00 2,500.00 2,500.00 2,500.00 2,500.00 3,000.00 2,500.00 18,500.00 18,500.00 249,500.00 26,000.00 30,000.00 50,000.00 | \$ \$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 6,58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 74.20% 100.00% 100.00% 49.48% 100.00% 49.48% 81.00% 82.60% 99.75% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500125 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500155 01-35-315-500155 01-35-315-500180 01-35-315-500180 01-35-315-500187 01-35-315-500187 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 500.00 500.00 2,500.00 2,500.00 2,500.00 1,500.00 3,500.00 2,500.00 2,500.00 2,500.00 2,500.00 3,000.00 2,500.00 18,500.00 18,500.00 249,500.00 26,000.00 30,000.00 50,000.00 | \$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ - \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 74.20% 100.00% 100.00% 49.48% 100.00% 49.48% 81.00% 82.60% 99.75% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-580030 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 2,500.00 1,500.00 3,000.00 18,000.00 249,500.00 28,000.00 30,000.00 50,000.00 10,000.00 118,000.00 | \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ - \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 | \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.34% 100.00% 78.80% 70.00% 49.48% 100.00% 49.48% 100.00% 81.00% 82.60% 99.75% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500150 01-35-315-500155 01-35-315-500155 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-580030 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 5,000.00 1,500.00 18,500.00 249,500.00 28,000.00 28,000.00 249,500.00 10,000.00 118,000.00 118,000.00 50,000.00 50,000.00 50,000.00 118,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ | \$ \$ 6666666666666666666666666666666666 | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 100.00% 74.20% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500115 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500155 01-35-315-500155 01-35-315-500180 01-35-315-500180 01-35-315-500187 01-35-315-500187 01-35-315-500185 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500181 01-35-315-500181 01-35-315-50016 01-35-315-50016 01-35-315-50016 01-35-315-50016 01-35-315-50016 01-35-315-50016 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Vacation Leave Expense CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 500.00 2,500.00 2,500.00 2,500.00 1,500.00 2,500.00 2,500.00 3,300.00 2,500.00 18,500.00 18,500.00 249,500.00 10,000.00 10,000.00 10,000.00 118,000.00 | \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.00% 74.20% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500143 01-35-315-500145 01-35-315-500145 01-35-315-500180 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500195 | Finance & Admin Services Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repaiir/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 2,500.00 2,500.00 1,500.00 | \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 63,58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 1,440.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,680.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 78.80% 74.20% 100.00% 100.00% 49.48% 100.00% 75.29% 81.00% 82.60% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500180 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 13,000.00 3,500.00 500.00 500.00 1,500.00 2,500.00 9,500.00 18,000.00 18,000.00 249,500.00 28,000.00 10,000.00 118,000.00 118,000.00 118,000.00 118,000.00 10,000.00 118,000.00 118,000.00 17,500.00 17,500.00 10,000.00 17,500.00 10,000.00 7,000.00 | \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ \$ 9,346.92 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 1,440.00 \$ 579.88 \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,74.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 40.34% 100.00% 78.80% 100.00% 49.48% 100.00% 49.48% 100.00% 82.60% 91.38% 99.75% 87.39% 68.43% 75.04% 85.60% 80.67% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500145 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 3,500.00 500.00 1,500.00 2,500.00 2,500.00 2,500.00 3,000.00 1,500.00 2,500.00 1,500.00 1,500.00 1,500.00 18,000.00 249,500.00 28,000.00 10,000.00 118,000.00 118,000.00 118,000.00 118,000.00 10,000.00 17,500.00 10,000.00 10,000.00 3,000.00 7,000.00 8,000.00 | \$ \$ \$ \$ \$ | 18,580.80 - 1,152.96 269.64 1,919.55 19.10 2.48 117.42 - 2,081.69 69.00 24,212.64 1,619.81 426.19 4,310.00 25.50 6,381.50 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.84 \$ - 3,4240.21 \$ 1,290.01 \$ - 3,9346.92 \$ 61,655.33 \$ 61,655.33 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 1,440.00 \$ 579.88 \$ - 3 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 44.34% 100.00% 78.80% 70.00% 74.20% 100.00% 49.48% 100.00% 75.29% 81.00% 82.60% 99.75% 87.39% 68.43% 65.60% 80.67% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500140 01-35-315-500145 01-35-315-500145 01-35-315-500145 01-35-315-500180 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 01-35-315-500195 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 2,500.00 2,500.00 1,500.00 3,000.00 249,500.00 28,000.00 249,500.00 10,000.00 10,000.00 50,000.00 10,000.00 10,000.00 10,000.00 10,000.00 118,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 2,000.00 10,000.00 2,000.00 10,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 | $oldsymbol{s}$ $oldsymbol{s$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 \$ 4,367.13 \$ 1,440.00 \$ 579.88 \$ - \$ 77,590.29 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,680.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 74.20% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500155 01-35-315-500155 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500180 01-35-315-500080 01-35-315-500080 01-35-315-500080 01-35-315-500080 01-35-315-500080 01-35-315-500080 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repaiir/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support AMR/AMI Annual Support | \$ \$ \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 3,000.00 18,500.00 249,500.00 28,000.00 10,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 | * * | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.54 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ - \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 \$ 16,734.31 \$ 1,440.00 \$ 579.88 \$ - \$ 77,590.29 \$ - | \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 172,409.71 183,000.00 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 84.34% 100.00% 78.80% 74.20% 100.00% 49.48% 100.00% 75.29% 81.00% 82.60% 99.75% 87.39% 68.43% 75.04% 85.60% 80.67% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500140 01-35-315-500145 01-35-315-500145 01-35-315-500145 01-35-315-500180 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 01-35-315-500195 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support | \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 2,500.00 2,500.00 1,500.00 3,000.00 249,500.00 28,000.00 249,500.00 10,000.00 10,000.00 50,000.00 10,000.00 10,000.00 10,000.00 10,000.00 118,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 2,000.00 10,000.00 2,000.00 10,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 | * * | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ - \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5.58 \$ 234.54 \$ - \$ 4,240.21 \$ 1,290.01 \$ - \$ 9,346.92 \$ - \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25.50 \$ 14,873.94 \$ 16,734.31 \$ 1,440.00 \$ 579.88 \$ - \$ 77,590.29 \$ - | \$ \$ \$ \$ | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,680.00 9,974.50 103,126.06 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 100.00% 74.20% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500140 01-35-315-500145 01-35-315-500145 01-35-315-500145 01-35-315-500180 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 01-35-315-500195 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repaiir/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support AMR/AMI Annual Support | \$ | 846,000.00 7,086,300.00 163,000.00 1,500.00 3,500.00 25,500.00 500.00 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 3,000.00 18,500.00 249,500.00 28,000.00 10,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 118,000.00 | $oldsymbol{\circ}$ | 18,580.80 1,152.96 269.64 1,919.55 19.10 2.48 117.42 2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25,50 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 77,590.29 \$ 77,590.29 \$ \$ 100,711.61 | \$ \$ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 18,000.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 172,409.71 183,000.00 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 84.34% 100.00% 78.80% 74.20% 100.00% 49.48% 100.00% 75.29% 81.00% 82.60% 99.75% 87.39% 68.43% 75.04% 85.60% 80.67% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500143 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support AMR/AMI Annual Support Information Technology Services | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 1,500.00 2,500.00 1,500.00 | $oldsymbol{\circ}$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 - 19,755.67 - 27,781.71 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25,50 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 77,590.29 \$ 77,590.29 \$ \$ 100,711.61 | \$ \$ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 172,409.71 183,000.00 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 44.34% 100.00% 78.80% 100.00% 49.48% 100.00% 82.60% 91.38% 99.75% 87.39% 68.43% 75.04% 80.67% 100.00% 68.96% 100.00% 68.96% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500140 01-35-315-500143 01-35-315-500143 01-35-315-500150 01-35-315-500150 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500187 01-35-315-500195 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CaIPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Cybersecurity Soft/Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support AMR/AMI Annual Support Information Technology Services | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 1,500.00 2,500.00 1,500.00 | $oldsymbol{\circ}$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 - 19,755.67 - 27,781.71 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25,50 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 77,590.29 \$ 77,590.29 \$ \$ 100,711.61 | \$ \$ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 172,409.71 183,000.00 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 44.34% 100.00% 78.80% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% 68.43% 75.04% 80.67% 100.00% 68.96% 100.00% 68.96% 100.00% |
| Expense Total 35 01-35-315-500105 01-35-315-500114 01-35-315-500120 01-35-315-500125 01-35-315-500145 01-35-315-500145 01-35-315-500145 01-35-315-500185 01-35-315-500185 01-35-315-500187 01-35-315-500187 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-500195 01-35-315-5000195 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 01-35-315-500020 | Finance & Admin Services FINANCE & ADMIN SERVICES INFORMATION TECHNOLOGY Labor Incentive Pay Social Security Medicare Health Insurance Life Insurance EAP Program Workers' Compensation Unemployment Insurance Retirement/CalPERS Training/Education/Mtgs/Travel Accrued Sick Leave Expense Accrued Vacation Leave Expense Accrued Leave Payments CIP Related Labor Information Technology Personnel Printing/Toner and Maintenance Computer Hardware Repair/Purchase Radio Comm Eq Information Technology Materials & Supplies Telephone/Internet Service Building Alarms and Security GIS Maintenance and Updates Membership Dues Cyber Security Liability Ins IT/Software Support License/Maintenance/Support Information Technology Services INFORMATION TECHNOLOGY | \$ \$ \$ | 846,000.00 7,086,300.00 1,500.00 1,500.00 13,000.00 3,500.00 500.00 1,500.00 2,500.00 5,000.00 1,500.00 1,500.00 2,500.00 1,500.00 | $oldsymbol{\circ}$ | 18,580.80 -1,152.96 269.64 1,919.55 19.10 2.48 117.42 -2,081.69 69.00 24,212.64 1,619.81 4,26.19 4,310.00 25.50 6,381.50 6,586.04 - 1,440.00 - 19,755.67 - 27,781.71 | \$ 183,224.98 \$ 1,526,048.25 \$ 37,161.60 \$ \$ 2,885.41 \$ 674.81 \$ 5,758.65 \$ 57.30 \$ 5,58 \$ 234.84 \$ \$ 4,240.21 \$ 1,290.01 \$ \$ 9,346.92 \$ 61,655.33 \$ 5,319.01 \$ 5,219.43 \$ 4,310.00 \$ 25,50 \$ 14,873.94 \$ 16,734.31 \$ 4,367.13 \$ 77,590.29 \$ 77,590.29 \$ \$ 100,711.61 | \$ \$ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 662,775.02 5,560,251.75 125,838.40 1,500.00 10,114.59 2,825.19 19,741.35 442.70 494.42 1,265.16 2,500.00 15,759.79 3,709.99 9,500.00 9,153.08 (33,000.00) 187,844.67 22,680.99 24,780.57 45,690.00 9,974.50 103,126.06 36,265.69 13,132.87 8,560.00 2,420.12 7,000.00 8,000.00 172,409.71 183,000.00 | \$ 42.0 \$ 492.0 \$ 492.0 \$ | 78.34% 77.20% 100.00% 77.80% 80.72% 77.42% 88.54% 98.88% 44.34% 100.00% 78.80% 100.00% 75.29% 81.00% 82.60% 91.38% 99.75% 87.39% 68.43% 75.04% 80.67% 100.00% 68.96% 100.00% 68.96% 100.00% |

| Account Number | Description | | Budget | | Period Amt | End Bal | | Variance | Encumbered | % Avail/ Uncollect |
|--------------------------------------|--|----------|-------------------------|----|----------------------|----------------------|------------------|-------------------------|--------------|-----------------------|
| 01-40-410-500105 | Labor | \$ | 509,000.00 | \$ | 42,227.43 | \$ 80,805 | .42 \$ | 428,194.58 | \$ - | 84.12% |
| 01-40-410-500109 | FLSA Overtime | \$ | 500.00 | \$ | - | \$ | - \$ | 500.00 | | 100.00% |
| 01-40-410-500110 | Overtime | \$ | 14,500.00 | \$ | 232.68 | | .67 \$ | 13,805.33 | \$ - | 95.21% |
| 01-40-410-500111 | Double Time | \$ | 3,500.00 | \$ | - | Ψ | - \$ | 3,500.00 | \$ - | 100.00% |
| 01-40-410-500113 | Standby/On-Call | \$ \$ | 15,000.00 | \$ | 1,680.00 | \$ 3,320 | | 11,680.00 | \$ - | 77.87% |
| 01-40-410-500114 01-40-410-500115 | Incentive Pay Social Security | \$ | 7,500.00 38,500.00 | \$ | 100.00 2,949.06 | \$ 400 \$ 5,883 | .00 \$.44 \$ | 7,100.00 32,616.56 | \$ - \$ - | 94.67% 84.72% |
| 01-40-410-500113 | Medicare | \$ | | | 689.72 | | .98 \$ | 8,124.02 | | 85.52% |
| 01-40-410-500125 | Health Insurance | \$ | 138,500.00 | \$ | 8,527.30 | \$ 24,695 | | 113,804.11 | | 82.17% |
| 01-40-410-500140 | Life Insurance | \$ | 1,000.00 | \$ | 49.46 | | .30 \$ | 861.70 | \$ - | 86.17% |
| 01-40-410-500143 | EAP Program | \$ | | \$ | 11.73 | | .13 \$ | 475.87 | \$ - | 95.17% |
| 01-40-410-500145 | Workers' Compensation | \$ | 21,500.00 | \$ | 1,562.44 | \$ 3,122 | | 18,377.09 | \$ - | 85.47% |
| 01-40-410-500150 | Unemployment Insurance | \$ \$ | 31,500.00 | \$ | 0.052.24 | \$ 22.240 | - \$ | 31,500.00 | | 100.00% |
| 01-40-410-500155 01-40-410-500165 | Retirement/CalPERS Uniforms and Employee Benefits | \$ | 113,500.00 5,000.00 | \$ | 9,952.21 200.00 | \$ 22,210 \$ 200 | .75 \$.00 \$ | 91,289.25 4,800.00 | \$ - | 80.43% 96.00% |
| | · · | | | | | | | | | |
| 01-40-410-500175 01-40-410-500180 | Training/Education/Mtgs/Travel Accrued Sick Leave Expense | \$ \$ | 6,000.00 24,500.00 | | 1,643.70 | \$ \$ 3,829 | - \$.51 \$ | 6,000.00 20,670.49 | \$ - \$ - | 100.00% 84.37% |
| 01-40-410-500185 | Accrued Vacation Leave Expense | \$ | | \$ | 1,195.67 | \$ 1,430 | | 36,069.74 | | 96.19% |
| 01-40-410-500187 | Accrued Leave Payments | \$ | 16,500.00 | \$ | 387.80 | | .80 \$ | 16,112.20 | \$ - | 97.65% |
| 01-40-410-500195 | CIP Related Labor | \$ | (20,000.00) | \$ | - | \$ | - \$ | (20,000.00) | \$ - | 100.00% |
| 440 | Transmission & Distribution Personnel | | | | | | | | | |
| 01-40-440-500105 | Labor | \$ | 1,250,000.00 | | 112,264.48 | | | 1,007,889.92 | | 80.63% |
| 01-40-440-500109 | FLSA Overtime | \$ | 2,000.00 | \$ | - | \$ | - \$ | 2,000.00 | \$ - | 100.00% |
| 01-40-440-500110 01-40-440-500111 | Overtime Double Time | \$ \$ | 63,500.00 | \$ | 3,749.92 | \$ 9,024 \$ 4,306 | | 54,475.18 | \$ - \$ - | 85.79% 87.52% |
| 01-40-440-500111 | Standby/On-Call | \$ | | \$ | 1,718.21 2,940.00 | \$ 5,790 | | 30,193.68 13,710.00 | \$ - | 70.31% |
| 01-40-440-500114 | Incentive Pay | \$ | 16,000.00 | \$ | 2,340.00 | | .00 \$ - \$ | 16,000.00 | \$ - | 100.00% |
| 01-40-440-500115 | Social Security | \$ | | | 9,348.17 | | | 79,548.03 | \$ - | 81.17% |
| 01-40-440-500120 | Medicare | \$ | 23,000.00 | \$ | 2,155.19 | \$ 4,284 | | 18,715.61 | \$ - | 81.37% |
| 01-40-440-500125 | Health Insurance | \$ | 346,000.00 | \$ | 17,918.95 | \$ 54,234 | .63 \$ | 291,765.37 | \$ - | 84.33% |
| 01-40-440-500140 | Life Insurance | \$ | 2,500.00 | \$ | 105.02 | | .98 \$ | 2,047.02 | \$ - | 81.88% |
| 01-40-440-500143 | EAP Program | \$ | | \$ | 39.13 | | .78 \$ | 904.22 | \$ - | 90.42% |
| 01-40-440-500145 | Workers' Compensation | \$ | 42,500.00 | \$ | 3,482.53 | \$ 7,460 | | 35,039.56 | \$ - | 82.45% |
| 01-40-440-500155 01-40-440-500165 | Retirement/CalPERS Uniforms and Employee Benefits | \$ \$ | 237,500.00 16,000.00 | \$ | 21,065.34 800.00 | | .17 \$.00 \$ | 189,696.83 15,200.00 | \$ - \$ - | 79.87% 95.00% |
| 01-40-440-500175 | Training/Education/Mtgs/Travel | \$ | 5,000.00 | \$ | 1,138.00 | | .33 \$ | 3,012.67 | \$ - | 60.25% |
| 01-40-440-500180 | Accrued Sick Leave Expense | \$ | | \$ | 6,344.43 | | .54 \$ | 49,010.46 | \$ - | 83.78% |
| 01-40-440-500185 | Accrued Vacation Leave Expense | \$ | 76,000.00 | \$ | 7,300.62 | | .19 \$ | 62,125.81 | | 81.74% |
| 01-40-440-500187 | Accrued Leave Payments | \$ | 71,000.00 | \$ | 13,786.03 | | .03 \$ | 57,213.97 | | 80.58% |
| 01-40-440-500195 | CIP Related Labor | \$ | (40,000.00) | \$ | (3,912.70) | \$ (3,912 | .70) \$ | (36,087.30) | \$ - | 90.22% |
| 450 | Inspections Personnel | | | | | | | | | |
| 01-40-450-500105 | Labor | \$ | 38,000.00 | | 4,236.65 | | .63 \$ | 30,071.37 | | 79.14% |
| 01-40-460-500109 | FLSA Overtime | \$ | | \$ | 4 007 70 | \$ | - \$ | 500.00 | | 100.00% |
| 01-40-450-500110 | Overtime Double Time | \$ \$ | 5,500.00 | \$ | 1,827.78 | \$ 3,069 | .76 \$ - \$ | 2,430.24 | \$ - \$ - | 44.19% 100.00% |
| 01-40-450-500111 01-40-450-500113 | Standby/On-Call | \$ | 2,500.00 3,000.00 | \$ | - | \$ | - э - \$ | 2,500.00 3,000.00 | \$ - | 100.00% |
| 01-40-450-500115 | Social Security | \$ | 3,000.00 | \$ | 377.46 | | .02 \$ | 2,314.98 | \$ - | 77.17% |
| 01-40-450-500120 | Medicare | \$ | 1,000.00 | \$ | 88.28 | \$ 160 | | 839.79 | \$ - | 83.98% |
| 01-40-450-500125 | Health Insurance | \$ | 13,000.00 | \$ | 1,298.80 | \$ 2,429 | .65 \$ | 10,570.35 | \$ - | 81.31% |
| 01-40-450-500140 | Life Insurance | \$ | | \$ | | | .30 \$ | 484.70 | | 96.94% |
| 01-40-450-500143 | EAP Program | \$ | 500.00 | \$ | 2.18 | | .32 \$ | 496.68 | \$ - | 99.34% |
| 01-40-450-500145 | Workers' Compensation | \$ | 2,000.00 | \$ | 186.67 | | .44 \$ | 1,689.56 | \$ - | 84.48% |
| 01-40-450-500155 460 | Retirement/CalPERS Customer Svc & Meter Reading Personnel | \$ | 10,500.00 | \$ | 943.79 | \$ 2,172 | .03 \$ | 8,327.97 | 5 - | 79.31% |
| 01-40-460-500105 | Labor | \$ | 220,000.00 | \$ | 26,363.02 | \$ 48.315 | .89 \$ | 171,684.11 | \$ - | 78.04% |
| 01-40-460-500110 | Overtime | \$ | | \$ | 497.59 | | .63 \$ | | \$ - | 96.48% |
| 01-40-460-500111 | Double Time | \$ | 5,000.00 | \$ | 869.44 | \$ 1,471 | | 3,528.64 | \$ - | 70.57% |
| 01-40-460-500113 | Standby/On-Call | \$ | 4,000.00 | \$ | - | \$ | - \$ | 4,000.00 | \$ - | 100.00% |
| 01-40-460-500114 | Incentive Pay | \$ | 4,000.00 | \$ | | \$ | - \$ | 4,000.00 | \$ - | 100.00% |
| 01-40-460-500115 | Social Security | \$ | 18,500.00 | \$ | 1,802.78 | \$ 3,466 | | 15,033.94 | | 81.26% |
| 01-40-460-500120 01-40-460-500125 | Medicare Health Insurance | \$ \$ | 4,500.00 75,500.00 | | 452.75 5,800.33 | | .75 \$.98 \$ | 3,658.25 58,595.02 | | 81.29% 77.61% |
| 01-40-460-500125 | Life Insurance | \$ | 500.00 | \$ | 26.29 | | .96 \$ | 419.04 | \$ - | 83.81% |
| 01-40-460-500143 | EAP Program | \$ | 500.00 | | 8.44 | | .85 \$ | 481.15 | | 96.23% |
| 01-40-460-500145 | Workers' Compensation | \$ | 9,500.00 | | 1,008.36 | | .97 \$ | 7,609.03 | | 80.10% |
| 01-40-460-500155 | Retirement/CalPERS | \$ | 68,000.00 | \$ | 6,683.82 | \$ 14,541 | .08 \$ | 53,458.92 | \$ - | 78.62% |
| 01-40-460-500165 | Uniforms and Employee Benefits | \$ | 3,000.00 | | 200.00 | | .00 \$ | 2,800.00 | | 93.33% |
| 01-40-460-500175 | Training/Education/Mtgs/Travel | \$ | | | - | Ŧ | - \$ | 1,000.00 | \$ - | 100.00% |
| 01-40-460-500180 | Accrued Vacation Leave Expense | \$ | 10,500.00 | | 813.12 | \$ 2,416 | | 8,083.52 | \$ - | 76.99% |
| 01-40-460-500185 01-40-460-500187 | Accrued Vacation Leave Expense Accrued Leave Payments | \$ \$ | 20,000.00 14,000.00 | | 1,977.36 668.80 | | .04 \$.80 \$ | 15,614.96 13,331.20 | | 78.07% 95.22% |
| 01-40-460-500187 | CIP Related Labor | \$ | (41,000.00) | | (2,624.62) | | .80 \$ | (35,410.91) | | 95.22% 86.37% |
| 470 | | Ÿ | (41,000.00) | Ψ | (2,024.02) | ψ (0,000 | .υυ, ψ | (00,410.01) | Ψ - | 00.0770 |
| 01-40-470-500105 | Maintenance & General Plant Personnel Labor | \$ | 109,500.00 | \$ | 11,014.66 | \$ 18.800 | .14 \$ | 90,699.86 | \$ - | 82.83% |
| 01-40-470-500109 | FLSA Overtime | \$ | 500.00 | | - 1,514.00 | \$ 10,000 | .14 p - \$ | | \$ - | 100.00% |
| 01-40-470-500110 | Overtime | \$ | 6,500.00 | | 100.50 | | .50 \$ | | | 95.36% |
| 01-40-470-500111 | Double Time | \$ | 2,000.00 | | _ | \$ | - \$ | 2,000.00 | | 100.00% |
| 01-40-470-500111 | Standby/On-Call | \$ | 3,000.00 | | _ | \$ | - \$ | 3,000.00 | | 100.00% |
| | • | | | | | | | | | |
| 01-40-470-500114 | Incentive Pay | \$ | 1,500.00 | | - | \$ | - \$ | 1,500.00 | | 100.00% |
| 01-40-470-500115 | Social Security | \$ | 8,000.00 | \$ | 740.20 | \$ 1,256 | .29 \$ | 6,743.71 | \$ - | 84.30% |
| 01-40-470-500120 | Medicare | \$ | 2,000.00 | \$ | 173.10 | \$ 293 | .80 \$ | 1,706.20 | \$ - | 85.31% |
| 01-40-470-500125 | Health Insurance | \$ | 38,000.00 | \$ | 2,232.11 | \$ 6,114 | .22 \$ | 31,885.78 | \$ - | 83.91% |
| 01-40-470-500140 | Life Insurance | \$ | 500.00 | | 7.42 | | .41 \$ | 474.59 | \$ - | 94.92% |
| 01-40-470-500143 | EAP Program | \$ | 500.00 | \$ | 3.00 | | .10 \$ | 493.90 | \$ - | 98.78% |
| 01-40-470-500145 | Workers' Compensation | \$ | 5,000.00 | | 394.05 | | .78 \$ | 4,331.22 | | 86.62% |
| 01-40-470-500155 | Retirement/CalPERS | \$ | 15,500.00 | | 1,139.91 | \$ 2,078 | | 13,421.39 | | 86.59% |
| 01-40-470-500165 | Uniforms & Employee Benefits | \$ | 1,000.00 | | - | \$ | - \$ | 1,000.00 | | 100.00% |
| 01-40-470-500175 | Training/Education/Mtgs/Travel | \$ | 2,000.00 | | - | \$ | - \$ | 2,000.00 | | 100.00% |
| 01-40-470-500180 01-40-470-500185 | Accrued Sick Leave Expenses Accrued Vacation Expenses | \$ \$ | 3,500.00 4,000.00 | | 335.00 469.00 | | .00 \$.00 \$ | 3,165.00 3,196.00 | \$ - \$ - | 90.43% 79.90% |
| 01-40-470-500187 | Accrued Vacation Expenses Accrual Leave Payments | \$ | 500.00 | | 469.00 | | .00 \$ - \$ | 500.00 | | 100.00% |
| | | Ψ | 555.50 | Y | | * | Ψ | 500.00 | | . 55.00 /0 |

| Account Number | Description | | Budget | | Period Amt | | End Bal | | Variance | ı | Encumbered | % Avail/ |
|--------------------------------------|---|----------|---------------------------|----|-----------------------------|----------|------------------------|----------|-------------------------------|----------|---------------|---------------------|
| | Operations Personnel | \$ | 4,018,000.00 | \$ | 341,778.21 | \$ | 716,351.00 | \$ | 3,301,649.00 | \$ | - | Uncollect 82.17% |
| 410 | Source of Supply Materials & Supplies | | | | | | | | | | | |
| 01-40-410-501101 | Electricity - Wells Gas - Wells | \$ | 2,550,000.00 | | 140,402.07 | | 435,595.33 | | 2,114,404.67 | | - | 82.92% |
| 01-40-410-501201 01-40-410-510011 | Treatment and Chemicals | \$ \$ | 1,000.00 160,000.00 | \$ | | \$ \$ | | \$ | 955.62 141,520.00 | \$ | | 95.56% 88.45% |
| 01-40-410-510021 | Lab Testing | \$ | | | | \$ | | \$ | 77,973.77 | | - | 77.97% |
| 01-40-410-510031 | Small Tools, Parts, & Maint | \$ | 6,000.00 | | 515.92 | | 694.32 | | 5,305.68 | | - | 88.43% |
| 01-40-410-520021 | Maint & Repair-Telemetry | \$ | 5,000.00 | | | \$ | - | \$ | 5,000.00 | | | 100.00% |
| 01-40-410-520061 | Maint & Repair-Pumping Equip | \$ | 201,202.00 | | | \$ | | \$ | 177,519.45 | | 10,315.01 | 83.10% |
| 01-40-410-550066 440 | Subscriptions Transmission & Distribution Materials & Supplies | \$ | 1,500.00 | Ъ | - | \$ | 1,312.50 | \$ | 187.50 | Ъ | - | 12.50% |
| 01-40-440-500178 | General Safety Supplies | \$ | 11,000.00 | \$ | 102.78 | \$ | 552.85 | \$ | 10,447.15 | \$ | - | 94.97% |
| 01-40-440-510031 | Small Tools, Parts, & Maint | \$ | 29,000.00 | | 1,025.38 | \$ | 21,120.69 | \$ | 7,879.31 | \$ | 6,079.73 | 6.21% |
| 01-40-440-520071 | Maint & Repair-Pipeline/FireHy | \$ | 107,000.00 | | | \$ | | \$ | 90,824.37 | | - | 84.88% |
| 01-40-440-520081 01-40-440-530001 | Maint & Repair-Hydraulic Valve | \$ \$ | 25,000.00 35,000.00 | | | \$ | 84.90 23,792.05 | \$ | 24,915.10 11,207.95 | \$ \$ | - | 99.66% 32.02% |
| 01-40-440-540001 | Minor Capital Acquisitions Backflow Maintenance | \$ | 5,000.00 | | 0,102.91 | \$ | | \$ | 4,945.10 | | - | 98.90% |
| 01-40-440-540024 | Inventory Adjustments | \$ | 47,000.00 | | - | \$ | | \$ | 47,000.00 | | - | 100.00% |
| 01-40-440-540036 | Line Locates | \$ | 4,000.00 | \$ | 497.49 | \$ | 738.49 | \$ | 3,261.51 | \$ | - | 81.54% |
| 01-40-440-540042 | Meters Maintenance & Services | \$ | 125,000.00 | \$ | 18,185.85 | \$ | 24,372.03 | \$ | 100,627.97 | \$ | - | 80.50% |
| 01-40-440-540078 | Reservoir Maintenance | \$ | 52,000.00 | \$ | - | \$ | 39.81 | \$ | 51,960.19 | \$ | - | 99.92% |
| 470 | Maintenance & General Plant Materials & Supplies | | | | | | | | | | | |
| 01-40-470-501111 | Electricity -560 Magnolia Ave | \$ | 37,000.00 | | 2,080.48 | | | \$ | 30,901.04 | | - | 83.52% |
| 01-40-470-501121 01-40-470-501131 | Electricity -12303 Oak Glen Rd Electricity -13695 Oak Glen Rd | \$ \$ | 5,000.00 3,000.00 | | 230.05 158.83 | \$ | | \$ | 4,048.47 2,334.49 | \$ | - | 80.97% 77.82% |
| 01-40-470-501141 | Electricity -13697 Oak Glen Rd | \$ | 3,000.00 | | 149.27 | | | \$ | 2,402.26 | | - | 80.08% |
| 01-40-470-501151 | Electricity -9781 AveMiravilla | \$ | 2,000.00 | | 65.33 | \$ | 422.98 | \$ | 1,577.02 | \$ | - | 78.85% |
| 01-40-470-501161 | Electricity -815 E 12th St | \$ | 13,000.00 | | | \$ | | \$ | 11,528.41 | \$ | - | 88.68% |
| 01-40-470-501171 | Electricity -851 E 6th St | \$ | 5,000.00 | | 121.67 | | | \$ | 4,487.21 | \$ | - | 89.74% |
| 01-40-470-501321 01-40-470-501331 | Propane -12303 Oak Glen Rd Propane -13695 Oak Glen Rd | \$ \$ | 1,000.00 3,000.00 | | 499.72 | \$ | 912.06 | \$ \$ | 1,000.00 2,087.94 | | | 100.00% 69.60% |
| 01-40-470-501341 | Propane -13697 Oak Glen Rd | \$ | 3,000.00 | | | \$ | | \$ | 1,580.81 | \$ | - | 52.69% |
| 01-40-470-501351 | Propane -9781 AveMiravilla | \$ | 2,000.00 | | 444.66 | | 791.96 | | | \$ | - | 60.40% |
| 01-40-470-501411 | Sanitation -560 Magnolia Ave | \$ | 5,000.00 | \$ | 368.63 | \$ | 1,357.15 | \$ | 3,642.85 | \$ | - | 72.86% |
| 01-40-470-501461 | Sanitation -815 E 12th Ave | \$ | 7,000.00 | | | \$ | | \$ | 5,232.42 | | - | 74.75% |
| 01-40-470-501471 | Sanitation -11083 Cherry Ave | \$ | 4,000.00 | | 310.41 | \$ | | \$ | 3,068.77 | | - | 76.72% |
| 01-40-470-501611 01-40-470-501621 | Maint & Repair-560 Magnolia Maint & Repair-12303 Oak Glen | \$ \$ | 40,000.00 8,000.00 | | 16,209.44 | \$ | 18,362.31 | \$ \$ | 21,637.69 8,000.00 | \$ \$ | - | 54.09% 100.00% |
| | | \$ | | | _ | \$ | - | \$ | | | _ | |
| 01-40-470-501631 01-40-470-501641 | Maint & Repair-13695 Oak Glen Maint & Repair-13697 Oak Glen | \$ | 6,000.00 10,000.00 | | - | \$ | - | э \$ | 6,000.00 10,000.00 | \$ \$ | - | 100.00% 100.00% |
| 01-40-470-501651 | Maint & Repair-9781 Avenida | \$ | 6,000.00 | | - | \$ | | \$ | 5,138.70 | | - | 85.65% |
| 01-40-470-501661 | Maint & Repair-815 E 12th St | \$ | 32,000.00 | | | \$ | 7,468.68 | \$ | 24,531.32 | | 15,000.00 | 29.79% |
| 01-40-470-501671 | Maint & Repair-851 E 6th St | \$ | 3,200.00 | | 173.71 | | | \$ | 2,524.44 | | - | 78.89% |
| 01-40-470-501691 | Maint & Repair-Buildings(Gen) | \$ | 60,000.00 | | | \$ | | \$ | 58,864.55 | | - | 98.11% |
| 01-40-470-510001 01-40-470-510002 | Auto/Fuel CIP Related Fuel | \$ \$ | 150,000.00 (10,000.00) | | 12,816.48 | \$ | 31,038.02 | \$ | 118,961.98 (10,000.00) | \$ | - | 79.31% 100.00% |
| 01-40-470-520011 | Maint & Repair-Safety Equip | \$ | | | - | \$ | | \$ | 17,683.60 | | 487.90 | 95.53% |
| 01-40-470-520031 | Maint & Repair-General Equip | \$ | 75,000.00 | | 12,780.45 | | | \$ | 59,233.01 | | 695.75 | 78.05% |
| 01-40-470-520041 | Maintenance & Repair-Fleet | \$ | 90,000.00 | \$ | 5,580.14 | | | \$ | 74,544.48 | | - | 82.83% |
| 01-40-470-520051 | Maintenance & Repair-Paving | \$ | 83,000.00 | \$ | | \$ | 34,281.39 | \$ | 48,718.61 | \$ | - | 58.70% |
| 01-40-470-520053 01-40-470-540052 | Maint & Repair-Paving-Beaumont Encroachment Permits | \$ \$ | 500,000.00 40,000.00 | | | \$ | | \$ | 342,567.50 34,526.11 | \$ | - | 68.51% 86.32% |
| 01-40-470-040002 | Operations Materials & Supplies | \$ | 4,668,902.00 | | 330,001.49 | | 894,934.94 | | 3,773,967.06 | | 32,578.39 | 80.13% |
| | | | | | | | | | | | | |
| 410 | Source of Supply Services | • | 4 000 000 00 | • | 4 040 004 00 | • | 4 547 000 00 | • | 0.044.070.00 | | | 04.750/ |
| 01-40-410-500501 | State Project Water Purchases | \$ | 4,389,000.00 | | 1,013,061.00 | | | \$ | 2,841,678.00 | | - | 64.75% |
| 01-40-410-540084 440 | Regulations Mandates & Tariffs Transmission & Distribution Services | \$ | 145,000.00 | \$ | 6,246.16 | \$ | 29,774.46 | \$ | 115,225.54 | \$ | - | 79.47% |
| 01-40-440-500190 | Temporary Labor | \$ | 31,000.00 | \$ | _ | \$ | _ | \$ | 31,000.00 | \$ | _ | 100.00% |
| 01-40-440-550051 | Advertising/Legal Notices | \$ | 5,000.00 | | - | \$ | - | \$ | 5,000.00 | | - | 100.00% |
| 470 | Maintenance & General Plant Services | | | _ | | _ | | _ | | _ | | |
| 01-40-470-540030 01-40-470-540072 | Landscape Maintenance NCRF, Canyons, & Pond Maint | \$ \$ | 82,000.00 150,000.00 | | 6,341.86 25,795.34 | | 16,719.73 29,032.53 | \$ \$ | 65,280.27 120,967.47 | | 2,993.33 | 79.61% 78.65% |
| 01-40-470-340072 | Operations Services | \$ | 4,802,000.00 | | 1,051,444.36 | | 1,622,848.72 | | 3,179,151.28 | | 2,993.33 | 66.14% |
| | · | | | | | | | | | | | |
| Expense Total | OPERATIONS | \$ | 13,488,902.00 | \$ | 1,723,224.06 | \$ | 3,234,134.66 | \$ | 10,254,767.34 | \$ | 35,571.72 | 75.76% |
| 50 | GENERAL | | | | | | | | | | | |
| 01-50-510-500112 | Stipend-Association Mtg Attend | \$ | 1,000.00 | \$ | 150.00 | \$ | 225.00 | \$ | 775.00 | \$ | - | 77.50% |
| | Personnel | \$ | 1,000.00 | | 150.00 | | 225.00 | | 775.00 | | - | 77.50% |
| | | | | | | | | | | | | |
| 01-50-510-502001 | Rents/Leases | \$ | 27,000.00 | | 2,317.96 | | 6,953.88 | | 20,046.12 | | - | 74.24% |
| 01-50-510-510031 | Small Tools, Parts, & Maint | \$ | 1,000.00 | | - | \$ | 248.12 | | 751.88 | | - | 75.19% |
| 01-50-510-540066 01-50-510-550040 | Property Damage and Theft General Supplies | \$ \$ | 27,000.00 17,000.00 | | - 1,277.19 | \$ \$ | 6,026.76 | \$ \$ | 27,000.00 10,973.24 | | - 1,834.28 | 100.00% 53.76% |
| 01-50-510-550040 | Public Ed/Community Outreach | \$ | 15,000.00 | | 1,211.19 | \$ | 6,026.76 | э \$ | 15,000.00 | | 1,034.20 | 100.00% |
| 01-50-510-550072 | Miscellaneous Operating Exp | \$ | 1,000.00 | | - | \$ | - | \$ | 1,000.00 | | - | 100.00% |
| 01-50-510-550074 | Disaster Prepared Ongoing Exp | \$ | 15,000.00 | | - | \$ | - | \$ | 15,000.00 | | - | 100.00% |
| | General Materials & Supplies | \$ | 103,000.00 | \$ | 3,595.15 | \$ | 13,228.76 | \$ | 89,771.24 | \$ | 1,834.28 | 85.38% |
| 04 50 545 | | _ | | _ | | _ | | _ | | _ | | |
| 01-50-510-550096 | Beaumont Basin Watermaster SAWPA Basin Monitoring Program | \$ \$ | 85,000.00 31,500.00 | | 5,263.42 2,048.58 | | 21,464.22 6,145.74 | \$ \$ | 63,535.78 25,354.26 | | - | 74.75% 80.49% |
| 01-50-510-550097 | General Services | \$ \$ | 116,500.00 | | 2,048.58 7,312.00 | | 27,609.96 | | 25,354.26 88,890.04 | | - | 76.30% |
| | | | | | | | | | | | | |
| Expense Total | GENERAL | \$ | 220,500.00 | \$ | 11,057.15 | \$ | 41,063.72 | \$ | 179,436.28 | \$ | 1,834.28 | 80.55% |
| Expense Total | ALL EXPENSES | \$ | 22,806,202.00 | \$ | 2,559,887.63 | \$ | 5,191,677.42 | \$ | 17,614,524.58 | \$ | 37,898.00 | 77.07% |
| | | • | ,_ ,_ ,_, | 7 | _,, | - | -,, | + | ,, | * | ,000.00 | |



Beaumont-Cherry Valley Water District Board of Directors Regular Meeting May 10, 2023

Item 3b

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: March 31, 2023 Cash Balance and Investment Report

Staff Recommendation

Approve the March 31, 2023, Cash Balance and Investment Report.

Summary

Attached is the Cash and Investment Report as of March 31, 2023. The District's total invested cash and marketable securities have a market value of \$83,471,397.72.

Analysis

The attached reports include the following elements following 5045.17 Investment Reporting:

- a. Listing of individual securities held at the end of the reporting period;
- b. Cost and market value of all securities, including realized and unrealized market value gains or losses per GASB requirements;
- c. Average weighted yield to maturity of the portfolio;
- d. Listing of investment by maturity date;
- e. Percentage of the total portfolio, which each type of investment represents;
- f. Statement of compliance with Investment Policy, including an explanation of any compliance exceptions (CGC Section 53646); and
- g. Certification of sufficient liquidity to meet budgeted expenditures over the ensuing six months (CGC Section 53646)

The investments, in type, maturity, and percentage of the total portfolio, follow the existing Board approved investment policy.

The weighted average maturity (WAM) of the portfolio is 312 days. The maximum WAM allowed by the Investment Policy is 1,825 days. The current portfolio and expected revenue cash flow will be sufficient to meet budgeted expenditure requirements for the next six months and the foreseeable future.

Attachment(s)

March 31, 2023 Cash and Investment Report

Chandler Asset Management Portfolio Summary as of March 31, 2023

Chandler Asset Management Statement of Compliance as of March 31, 2023

Chandler Asset Management Holdings Report as of March 31, 2023

US Bank Market Value Summary as of March 31, 2023

Staff Report prepared by William Clayton, Finance Manager



Beaumont-Cherry Valley Water District Cash Balance & Investment Report As of March 31, 2023

Account Name Wells Fargo Account Ending #

Total Cash

Cash Balance Per Account

Balance

Prior Month Balance

General

4152

Total Cash & Investments \$ 83,471,397.72

\$6,652,481.55 6,652,481.55 \$14,644,318.05 (1) 14,644,318.05

Investment Summary

| | | | Actual % o | f | | | | Period | Interest Year-to- |
|--|---------------------|---------------------|------------|----------------|----------|------------|-------|--------------|-------------------|
| Account Name | Market Value | Prior Month Balance | Total | Policy % Limit | Maturity | Par Amount | Rate | Interest | Date |
| Ca. State Treasurer's Office: Local Agency Investment Fund | \$39,708,375,17 (1) | \$32,208,375.17 | 52% | No Limit | Liquid | N/A | 2.74% | \$222,699.68 | \$222,699.68 (2) |
| CalTRUST Short Term Fund | \$0.00 | \$0.00 | 0% | No Limit | Liquid | N/A | 4.11% | \$0.00 | \$0.00 |
| Chandler Investment Services | \$37,110,541.00 (4) | \$36,665,397.00 | 48% | No Limit | Liquid | N/A | 3.32% | \$60,841.66 | \$149,051.22 (5) |
| Total Investments | \$76,818,916.17 | \$68,873,772.17 | | | | | | | \$371,750.90 |
| | | | | | | | | | |

83,518,090.22

The investments above have been reviewed by the Director of Finance and Administration

The investments above are in accordance with the District's investment policy

BCVWD will be able to meet its cash flow obligations for the next 6 months.

(1) Transfer of \$7.5M in cash to LAIF from General Fund

(2) Reflects the interest received April 14, 2023 for the quarter ending March 31, 2023

(3) Redemption of full investment March 2022

(4) Market Value includes Accrued Interest from the start of the investment period of March 2022 and differs from the March 31, 2023 Book Value of \$37,478,933

(5) Net amount reported: Gross Interest Year-To-Date is \$158,480.26, less management fees of \$9,429.04

Portfolio Summary

As of March 31, 2023



| PORTFOLIO CHARACTERISTIC |
|--------------------------|
|--------------------------|

| Average Modified Duration | 0.79 |
|---------------------------|----------|
| Average Coupon | 2.57% |
| Average Purchase YTM | 3.09% |
| Average Market YTM | 3.68% |
| Average S&P/Moody Rating | AA/Aa2 |
| Average Final Maturity | 0.92 yrs |
| Average Life | 0.84 yrs |

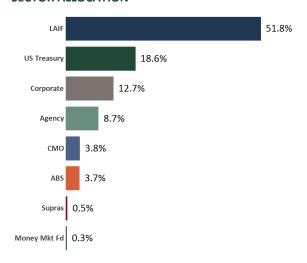
ACCOUNT SUMMARY

| | Beg. Values | End Values |
|--------------------|---------------|---------------|
| | as of 2/28/23 | as of 3/31/23 |
| Market Value | 68,694,668 | 76,634,489 |
| Accrued Interest | 307,159 | 391,856 |
| Total Market Value | 69,001,827 | 77,026,346 |
| Income Earned | 158,504 | 181,526 |
| Cont/WD | | |
| Par | 70,207,337 | 77,757,341 |
| Book Value | 69,593,627 | 77,187,308 |
| Cost Value | 69,306,297 | 76,873,452 |

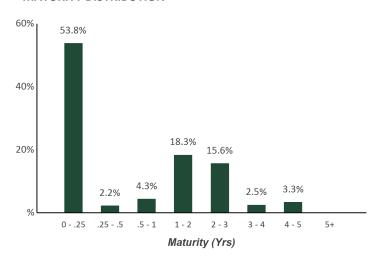
TOP ISSUERS

| Local Agency Investment Fund | 51.8% |
|---------------------------------|-------|
| Government of United States | 18.6% |
| Federal Farm Credit Bank | 4.8% |
| Federal Home Loan Mortgage Corp | 4.4% |
| Federal Home Loan Bank | 2.6% |
| American Express ABS | 0.8% |
| Federal National Mortgage Assoc | 0.6% |
| Northern Trust Corp | 0.6% |
| Total | 84.2% |

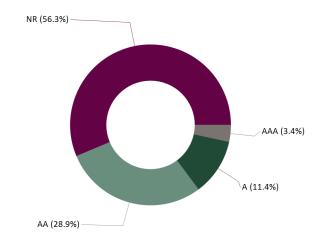
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



Statement of Compliance

As of March 31, 2023



BCVWD - Consolidated Portfolio

This portfolio is a consolidation of assets managed by Chandler Asset Management and assets managed internally by Client. Chandler relies on Client to provide accurate information for reporting assets and producing this compliance statement.

| Category | Standard | Comment |
|--|--|----------|
| U.S. Treasuries | No limitation; Full faith and credit of the U.S. are pledged for the payment of principal and interest | Complies |
| Federal Agencies | No limitation; Federal agencies or U.S. government-sponsored enterprise obligations, participations, or other instruments, including those issued or fully guaranteed as to principal and interest by federal agencies or U.S. government sponsored enterprises. | Complies |
| Supranational Obligations | "AA" rating category or higher by a NRSRO; 30% max; 10% max per issuer; USD denominated senior unsecured unsubordinated obligations; Issued or unconditionally guaranteed by International Bank for Reconstruction & Development (IBRD), International Finance Corporation (IFC), or Inter-American Development Bank (IADB) | Complies |
| Municipal Securities (CA, Other States) | 5% max per issuer; Registered treasury notes or bonds of this state or any of the other 49 United States, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of this state or any of the other 49 United States. Bonds, notes, warrants, or other evidence of indebtedness of any local agency, including the District's own bonds, within this state, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the local agency, or by a department, board, agency, or authority of the local agency. | Complies |
| Corporate Medium Term Notes | "A" rating category or better by a NRSRO; 30% max; 5% max per issuer; Issuer is a corporation organized and operating within the U.S. or by depository institutions licensed by the U.S. or any state and operating within the U.S. | Complies |
| Asset-Backed, Mortgage-Backed, Mortgage Pass-Through Securities, and Collateralized Mortgage Obligations | "AA" rating category or higher by a NRSRO; 20% max (combined ABS/MBS/CMO); 5% max per issuer that is not a U.S. Government Agency; Asset-Backed, Mortgage-Backed, Mortgage Pass-Through Securities, and Collateralized Mortgage Obligations limited to mortgage-backed pass-through securities issued by a US government agency or consumer receivable pass-through certificates or bonds | Complies |
| Negotiable Certificates of Deposit (NCD) | 30% max; 5% max per issuer; Issued by a nationally or state-chartered bank, or a federal or state association, a state or federal credit union, or by a federally-licensed or state-licensed branch of a foreign bank. | Complies |
| Certificate of Deposit Placement Service (CDARS) | 50% max (combined with Negotiable Certificates of Deposit) | Complies |
| Collateralized Bank Deposits | Deposits with financial institutions will be collateralized with pledged securities per California Government Code | Complies |
| Banker's Acceptances | "A-1" short-term rating or better by a NRSRO; 40% max; 30% max per commercial bank; 5% max per issuer; 180 days max maturity; Issued by domestic or foreign banks, which are eligible for purchase by the Federal Reserve System. | Complies |
| Commercial Paper | "Prime" quality of the highest rating by a NRSRO; The entity that issues the commercial paper shall meet all conditions: (i) Organized and operating in the U.S. as a general corporation; (ii) Has total assets >\$500 million; (iii) Has debt other than commercial paper, if any, that is "A" rating category or higher by a NRSRO; 25% max; 5% max per issuer; 10% max of the outstanding paper of an issuing corporation; 270 days max maturity | Complies |
| Money Market Mutual Funds | 20% max; Registered with SEC under Investment Company Act of 1940 and issued by diversified management companies and meet either of the following criteria: (i) Highest rating by two NRSROs; or (ii) Retained an investment adviser registered or exempt from SEC registration with > 5 years experience managing money market mutual funds with AUM >\$500 million | Complies |
| Local Agency Investment Fund (LAIF) | Maximum amount permitted by LAIF; Not used by investment adviser | Complies |

| Local Government Investment Pool (LGIP) | No limitation; However, the amount invested may not exceed the current maximum allowed by the pool; "AAm", or its equivalent, by a NRSRO; Shares of beneficial interest issued by a joint powers authority organized pursuant to Government Code Section; must meet the requirements of California Government Code Section 53601(p); the pool must seek to maintain a stable Net Asset Value ("NAV") | Complies |
|---|--|----------|
| Repurchase Agreements | 10% max; 102% Collateralized; 1 year max maturity; Not used by investment adviser | Complies |
| Max Per Issuer | 5% max per issuer, except U.S. Treasuries, Federal Agency securities, LGIPs, and LAIF | Complies |
| Maximum Maturity | 5 years maximum maturity | Complies |

BCVWD - Consolidated Portfolio

Holdings Report

| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS | | | | | | | | | |
| 36262XAC8 | GM Financial Auto Lease Trust 2021-3 A2 0.39% Due 10/21/2024 | 118,448.22 | 05/04/2022 2.99% | 114,589.40 116,630.12 | 97.98 5.51% | 116,057.22 14.12 | 0.15% (572.90) | NR / AAA AAA | 1.56 0.39 |
| 43813GAC5 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 143,915.11 | Various 2.37% | 140,639.04 142,238.89 | 97.27 5.87% | 139,987.96 10.79 | 0.18% (2,250.93) | Aaa / NR AAA | 2.06 0.48 |
| 36266FAC3 | GM Financial Auto Lease Trust 2022-2 A3 3.42% Due 6/20/2025 | 130,000.00 | 05/03/2022 3.45% | 129,986.44 129,991.94 | 98.23 5.24% | 127,698.74 135.85 | 0.17% (2,293.20) | NR / AAA AAA | 2.22 0.99 |
| 44933LAC7 | Hyundai Auto Receivables Trust 2021-A A3 0.38% Due 9/15/2025 | 209,471.66 | 04/25/2022 2.62% | 203,514.81 206,210.90 | 97.24 5.26% | 203,691.08 35.38 | 0.26% (2,519.82) | NR / AAA AAA | 2.46 0.56 |
| 05593AAC3 | BMW Vehicle Lease Trust 2023-1 A3 5.16% Due 11/25/2025 | 50,000.00 | 02/07/2023 5.22% | 49,998.81 49,998.88 | 100.29 5.02% | 50,145.75 43.00 | 0.07% 146.87 | Aaa / AAA NR | 2.66 1.51 |
| 44934KAC8 | Hyundai Auto Receivables Trust 2021-B A3 0.38% Due 1/15/2026 | 38,656.10 | 05/19/2022 2.98% | 37,176.30 37,723.79 | 96.57 5.48% | 37,331.97 6.53 | 0.05% (391.82) | NR / AAA AAA | 2.80 0.67 |
| 47789QAC4 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 118,000.00 | 05/02/2022 3.32% | 111,823.44 113,787.90 | 95.67 5.59% | 112,886.47 27.27 | 0.15% (901.43) | Aaa / NR AAA | 2.96 0.86 |
| 89238JAC9 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 41,000.00 | 12/14/2022 5.48% | 38,612.07 38,931.67 | 95.33 5.42% | 39,085.34 12.94 | 0.05% 153.67 | NR / AAA AAA | 3.04 1.00 |
| 43815PAC3 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 50,000.00 | 08/15/2022 3.76% | 49,997.02 49,997.60 | 98.17 4.83% | 49,083.85 67.35 | 0.06% (913.75) | NR / AAA AAA | 3.31 1.72 |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 209,000.00 | Various 3.26% | 207,519.11 207,940.06 | 97.02 4.97% | 202,772.85 272.16 | 0.26% (5,167.21) | Aaa / AAA NR | 3.46 1.48 |
| 02582JJR2 | American Express 2021-1 A 0.9% Due 11/15/2026 | 386,000.00 | Various 3.23% | 364,484.53 372,150.14 | 93.99 4.82% | 362,802.94 154.40 | 0.47% (9,347.20) | Aaa / NR AAA | 3.63 1.56 |
| 362585AC5 | GM Financial Securitized ART 2022-2 A3 3.1% Due 2/16/2027 | 40,000.00 | 04/05/2022 3.13% | 39,991.64 39,994.00 | 96.84 5.16% | 38,734.60 51.67 | 0.05% (1,259.40) | Aaa / AAA NR | 3.88 1.56 |
| 47800AAC4 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 115,000.00 | 07/12/2022 3.77% | 114,989.02 114,991.16 | 98.07 4.89% | 112,783.72 191.16 | 0.15% (2,207.44) | Aaa / NR AAA | 3.88 1.72 |



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS | | | | | | | | | |
| 89231CAD9 | Toyota Auto Receivables Owner 2022-C A3 3.76% Due 4/15/2027 | 140,000.00 | 08/08/2022 3.80% | 139,976.61 139,980.99 | 98.05 4.83% | 137,273.50 233.96 | 0.18% (2,707.49) | NR / AAA AAA | 4.04 1.89 |
| 36265WAD5 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 55,000.00 | 07/06/2022 3.67% | 54,999.62 54,999.71 | 98.00 4.83% | 53,899.62 83.42 | 0.07% (1,100.09) | Aaa / NR AAA | 4.05 1.73 |
| 43815JAC7 | Honda Auto Receivables Owner 2023-1 A3 5.04% Due 4/21/2027 | 50,000.00 | 02/16/2023 5.10% | 49,990.71 49,991.00 | 100.69 4.78% | 50,342.90 70.00 | 0.07% 351.90 | Aaa / NR AAA | 4.06 2.19 |
| 02582JJT8 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 235,000.00 | 05/17/2022 3.42% | 234,948.02 234,962.94 | 97.66 4.60% | 229,493.95 354.07 | 0.30% (5,468.99) | NR / AAA AAA | 4.13 1.99 |
| 92348KAA1 | Verizon Master Trust 2021-1 A 0.5% Due 5/20/2027 | 300,000.00 | 10/21/2022 4.28% | 279,093.75 282,984.43 | 95.06 3.88% | 285,189.60 45.83 | 0.37% 2,205.17 | Aaa / AAA AAA | 4.14 1.49 |
| 47800BAC2 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 210,000.00 | 10/12/2022 5.15% | 209,983.70 209,985.70 | 100.81 4.74% | 211,704.57 475.07 | 0.28% 1,718.87 | Aaa / NR AAA | 4.21 1.98 |
| 92348KAV5 | Verizon Master Trust 2022-5 A1A 3.72% Due 7/20/2027 | 140,000.00 | 08/02/2022 3.75% | 139,993.84 139,995.26 | 98.64 5.10% | 138,089.28 159.13 | 0.18% (1,905.98) | NR / AAA AAA | 4.31 1.32 |
| 58770AAC7 | Mercedes-Benz Auto Receivable 2023-1 A3 4.51% Due 11/15/2027 | 125,000.00 | 01/18/2023 4.56% | 124,985.00 124,985.78 | 99.86 4.62% | 124,831.13 250.56 | 0.16% (154.65) | NR / AAA AAA | 4.63 2.08 |
| Total ABS | | 2,904,491.09 | 3.65% | 2,837,292.88 2,858,472.86 | 4.91% | 2,823,887.04 2,694.66 | 3.67% (34,585.82) | Aaa / AAA AAA | 3.50 1.42 |
| AGENCY | | | | | | | | | |
| 3137EAEQ8 | FHLMC Note 0.375% Due 4/20/2023 | 500,000.00 | 04/21/2022 2.09% | 491,613.00 499,561.01 | 99.78 4.56% | 498,895.50 838.54 | 0.65% (665.51) | Aaa / AA+ AAA | 0.05 0.05 |
| 3133EJYL7 | FFCB Note 2.8% Due 9/5/2023 | 95,000.00 | 04/07/2022 2.27% | 95,688.47 95,209.88 | 99.13 4.88% | 94,169.80 192.11 | 0.12% (1,040.08) | Aaa / AA+ AAA | 0.43 0.42 |
| 313383YJ4 | FHLB Note 3.375% Due 9/8/2023 | 500,000.00 | 04/26/2022 2.35% | 506,845.00 502,194.79 | 99.37 4.83% | 496,869.00 1,078.13 | 0.65% (5,325.79) | Aaa / AA+ NR | 0.44 0.43 |
| 3130APU29 | FHLB Note 0.5% Due 11/9/2023 | 400,000.00 | 06/28/2022 3.06% | 386,424.00 393,948.05 | 97.43 4.86% | 389,706.80 788.89 | 0.51% (4,241.25) | Aaa / AA+ NR | 0.61 0.59 |
| 3130AAHE1 | FHLB Note 2.5% Due 12/8/2023 | 150,000.00 | 04/07/2022 2.43% | 150,159.30 150,065.66 | 98.41 4.89% | 147,607.50 1,177.08 | 0.19% (2,458.16) | Aaa / AA+ NR | 0.69 0.66 |



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|--------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY | | | | | | | | | |
| 3133ENWP1 | FFCB Note 2.625% Due 5/16/2024 | 270,000.00 | 05/10/2022 2.69% | 269,635.50 269,795.06 | 97.81 4.64% | 264,093.75 2,657.81 | 0.35% (5,701.31) | Aaa / AA+ AAA | 1.13 1.08 |
| 3133ENYX2 | FFCB Note 3.25% Due 6/17/2024 | 460,000.00 | 06/15/2022 3.40% | 458,707.40 459,216.66 | 98.43 4.59% | 452,789.50 4,318.89 | 0.59% (6,427.16) | Aaa / AA+ AAA | 1.22 1.16 |
| 3130ASDS5 | FHLB Note 2.75% Due 6/28/2024 | 500,000.00 | 06/28/2022 3.22% | 495,520.00 497,213.81 | 97.90 4.51% | 489,478.50 3,552.08 | 0.64% (7,735.31) | Aaa / AA+ NR | 1.25 1.19 |
| 3133EN4N7 | FFCB Note 4.25% Due 12/20/2024 | 625,000.00 | 12/15/2022 4.40% | 623,181.25 623,435.03 | 99.68 4.44% | 623,023.13 7,452.26 | 0.82% (411.90) | Aaa / AA+ AAA | 1.73 1.62 |
| 3130AQMR1 | FHLB Callable Note Annual 1/27/2023 1.25% Due 1/27/2025 | 150,000.00 | 04/18/2022 2.75% | 144,043.95 146,082.16 | 94.54 4.40% | 141,816.15 333.33 | 0.18% (4,266.01) | Aaa / AA+ NR | 1.83 1.76 |
| 3135G05X7 | FNMA Note 0.375% Due 8/25/2025 | 500,000.00 | 06/22/2022 3.27% | 456,750.00 467,273.30 | 91.55 4.11% | 457,767.50 187.50 | 0.59% (9,505.80) | Aaa / AA+ AAA | 2.41 2.34 |
| 3133EPBJ3 | FFCB Note 4.375% Due 2/23/2026 | 725,000.00 | 02/21/2023 4.50% | 722,426.25 722,513.14 | 100.55 4.17% | 728,955.60 3,348.09 | 0.95% 6,442.46 | Aaa / AA+ AAA | 2.90 2.68 |
| 3130ALEM2 | FHLB Callable Note Qtrly 11/25/2025 0.79% Due 2/25/2026 | 400,000.00 | 05/12/2022 2.96% | 369,200.00 376,388.15 | 91.01 4.11% | 364,050.80 316.00 | 0.47% (12,337.35) | Aaa / AA+ NR | 2.91 2.81 |
| 3133EPCF0 | FFCB Note 4.5% Due 3/2/2026 | 750,000.00 | 03/23/2023 3.97% | 760,837.50 760,756.77 | 101.20 4.06% | 759,006.00 2,718.75 | 0.99% (1,750.77) | Aaa / AA+ AAA | 2.92 2.71 |
| 3133EPBM6 | FFCB Note 4.125% Due 8/23/2027 | 750,000.00 | 02/21/2023 4.26% | 745,935.00 746,026.60 | 101.18 3.83% | 758,840.25 3,265.63 | 0.99% 12,813.65 | Aaa / AA+ AAA | 4.40 3.97 |
| Total Agency | | 6,775,000.00 | 3.45% | 6,676,966.62 6,709,680.07 | 4.36% | 6,667,069.78 32,225.09 | 8.70% (42,610.29) | Aaa / AA+ AAA | 1.99 1.86 |
| СМО | | | | | | | | | |
| 3137B5KW2 | FHLMC K035 A2 3.458% Due 8/25/2023 | 361,413.93 | 04/29/2022 1.85% | 364,816.29 362,453.14 | 99.29 5.10% | 358,863.42 1,041.47 | 0.47% (3,589.72) | NR / NR AAA | 0.40 0.29 |
| 3137BTU25 | FHLMC K724 A2 3.062% Due 11/25/2023 | 360,531.36 | 06/13/2022 3.46% | 358,799.12 359,749.06 | 98.61 5.48% | 355,510.24 919.96 | 0.46% (4,238.82) | NR / NR AAA | 0.65 0.50 |
| 3137BEVH4 | FHLMC K040 A2 3.241% Due 9/25/2024 | 150,000.00 | 04/21/2022 2.94% | 150,726.56 150,446.80 | 97.76 4.84% | 146,635.65 405.13 | 0.19% (3,811.15) | NR / NR AAA | 1.49 1.30 |
| 3137BFE98 | FHLMC K041 A2 3.171% Due 10/25/2024 | 150,000.00 | 04/21/2022 2.96% | 150,480.47 150,296.71 | 97.50 4.85% | 146,245.20 396.38 | 0.19% (4,051.51) | Aaa / AAA AAA | 1.57 1.40 |



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|-----------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| СМО | | | | | | | | | |
| 3137BFXT3 | FHLMC K042 A2 2.67% Due 12/25/2024 | 450,000.00 | 06/22/2022 3.52% | 441,070.31 443,865.87 | 96.90 4.62% | 436,027.95 200.25 | 0.57% (7,837.92) | Aaa / NR NR | 1.74 1.53 |
| 3137BHCY1 | FHLMC K044 A2 2.811% Due 1/25/2025 | 370,975.64 | 06/16/2022 4.46% | 362,454.79 365,064.53 | 97.00 4.59% | 359,847.11 869.01 | 0.47% (5,217.42) | NR / NR AAA | 1.82 1.62 |
| 3137F4WZ1 | FHLMC K731 A2 3.6% Due 2/25/2025 | 375,419.25 | 05/03/2022 2.67% | 379,701.37 378,291.09 | 98.01 4.74% | 367,936.02 1,126.26 | 0.48% (10,355.07) | NR / NR AAA | 1.91 1.59 |
| 3137BM7C4 | FHLMC K051 A2 3.308% Due 9/25/2025 | 400,000.00 | 05/18/2022 3.06% | 402,031.25 401,500.10 | 97.29 4.48% | 389,156.80 1,102.67 | 0.51% (12,343.30) | NR / NR AAA | 2.49 2.20 |
| 3137BNGT5 | FHLMC K054 A2 2.745% Due 1/25/2026 | 350,000.00 | 12/15/2022 4.49% | 334,742.19 336,146.79 | 95.73 4.41% | 335,068.65 800.63 | 0.44% (1,078.14) | NR / AAA NR | 2.82 2.53 |
| Total CMO | | 2,968,340.18 | 3.30% | 2,944,822.35 2,947,814.09 | 4.77% | 2,895,291.04 6,861.76 | 3.77% (52,523.05) | Aaa / AAA AAA | 1.68 1.45 |
| CORPORATE | | | | | | | | | |
| 02665WCT6 | American Honda Finance Note 3.55% Due 1/12/2024 | 400,000.00 | Various 2.77% | 405,283.50 402,370.57 | 98.81 5.11% | 395,251.20 3,116.11 | 0.52% (7,119.37) | A3 / A- A | 0.79 0.75 |
| 24422EVN6 | John Deere Capital Corp Note 0.45% Due 1/17/2024 | 400,000.00 | Various 2.68% | 385,011.00 393,113.67 | 96.67 4.77% | 386,683.20 370.00 | 0.50% (6,430.47) | A2 / A A+ | 0.80 0.77 |
| 91159HHV5 | US Bancorp Callable Note Cont 1/5/2024 3.375% Due 2/5/2024 | 150,000.00 | 04/20/2022 2.95% | 151,047.00 150,468.88 | 98.09 5.72% | 147,138.15 787.50 | 0.19% (3,330.73) | A2 / A+ A+ | 0.85 0.81 |
| 637432NL5 | National Rural Utilities Callable Note Cont 12/7/2023 2.95% Due 2/7/2024 | 150,000.00 | 04/06/2022 2.77% | 150,441.00 150,181.33 | 97.95 5.44% | 146,925.90 663.75 | 0.19% (3,255.43) | A1 / A- A+ | 0.86 0.82 |
| 89114QCB2 | Toronto Dominion Bank Note 3.25% Due 3/11/2024 | 400,000.00 | Various 3.02% | 401,620.50 400,816.55 | 97.92 5.54% | 391,688.40 722.22 | 0.51% (9,128.15) | A1 / A AA- | 0.95 0.91 |
| 037833CU2 | Apple Inc Callable Note Cont 3/11/2024 2.85% Due 5/11/2024 | 450,000.00 | 06/22/2022 3.23% | 446,895.00 448,165.02 | 98.31 4.43% | 442,374.30 4,987.50 | 0.58% (5,790.72) | Aaa / AA+ NR | 1.12 1.07 |
| 747525AT0 | Qualcomm Inc Callable Note Cont 3/20/2024 2.9% Due 5/20/2024 | 400,000.00 | Various 2.72% | 401,320.00 400,663.48 | 98.11 4.62% | 392,451.20 4,221.11 | 0.51% (8,212.28) | A2 / A NR | 1.14 1.09 |
| 69371RR81 | Paccar Financial Corp Note 3.15% Due 6/13/2024 | 290,000.00 | 06/06/2022 3.16% | 289,933.30 289,959.94 | 98.02 4.86% | 284,262.35 2,740.50 | 0.37% (5,697.59) | A1 / A+ NR | 1.21 1.15 |



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 06367TQW3 | Bank of Montreal Note 0.625% Due 7/9/2024 | 425,000.00 | 04/27/2022 3.22% | 401,846.00 411,575.30 | 94.55 5.10% | 401,844.30 605.03 | 0.52% (9,731.00) | A2 / A- AA- | 1.28 1.24 |
| 79466LAG9 | Salesforce.com Inc Callable Note Cont 7/15/2022 0.625% Due 7/15/2024 | 375,000.00 | Various 2.99% | 356,177.25 364,011.76 | 94.98 4.68% | 356,170.50 494.80 | 0.46% (7,841.26) | A2 / A+ NR | 1.29 1.25 |
| 05531FBH5 | Truist Financial Corporation Callable Note Cont 7/1/2024 2.5% Due 8/1/2024 | 400,000.00 | Various 3.07% | 395,039.00 397,067.82 | 95.57 6.00% | 382,288.40 1,666.67 | 0.50% (14,779.42) | A3 / A- A | 1.34 1.28 |
| 693475AY1 | PNC Financial Services Callable Note Cont 10/2/2024 2.2% Due 11/1/2024 | 150,000.00 | 04/11/2022 2.99% | 147,117.00 148,207.78 | 95.07 5.49% | 142,607.40 1,375.00 | 0.19% (5,600.38) | A3 / A- A | 1.59 1.51 |
| 89236TJT3 | Toyota Motor Credit Corp Note 1.45% Due 1/13/2025 | 150,000.00 | 04/18/2022 3.00% | 143,931.00 146,032.98 | 94.67 4.60% | 142,001.25 471.25 | 0.18% (4,031.73) | A1 / A+ A+ | 1.79 1.72 |
| 00440EAS6 | Chubb INA Holdings Inc Note 3.15% Due 3/15/2025 | 450,000.00 | Various 3.67% | 443,992.50 445,676.39 | 97.55 4.47% | 438,988.95 630.00 | 0.57% (6,687.44) | A3 / A A | 1.96 1.87 |
| 69371RR73 | Paccar Financial Corp Note 2.85% Due 4/7/2025 | 120,000.00 | 03/31/2022 2.86% | 119,968.80 119,979.02 | 96.54 4.67% | 115,849.44 1,653.00 | 0.15% (4,129.58) | A1 / A+ NR | 2.02 1.90 |
| 023135CE4 | Amazon.com Inc Note 3% Due 4/13/2025 | 450,000.00 | Various 3.22% | 447,451.25 448,115.24 | 97.54 4.28% | 438,917.40 6,300.00 | 0.58% (9,197.84) | A1 / AA AA- | 2.04 1.92 |
| 78016EZ59 | Royal Bank of Canada Note 3.375% Due 4/14/2025 | 400,000.00 | Various 3.64% | 397,033.20 397,947.24 | 97.04 4.92% | 388,175.20 6,262.50 | 0.51% (9,772.04) | A1 / A AA- | 2.04 1.91 |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 4/25/2025 | 400,000.00 | Various 3.27% | 400,918.40 400,625.38 | 96.30 5.26% | 385,210.80 5,806.66 | 0.51% (15,414.58) | A1 / A AA- | 2.07 1.93 |
| 808513AX3 | Charles Schwab Corp Callable Note Cont 3/21/2025 3.85% Due 5/21/2025 | 450,000.00 | 06/22/2022 3.80% | 450,561.98 450,404.22 | 96.17 5.77% | 432,778.50 6,256.25 | 0.57% (17,625.72) | A2 / A A | 2.14 1.99 |
| 46647PCH7 | JP Morgan Chase & Co Callable Note Cont 6/1/2024 0.824% Due 6/1/2025 | 400,000.00 | Various 4.13% | 378,688.50 385,043.42 | 94.76 5.37% | 379,044.40 1,098.67 | 0.49% (5,999.02) | A1 / A- AA- | 2.17 2.08 |
| 63743HFE7 | National Rural Utilities Note 3.45% Due 6/15/2025 | 60,000.00 | 04/27/2022 3.46% | 59,983.80 59,988.53 | 97.36 4.72% | 58,418.16 609.50 | 0.08% (1,570.37) | A2 / A- A | 2.21 2.07 |
| 26442UAA2 | Duke Energy Progress LLC Callable Note Cont 5/15/25 3.25% Due 8/15/2025 | 400,000.00 | Various 3.26% | 399,859.00 399,889.92 | 96.91 4.64% | 387,622.40 1,661.11 | 0.51% (12,267.52) | Aa3 / A NR | 2.38 2.24 |



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 89236TKF1 | Toyota Motor Credit Corp Note 3.65% Due 8/18/2025 | 180,000.00 | 08/15/2022 3.68% | 179,838.00 179,871.41 | 97.78 4.64% | 176,011.74 784.75 | 0.23% (3,859.67) | A1 / A+ A+ | 2.39 2.24 |
| 931142EW9 | Wal-Mart Stores Note 3.9% Due 9/9/2025 | 100,000.00 | 09/06/2022 3.92% | 99,930.00 99,943.03 | 99.70 4.03% | 99,696.90 238.33 | 0.13% (246.13) | Aa2 / AA AA | 2.45 2.30 |
| 437076CR1 | Home Depot Callable Note Cont 8/15/2025 4% Due 9/15/2025 | 450,000.00 | 09/14/2022 4.12% | 448,560.00 448,815.82 | 99.27 4.32% | 446,706.90 800.00 | 0.58% (2,108.92) | A2 / A A | 2.46 2.31 |
| 63743HFF4 | National Rural Utilities Note 5.45% Due 10/30/2025 | 145,000.00 | 10/20/2022 5.50% | 144,805.70 144,832.67 | 101.85 4.68% | 147,678.15 3,314.66 | 0.20% 2,845.48 | A2 / A- A | 2.59 2.34 |
| 637432NG6 | National Rural Utilities Callable Note Cont 8/1/2025 3.25% Due 11/1/2025 | 60,000.00 | 04/14/2022 3.31% | 59,880.00 59,912.23 | 96.22 4.82% | 57,732.72 812.50 | 0.08% (2,179.51) | A1 / A- A+ | 2.59 2.40 |
| 756109BE3 | Realty Income Corp Callable Note Cont 9/1/2025 4.625% Due 11/1/2025 | 400,000.00 | 09/20/2022 4.64% | 399,764.00 399,803.68 | 98.52 5.24% | 394,097.20 7,708.33 | 0.52% (5,706.48) | A3 / A- NR | 2.59 2.36 |
| 14913R3B1 | Caterpillar Financial Service Note 4.8% Due 1/6/2026 | 370,000.00 | 01/20/2023 4.35% | 374,554.70 374,271.62 | 101.64 4.16% | 376,077.25 4,193.33 | 0.49% 1,805.63 | A2 / A A | 2.77 2.54 |
| 61747YET8 | Morgan Stanley Callable Note Cont 7/17/2025 4.679% Due 7/17/2026 | 400,000.00 | 09/20/2022 5.50% | 395,440.00 396,064.79 | 98.68 5.29% | 394,728.80 3,847.18 | 0.52% (1,335.99) | A1 / A- A+ | 3.30 2.13 |
| 665859AW4 | Northern Trust Company Callable Note Cont 4/10/2027 4% Due 5/10/2027 | 450,000.00 | Various 3.99% | 450,269.40 450,230.66 | 97.97 4.55% | 440,844.30 7,050.00 | 0.58% (9,386.36) | A2 / A+ A+ | 4.11 3.68 |
| 91324PEG3 | United Health Group Inc Callable Note Cont 4/15/2027 3.7% Due 5/15/2027 | 115,000.00 | 05/17/2022 3.69% | 115,055.80 115,046.12 | 97.81 4.28% | 112,485.54 1,607.44 | 0.15% (2,560.58) | A3 / A+ A | 4.13 3.72 |
| Total Corporate | e | 9,940,000.00 | 3.54% | 9,842,216.58 9,879,096.47 | 4.91% | 9,682,751.30 82,855.65 | 12.68% (196,345.17) | A1 / A A+ | 1.95 1.78 |



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|---------------|--|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| LAIF | | | | | | | | | |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 39,708,375.17 | Various 2.88% | 39,708,375.17 39,708,375.17 | 1.00 2.88% | 39,708,375.17 207,429.41 | 51.82% 0.00 | NR / NR NR | 0.00 0.00 |
| Total LAIF | | 39,708,375.17 | 2.88% | 39,708,375.17 39,708,375.17 | 2.88% | 39,708,375.17 207,429.41 | 51.82% 0.00 | NR / NR NR | 0.00 |
| MONEY MARK | KET FUND | | | | | | | | |
| 31846V807 | First American Treasury MMF Class Y | 256,134.73 | Various 4.40% | 256,134.73 256,134.73 | 1.00 4.40% | 256,134.73 0.00 | 0.33% | Aaa / AA+ AAA | 0.00 |
| Total Money N | Vlarket Fund | 256,134.73 | 4.40% | 256,134.73 256,134.73 | 4.40% | 256,134.73 0.00 | 0.33% | Aaa / AA+ AAA | 0.00 |
| | | | | | | | | | |
| SUPRANATION | | | | | | | | | |
| 4581X0EE4 | Inter-American Dev Bank Note 3.25% Due 7/1/2024 | 365,000.00 | 06/22/2022 3.26% | 364,963.50 364,977.18 | 98.52 4.48% | 359,601.65 2,965.63 | 0.47% (5,375.53) | Aaa / AAA AAA | 1.25 1.20 |
| Total Suprana | tional | 365,000.00 | 3.26% | 364,963.50 364,977.18 | 4.48% | 359,601.65 2,965.63 | 0.47% (5,375.53) | Aaa / AAA AAA | 1.25 1.20 |
| US TREASURY | | | | | | | | | |
| 912828ZU7 | US Treasury Note 0.25% Due 6/15/2023 | 750,000.00 | Various 2.42% | 732,832.04 746,716.18 | 99.12 4.51% | 743,385.75 551.17 | 0.97% (3,330.43) | Aaa / AA+ AAA | 0.21 0.21 |
| 91282CAF8 | US Treasury Note 0.125% Due 8/15/2023 | 750,000.00 | Various 2.44% | 728,574.22 743,648.96 | 98.29 4.73% | 737,168.25 116.55 | 0.96% (6,480.71) | Aaa / AA+ AAA | 0.38 0.37 |
| 91282CAP6 | US Treasury Note 0.125% Due 10/15/2023 | 220,000.00 | 05/04/2022 2.62% | 212,274.22 217,117.46 | 97.57 4.73% | 214,646.08 126.92 | 0.28% (2,471.38) | Aaa / AA+ AAA | 0.54 0.53 |
| 91282CAW1 | US Treasury Note 0.25% Due 11/15/2023 | 750,000.00 | Various 2.62% | 723,837.89 739,197.25 | 97.25 4.77% | 729,404.25 709.59 | 0.95% (9,793.00) | Aaa / AA+ AAA | 0.63 0.61 |
| 91282CBV2 | US Treasury Note 0.375% Due 4/15/2024 | 750,000.00 | Various 2.70% | 717,480.47 732,456.06 | 95.71 4.64% | 717,861.00 1,298.07 | 0.93% (14,595.06) | Aaa / AA+ AAA | 1.04 1.01 |



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | | | | | | | | | |
| 91282CCG4 | US Treasury Note 0.25% Due 6/15/2024 | 775,000.00 | Various 2.92% | 733,680.66 750,969.65 | 95.09 4.46% | 736,976.95 569.54 | 0.96% (13,992.70) | Aaa / AA+ AAA | 1.21 1.18 |
| 91282CCT6 | US Treasury Note 0.375% Due 8/15/2024 | 750,000.00 | Various 2.78% | 711,445.31 726,093.82 | 94.71 4.37% | 710,331.75 349.62 | 0.92% (15,762.07) | Aaa / AA+ AAA | 1.38 1.35 |
| 91282CCX7 | US Treasury Note 0.375% Due 9/15/2024 | 750,000.00 | Various 2.83% | 708,437.50 724,169.90 | 94.48 4.33% | 708,603.75 129.93 | 0.92% (15,566.15) | Aaa / AA+ AAA | 1.46 1.42 |
| 91282CDB4 | US Treasury Note 0.625% Due 10/15/2024 | 750,000.00 | Various 2.88% | 711,455.08 724,953.90 | 94.58 4.30% | 709,335.75 2,163.46 | 0.92% (15,618.15) | Aaa / AA+ AAA | 1.55 1.50 |
| 91282CDH1 | US Treasury Note 0.75% Due 11/15/2024 | 750,000.00 | Various 2.93% | 710,820.32 724,602.85 | 94.54 4.27% | 709,014.00 2,128.80 | 0.92% (15,588.85) | Aaa / AA+ AAA | 1.63 1.58 |
| 91282CDN8 | US Treasury Note 1% Due 12/15/2024 | 750,000.00 | Various 3.13% | 711,869.14 723,904.37 | 94.76 4.21% | 710,712.76 2,204.67 | 0.93% (13,191.61) | Aaa / AA+ AAA | 1.71 1.66 |
| 91282CDS7 | US Treasury Note 1.125% Due 1/15/2025 | 775,000.00 | Various 3.01% | 737,794.93 749,968.20 | 94.77 4.18% | 734,463.63 1,830.46 | 0.96% (15,504.57) | Aaa / AA+ AAA | 1.80 1.74 |
| 91282CDZ1 | US Treasury Note 1.5% Due 2/15/2025 | 750,000.00 | Various 2.88% | 723,125.00 731,419.42 | 95.27 4.14% | 714,492.00 1,398.48 | 0.93% (16,927.42) | Aaa / AA+ AAA | 1.88 1.82 |
| 91282CED9 | US Treasury Note 1.75% Due 3/15/2025 | 750,000.00 | Various 2.93% | 726,035.16 733,488.87 | 95.65 4.09% | 717,363.00 606.33 | 0.93% (16,125.87) | Aaa / AA+ AAA | 1.96 1.89 |
| 91282CEH0 | US Treasury Note 2.625% Due 4/15/2025 | 500,000.00 | 06/28/2022 3.23% | 491,933.59 494,114.13 | 97.18 4.08% | 485,898.50 6,057.69 | 0.64% (8,215.63) | Aaa / AA+ AAA | 2.04 1.94 |
| 912828XB1 | US Treasury Note 2.125% Due 5/15/2025 | 750,000.00 | Various 3.09% | 729,971.68 735,447.02 | 96.13 4.04% | 720,996.00 6,031.59 | 0.94% (14,451.02) | Aaa / AA+ AAA | 2.13 2.03 |
| 91282CEU1 | US Treasury Note 2.875% Due 6/15/2025 | 670,000.00 | 06/28/2022 3.22% | 663,457.03 665,126.03 | 97.64 4.00% | 654,192.02 5,662.33 | 0.86% (10,934.01) | Aaa / AA+ AAA | 2.21 2.10 |
| 91282CAB7 | US Treasury Note 0.25% Due 7/31/2025 | 800,000.00 | Various 3.08% | 732,058.59 750,041.84 | 91.83 3.94% | 734,656.00 331.49 | 0.95% (15,385.84) | Aaa / AA+ AAA | 2.34 2.29 |
| 91282CFP1 | US Treasury Note 4.25% Due 10/15/2025 | 600,000.00 | 10/18/2022 4.46% | 596,554.69 597,072.12 | 100.77 3.93% | 604,640.40 11,769.23 | 0.80% 7,568.28 | Aaa / AA+ AAA | 2.55 2.34 |
| 91282CFW6 | US Treasury Note 4.5% Due 11/15/2025 | 750,000.00 | 11/09/2022 4.55% | 748,945.31 749,077.15 | 101.48 3.90% | 761,074.50 12,772.79 | 1.00% 11,997.35 | Aaa / AA+ AAA | 2.63 2.42 |

BCVWD - Consolidated Portfolio

Holdings Report



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|---------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | 1 | | | | | | | | |
| 91282CBT7 | US Treasury Note 0.75% Due 3/31/2026 | 750,000.00 | Various 2.97% | 690,097.65 703,172.39 | 91.49 3.78% | 686,162.25 15.37 | 0.89% (17,010.14) | Aaa / AA+ AAA | 3.00 2.92 |
| Total US Trea | sury | 14,840,000.00 | 3.03% | 14,242,680.48 14,462,757.57 | 4.25% | 14,241,378.59 56,824.08 | 18.56% (221,378.98) | Aaa / AA+ AAA | 1.65 1.59 |
| TOTAL PORTF | OLIO | 77,757,341.17 | 3.09% | 76,873,452.31 77,187,308.14 | 3.68% | 76,634,489.30 391,856.28 | 100.00% (552,818.84) | Aa2 / AA AAA | 0.92 0.79 |
| TOTAL MARK | ET VALUE PLUS ACCRUED | | | | | 77,026,345.58 | · . | | |



BEAUMONT-CHERRY VALLEY WATER DIST.

Page 1 of 28 March 1, 2023 to March 31, 2023

| MARKET VALUE SUMMARY | | | | | | |
|----------------------------|--|-----------------------------------|---------------------------|-------------------------|----------------------|--|
| | Current Period 03/01/23 to 03/31/23 | Year-to-Date 01/01/23 to 03/31/23 | | Current Period 03/01/23 | to 03/31/23 | |
| Beginning Market Value | \$36,486,321.27 | \$36,449,089.76 | \$48,000,000 ₁ | Change: 441,808 | .59 | |
| Taxable Interest | 63,989.55 | 158,480.26 | | | | |
| Fees and Expenses | -3,147.89 | -9,429.04 | \$40,000,000 | | | |
| Short Term Gains/Losses | 6,314.06 | 15,021.17 | \$32,000,000 | | | |
| Change in Investment Value | 374,652.87 | 314,967.71 | \$24,000,000 | | | |
| Ending Market Value | \$36,928,129.86 | \$36,928,129.86 | \$16,000,000 | | | |
| | | | \$8,000,000 | | | |
| | | | _{\$0} L | Beginning | Ending | |
| | | | | MV \$36,486,321.27 | MV \$36,928,129.8 | |

Accounts Payable

Checks by Date - Detail by Check Date

User: wclayton

Printed: 4/27/2023 1:56 PM

Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581

(951) 845-9581 www.bcvwd.org



| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--------------------|-------------------------|---|-------------------------|-----------------|
| ACH | 10138 | ARCO Business Solutions | 04/06/2023 | |
| | HW201 Mar 2023 | ARCO Fuel Charges 03/28-04/03/2023 | | 2,245.24 |
| Total for this ACH | I Check for Vendor 1013 | 38: | | 2,245.24 |
| Total for 4/6/202 | 23: | | | 2,245.24 |
| ACH | 10901 | Ameritas Life Insurance Corp. | 04/10/2023 | |
| | 04012023 Dental | Ameritas Dental April 2023 | | 2,194.04 |
| | 04012023 Vision | Ameritas Vision April 2023 | | 474.80 |
| Total for this ACH | I Check for Vendor 1090 | 01: | | 2,668.84 |
| ACH | 10902 | Colonial Life | 04/10/2023 | |
| | 53743680313901 | Col Life Premiums March 2023 | | 5,683.60 |
| Total for this ACH | I Check for Vendor 1090 | 02: | | 5,683.60 |
| ACH | 10903 | The Lincoln National Life Insurance Company | 04/10/2023 | |
| | 4535483366 | Life & ADD EE/ER Insurance Pending Credit K Dahlstrom | | 14.88 |
| | 4535483366 | Life & ADD EE/ER Insurance Term EE Correction | | 12.16 |
| | 4535483366 | Life & ADD EE/ER Insurance Term EE Correction | | -12.16 |
| | 4535483366 | Life & ADD EE/ER Insurance Pending Credit S Foley | | 10.91 |
| | 4535483366 | Life & ADD EE/ER Insurance April 2023 | | 685.32 |
| | 4535483366 | Life & ADD EE/ER Insurance Pending Credit D Baguyo | | 12.90 |
| Total for this ACH | I Check for Vendor 1090 | 03: | | 724.01 |
| ACH | 10288 | CalPERS Health Fiscal Services Division | 04/10/2023 | |
| | 145755719 | Admin Fee Non CalPers Member Health Ins April 2023 | | 6.47 |
| | 145755719 | Active Non CalPers Member Health Ins April 2023 | | 1,962.06 |
| | 145757797 | Retired Employees Health Ins April 2023 | | 1,896.00 |
| | 145757797 | Active Employees Health Ins April 2023 | | 68,801.74 |
| | 145757797 | Admin Fee for Retired Emp Health Ins April 2023 | | 15.99 |
| | 145757797 | Admin Fee for Health Ins April 2023 | | 227.05 |
| Total for this ACH | I Check for Vendor 1028 | 88: | | 72,909.31 |
| Total for 4/10/20 |)23: | | | 81,985.76 |
| ACH | 10085 | CalPERS Retirement System | 04/13/2023 | |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 1% ER Paid | | 178.46 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 1% ER Paid | | 24.19 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS ER PEPRA | | 6,077.23 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 8% EE Paid | | 2,033.86 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 7% EE Deduction | | 1,249.29 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 7.5% EE PEPRA | | 5,565.25 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS ER Paid Classic | | 384.59 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 7% EE Deduction | | 169.32 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS ER Paid Classic | | 8,997.11 |
| | 1002343623 | PR Batch 00001.04.2023 CalPERS 8% ER Paid | | 1,065.22 |
| Total for this ACH | I Check for Vendor 1008 | 35: | | 25,744.52 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--------------------|------------------------------------|--|-------------------------|----------------------|
| ACH | 10087 | EDD EDD | 04/13/2023 | Amount |
| | 0-426-799-584 | PR Batch 00001.04.2023 CA SDI | | 1,644.17 |
| | 0-426-799-584 | PR Batch 00001.04.2023 State Income Tax | | 6,670.20 |
| Total for this ACH | | 8,314.37 | | |
| ACH | 10094 | U.S. Treasury | 04/13/2023 | |
| | 270350391961773 | PR Batch 00001.04.2023 Federal Income Tax | | 15,730.43 |
| | 270350391961773 | PR Batch 00001.04.2023 Medicare Employee Portion | | 2,176.95 |
| | 270350391961773 270350391961773 | PR Batch 00001.04.2023 FICA Employee Portion | | 9,308.39 |
| | 270350391961773 | PR Batch 00001.04.2023 Medicare Employer Portion PR Batch 00001.04.2023 FICA Employer Portion | | 2,176.95 9,308.39 |
| | | | | ŕ |
| Total for this ACH | Check for Vendor 10094 | 4: | | 38,701.11 |
| ACH | 10141 | Ca State Disbursement Unit | 04/13/2023 | |
| | 43653293 | PR Batch 00001.04.2023 Garnishment | | 288.46 |
| | 43653310 | PR Batch 00001.04.2023 Garnishment | | 487.84 |
| Total for this ACH | Check for Vendor 1014 | 1: | | 776.30 |
| ACH | 10203 | Voya Financial | 04/13/2023 | |
| | VB1450PP08 2023 | PR Batch 00001.04.2023 Deferred Comp | | 700.00 |
| Total for this ACH | Check for Vendor 10203 | 3: | | 700.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 04/13/2023 | |
| | 1002343610 | PR Batch 00001.04.2023 100% Contribution | | 240.11 |
| | 1002343610 | PR Batch 00001.04.2023 CalPERS 457 | | 1,083.58 |
| | 1002343610 | PR Batch 00001.04.2023 ROTH-Post-Tax | | 666.84 |
| | 1002343610 | PR Batch 00001.04.2023 CalPERS 457 % | | 30.95 |
| Total for this ACH | Check for Vendor 1026 | 4: | | 2,021.48 |
| ACH | 10984 | MidAmerica Administrative & Retirement Solutions | 04/13/2023 | |
| | PP08 2023 | PR Batch 00001.04.2023 401(a) Deferred Comp | | 1,085.41 |
| Total for this ACH | Check for Vendor 10984 | 4: | | 1,085.41 |
| ACH | 11152 | Sterling Health Services, Inc | 04/13/2023 | |
| | PP08 2023 | PR Batch 00001.04.2023 Flexible Spending Account (PT) | | 727.92 |
| Total for this ACH | Check for Vendor 11152 | 2: | | 727.92 |
| ACH | 10030 | Southern California Edison | 04/13/2023 | |
| | 700154530138Mar | Electricity 02/22-03/22/2023 - 560 Magnolia Ave | | 2,080.48 |
| | 700154530138Mar | Electricity 02/13-03/14/2023 - 851 E 6th St | | 121.67 |
| | 700154530138Mar | Electricity 02/16-03/22/2023 - Wells | | 91,974.43 |
| | 700154530138Mar | Electricity 02/22-03/22/2023 - Well 25 | | 47,057.57 |
| | 700154530138Mar | Electricity 02/16-03/19/2023 - 815 E 12th Ave | | 516.96 |
| | 700154530138Mar | Electricity 02/22-03/22/2023 - 9781 Avenida Miravilla | | 65.33 |
| | 700154530138Mar | Electricity 01/23-02/20/2023 - Wells (Prior Month) | | 724.32 645.75 |
| | 700154530138Mr2 | Electricity 02/21-03/21/2023 - Well 5 | | 645.75 |
| Total for this ACH | Check for Vendor 10030 | 0: | | 143,186.51 |

| Note No | Check No | Vendor No | Vendor Name | Check Date | Check | |
|--|--|-------------------------|---|--------------|---------------|----------|
| | | Invoice No | Description | Reference | Amount | |
| | ACH | 10031 | Staples Business Advantage | 04/13/2023 | | |
| \$352384655 Office Supplies \$4.84 \$4.85 \$4.8 | | 3532384653 | Office Supplies | | 69.27 | |
| | | 3532384654 | ** | | 23.35 | |
| \$3528,5642 | | 3532384655 | | | 4.84 | |
| \$35385364 | | 3532384656 | | | -22.51 | |
| \$1,000 | | 3532853642 | Office Supplies | | 54.94 | |
| \$353853645 Office Supplies 25.96 5353853647 Office Supplies 21.22 25.96 5353853647 Office Supplies 9.86.66 353335136 Office Supplies 9.86.66 353335136 Office Supplies 21.45 21.45 253384548 Office Supplies 21.45 235384548 Office Supplies 21.45 2353845549 Office Supplies 235384549 Office Supplies 235384549 Office Supplies 235384549 Office Supplies 235384549 Office Supplies 2353845549 Office Supplies 235384549 Office | | 3532853643 | | | 19.60 | |
| | | 3532853644 | | | 45.35 | |
| 1981 | | 3532853645 | Office Supplies | | 25.96 | |
| \$333335135 | | 3532853646 | Office Supplies | | 21.22 | |
| \$3333331316 Office Supplies 21.54 \$3533845549 Office Supplies 2.04 \$3533845549 Office Supplies 2.04 \$3533845549 Office Supplies 2.04 \$45333845549 Office Supplies 2.04 \$45333845549 Office Supplies 2.04 \$45333845549 Office Supplies 2.04 \$454455 Office Supplies 2.04 \$45445 Office Supplies 2.04 \$45445 Office Supplies 2.04 \$45446 Office Supplies 2.04 | | 3532853647 | Office Supplies | | 198.16 | |
| 3538.48554R Office Supplies 2.04 2.04 3538.48554B Office Supplies 3538.48554B Office Supplies 3638.48554B Office Supplies 364.04 Act | | 3533335135 | Office Supplies | | 95.66 | |
| 3333845549 Office Supplies 18.63 353845549 Office Supplies 18.63 353845549 Office Supplies 18.63 35384559 Office Supplies 18.63 14.54 Total for this ACH Check for Vendor 10031: | | 3533335136 | Office Supplies | | 31.45 | |
| 18.63 3533845590 Office Supplies 18.63 34.54550 Office Supplies 18.63 Office Supplies 18.63 Office Supplies 18.63 Office Supplies Office Suppl | | 3533845547 | Office Supplies | | 21.54 | |
| Total for this ACH Check for Vendor 10031: ACH | | 3533845548 | Office Supplies | | 2.04 | |
| Total for this ACH Check for Vendor 10031: 62.04 ACH 10042 07132135000Mar Southern California Gas Company Monthly Gas Charges 02/27-03/28/2023 04/13/2023 14.30 Total for this ACH Check for Vendor 10042: 10.052 Home Depot Credit Services 04/13/2023 493.50 ACH 10052 Home Depot Credit Services 04/13/2023 493.50 03312023 Welding Torch - Unit 50 19.36 03312023 Paint Supplies - Districtivide 35.51 03312023 Paint Supplies - Districtivide 35.50 Total for this ACH Check for Vendor 10052: 20.05 Total for this ACH Check for Vendor 10052: 20.05 ARCO Business Solutions 04/13/2023 HW201 Apr 2023 ARCO Fuel Charges 04/04-04/10/2023 04/13/2023 Total for this ACH Check for Vendor 10138: 20.32.24 ACH 10147 Online Information Services, Inc 04/13/2023 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 | | 3533845549 | Office Supplies | | 18.63 | |
| ACH 10042 07132135000Mar Southern California Gas Company (07132135000Mar) 04/13/2023 14.30 Total for this ACH Check for Vendor 10042: 14.30 14.30 14.30 ACH 10052 10052 20 Grease Gun- CAT Losder/John Decre Backhoe (03312023 Paint Supplies - Districtivide (0 | | 3533845550 | Office Supplies | | 14.54 | |
| 14.30 14. | Total for this ACI | I Check for Vendor 1003 | 1: | | 624.04 | |
| 14.30 14. | A CIT | 10042 | | 04/12/2022 | | |
| Total for this ACH Check for Vendor 10042 Home Depot Credit Services 04/13/2023 Grease Gum - CAT Loader/John Decre Backhoe 493.50 493.50 63312023 Welding Torch - Unit 50 19.36 63312023 Paint Supplies - Districtivide 33.331 63312023 Tools - Cross Connection/Non Potable Water Supervisor Truck 365.01 | ACH | | | 04/13/2023 | 14.20 | |
| ACH 10052 Home Depot Credit Services 04/13/2023 03312023 Grease Gun- CAT Loader/John Deere Backhoe 493.50 03312023 Paint Supplies - Districtived 33.31 03312023 Tools - Cross Connection/Non Potable Water Supervisor Truck 365.01 Total for this ACH Check for Vendor 10052: 911.18 ACH 10138 HW201 Apr 2023 ARCO Business Solutions ARCO Fuel Charges 04/04-04/10/2023 04/13/2023 ACH 10147 1179464 Online Information Services, Inc 1179464 04/13/2023 485.84 ACH 10350 1179464 NAPA Auto Parts 04/13/2023 485.84 ACH 10350 195328 Battery - Upper Canyon Gate 195495 04/13/2023 73.10 20.33 ACH 10350 195929 NAPA Auto Parts 196280 04/13/2023 20.33 Total for this ACH Check for Vendor 10451 438.67 20.33 Total for this ACH Check for Vendor 10350 Na Battery - Upper Canyon Gate 195495 195495 195495 20.33 195290 Wijer Blades - Unit 37 33.84 Total for this ACH Check for Vendor 105355 Parts - Generator | | 0/132135000Mar | Monthly Gas Charges 02/21-03/28/2023 | | 14.30 | |
| 03312023 Grease Gun- CAT Loader/John Deere Backhoe 493.50 19.36 19.36 20312023 Paint Supplies - Districtwide 33.31 20.31 | Total for this ACI | H Check for Vendor 1004 | 2: | | 14.30 | |
| 03312023 Grease Gun- CAT Loader/John Deere Backhoe 493.50 19.36 19.36 20312023 Paint Supplies - Districtwide 33.31 20.31 | ACH | 10052 | Home Denot Credit Services | 04/13/2023 | | |
| 03312023 Welding Torch - Unit 50 20312023 Paint Supplies - Districtwide 33.31 2033 2032 7001 - Cross Connection/Non Potable Water Supervisor Truck 365.01 | 71011 | | - | 0 1/13/2023 | 493.50 | |
| 03312023 (03312023) Paint Supplies - Districtwide Tools - Cross Connection/Non Potable Water Supervisor Truck 33.31 (36.01) Total for this ACH Check for Vendor 10052: 911.18 ACH 10138 (10138) ARCO Business Solutions (ARCO Fuel Charges 04/04-04/10/2023) 04/13/2023 (27.32.24) Total for this ACH Check for Vendor 10138: 2,732.24 ACH 10147 (1179464) Online Information Services, Inc (1179464) 04/13/2023 (1179464) 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 (1179464) NAPA Auto Parts (1179464) 04/13/2023 (1179464) 73.10 ACH 10350 (1179464) NAPA Auto Parts (1179464) 04/13/2023 (117946) 73.10 ACH 10350 (1179459) NAPA Auto Parts (117946) 04/13/2023 (117946) 208.33 195847 (119549) Battery - John Deere Tractor (117946) 208.33 208.33 196280 Tail Lights-Welding trailer 434.66 ACH 10632 (119628) Quinn Company (119628) 438.67 ACH 10632 (119628) Quinn Company (119628) | | | | | | |
| Total for this ACH Check for Vendor 10052: Journal Solution Check for Vendor 10052: 911.18 ACH 10138 (M201 Apr 2023) ARCO Business Solutions (ACH Check for Vendor 10138: 04/13/2023 2,732.24 Total for this ACH Check for Vendor 10138: 2,732.24 2,732.24 ACH 10147 (1179464) Online Information Services, Inc (1179464) 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 (195328) NAPA Auto Parts (195428) 04/13/2023 ACH 195328 (195428) Battery - Upper Canyon Gate (195428) 34.46 34.46 195847 (195847) Battery - John Decre Tractor (19583) 208.33 34.46 34.46 34.86 Total for this ACH Check for Vendor 10350: Wiper Blades - Unit 17 (19628) 438.67 34.86 34. | | | | | | |
| Total for this ACH Check for Vendor 10032: ACH 10138 ARCO Business Solutions ARCO Fuel Charges 04/04-04/10/2023 04/13/2023 2,732.24 Total for this ACH Check for Vendor 10138: 2,732.24 ACH 10147 Online Information Services, Inc 1179464 154 Credit Reports for Mar 2023 04/13/2023 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 ACH 195328 Battery - Upper Canyon Gate 195847 Battery - John Decre Tractor 208.33 195847 Battery - John Decre Tractor 208.33 196280 Tail Lights/Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 438.67 ACH NG00016135 Generator Maintenance (Fuel Test) Parts - Generator Maintenance (Fuel Test) WOG00016135 Labor - Generator Maintenance (Fuel Test) Parts - Generator Maintenance (Fuel Test) Mise Parts - Generator Maintenance (Fuel Test) Subservices - April 2023 704/13/2023 2,362.14 ACH 10743 Townsend Public Affairs, Inc O4/13/2023 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | | | | | | |
| ACH 10138 HW201 Apr 2023 ARCO Business Solutions HW201 Apr 2023 ARCO Fuel Charges 04/04-04/10/2023 2,732.24 04/13/2023 2,732.24 Total for this ACH Check for Vendor 10138: 2,732.24 ACH 10147 Online Information Services, Inc 1179464 154 Credit Reports for Mar 2023 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts NAPA Auto Parts NAPA Auto Parts NAPA Battery - Upper Canyon Gate 195828 Battery - Upper Canyon Gate 195847 Battery - John Decre Tractor 208.33 4.46 195847 Battery - John Decre Tractor 208.33 19529 Wiper Blades - Unit 17 Sas.84 208.33 19529 NAPA Auto Parts 195929 Wiper Blades - Unit 37 34.86 Total for this ACH Check for Vendor 10350: 438.67 438.67 ACH 10632 Quinn Company NG000016135 Generator Maintenance (Fuel Test) NG000016135 Parts - Generator Maintenance (Fuel Test) NG000016135 Parts - Generator Maintenance (Fuel Test) NG000016135 Parts - Generator Maintenance 1642.00 NG00016135 Nise Parts - Generator Maintenance 333.59 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc Name Public Affairs, | | 03312023 | Tools - Cross Connection/Non Potable Water Supervisor Truck | | 303.01 | |
| HW201 Apr 2023 ARCO Fuel Charges 04/04-04/10/2023 2,732.24 Total for this ACH Check for Vendor 10138: 2,732.24 ACH 10147 Online Information Services, Ine 104 Factor Mar 2023 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 ACH 10350 NAPA Auto Parts 04/13/2023 195495 Lights - Welding trailer 34.46 195847 Battery - John Decre Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 33.86 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 MOG00016135 Parts - Generator Maintenance 150.00 WOG00016135 Labor Generat | Total for this ACI | H Check for Vendor 1005 | 2: | | 911.18 | |
| Total for this ACH Check for Vendor 10138: 2,732.24 ACH 10147 Online Information Services, Inc 154 Credit Reports for Mar 2023 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 73.10 195328 Battery - Upper Canyon Gate 73.10 195495 15ghts - Welding trailer 34.46 195495 Lights - Welding trailer 208.33 195929 Wiper Blades - Unit 17 68.94 195290 Wiper Blades - Unit 17 53.84 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Parts - Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 5,000.00 | ACH | 10138 | ARCO Business Solutions | 04/13/2023 | | |
| ACH 10147 (1179464) Online Information Services, Inc 1179464 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 (195328) NAPA Auto Parts (195328) 04/13/2023 ACH 195328 (195328) Battery - Upper Canyon Gate (195495) 34.46 195847 (195847) Battery - Upper Canyon Gate (195847) 208.33 195929 (195847) Battery - Upper Canyon Gate (195847) 68.94 196280 (19628) Tail Lights/Wiper Blades - Unit 17 68.94 196280 (19628) Tail Lights/Wiper Blades - Unit 37 438.67 ACH 10632 (19628) Quinn Company (19628) 04/13/2023 WOG00016135 (19628) Parts - Generator Maintenance (Fuel Test) (19628) 150.05 WOG00016135 (19628) Parts - Generator Maintenance (19628) 150.05 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 (19743) (19743) (19743) (19743) Townsend Public Affairs, Inc (19743) (19743) (19743) 04/13/2023 (19743) | | HW201 Apr 2023 | ARCO Fuel Charges 04/04-04/10/2023 | | 2,732.24 | |
| ACH 10147 (1179464) Online Information Services, Inc 1179464 04/13/2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 (195328) NAPA Auto Parts (195328) 04/13/2023 ACH 195328 (195328) Battery - Upper Canyon Gate (195495) 34.46 195847 (195847) Battery - Upper Canyon Gate (195847) 208.33 195929 (195847) Battery - Upper Canyon Gate (195847) 68.94 196280 (19628) Tail Lights/Wiper Blades - Unit 17 68.94 196280 (19628) Tail Lights/Wiper Blades - Unit 37 438.67 ACH 10632 (19628) Quinn Company (19628) 04/13/2023 WOG00016135 (19628) Parts - Generator Maintenance (Fuel Test) (19628) 150.05 WOG00016135 (19628) Parts - Generator Maintenance (19628) 150.05 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 (19743) (19743) (19743) (19743) Townsend Public Affairs, Inc (19743) (19743) (19743) 04/13/2023 (19743) | Total for this ACI | I Chack for Vandor 1013 | Q. | | 2 732 24 | |
| 1179464 154 Credit Reports for Mar 2023 485.84 Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 ACH 10350 NAPA Auto Parts 10340 10340 10344 (a 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 150.00 WOG00016135 Labor - Generator Maintenance 150.00 WOG00016135 Miss Parts - Generator Maintenance 150.00 Total for this ACH Check for Vendor 10632: 2,362.14 ACH <th c<="" td=""><td></td><td></td><td></td><td>0.4/4.0/0.000</td><td>2,732.24</td></th> | <td></td> <td></td> <td></td> <td>0.4/4.0/0.000</td> <td>2,732.24</td> | | | | 0.4/4.0/0.000 | 2,732.24 |
| Total for this ACH Check for Vendor 10147: 485.84 ACH 10350 NAPA Auto Parts 04/13/2023 195328 Battery - Upper Canyon Gate 73.10 195495 Lights - Welding trailer 34.46 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Labor - Generator Maintenance 336.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | ACH | | | 04/13/2023 | | |
| ACH 10350 NAPA Auto Parts 04/13/2023 195328 Battery - Upper Canyon Gate 73.10 195495 Lights - Welding trailer 34.46 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance WOG00016135 Labor - Generator Maintenance 11,642.00 WOG00016135 Mise Parts - Generator Maintenance 333.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc Consulting Services - April 2023 5,000.00 | | 1179464 | 154 Credit Reports for Mar 2023 | | 485.84 | |
| ACH 10350 NAPA Auto Parts 04/13/2023 195328 Battery - Upper Canyon Gate 73.10 195495 Lights - Welding trailer 34.46 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance WOG00016135 Labor - Generator Maintenance 11,642.00 WOG00016135 Mise Parts - Generator Maintenance 333.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc Consulting Services - April 2023 5,000.00 | Total for this ACI | H Check for Vendor 1014 | 7: | | 485.84 | |
| 195328 Battery - Upper Canyon Gate 73.10 195495 Lights - Welding trailer 34.46 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 53.84 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | | | | | |
| 195495 Lights - Welding trailer 34.46 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | ACH | | | 04/13/2023 | | |
| 195847 Battery - John Deere Tractor 208.33 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | | | | 73.10 | |
| 195929 Wiper Blades - Unit 17 68.94 196280 Tail Lights/Wiper Blades - Unit 37 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | 195495 | Lights - Welding trailer | | 34.46 | |
| 196280 Tail Lights/Wiper Blades - Unit 37 53.84 Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | 195847 | Battery - John Deere Tractor | | 208.33 | |
| Total for this ACH Check for Vendor 10350: 438.67 ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | 195929 | Wiper Blades - Unit 17 | | 68.94 | |
| ACH 10632 Quinn Company 04/13/2023 WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 333.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 19773 Consulting Services - April 2023 5,000.00 | | 196280 | Tail Lights/Wiper Blades - Unit 37 | | 53.84 | |
| WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | Total for this ACI | H Check for Vendor 1035 | 0: | | 438.67 | |
| WOG00016135 Generator Maintenance (Fuel Test) 150.00 WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | ΔСН | 10632 | Quinn Company | 04/13/2023 | | |
| WOG00016135 Parts - Generator Maintenance 536.55 WOG00016135 Labor - Generator Maintenance 1,642.00 WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | ACH | | | UT/ 13/ 4U43 | 150.00 | |
| WOG00016135 WOG00016135 Labor - Generator Maintenance Misc Parts - Generator Maintenance 1,642.00 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 19773 04/13/2023 Consulting Services - April 2023 5,000.00 | | | | | | |
| WOG00016135 Misc Parts - Generator Maintenance 33.59 Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 19773 04/13/2023 5,000.00 19773 Consulting Services - April 2023 5,000.00 | | | | | | |
| Total for this ACH Check for Vendor 10632: 2,362.14 ACH 10743 Townsend Public Affairs, Inc 04/13/2023 19773 Consulting Services - April 2023 5,000.00 | | | | | * | |
| ACH 10743 Townsend Public Affairs, Inc 19773 Consulting Services - April 2023 5,000.00 | | W OGUUU10133 | IVIISC PARTS - Ocherator IVIAIntenance | | 33.39 | |
| 19773 Consulting Services - April 2023 5,000.00 | Total for this ACI | H Check for Vendor 1063 | 2: | | 2,362.14 | |
| 19773 Consulting Services - April 2023 5,000.00 | ACH | 10743 | Townsend Public Affairs, Inc. | 04/13/2023 | | |
| | | | • | 010.1000 | 5,000.00 | |
| Total for this ACH Check for Vendor 10743: 5,000.00 | | -2110 | | | 2,000.00 | |
| | Total for this ACH Check for Vendor 10743: | | | | | |

| Check No | Vendor No Invoice No 10264 | Vendor Name Description CalPERs Supplemental Income Plans | Check Date Reference 04/13/2023 | Check Amount |
|-------------------|---|---|---------------------------------------|--|
| 71011 | 03302023 | Loan Repayment | 0 1/13/2023 | 170.83 |
| Total for this AC | H Check for Vendor 1026 | 64: | | 170.83 |
| 13851 | 10695 2335 | B-81 Paving Inc 3 Mainline Repairs - City of Beaumont | 04/13/2023 | 37,338.00 |
| Total for Check N | Number 13851: | | | 37,338.00 |
| 13855 | 10774 3521 3523 | Jesus Camacho (25) Truck Washes Mar 2023 (25) Truck Washes Mar 2023 | 04/13/2023 | 315.00 310.00 |
| Total for Check N | Number 13855: | | | 625.00 |
| 13857 | 10614 41552 41552 41648 41648 | Cherry Valley Automotive Labor - Starter/Fuse Case - Unit 40/OD 36,184 Starter/Fuse Case - Unit 40/OD 36,184 Labor - Brake Pads/Rotors/Brake Shoe/Seals - Unit 17/OD 90,376 Brake Pads/Rotors/Brake Shoe/Seals - Unit 17/OD 90,376 | 04/13/2023 | 385.00 382.64 1,166.00 1,349.51 |
| Total for Check N | Number 13857: | | | 3,283.15 |
| 13858 | 10500 04122023 | William Clayton Reimburse Notary Supplies - W Clayton | 04/13/2023 | 72.48 |
| Total for Check N | Number 13858: | | | 72.48 |
| 13873 | 10290 23-00258 | San Gorgonio Pass Water Agency 2,539 AF @ \$399 for Mar 2023 | 04/13/2023 | 1,013,061.00 |
| Total for Check N | Number 13873: | | | 1,013,061.00 |
| 13875 | 10602 102117753 | Dustin Smith Boot Reimbursement - D Smith | 04/13/2023 | 200.00 |
| Total for Check N | Number 13875: | | | 200.00 |
| Total for 4/13/2 | 023: | | | 1,288,576.49 |
| ACH | 10138 HW201 Apr 2023 | ARCO Business Solutions ARCO Fuel Charges 04/11-04/17/2023 | 04/20/2023 | 2,080.73 |
| Total for this AC | H Check for Vendor 1013 | 38: | | 2,080.73 |
| Total for 4/20/2 | 023: | | | 2,080.73 |
| ACH | 10781 10019 | Umpqua Bank C R & R Incorporated | 04/21/2023 | |
| | 10034 | Monthly Charges 3 YD Commercial Bin March 2023 US Postal Service Certified Mail Certified Mail | | 310.41 10.98 6.28 |
| | 10037 | Postage Waste Management Of Inland Empire Yard Dumpsters - 815 E 12th Mar 2023 Overage Charges - 815 E 12th Mar 2023 Recycling Dumpster Charges - 815 E 12th Mar 2023 Organics Cart Charges - 815 E 12th Mar 2023 Overage Charges - 560 Magnolia Mar 2023 Monthly Sanitation - 560 Magnolia Mar 2023 Recycling Dumpster Charges - 560 Magnolia Mar 2023 | | 6.28 3.65 335.09 71.95 101.49 56.68 143.90 123.24 101.49 |

| Check No | Vendor No | Vendor Name | Check Date Reference | Check |
|----------|------------|---|-------------------------|----------|
| | Invoice No | Description | Reference | Amount |
| | 10074 | American Water Works Association | | 1 000 00 |
| | 10116 | Backflow Tester Course - M Gibson | | 1,000.00 |
| | 10116 | Verizon Wireless Services LLC | | 1 614 77 |
| | 404=4 | Cell Phone/iPad Charges for Feb 2023 | | 1,614.77 |
| | 10174 | GFOA | | |
| | | 2023 Membership Dues - L Lopez | | 150.00 |
| | | Refund - Cancel GFOA Annual Conference | | -485.00 |
| | 10249 | CDW Government LLC | | |
| | | Workstation Replacement Project | | 2,952.17 |
| | 10274 | Beaumont Chamber of Commerce | | |
| | | Chamber of Commerce Breakfast - Slawson | | 25.00 |
| | | Chamber of Commerce Breakfast - Williams | | 25.00 |
| | | Chamber of Commerce Breakfast - Hoffman | | 25.00 |
| | 10284 | Underground Service Alert of Southern California | | |
| | | 145 New Ticket Charges Feb 2023 | | 253.75 |
| | | Monthly Maintenance Fee | | 10.00 |
| | 10338 | California Special Districts Association | | |
| | 10330 | Crisis Communication Training - L Williams - 04/05-04/06/2023 | | 200.00 |
| | | Special District Laws Training - L Williams - 04/05-04/06/2023 | | 200.00 |
| | 10420 | Amazon Capital Services, Inc. | | 200.00 |
| | 10420 | Coffee Maker - 12th/Palm | | 120.20 |
| | 10404 | | | 129.29 |
| | 10424 | Top-Line Industrial Supply, LLC | | |
| | | DEF Fluid - Stock | | 168.48 |
| | 10437 | Safelite Autoglass | | |
| | | Labor - Repair Windshield Chip - Unit 49 | | 179.98 |
| | | Repair Windshield Chip - Unit 49 | | 8.61 |
| | 10495 | Best Buy | | |
| | | Monitor/Mounting Bracket - SCADA System | | 426.19 |
| | 10546 | Frontier Communications | | |
| | | 02/25-03/24/2023 March FIOS/FAX 851 E 6th St | | 354.99 |
| | | 02/10-03/09/2023 Feb FIOS/FAX 12th/Palm | | 581.03 |
| | | 02/25-03/24/2023 March FIOS/FAX 560 Magnolia Ave | | 517.44 |
| | 10573 | O'Reilly Auto Parts | | |
| | 10373 | Protective Coating - Unit 17 | | 167.00 |
| | 10588 | Marriott Hotels | | 107.00 |
| | 10300 | Hotel - L Williams - Salton Sea Tour - 03/27/2023 | | 476.53 |
| | | | | |
| | 10506 | Hotel Deposit - S Molina - CMTA Conference - 04/25-04/28/2023 | | 253.30 |
| | 10596 | Tractor Supply Co | | 250.70 |
| | 40.500 | Weed Control - Edgar Canyon | | 358.79 |
| | 10598 | myfax | | |
| | | Annual Fax Subscription - HR | | 119.90 |
| | 10623 | WP Engine | | |
| | | Web Host for BCVWD Website Mar 2023 | | 115.00 |
| | 10687 | Skillpath NST | | |
| | | Recorded Microsoft Outlook Training - All Staff | | 149.00 |
| | | Recorded Communication - All Staff | | 149.00 |
| | 10692 | MMSoft Design | | |
| | | Network Monitoring Software Mar 2023 | | 280.68 |
| | 10718 | Airwave Communication ENT | | |
| | | Repair Handheld Radio | | 25.50 |
| | 10736 | Embassy Suites Hotels | | 20.00 |
| | 10730 | Refund - Early Hotel Checkout | | -119.90 |
| | 10745 | • | | -117.70 |
| | 10/43 | Hyatt Hotels Hotel - D Slawson - Lower Colorado Tour - 03/07/2023 | | 294.42 |
| | | | | |
| | | Hotel - L Williams - Lower Colorado Tour - 03/07/2023 | | 309.62 |
| | | Hotel - J Covington - Lower Colorado Tour - 03/07/2023 | | 141.25 |
| | 10561 | Hotel - D Jaggers - Lower Colorado Tour - 03/07/2023 | | 309.62 |
| | 10761 | BLS*Spamtitan | | |
| | | Monthly Web Filter License April 2023 | | 71.88 |
| | 10784 | Autodesk, Inc | | |
| | | Auto CAD Software 851 E 6th St - March 2023 | | 235.00 |
| | | Auto CAD Software 851 E 6th St - March 2023 | | 960.00 |
| | | | | |

| Check No | Vendor No | Vendor Name | Check Date | Check |
|--------------------|-----------------------|--|---------------------|-----------------|
| | Invoice No | Description | Reference | Amount |
| | 10790 | Microsoft | | 16.40 |
| | | Monthly Microsoft Office License - Mar 2023 Monthly Microsoft Office License - Mar 2023 | | 16.40 378.40 |
| | | Monthly Microsoft Office License - Mar 2023 | | 1,047.48 |
| | 10817 | Autozone | | 1,047.40 |
| | 10017 | Wire Brushes - Unit 52 | | 16.15 |
| | | Truck Bed Kit - Unit 52 | | 161.62 |
| | | Truck Bed Kit - Unit 52 | | 161.61 |
| | 10818 | DOT Compliance Group | | |
| | | Refund - Return Traffic Control Handbooks - Field Staff | | -199.00 |
| | 10870 | BNi Building News | | |
| | | Traffic Control Handbooks - Field Staff | | 550.37 |
| | 10892 | Zoom Video Communications, Inc. | | |
| | | (10) Video Conference - April 2023 | | 205.90 |
| | 10896 | BlueBeam, Inc. | | |
| | 10010 | Annual Project Software Renewal - Eng Dept | | 436.00 |
| | 10918 | Apple.com | | 0.00 |
| | 10074 | Cloud Storage - iPads | | 9.99 |
| | 10964 | CMTA Refined Connect CMTA Arrayal Conference | | 272 75 |
| | 10978 | Refund - Cancel CMTA Annual Conference Nextiva, Inc. | | -273.75 |
| | 10978 | Monthly Phone Service March 2023 | | 3,017.81 |
| | 10999 | Backblaze | | 3,017.01 |
| | 10777 | Offsite Backup Storage - March 2023 | | 67.39 |
| | | Offsite Backup Storage - April 2023 | | 65.19 |
| | 11044 | Qualys, Inc | | |
| | | IT Cloud Agent & Patch Management | | 9,255.68 |
| | 11059 | ALIVE Active Shooter Training | | |
| | | Active Shooter Training - R Rasha | | 69.00 |
| | | Active Shooter Training - J Bean | | 69.00 |
| | 11075 | Bonafide Enterprises INC | | |
| | | Valve Stem - John Deere Backhoe | | 16.97 |
| | 11112 | Monday.com | | |
| | | Project Management Software - HR | | 60.00 |
| | 11121 | Bright's D&S Towing | | |
| | | Starter Failure/Tow - Unit 40/OD 36,084 | | 285.00 |
| | 11133 | ARC Document Solutions | | 241 44 |
| | 11157 | Mylar Plans - 2022/2023 Serviceline Replacements | | 341.44 |
| | 11157 | FRANCOTYP-POSTALIA INC | | 207.00 |
| | 11164 | Postage - Postage Machine everifile | | 207.00 |
| | 11104 | Refund - Cancel Union Pacific RR Contractor Training - Field Staff | | -110.00 |
| | 11169 | Space Exploration Technologies Corp | | -110.00 |
| | 1110) | Back Up Internet - March 2023 | | 500.00 |
| | | Starlink Network Card | | 269.38 |
| | 11170 | AGA Service Co | | |
| | | Refund - Fraud Trx | | -51.29 |
| | 11175 | TMS Equipment Services | | |
| | | Parts - Ground Compactor | | 442.11 |
| | 11176 | Queens Driving School | | |
| | | Class A Drivers Training - J Petruescu | | 69.00 |
| T-4-10 d: 400 | I Charle C M 1 10 | 7701. | | 20.002.20 |
| Total for this ACF | H Check for Vendor 10 | 0/81: | | 30,983.30 |
| | | | | |
| Total for 4/21/20 | 023: | | | 30,983.30 |
| | | | | |
| 2102 | 11155 | CICCS | 04/25/2023 | |
| | 2023-4 | Reissue - PR Batch 00001.04.2023 Emp Assistance Program | PR Batch 00001.04.2 | 87.42 |
| | 2023-4 | Reissue - PR Batch 00001.04.2023 Emp Assistance Program | PR Batch 00001.04.2 | 1.86 |
| Total for Check N | umber 2102: | | | 89.28 |
| IIIII ONCOR IV | | | | 07.20 |

| Check No | Vendor No | Vendor Name | Check Date | Check | |
|-------------------|-------------------------------|--|-----------------------------------|----------------|--|
| 2102 | Invoice No | Description Example: a Tan Bound | Reference 04/25/2023 | Amount | |
| 2103 | 10387 PP08 2023 | Franchise Tax Board Reissue - PR Batch 00001.04.2023 Garnishment FTB | 04/25/2023 PR Batch 00001.04.2 | 109.03 | |
| | | Reside TR Butch 6000170 1.2023 Summinden TTB | TR Butch 00001.01.2 | | |
| Total for Check N | umber 2103: | | | 109.03 | |
| 13881 | 10001 | Action True Value Hardware | 04/25/2023 | | |
| | 3302023 | Reissue - Nitrile Gloves - Districtwide | | 31.24 | |
| | 3302023 | Reissue - Rubber Foam Tape - NCRF II | | 7.53 | |
| | 3302023 | Reissue - Trimmer Line - Weed Trimmers | | 40.92 | |
| | 3302023 | Reissue - Tape Measure - Unit 4 | | 23.69 | |
| | 3302023 | Reissue - Safety Gloves - Field Staff | | 17.77 | |
| | 3302023 3302023 | Reissue - PVC Parts - Service Repair Reissue - Trimmer Line - Weed Trimmers | | 38.27 53.87 | |
| | 3302023 | Reissue - Oil/Gas Blend - Weed Trimmers | | 7.52 | |
| | 3302023 | Reissue - Glue/Electrical Cord | | 122.81 | |
| m 10 ct 13 | | | | 242.62 | |
| Total for Check N | | | | 343.62 | |
| 13882 | 10319 | ACWA Joint Powers Insurance Authority | 04/25/2023 | | |
| | 03312023 | Reissue - 2022/2023 3rd Qtr Workers Comp | | 16,727.46 | |
| | 03312023 | Reissue - 2022/2023 3rd Qtr Operations WC Calculation Adj | | 0.62 | |
| Total for Check N | umber 13882: | | | 16,728.08 | |
| 13883 | 10144 | Alsco Inc | 04/25/2023 | | |
| | LYUM1701498 | Reissue - Cleaning Mats/Shop Towels 12th/Palm March 2023 | | 40.55 | |
| | LYUM1701499 | Reissue - Cleaning Mats/Air Fresheners 560 Magnolia March 2023 | | 56.87 | |
| | LYUM1704925 | Reissue - Cleaning Mats/Shop Towels 12th/Palm March 2023 | | 40.55 | |
| | LYUM1704926 | Reissue - Cleaning Mats/Air Fresheners 560 Magnolia March 2023 | | 56.87 | |
| | LYUM1708297 | Reissue - Cleaning Mats/Shop Towels 12th/Palm March 2023 | | 37.55 | |
| | LYUM1708298 | Reissue - Cleaning Mats/Air Fresheners 560 Magnolia March 2023 | | 56.87 | |
| Total for Check N | umber 13883: | | | 289.26 | |
| 13884 | 10420 | Amazon Capital Services, Inc. | 04/25/2023 | | |
| | 1M46-T9VW-XNK7 | Reissue - Manhole Hook Tool | | 114.22 | |
| Total for Check N | umber 13884: | | | 114.22 | |
| 13885 | 10272 | Babcock Laboratories Inc | 04/25/2023 | | |
| 13003 | 03302023 | Reissue - (6) SOC Water Samples | 04/23/2023 | 2,434.35 | |
| | 03302023 | Reissue - (75) Coliform Water Samples | | 3,716.25 | |
| | 03302023 | Reissue - (4) Nitrate Samples | | 75.48 | |
| Total for Check N | h on 12005. | | | 6 226 00 | |
| | | | | 6,226.08 | |
| 13886 | 10271 | Beaumont Ace Home Center | 04/25/2023 | 202.0- | |
| | 03302023 | Reissue - Maint & Repair - Fleet Supplies | | 283.05 | |
| | 03302023 | Reissue - General Supplies | | 716.89 | |
| | 03302023 | Reissue - Maint & Repair - 560 Magnolia Ave Supplies | | 4.89 28.10 | |
| | 03302023 03302023 | Reissue - Operations Small Tools Supplies Reissue - Meter Maint & Service Supplies | | 38.18 | |
| | 03302023 | Reissue - Maint & Repair - 851 E 6th St Supplies | | 13.71 | |
| | 03302023 | Reissue - General Safety Supplies | | 85.01 | |
| | 03302023 | Reissue - Maint & Repair - General Building Supplies | | 86.27 | |
| | 03302023 | Reissue - NCRF/Canyon Pond Maintenance Supplies | | 354.83 | |
| | 03302023 | Reissue - Transmission & Distribution Small Tools Supplies | | 543.43 | |
| | 03302023 | Reissue - Line Locate Supplies | | 233.74 | |
| | 03302023 | Reissue - Maint & Repair - 12th/Palm Supplies | | 31.55 | |
| | 03302023 | Reissue - Maint & Repair - Hydraulically Controlled Valves Sup | | 69.29 | |
| | 03302023 | Reissue - Maint & Repair - Pumping Equip Supplies | | 20.69 | |
| Total for Check N | Total for Check Number 13886: | | | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount | |
|-------------------------------|--|---|-------------------------|---|--|
| 13887 | 10382 2717 | Beaumont Power Equipment Inc Reissue - Weed Trimmer - Districtwide | 04/25/2023 | 142.19 | |
| Total for Check Nu | mber 13887: | | | 142.19 | |
| 13888 | UB*05265 04252023 | Richard Carter Reissue - Refund Check | 04/25/2023 | 26.97 | |
| Total for Check Nu | mber 13888: | | | 26.97 | |
| 13889 | 11153 0048565 | CASC Engineering and Consulting, Inc Reissue - Engineering & Design - 5th Street Pipeline Project | 04/25/2023 | 2,836.99 | |
| Total for Check Nu | mber 13889: | | | 2,836.99 | |
| 13890 | UB*05257 04252023 | Ruici Chen Reissue - Refund Check | 04/25/2023 | 46.36 | |
| Total for Check Nu | mber 13890: | | | 46.36 | |
| 13891 | UB*05256 04252023 | Jesse Chu Reissue - Refund Check | 04/25/2023 | 128.77 | |
| Total for Check Nu | mber 13891: | | | 128.77 | |
| 13892 | UB*05253 04252023 04252023 04252023 04252023 04252023 04252023 | Cooperative Services Reissue - Refund Check | 04/25/2023 | 824.72 2,444.45 1,338.04 60.99 3,493.80 2,301.33 | |
| Total for Check Nu | mber 13892: | | | 10,463.33 | |
| 13893 | 10772 7271 | CV Strategies Reissue - Strategic Communication Service - March 2023 | 04/25/2023 | 3,083.75 | |
| Total for Check Nu | mber 13893: | | | 3,083.75 | |
| 13894 | 11172 230171242 230171242 | Daniels Tire Service, Inc Reissue - Replace CAT Loader Tires Reissue - Labor - Replace CAT Loader Tires | 04/25/2023 | 8,047.92 695.75 | |
| Total for Check Nu | mber 13894: | | | 8,743.67 | |
| 13895 | 11174 240243 | Earth Science Laboratories, Inc Reissue - (3) 275-Gal Tote Earth Tec for Recharge Facility | 04/25/2023 | 19,335.91 | |
| Total for Check Nu | mber 13895: | | | 19,335.91 | |
| 13896 | UB*05264 04252023 | Mark Garcia Reissue - Refund Check | 04/25/2023 | 78.23 | |
| Total for Check Nu | mber 13896: | | | 78.23 | |
| 13897 | 10600 04042023 | Gaucho Pest Control Inc. Reissue - NCR I Rodent Control Mar 2023 | 04/25/2023 | 1,000.00 | |
| Total for Check Number 13897: | | | | | |

| Check No | Vendor No | Vendor Name | Check Date | Check |
|-------------------|------------------------|---|-----------------------------|-----------|
| 13898 | Invoice No UB*05261 | Description Linda Grear | Reference 04/25/2023 | Amount |
| 13070 | 04252023 | Reissue - Refund Check | 04/23/2023 | 46.38 |
| | 04252023 | Reissue - Refund Check | | 27.05 |
| | 04252023 | Reissue - Refund Check | | 381.97 |
| | 04252023 | Reissue - Refund Check | | 48.20 |
| Total for Check N | (umber 13898: | | | 503.60 |
| 13899 | 10719 | HR Dynamics & Performance Management, Inc | 04/25/2023 | |
| | 03162023 | Reissue - Mediation & Employee Conflict Resolution | | 7,285.00 |
| Total for Check N | (umber 13899: | | | 7,285.00 |
| 13900 | 10398 | Infosend, Inc | 04/25/2023 | |
| | 232692 | Reissue - Mar 2023 Processing Charges for Utility Billing | | 981.65 |
| | 232692 | Reissue - Mar 2023 Supply Charges for Utility Billing | | 717.03 |
| | 232693 | Reissue - Mar 2023 Postage Charges for Utility Billing | | 5,015.26 |
| Total for Check N | Tumber 13900: | | | 6,713.94 |
| 13901 | 10273 | Inland Water Works Supply Co. | 04/25/2023 | |
| | S1059626.028 | Reissue - Materials - 5th Street Pipeline Replacement Project | | 819.97 |
| | S1060644.008 | Reissue - Materials - 5th Street Pipeline Replacement Project | | 15,796.23 |
| Total for Check N | Tumber 13901: | | | 16,616.20 |
| 13902 | UB*05259 | Randal Jones | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 38.75 |
| Total for Check N | umber 13902: | | | 38.75 |
| 13903 | UB*05263 | Sheng Bo Liang | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 20.51 |
| Total for Check N | (umber 13903: | | | 20.51 |
| 13904 | 11100 | Loomis Armored US, LLC | 04/25/2023 | |
| | 13223068 | Reissue - Armored Truck Service - March 2023 | | 277.66 |
| Total for Check N | Tumber 13904: | | | 277.66 |
| 13905 | UB*05254 | Robert Manuel | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 5.67 |
| | 04252023 | Reissue - Refund Check | | 6.23 |
| | 04252023 | Reissue - Refund Check | | 465.56 |
| | 04252023 | Reissue - Refund Check | | 56.32 |
| | 04252023 | Reissue - Refund Check | | 3.31 |
| Total for Check N | Tumber 13905: | | | 537.09 |
| 13906 | UB*05255 | Robert Morehead | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 39.65 |
| | 04252023 | Reissue - Refund Check | | 67.97 |
| | 04252023 | Reissue - Refund Check | | 30.15 |
| | 04252023 | Reissue - Refund Check | | 36.14 |
| | 04252023 | Reissue - Refund Check | | 30.95 |
| | 04252023 | Reissue - Refund Check | | 280.45 |
| Total for Check N | Tumber 13906: | | | 485.31 |

| Check No | Vendor No | Vendor Name | Check Date | Check |
|-------------------|------------------------|---|-----------------------------|--------------|
| 13907 | Invoice No UB*05267 | Description Andre Murphy | Reference 04/25/2023 | Amount |
| 13707 | 04252023 | Reissue - Refund Check | 04/23/2023 | 28.45 |
| | 04252023 | Reissue - Refund Check | | 53.51 |
| | 04252023 | Reissue - Refund Check | | 48.76 |
| | 04252023 | Reissue - Refund Check | | 197.09 |
| Total for Check N | Number 13907: | | | 327.81 |
| 13908 | UB*05262 | Valerie Myers | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 20.11 |
| | 04252023 | Reissue - Refund Check | | 32.49 |
| | 04252023 | Reissue - Refund Check | | 28.81 |
| | 04252023 | Reissue - Refund Check | | 16.81 |
| | 04252023 | Reissue - Refund Check | | 15.32 |
| Total for Check N | Number 13908: | | | 113.54 |
| 13909 | UB*05258 | Garthia Poindexter | 04/25/2023 | |
| | 04252023 | Reissue - Refund Check | | 215.04 |
| Total for Check N | Number 13909: | | | 215.04 |
| 13910 | 11142 | Pro-Vigil Inc | 04/25/2023 | |
| | IN-288018 | Reissue - Monitoring Program April 2023 | * | 1,500.00 |
| | | | | |
| Total for Check N | | | | 1,500.00 |
| 13911 | 10056 P1095735 | RDO Equipment Co. Trust# 80-5800 Reissue - Disk Blade for John Deere DH3272 | 04/25/2023 | 1 547 01 |
| | P1093733 | Reissue - Disk blade for John Deere Dri32/2 | | 1,547.81 |
| Total for Check N | Number 13911: | | | 1,547.81 |
| 13912 | 10223 | Richards, Watson & Gershon | 04/25/2023 | |
| | 241548 | Reissue - Legal Services Feb 2023 Board Approval 04/12/2023 | | 6,767.50 |
| Total for Check N | Number 13912: | | | 6,767.50 |
| 13913 | 10171 | Riverside Assessor - County Recorder | 04/25/2023 | |
| | 23-53605 | Reissue - Feb 2023 Lien Fees | | 140.00 |
| Total for Check N | Number 13913: | | | 140.00 |
| 13914 | 10317 | Robertson's Ready Mix | 04/25/2023 | |
| 10,11. | 238060 | Reissue - Sand for Service Line Repairs | 0 11 201 2020 | 954.40 |
| | 238060 | Reissue - Sand for Main Line Repairs | | 954.40 |
| Total for Check N | Jumber 13914: | | | 1,908.80 |
| 13915 | 10689 | Safety Compliance Company | 04/25/2023 | |
| 13713 | 220280 | Reissue - Safety Meeting - Lockout/Tagout/Blockout - 03/21/2023 | 0 1/23/2023 | 250.00 |
| | 220875 | Reissue - Safety Meeting - Back Safety - 04/05/2023 | | 250.00 |
| Total for Check N | Number 13915: | | | 500.00 |
| 13916 | 10568 | Daniel Slawson | 04/25/2023 | |
| | 03272023 | Reissue - Reimburse - Mileage - Salton Sea Tour - D Slawson | | 56.26 |
| Total for Check N | Jumber 13916: | | | 56.26 |
| | | Lavinanaa Thayan | 04/25/2022 | 30.20 |
| 13917 | UB*05266 | Lawrence Thayer Reissue - Refund Check | 04/25/2023 | 0.07 |
| | 04252023 04252023 | Reissue - Refund Check Reissue - Refund Check | | 0.96 7.52 |
| | 04252023 | Reissue - Refund Check | | 11.76 |
| | 0.202020 | | | |
| Total for Check N | Number 13917: | | | 20.24 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--------------------|-------------------------|--|-------------------------|-------------------|
| 13918 | 10063 01297791 | The Record Gazette Reissue - Notice Inviting Bids - 2022-2023 Service Replacements | 04/25/2023 | 1,327.40 |
| Total for Check No | umber 13918: | | | 1,327.40 |
| 13919 | 10255 | Unlimited Services Building Maintenance | 04/25/2023 | -, |
| 13717 | 0466374-IN | Reissue - Apr 2023 Janitorial Services for 815 E 12th St | 0 1/23/2023 | 150.00 |
| | 0466375-IN | Reissue - Apr 2023 Janitorial Services for 560 Magnolia Ave | | 845.00 |
| | 0466509-IN | Reissue - Apr 2023 Janitorial Services for 851 E 6th St | | 160.00 |
| Total for Check No | umber 13919: | | | 1,155.00 |
| 13920 | 10778 | Urban Habitat | 04/25/2023 | |
| | 8032 | Reissue - Landscape Contract Service - Mar 2023 | | 5,140.50 |
| Total for Check No | umber 13920: | | | 5,140.50 |
| 13921 | 10421 | Vulcan Materials Company | 04/25/2023 | |
| | 73588052 | Reissue - Temp Asphalt for Main Line Repairs | | 1,381.89 |
| | 73588052 | Reissue - Temp Asphalt for Service Line Repairs | | 1,381.89 |
| Total for Check No | umber 13921: | | | 2,763.78 |
| 13922 | | Leaders W. II. | 04/25/2023 | ,,,,,, |
| 13922 | UB*05260 04252023 | Justyn Walls Reissue - Refund Check | 04/23/2023 | 13.18 |
| | 04252023 | Reissue - Refund Check | | 5.95 |
| | 04252023 | Reissue - Refund Check | | 43.62 |
| | 04252023 | Reissue - Refund Check | | 9.64 |
| | 04252023 | Reissue - Refund Check | | 7.69 |
| Total for Check No | umber 13922: | | | 80.08 |
| 13923 | 10651 | Weldors Supply and Steel, Inc | 04/25/2023 | |
| | 34618 | Reissue - Pump Parts - Districtwide | | 37.02 |
| Total for Check N | umber 13923: | | | 37.02 |
| Total for Check 14 | umber 13723. | | | 37.02 |
| Total for 4/25/20 |)23: | | | 128,374.21 |
| 13924 | UB*05168 | Concettina Domico | 04/26/2023 | |
| | 04272023 | Reissue - Refund Check | | 2.14 |
| | 04272023 | Reissue - Refund Check | | 2.03 |
| | 04272023 | Reissue - Refund Check | | 1.18 |
| | 04272023 | Reissue - Refund Check | | 35.50 |
| Total for Check No | umber 13924: | | | 40.85 |
| 13925 | 10000 | A C Propane Co | 04/26/2023 | |
| | 237644 | Propane Refill Mar 2023 - 9781 Avenida Miravilla | | 385.00 |
| | 237644 | Propane Refill Mar 2023 - 9781 Avenida Miravilla | | 444.66 |
| | 237644 | Propane Refill Mar 2023 - 9781 Avenida Miravilla | | -385.00 |
| | 237645 237645 | Propane Refill Mar 2023 - 13697 Oak Glen Rd Propane Refill Mar 2023 - 13697 Oak Glen Rd | | 843.66 -630.00 |
| | 237645 | Propane Refill Mar 2023 - 13697 Oak Glen Rd Propane Refill Mar 2023 - 13697 Oak Glen Rd | | 630.00 |
| | 237646 | Propane Refill Mar 2023 - 13697 Oak Glen Rd | | 499.72 |
| | 237646 | Propane Refill Mar 2023 - 13695 Oak Glen Rd | | -480.08 |
| | 237646 | Propane Refill Mar 2023 - 13695 Oak Glen Rd | | 480.08 |
| | 25512 | Annual Tank Rental - 12303 Oak Glen Rd | | 52.80 |
| | 25512 | Annual Tank Rental - 9781 Avenida Miravilla | | 52.80 |
| Total for Check No | umber 13925: | | | 1,893.64 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount | |
|-------------------------------|---|---|-------------------------|--|--|
| 13926 | 10792 05012023 | A-1 Financial Services May 2023 Rent - 851 E. 6th St Eng Office | 04/26/2023 | 2,480.00 | |
| Total for Check Nu | ımber 13926: | | | 2,480.00 | |
| 13927 | 10420 11PN-MX6N-LPFL 19LV-GL6N-4X6F 1D41-DRJ4-4FPF | Amazon Capital Services, Inc. 2 Portable Dams - NCRF Ph II Refreshments - All-Day Defensive Driver Training Asphalt Thermometer - Operations | 04/26/2023 | 5,559.58 95.05 27.78 | |
| Total for Check Nu | ımber 13927: | | | 5,682.41 | |
| 13928 | 10695 2347 | B-81 Paving Inc 1 Service Line Repair - City of Beaumont | 04/26/2023 | 9,552.00 | |
| Total for Check Nu | ımber 13928: | | | 9,552.00 | |
| 13929 | 10305 B-259 | Beaumont Basin Watermaster Record Preparation Costs for PRA Request by SAWPA | 04/26/2023 | 260.00 | |
| Total for Check Nu | ımber 13929: | | | 260.00 | |
| 13930 | 11161 INV00248325 INV00248326 INV00248327 INV00248328 INV00248329 INV00248330 | Boot Barn Holdings Boot Voucher Payment - J McCarty Boot Voucher Payment - E Dahlstrom Boot Voucher Payment - J Rogers Boot Voucher Payment - J Haggin Boot Voucher Payment - L Lomeli Boot Voucher Payment - I Martin | 04/26/2023 | 200.00 200.00 200.00 200.00 200.00 200.00 | |
| Total for Check Nu | ımber 13930: | | | 1,200.00 | |
| 13931 | 10822 30321869 30321869 30321869 30321871 | Canon Financial Services, Inc Contract Charge - 04/01-04/30/2023 - 851 E 6th St Contract Charge - 04/01-04/30/2023 - 560 Magnolia Ave Meter Usage - 03/01-03/31/2023 Contract Charge - 04/01-04/30/2023 - 12th/Palm | 04/26/2023 | 238.56 329.33 8.56 235.78 | |
| Total for Check Nu | ımber 13931: | | | 812.23 | |
| 13932 | 10614 41878 41878 | Cherry Valley Automotive Brake Caliper/Fluid/Master Cylinder - Unit 17/OD 92,812 Labor - Brake Caliper/Fluid/Master Cylinder - Unit 17/OD 92,812 | 04/26/2023 | 375.09 638.00 | |
| Total for Check Nu | ımber 13932: | | | 1,013.09 | |
| 13933 | 10016 INV00049 | City of Beaumont Recycled Water Facilitator - 1/3 Share | 04/26/2023 | 4,446.67 | |
| Total for Check Nu | ımber 13933: | | | 4,446.67 | |
| 13934 | 10942 0004570749 0004570750 | Diamond Environmental Services LP (1) Rental and Service Portable Restroom - 04/10-05/07/2023 (2) Rental and Service Handicap Restrooms - 04/10-05/07/2023 | 04/26/2023 | 102.06 271.10 | |
| Total for Check Nu | ımber 13934: | | | 373.16 | |
| 13935 | 10244 04102023 04172023 | Fiserv Inc NSF Fee - 10525349833 NSF Fee - 10525349833 | 04/26/2023 | 20.00 20.00 | |
| Total for Check Number 13935: | | | | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount | | |
|--------------------|---|---|-------------------------|--|--|--|
| 13936 | 10630 67449 | FMB Truck Outfitters, Inc Light Kit - Unit 52 | 04/26/2023 | 2,613.09 | | |
| Total for Check Nu | umber 13936: | | | 2,613.09 | | |
| 13937 | 10273 S1059626.029 | Inland Water Works Supply Co. Materials - 5th St Pipeline Replacement Project | 04/26/2023 | 5,827.36 | | |
| Total for Check Nu | umber 13937: | | | 5,827.36 | | |
| 13938 | 10496 S-97706 | John Borden Heating & Air Conditioning Filter Maintenance for AC - 560 Magnolia Ave | 04/26/2023 | 475.00 | | |
| Total for Check Nu | umber 13938: | | | 475.00 | | |
| 13939 | 10537 132341403 | Joshua McCue DOT Physical reimbursement - J McCue | 04/26/2023 | 104.00 | | |
| Total for Check Nu | umber 13939: | | | 104.00 | | |
| 13940 | 11177 04242023 | Natalia Murillo Mileage Reimbursement - 03/27-04/18/2023 | 04/26/2023 | 7.86 | | |
| Total for Check Nu | umber 13940: | | | 7.86 | | |
| 13941 | 11144 17-2023 | Patrick Ibarra Workforce and Succession Planning Project - Jan - March 2023 | 04/26/2023 | 29,850.00 | | |
| Total for Check Nu | umber 13941: | | | 29,850.00 | | |
| 13942 | 10689 221000 221001 221002 221004 221005 221006 221007 221008 | Safety Compliance Company Ergonomics Assessment - Workstation 1 - 04/13/2023 Ergonomics Assessment - Workstation 2 - 04/13/2023 Ergonomics Assessment - Workstation 3 - 04/13/2023 Ergonomics Assessment - Workstation 4 - 04/13/2023 Ergonomics Assessment - Workstation 5 - 04/13/2023 Ergonomics Assessment - Workstation 6 - 04/13/2023 Ergonomics Assessment - Workstation 7 - 04/13/2023 Ergonomics Assessment - Workstation 8 - 04/13/2023 | 04/26/2023 | 250.00 250.00 250.00 250.00 250.00 250.00 250.00 | | |
| Total for Check Nu | umber 13942: | | | 2,000.00 | | |
| 13943 | 11131 1396-4 1396-4 | Sherwin-Williams Company Paint/Paint Supplies - District Projects Paint Respirator - Maintenance Staff | 04/26/2023 | 258.38 44.05 | | |
| Total for Check Nu | umber 13943: | | | 302.43 | | |
| 13944 | 11016 586200 | Jordan Smith Boot Reimbursement - J Smith | 04/26/2023 | 168.55 | | |
| Total for Check Nu | umber 13944: | | | 168.55 | | |
| 13945 | 10778 8098 | Urban Habitat Landscape Contract Service - April 2023 | 04/26/2023 | 5,140.50 | | |
| Total for Check Nu | umber 13945: | | | 5,140.50 | | |
| 13946 | 10421 73615986 | Vulcan Materials Company Class II Base - Grand Ave Paving Project | 04/26/2023 | 2,310.68 | | |
| Total for Check Nu | otal for Check Number 13946: | | | | | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--|--|--|-------------------------|--|
| 13947 | 10651 34618 | Weldors Supply and Steel, Inc Parts - Utility Pump | 04/26/2023 | 37.02 |
| Total for Check Nu | ımber 13947: | | | 37.02 |
| 13948 | 10753 04092023 04102023 | Lona Williams Meals/Mileage/Parking Reimb - Colorado Riv Tour - L Williams Meals/Mileage Reimb - Salton Sea Tour - L Williams | 04/26/2023 | 195.61 130.76 |
| Total for Check Nu | umber 13948: | | | 326.37 |
| Total for 4/26/20 | 23: | | | 76,956.91 |
| ACH | 10030 700359906319Apr 700359906319Apr 700359906319Apr | Southern California Edison Electricity 03/23-04/20/2023 - 13697 Oak Glen Rd Electricity 03/23-04/20/2023 - 13695 Oak Glen Rd Electricity 03/23-04/20/2023 - 12303 Oak Glen Rd | 04/27/2023 | 198.50 152.00 134.68 |
| Total for this ACH | Check for Vendor 1003 | 0: | | 485.18 |
| АСН | 10138 HW201 Apr 2023 | ARCO Business Solutions ARCO Fuel Charges 04/18-04/24/2023 | 04/27/2023 | 1,408.30 |
| Total for this ACH | Check for Vendor 1013 | 8: | | 1,408.30 |
| ACH | 10085 1002353004 1002353004 1002353004 1002353004 1002353004 1002353004 1002353004 1002353004 | CalPERS Retirement System PR Batch 00002.04.2023 CalPERS 7.5% EE PEPRA PR Batch 00002.04.2023 CalPERS 7% EE Deduction PR Batch 00002.04.2023 CalPERS 1% ER Paid PR Batch 00001.04.2023 CalPERS ER PEPRA PR Batch 00001.04.2023 CalPERS 7.5% EE PEPRA PR Batch 00002.04.2023 CalPERS 8% ER Paid PR Batch 00002.04.2023 CalPERS ER Paid Classic PR Batch 00002.04.2023 CalPERS 8% EE Paid PR Batch 00002.04.2023 CalPERS ER PEPRA | 04/27/2023 | 5,553.69 1,248.26 178.31 25.37 23.23 1,065.22 9,002.70 2,037.86 6,064.61 |
| Total for this ACH | Check for Vendor 1008 | 5: | | 25,199.25 |
| ACH | 10087 0-181-811-680 0-181-811-680 0-181-811-680 | EDD PR Batch 00001.04.2023 CA SDI PR Batch 00002.04.2023 State Income Tax PR Batch 00002.04.2023 CA SDI | 04/27/2023 | 2.79 5,764.15 1,258.15 |
| Total for this ACH | Check for Vendor 1008 | 7: | | 7,025.09 |
| ACH | 10094 270351702300675 270351702300675 270351702300675 270351702300675 270351702300675 270351702300675 270351702300675 270351702300675 270351702300675 | U.S. Treasury PR Batch 00001.04.2023 FICA Employee Portion PR Batch 00002.04.2023 Medicare Employer Portion PR Batch 00002.04.2023 FICA Employer Portion PR Batch 00002.04.2023 Medicare Employee Portion PR Batch 00001.04.2023 Medicare Employee Portion PR Batch 00002.04.2023 Federal Income Tax PR Batch 00001.04.2023 FICA Employer Portion PR Batch 00002.04.2023 FICA Employee Portion PR Batch 00002.04.2023 FICA Employee Portion PR Batch 00001.04.2023 Medicare Employer Portion | 04/27/2023 | 19.26 2,055.37 8,788.42 2,055.37 4.51 13,876.77 19.26 8,788.42 4.51 |
| Total for this ACH | Check for Vendor 1009 | 4: | | 35,611.89 |
| ACH | 10141 43821263 43821342 | Ca State Disbursement Unit PR Batch 00002.04.2023 Garnishment PR Batch 00002.04.2023 Garnishment | 04/27/2023 | 379.84 288.46 |
| Total for this ACH Check for Vendor 10141: | | | | 668.30 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|--|---|--|-------------------------|---|
| ACH | 10203 VB1450PP09 2023 | Voya Financial PR Batch 00002.04.2023 Deferred Comp | 04/27/2023 | 700.00 |
| Total for this ACH | Check for Vendor 1020 | 3: | | 700.00 |
| ACH | 10264 1002352914 1002352914 1002352914 1002352914 1002352914 | CalPERs Supplemental Income Plans PR Batch 00002.04.2023 ROTH-Post-Tax PR Batch 00002.04.2023 100% Contribution PR Batch 00001.04.2023 CalPERS 457 % PR Batch 00002.04.2023 CalPERS 457 % PR Batch 00002.04.2023 CalPERS 457 | 04/27/2023 | 666.84 526.39 3.11 30.55 1,083.58 |
| Total for this ACH | Check for Vendor 1026 | 4: | | 2,310.47 |
| АСН | 10984 1682531670121 | MidAmerica Administrative & Retirement Solutions PR Batch 00002.04.2023 401(a) Deferred Comp | 04/27/2023 | 1,085.41 |
| Total for this ACH | Check for Vendor 1098 | 4: | | 1,085.41 |
| АСН | 11152 691622 | Sterling Health Services, Inc PR Batch 00002.04.2023 Flexible Spending Account (PT) | 04/27/2023 | 727.92 |
| Total for this ACH | Check for Vendor 1115 | 2: | | 727.92 |
| 2100 | 10387 PP09 2023 | Franchise Tax Board PR Batch 00002.04.2023 Garnishment FTB | 04/27/2023 | 109.03 |
| Total for Check Nu | umber 2100: | | | 109.03 |
| 2101 | 10321 PP09 2023 | Julian Herrera Jr PR Batch 00002.04.2023 Stipend | 04/27/2023 | 75.00 |
| Total for Check Nu | umber 2101: | | | 75.00 |
| 13949 | AR-Meri1 04272023 | Meritage Homes Refund Deposit Overpayment | 04/27/2023 | 996.00 |
| Total for Check Nu | umber 13949: | | | 996.00 |
| Total for 4/27/20 |)23: | | | 76,401.84 |
| | | Report Total (109 checks): | | 1,687,604.48 |
| AP Checks by Date - Detail by Check Date (4/27/2023 1:56 PM) | | | | |



Beaumont-Cherry Valley Water District Board of Directors Regular Meeting May 10, 2023

Item 3d

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Approval of Pending Invoices

Staff Recommendation

Approve the pending invoice totaling \$5,867.50.

Background

Staff has reviewed the pending invoice and found the services rendered were acceptable to the District.

Fiscal Impact

There is a \$5,867.50 impact to the District which will be paid from the 2023 budget.

Attachment(s)

Richards Watson Gershon Invoice #242065



T 213.626.8484 F 213.626.0078 Fed. I.D. No. 95-3292015 350 South Grand Avenue 37th Floor Los Angeles, CA 90071

CONFIDENTIAL

This material is subject to the attorney-client privilege and/or attorney work product protection, or otherwise is privileged or confidential. Do not disclose the contents hereof. Do not file with publicly-accessible records.

DAN JAGGERS, GENERAL MANAGER BEAUMONT- CHERRY VALLEY WATER DISTRICT 560 MAGNOLIA AVENUE BEAUMONT, CA 92223-2258 April 10, 2023 Invoice # 242065

Re: 12788-0001 GENERAL COUNSEL SERVICES

For professional services rendered through March 31, 2023:

| Current Legal Fees Current Client Costs Advanced | |
|--|-------------------|
| TOTAL CURRENT FEES AND COSTS | <u>\$5,867.50</u> |
| Balance Due From Previous Statement | \$6,767.50 |
| TOTAL BALANCE DUE FOR THIS MATTER | \$12,635.00 |

TERMS: PAYMENT DUE UPON RECEIPT

PLEASE RETURN THIS PAGE WITH YOUR REMITTANCE TO

RICHARDS, WATSON & GERSHON
350 South Grand Avenue, 37th Floor
Los Angeles, CA 90071

RICHARDS WATSON GERSHON



BEAUMONT-CHERRY VALLEY WATER DISTRICT 560 Magnolia Avenue, Beaumont, CA 92223

MINUTES OF REGULAR MEETING – ENGINEERING WORKSHOP OF THE BOARD OF DIRECTORS Thursday, March 23, 2023 at 6:00 p.m.

Meeting held in person at 560 Magnolia Ave., Beaumont, CA pursuant to California Government Code Section 54950 et. seg.

Call to Order: President Hoffman opened the meeting at 6:06 p.m.

Pledge of Allegiance was led by Director Williams.

Invocation was given by Director Slawson.

Announcement of Teleconference Participation

No Board members were attending via teleconference.

Roll Call:

| Directors present: | Covington, Hoffman, Ramirez, Slawson, Williams |
|--------------------|---|
| Directors absent: | None |
| Staff present: | General Manager Dan Jaggers |
| | Director of Engineering Mark Swanson |
| | Director of Information Technology Robert Rasha |
| | Administrative Assistant Cenica Smith |
| Legal Counsel | None |

Members of the public who registered their attendance: Lance Eckhart of the San Gorgonio Pass Water Agency (7:09 p.m.)

Public Comment: None.

1. Adjustments to the Agenda: None.

Approval of Expenditures and Execution of Professional Services Agreement for Hydrogeological Consulting Services for the District Well Feasibility and Siting Study

Director of Engineering Mark Swanson advised that this is intended to provide a guidance document for current and future staff to determine location and positioning of future wells. The current Potable Master Plan includes some well sites, and this study will help confirm those locations, and identify areas that will yield water for other future well sites, he stated.

A Request for Proposals was released and three reputable firms responded, Swanson continued. Swanson reviewed the process that Engineering Department staff used to score the proposals, resulting in a recommendation of Dudek.

Funds collected from development will cover the costs of the study, but there is no current budget line item, Swanson explained.

General Manager Jaggers noted that two respondents, Dudek and Thomas Harder and Company, work with the Beaumont Basin Watermaster and have provided other consulting services in the area. The cost difference swayed the recommendation to Dudek but staff believes they are both competent consultants, he said.

Jaggers added detail on the geology of the area and reiterated that staff is seeking a comprehensive roadmap to validate the positions in the Potable Master Plan as developers are conditioned to do the work and funds are collected for well facilities, and to memorialize the Basin and the District's activities.

In response to questions from Director Ramirez, Mr. Swanson advised that no interviews were performed, but references were checked. Mr. Jaggers added that key parties were known to him from other work. Director Ramirez requested that in-person interviews be conducted in the future.

Directors Williams and Covington requested that all proposal costs be included in future staff reports. Mr. Jaggers noted that is typically done on construction contracts but not on professional services agreements, but could be shown in the future. Covington emphasized transparency, and Williams noted it should be clear that the contract is not higher because a consultant has worked for the District prior. Jaggers indicated the information could be brought back on the Consent Calendar.

Director Covington asked about the boundary for the survey work, and Mr. Swanson explained it will include the District's Sphere of Influence to incorporate any potential development annexation into the service area boundary.

Director Covington indicated concern that a great difference in cost between proposals could mean that the low proposal was not reflective of the criteria of the RFP. Mr. Swanson assured that the sealed proposals were close in tasks and scope.

Director Slawson noted that to locate water usually requires drilling and wondered if there would be some trial and error. He asked if the adjudicated Beaumont Basin was not already well mapped, and whether the consultant would just add information to complete the data. Mr. Jaggers stated there is a lot of cross-basin faulting and there are concerns about hydraulic retardation across boundaries. He noted that hydrogeologists draw different conclusions about subsurface conditions, but having an independent study will set the District up to with a guidance document to provide leverage to identify lots to be provided by developments that will yield water.

Mr. Jaggers pointed out that with the current cost of well facilities at \$3.5 to \$6 million an investment in a study is insurance.

Mr. Jaggers added that the District is now advertising public bids on a bid board and is receiving good response.

President Hoffman asked about past studies. Mr. Swanson recalled a hydrogeology study done in 2001 or 2005. Mr. Jaggers pointed to a siting study for the recharge project and a similar study done by the SGPWA. All data will be coalesced to provide a comprehensive road map as a basis of decisions.

President Hoffman asked for progress updates. Mr. Swanson stated the Board would also receive a review of the study.

In response to President Hoffman, Mr. Jaggers explained that no budget update would be necessary, as the cost is funded from capacity charges related to wells and water production.

President Hoffman invited public comment. There was none.

The Board approved expenditures in an amount not-to-exceed \$92,000 for the District Well Feasibility and Siting Study (including 15% contingency) and authorized the General Manager to execute a professional services agreement with Dudek to provide hydrogeological consulting services for the District Well Feasibility and Siting Study in an amount not to exceed \$79,970 District by the following roll-call vote:

| MOVED: Ramirez | SECONDED: Williams | APPROVED 5-0 |
|----------------|-------------------------|-------------------------|
| AYES: | Covington, Hoffman, Ram | irez, Slawson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

3. Ratification of the General Manager's Declaration of a District Emergency regarding Necessary Immediate Repairs to the Highland Springs Booster Station

General Manager Dan Jaggers explained ratification of the declared emergency on March 14, 2023 to address failure of a Highland Springs Booster Station pumping unit.

The Highland Springs Booster Station experienced mechanical failure, Jaggers explained, and detailed the work needed on the critical pump serving the Highland Springs Mobile Home Park. He indicated he recommended to President Hoffman the declaration of emergency to address the issue prior to potential loss of service as the weather warms.

Legend Pump and Well responded and determined the problems, Jaggers explained. The anticipated cost of approximately \$20,000 is below the general manager's spending authority but due to the nature of finding an available contractor to work quickly, a declaration of emergency was deemed appropriate, he stated.

Director Williams asked how often and in depth the equipment is inspected. Mr. Jaggers assured that the maintenance program has improved, but the District does not necessarily pull equipment unless it fails. He noted that in the future, the Board may be requested to purchase a standby reserve unit. Often, smaller motors are almost cheaper to replace than to rebuild, he noted. There is a five-to-seven year maintenance cycle for the larger motors, and monthly monitoring for vibration, he said.

President Hoffman confirmed the risk of one unit being out of service exposing the second unit to potential risk of loss of service if it fails led to moving forward with the action. He noted that going through the expense of disassembling a unit to examine creates a point where the item is worn enough to warrant replacement, with added labor expense. All are evaluated on a case by case basis, he stated.

President Hoffman invited public comment. There was none.

The Board ratified the General Manager's Declaration of a District Emergency (in conference with Board President Hoffman) to address the emergency situation regarding necessary immediate repairs to the Highland Springs Booster Station declared on Tuesday, March 14, 2023 by the following roll-call vote:

| MOVED: Ramirez | SECONDED: Covington | APPROVED 5-0 | |
|----------------|--|--------------|--|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | None | | |

4. Update Legislative Action and Issues Affecting BCVWD

General Manager Jaggers and Director of Engineering Mark Swanson briefly noted some items of interest including AB 627 regulating heavy diesel trucks.

Director Covington noted AB 62 involving more water storage in California and AB 1573 regarding conservation and suggested these may be something to support.

5. Reports for Discussion and Possible Action

a. Directors' Reports:

Director Ramirez reported attending the following:

- CSDA Webinar: Grass Roots Advocacy and Public Outreach on February 14
- CSDA Webinar: Build the Board Chair and Manager Connection on March 6 and 13

Director Ramirez advised that he did not attend:

CSDA Webinar: Significance and Lifespan of Municipal Service Reviews

Director Slawson reported attending the following:

- San Gorgonio Regional Water Alliance meeting on March 22
- Riverside County Water Task Force on March 17

None of the Board members attended the CSDA Webinar: Intro to Special Districts Finances for Board Members on March 21.

b. Directors' General Comments:

Director Ramirez requested the next meeting agenda include consideration of lifting drought restrictions. He also applauded staff for achieving more efficient meetings.

President Hoffman noted that it was good to see the rainwater being collected to keep Bellflower clean. The only part of the project remaining is the District's share of the paving on the south side, and some work by Flood Control connecting to BCVWD's ponds, he said. Director Ramirez commended the partnership with Riverside County Flood Control and noted there is more opportunity for stormwater capture to reduce reliance on the State Water Project.

c. General Manager's Report:

General Manager Jaggers reported on the following:

- The State Water Project (SWP) allocation is still at 35 percent for 2023 but will likely increase
- The SWP is experiencing constraints at the Pearblossom booster station
- Reservoir conditions and snowpack conditions are at 223 percent of average
- Water supply and delivery of more water than ever before
- Strategies to keep water delivery costs low (SGPWA)
- A SGPWA water deal resulted in funds to purchase additional water at \$175 per acre-foot
- SGPWA has purchased the Brookside West property for potential recharge facilities and a possible stormwater project
- SGPWA is looking into water banking in Antelope Valley East Kern
- BCVWD water production in January and February was low as it has been a
 wet three months (expecting 668 af of underproduction or 291,000 units of sale
 totaling \$550,000 to \$600,000)
- The Governor has not released the Water Shortage Contingency Plan requirements
- For discussion at the next Board meeting will be the District's current Level 3
 Water Shortage
- Internal strategies for staff are being recast
- Director of Operations James Bean is working closely with SGPWA staff to maximize recharge
- Attendance at the San Gorgonio Pass Regional Water Alliance is bearing fruit

Director Covington asked if stormwater is being delivered to the recharge ponds. Mr. Jaggers explained that water is being delivered to Pond 1 but is bypassing and going to the creek. On Bellflower, the contactor had closed a gate causing a condition of overtopping and a change in operation. Water is not at the moment being actively collected and recharging, but it is functioning to de-water the streets.

In response to Director Covington, Mr. Jaggers explained that due to current conditions and repair work, it is expected that the District will miss these rain events from collection. Covington asked who is taking the loss with the contractor being behind schedule causing the delay of stormwater capture and having to replace with State Project Water. Mr. Jaggers noted that the contractor had rain days available and noted that the construction schedule had slipped due to materials acquisition at the beginning.

d. Legal Counsel Report: None.

6. Action List for Future Meetings

- Consideration of lifting drought restrictions
- Update / presentation on the AMR / AMI project
- Presentation on the San Bernardino Valley Resource Conservation District
- Presentation on solar power opportunities
- Sites Reservoir update
- Maximization of groundwater supplies

7. Announcements

President Hoffman called attention to the following announcements:

- Beaumont Basin Watermaster Committee: Wednesday, Apr. 5 at 11 a.m.
- Regular Board Meeting: Wednesday, Apr. 12 at 6 p.m.
- Personnel Committee Meeting: Tuesday, Apr. 18 at 5:30 p.m.
- Engineering Workshop: Thursday, Apr. 27 at 6 p.m.
- Collaborative Agencies Committee: Wednesday, May 3 at 5 p.m.
- Finance and Audit Committee Meeting: Thursday, May 4 at 3 p.m.

8. Adjournment

President Hoffman adjourned the meeting at 7:36 p.m.

| | ATTEST: |
|--|---|
| DRAFT UNTIL APPROVED | DRAFT UNTIL APPROVED |
| Director David Hoffman, President to the Board of Directors of the Beaumont-Cherry Valley Water District | Director Daniel Slawson, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District |



BEAUMONT-CHERRY VALLEY WATER DISTRICT

560 Magnolia Avenue, Beaumont, CA 92223

MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS Wednesday, April 12, 2023 at 6:00 p.m.

Meeting held in person at 560 Magnolia Ave., Beaumont, CA pursuant to California Government Code Section 54950 et. seq.

Call to Order: President Hoffman opened the meeting at 6:05 p.m.

Pledge of Allegiance was led by Director Slawson.

Invocation was given by President Hoffman.

Announcement and Verification of Remote Meeting Participation Pursuant to AB 2449 or GC 54953(b)

No Board members were attending via teleconference.

Roll Call:

| Directors present: | Covington, Hoffman, Ramirez (6:38 p.m.)Slawson, Williams |
|--------------------|---|
| Directors absent: | None |
| Staff present: | General Manager Dan Jaggers |
| | Director of Finance and Administration Kirene Bargas, PhD |
| | Director of Engineering Mark Swanson |
| | Director of Operations James Bean |
| | Director of Information Technology Robert Rasha |
| | Water Utility Supervisor Julian Herrera |
| | Engineering Assistant Evan Ward |
| | Water Production Operator II Dustin Smith |
| | Water Utility Worker II Jonathan Medina |
| | Senior Water Utility Worker Andrew Becerra |
| | Administrative Assistant Cenica Smith |
| Legal Counsel | James Markman |

Members of the public who registered attendance: Nisha Ajmani, CV Strategies; Sean McReynolds of Townsend Public Affairs, Inc.; Kevin Walton, Nyles O'Harra, and Ron Duncan of the San Gorgonio Pass Water Agency (SGPWA); Norma Medina; and Melissa Malone.

Public Comment:

Ms. Norma Medina reminded of her prior approach to the Board at meetings in September, 2021. She requested an update on the waterline to her property on Elm Avenue and the requested fire hydrant and asked for the action sooner rather than later. President Hoffman directed staff to add this item to the April 27, 2023 meeting agenda.

Kevin Walton, Division 3 director of the SGPWA extended gratitude to BCVWD staff for collaborating with the SGPWA to move water from northern California to the recharge basins. Together, it has been possible to move more water.

1. Adjustments to the Agenda:

General Manager Jaggers pointed out some clerical errors.

2. Reports / Presentations / Information Items

- Dr. Kirene Bargas introduced the following reports:
- a. Townsend Public Affairs, Inc. Monthly Update
- b. Local Agency Formation Commission election results
- c. Acknowledge Receipt of the Operating Budget Excellence Award from the California Society of Municipal Finance Officers
- d. Grant Activity Quarterly Update

The Board received and filed reports a through d by the following roll-call vote:

| MOVED: Covington | SECONDED: Williams APPROVED 4-0 | |
|------------------|---------------------------------------|--|
| AYES: | Covington, Hoffman, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | Ramirez | |

e. CV Strategies Monthly Report

Director Covington requested to pull item e and asked Ms. Nisha Ajmani of CV Strategies about the Planning and Strategy development and 12-month implementation timeline. Ms. Ajmani explained the timeline which is currently being reviewed by and pending feedback from the ad hoc Communications Committee and staff. The timeline mirrors the categories in the Cost Menu and details activities within each, she stated. Once approved, metrics will be added to demonstrate where goals stand as the year progresses. General Manager Jaggers reminded about the successful proposal from CV Strategies and noted these items parallel what was included in the Request for Proposals. The ad hoc Communications Committee is working through the items to resolve target areas of interest to bring back to the Board.

Director Williams added that this item allows the Committee to stay on task and on track with costs.

The Board received and filed the above-listed report by the following roll-call vote:

| MOVED: Williams | SECONDED: Slawson | APPROVED 4-0 |
|-----------------|---------------------------------------|--------------|
| AYES: | Covington, Hoffman, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | Ramirez | |

3. Consent Calendar:

Consent Calendar items 3a through 3f were approved with one motion by the following roll-call vote:

- a. Review of the February 2023 Budget Variance Reports
- b. Review of the February 28, 2023 Cash/Investment Balance Report
- c. Review of Check Register for the Month of March 2023
- d. Review of March 2023 Invoices Pending Approval
- e. Approval of Minutes of the Special Meeting of March 15, 2023
- f. Memo: Requested information re: Well Feasibility and Siting Study

| MOVED: Slawson | SECONDED: Williams | APPROVED 4-0 | |
|----------------|---------------------------------------|--------------|--|
| AYES: | Covington, Hoffman, Slawson, Williams | | |
| NOES: | None | | |
| ABSTAIN: | None | | |
| ABSENT: | Ramirez | | |

4. Approval of Amendment #1 to the Professional Services Agreement for Grant Writing Consulting Services with Townsend Public Affairs, Inc. Extending the Term of Performance through April 30, 2024 (one year)

Director of Finance and Administration Kirene Bargas advised that the current agreement terminates on April 30, 2023 and this request is for a first amendment for a one-year extension not to exceed \$60,000. In response to Director Covington, Dr. Bargas confirmed the contract amount was the same as previous.

So far this year, Townsend has submitted applications for three different grants and results are being awaited, Bargas noted.

Director Covington indicated support and said the monthly reports and attendance are appreciated. President Hoffman indicated he is hoping to see some success in funding on those applications and recommended reevaluating in the future.

Mr. Jaggers advised that the District received an invitation last week from the office of Congressman Raul Ruiz and attended a roundtable discussion on the current administration's grant opportunities in the next few years. Over three to six years, there is a lot of money coming available, he noted, and BCVWD wants to be in a position to leverage any opportunity.

The Board approved the term extension and authorized the General Manager to execute the contract Amendment #1 for grant writing consulting services with Townsend Public Affairs, Inc. for a one-year term in an amount not-to-exceed \$60,000 by the following roll-call vote:

| MOVED: Covington | SECONDED: Williams | APPROVED 4-0 |
|------------------|---------------------------------------|--------------|
| AYES: | Covington, Hoffman, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | Ramirez | |

5. Amendment No. 2 of Raftelis Financial Consultants, Inc. Rate Study and (by Amendment No. 1) Capacity Charges (Facilities Fees) Study Contract

General Manager Jaggers provided some project history, reminding the Board of the canceled contract with Bartle Wells and amendment to the rate study contract with Raftelis to add this component. He advised that the project is at a point to be finished within the next six months.

Jaggers pointed out the District's investment in the Sites Reservoir and noted that Raftelis is much more tuned in to the new source water activity. This amendment to the original contract is to address Sites Reservoir holistically and concisely, he explained. Dr. Bargas added that the amendment adds \$10,150 for the capacity fee study including the new water source.

Director Covington commented that the scope of work looks good. President Hoffman invited public comment.

The Board authorized the General Manager to execute an amendment to the 2019 Water Rate Fee Study project with Raftelis Financial Consultants, Inc. to perform services necessary to complete the Water Capacity Charges (Facilities Fees) Study in an amount not to exceed \$51,750 by the following roll-call vote:

| MOVED: Slawson | SECONDED: Williams APPROVED 4-0 | |
|----------------|---------------------------------------|--|
| AYES: | Covington, Hoffman, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | Ramirez | |

6:38 p.m. – Director Ramirez joined the meeting in the Board Room.

6. Resolution 2023-10: Amending the District Policies and Procedures Manual Adopting Policy 3145 Driver Training and Record Review

Director of Finance and Administration Kirene Bargas explained the minor revisions and said legal counsel has reviewed the policy. The MOU employee group had no comments, she added.

Director Williams asked if employees' Department of Motor Vehicles reports were reviewed annually; it does not appear in the draft policy. Dr. Bargas advised that said report is provided to the Personnel Committee. Director Covington indicated it is listed in policy section 3145.3 as the DMV Pull Notice Program. President Hoffman explained that any agencies with commercial drivers are required by the State of California to be part of the Pull Notice Program.

Mr. Jaggers noted that this policy had been presented to the Personnel Committee and was authorized to move forward. Director Covington concurred and said the Committee was pleased with positive comments on the policy changes. Director Ramirez noted it was a privilege to work on the policy with the Committee and staff.

The Board adopted Resolution 2023-10 Amending the District Policies and Procedures Manual and Adopting Policy 3145 Driver Training and Record Review by the following roll-call vote:

| MOVED: Covington | SECONDED: Williams | APPROVED 5-0 |
|------------------|--|--------------|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

7. Request for "Will Serve Letter" for Proposed Coffee Shop for APN 418-290-023 (Beaumont Gateway Plaza) located on 1st Street, west of Beaumont Avenue (Further Identified as 311 East 1st Street) located in the City of Beaumont

Director of Engineering Mark Swanson introduced the application from Ziggi's Coffee and further defined the location as infill within the Beaumont Gateway Plaza. All application procedures were followed, and staff requested consumption data. It is a 670 square foot (small) building, pretty much all drive-thru, he noted. The consumption numbers provided appeared low, but are from a store owned by the applicant in Colorado, he stated.

Mr. Swanson detailed the consumption of 1.2 EDUs and .4 EDUs of non-potable for irrigation. Staff investigated but was unable to find that the development had paid capacity charges therefore this project would be required to pay the appropriate fees. The project must still process plans through the City and service connection plans through BCVWD. Staff will need to be on site to confirm what is truly built, Swanson explained.

General Manager Jaggers pointed out this project's consumption is below the 2.0 EDUs that restrict development per Resolution 2014-05.

President Hoffman invited public comment.

Mr. Jack Lanphere, architect for the project representing the owner, said he appreciated the expeditiousness of the application. He clarified that the estimated water usage came from an almost identical building in Colorado, a drive-thru only.

Director Ramirez pointed to above-ground water piping and asked if there were concerns or recommendations. Mr. Swanson noted those were the original devices constructed years ago and those services will be confirmed. There should not be any issues with those facilities being in the way. Should they need to be relocated, it would be on the applicant to do so. Director Ramirez asked if the recommendation was to relocate those facilities, and Mr. Swanson said the plan was to stay where they are. Director Ramirez asked about need to install cages to prevent vandalism, and Mr. Swanson said that cages are not generally used for facilities of that type and no vandalism has been experienced. Cages may restrict fire department access, Mr. Jaggers added.

Director Williams asked about entry from Beaumont Avenue. Mr. Jaggers said the development has existing ingress and egress. Access would be primarily from 1st Street, Mr. Swanson noted.

Director Williams asked if it would be a building or a trailer. Mr. Lanphere said it would be a building, and described the design.

The Board approved the request for water service Will Serve Letter for a property located within Riverside County Assessor's Parcel No. (APN) 418-290-023 within the City of Beaumont, subject to payment of all fees to the District and securing all approvals from the City of Beaumont by the following roll-call vote:

| MOVED: Williams | SECONDED: Ramirez APPROVED 5-0 | |
|-----------------|--|--|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

8. Amendment to HR Dynamics & Performance Management Consulting Agreement for 2023

Director of Finance and Administration Kirene Bargas advised that following the departure of the HR Administrator in March, there is a need for human resources consulting services on an interim basis to assist with HR functions and recruitment of new HR personnel. Staff recommends an amendment to the existing contract with HR Dynamics for a 14-week period, she explained. This will consist of an increase in the scope of services.

Funds budgeted for the fully-burdened rate of the HR Administrator will offset the cost of the consultant, Dr. Bargas noted.

Mr. Jaggers reminded that the HR program was started from scratch and built under the guidance of the Board and the Personnel Committee. This is now maintenance rather than creation, and the intent is to look at the level of service needed for replacement HR personnel.

Director Covington said it was refreshing that HR Dynamics was willing to assist although they are extremely busy, and in providing a budget that appears reasonable. The company is known and sought after for their services, he noted.

The Board authorized the General Manager to execute an amendment to the existing 2023 professional services agreement with HR Dynamics & Performance Management for an addition to the Scope of Services in an amount not to exceed \$43,400 (original contact amount \$15,000) for a revised total contract amount not to exceed \$58,400 by the following roll-call vote:

| MOVED: Covington | SECONDED: Ramirez | APPROVED 5-0 |
|------------------|--|--------------|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

9. Award Contract to MCC Equipment Rentals, Inc. for Construction of the 2022-2023 Service Lateral Replacement Project (P-2750-0096) for an Amount Not to Exceed \$284,273.00

Director of Engineering Mark Swanson explained that the request is for approval of the contract and authorization of total funds of \$312,773 including contingency.

Swanson reminded the Board of previous discussion on this item. Staff has been working diligently on a plan based on the City's annual paving plan as the downtown area contains some older services and pipes. Field crews identified approximately 106 services for the 2022-2023 Service Lateral Replacement Project, he noted.

The project went to bid on March 17 and four bids were received, Swanson continued. MCC was the lowest bid contractor and staff recommends award in order to move forward quickly ahead of the City's paving projects. Swanson reviewed the project cost breakdown. Funds will come from Capital Replacement Reserves.

This is the third pipeline project with MCC, Mr. Jaggers added. He reminded that it is important for the District to complete these activities prior to the paving project due to the high cost of pavement repairs. Staff is looking at all aging services and targeting as annual projects, with an ultimate strategy to accomplish them via an active program. This translates to labor savings in the future as fewer repairs are needed, he said.

Director Ramirez asked about use of contingency funds with prior projects with MCC Equipment Rentals. Mr. Swanson pointed to a District directed minor change order on another project.

Director Covington asked if the lines would be replaced if it were not for the City's paving activity. Mr. Swanson explained there was not a previous plan; the driving factor was to get ahead of the City. Covington contrasted the project action in response to the City of Beaumont using funding from Capital Replacement Reserves with the Elm Avenue project. The District should already have done the Elm Avenue pipeline project, he posited. Director Slawson concurred.

President Hoffman asked when MCC was to being paving on Grand Avenue. Mr. Swanson said as soon as the permit is received from the County.

The Board authorized the General Manger to enter a contract with MCC Equipment Rentals, Inc. to provide all labor, equipment and testing necessary to complete construction of the 2022-2023 Water Service Lateral Replacement Project in the amount of \$284,273.00 and authorize 10% contingencies in the amount of \$28,500 for a total authorized project amount with contingencies of \$312,773.00 by the following roll-call vote:

| MOVED: Ramirez | SECONDED: Slawson | APPROVED 5-0 |
|----------------|--|--------------|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

10. Continued Review of California Drought Conditions, District Urban Water Management Plan and Water Shortage Contingency Plan, BCVWD Resolution 2022-12 Implementing Water Use Restrictions (as amended), and Other Drought Response

General Manager Dan Jaggers reported that with the abundance of rain and heavy snowpack in California this year, the lakes are filling. He explained the availability of State Water Project (SWP) Article 21 above the current allocation. BCVWD is currently recharging about 90 acre-feet (af) per day and has worked with the SGPWA to keep ponds full and is setting records for the amount of recharge. The associated bill amounts to about \$1 million, but the District is pleased to pay it after experiencing a few 5 percent years.

To date for February and March, recharge is approaching 4,000 acre-feet, Jaggers stated. The SGPWA is optimistic to bring down up to 25,000 af but there may be hydraulic restrictions on the East Branch Extension, he explained. Any opportunity to get extra water is being taken, he noted.

Typically, the District needs to replenish 11,000 af per year, Jaggers advised. The current storage is 23,000 af, and with the 25 percent reduction in consumption so far it may be possible to catch up replenishment even more, Jaggers said.

Jaggers said he is optimistic about the partnership with SGPWA and the diligent work to assure that the region is prepared for future droughts via recharging the storage accounts in the Beaumont Basin.

President Hoffman invited public comment.

Director Ramirez pointed out the current Water Shortage Contingency Level and asked if the Governor had made any changes to restrictions.

In response to Director Slawson, Jaggers noted the last time Article 21 water was available was in 2019. Jaggers explained how the supply is allocated through the system. Director Hoffman said he could not remember a time when all the ponds were full to capacity, as well as the SGPWA ponds. Percolation is taking longer than ideal due to conditions, but delivery is still being taken which is positive. Plans for the future are needed while being grateful for the present and learning from the past, he added.

11. Resolution 2023-11 Rescinding Resolutions 2022-12, 2022-18, and 2022-23 Regarding Water Use Restrictions in Accordance with the Governor's Executive Order

General Manager Jaggers reported that Governor Gavin Newsom issued Executive Order N-5-23 on March 23 terminating a number of drought restrictions which had been in effect since 2021. Additionally, the SWP allocation has been increased to 75 percent. Staff recommends rescinding the Water Shortage Contingency Plan (WSCP) Water Shortage Level 3 while retaining some conservation measures as recommended by the Governor and the State Water Resources Control Board.

Jaggers reviewed BCVWD potential 2023 available water supply of approximately 24,500 acre-feet which is close to meeting the water order plus some catch up replenishment. Due to the wet weather, water use has been down by 25 percent (700 to 800 af) for the last three months or so, Jaggers continued. Staff recommends removal of the watering restrictions, he stated.

Mr. Swanson pointed to the existing and prior water restriction resolutions and reminded that the WSCP must now be reviewed each year. The nexus for rescinding the resolutions include the increase in SWP allocation and the availability of other sources; the District's current water supply is above the normal average, he explained. Jaggers added that the water supply situation has improved also because of the good work done by the SGPWA.

The long-term Ventura water deal made by the SGPWA also impacts the District's Urban Water Management Plan, Swanson pointed out.

Director Ramirez asked about a lower WSCP stage, such as level 1. Mr. Swanson noted there would not be a water shortage level in effect, but conservation would always be promoted. There will be no restrictions other than those that remain in place from the Governor, he said.

Director Ramirez asked for clarification on the Governor's orders and any liability stemming from the rescission of the restrictions. Mr. Swanson directed attention to the staff report exhibit detailing the areas where orders are terminated. The resolution indicates those areas where the Governor's order remains in effect.

Director Ramirez asked about similar actions by other water districts in the area. Mr. Jaggers said every agency seems to be following suit.

Director Williams initiated discussion about the potential for impacts from the ongoing Colorado River restrictions and long-term water supply management. Mr. Jaggers responded.

Director Covington suggested the resolution is vague about the Colorado River and suggested removal or revision of that "whereas." Director Slawson indicated uncertainty about the suggestion. Mr. Jaggers indicated that that section reflects the Governor's declaration and would not affect BCVWD. Following some discussion, the provision was retained in the resolution.

Director Slawson indicated support for returning to normal without water restrictions, noting that Resolution 2014-05 merely goes inactive until drought occurs again.

President Hoffman recapped the discussion and invited a motion.

The Board adopted Resolution 2023-11 Rescinding Resolutions 2022-12, 2022-18, and 2022-23 in accordance with the Governor's Executive Order N-5-23 (March 24, 2023) by the following roll-call vote:

| MOVED: Williams | SECONDED: Covington | APPROVED 5-0 |
|-----------------|--|--------------|
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams | |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

12. Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem

General Manager Jaggers reviewed the listed events. Directors indicated interest in the following events:

- Beaumont Chamber of Commerce Breakfast on May 5 Slawson, Covington, Hoffman, Williams
- Riverside County Water Task Force on June 16 Ramirez, Slawson, Williams (tentative)

13. Reports For Discussion and Possible Action

a. Ad Hoc Committees:

Communications Committee: No report.

Sites Reservoir Committee: No report.

Water Re-Use 3x2: Dan Jaggers advised a meeting has been set for Thursday, June 1 from 3 to 5 p.m., and the Finance and Audit Committee meeting has been rescheduled to 10 a.m. to accommodate.

b. Directors' Reports:

Director Williams reported on the following:

ACWA Region 9 Salton Sea Tour on March 27, 2023

Director Slawson reported on the following:

- ACWA Region 9 Salton Sea Tour on March 27, 2023
- CSDA Webinar: How and Why Involvement in Local Agency Formation Commission (LAFCO) Matters for Special Districts on April 4, 2023

Director Covington reported on the following:

ACWA Region 9 Salton Sea Tour on March 27, 2023

Director Ramirez reported on the following:

- Welcome Home Vietnam Veterans Day on March 24, 2023
- CSDA Webinar: How and Why Involvement in Local Agency Formation Commission (LAFCO) Matters for Special Districts on April 4, 2023
- c. Directors' General Comments: None.
- d. General Manager's Report:

Mr. Jaggers reported:

- As much water as possible is being recharged to catch up the Beaumont Basin storage account
- Hopeful that at the end of the year to replenish by 7,000 af to total 30,000 af in storage
- Internal recruitment and promotions are occurring
- District is moving forward with many activities
- All recharge ponds are full
- Field staff attending meetings is appreciated
- e. Legal Counsel Report: No report.

14. Action List for Future Meetings:

- Clarification of Resolution 2023-07 due to clerical error
- Elm Avenue pipeline project
- Update / Presentation on the AMR/AMI project
- Presentation on the San Bernardino Valley Resource Conservation District
- Presentation on solar power opportunities
- Sites Reservoir update
- Maximization of groundwater supplies

15. Announcements

President Hoffman pointed out the announcements:

- Personnel Committee Meeting: Tuesday, Apr. 18 at 5:30 p.m.
- Engineering Workshop: Thursday, Apr. 27 at 6 p.m.
- Collaborative Agencies Committee: Wednesday, May 3 at 5 p.m.
- Finance and Audit Committee Meeting: Thursday, May 4 at 3 p.m.
- Regular Board Meeting: Wednesday, May 10 at 6 p.m.

16. Adjournment

President Hoffman adjourned the meeting at 8:21 p.m.

| | ATTEST: | |
|--|---|--|
| DRAFT UNTIL APPROVED | DRAFT UNTIL APPROVED | |
| Director David Hoffman, President to the Board of Directors of the | Director Daniel Slawson, Secretary to the Board of Directors of the | |
| Beaumont-Cherry Valley Water District | Beaumont-Cherry Valley Water District | |



Beaumont-Cherry Valley Water District Regular Board Meeting May 10, 2023

Item 3g

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Correction of Scrivener's Errors: Resolution 2023-03: Acceptance of an

Easement for Public Utility Purposes on behalf of BCVWD for an area located on Champions Drive and Resolution 2023-07: Accepting an

Easement for Public Utility Purposes

Staff Recommendation

Receive and file corrected documents and direct staff to file the corrected versions with all necessary authorities:

- Resolution 2023-03: Approving, Authorizing and Directing staff to accept an Easement for Public Utility Purposes once approved by the Morongo Band of Mission Indians (grantor).
- Resolution 2023-07:Accepting an Easement for Public Utility Purposes

Executive Summary

At the January 11, 2023 and February 8, 2023 Regular Meetings, the Board considered Resolution 2023-03 and Resolution 2023-07, respectively. On both occasions, citing a potential conflict of interest, Director John Covington recused himself from the proceedings and left the room. Later, in execution of the adopted resolutions, due to a scrivener's error, the resolutions indicated that Director Covington had voted when in fact, he did not, and/or had abstained from the vote when in fact, he was absent from the room during the discussion and votes.

The vote tally on Resolution 2023-03 and Resolution 2023-07 should have indicated that Director Covington was absent, due to his recusal and physical absence from the meeting room during the discussion and vote.

Summary

The attached documents reflect corrections of the scrivener's error related to these actions:

- 2023-03: Acceptance of an Easement for Public Utility Purposes on behalf of BCVWD for access, maintenance, and operation of District facilities located on private property at 36211 Champions Drive (APN 400-020-006)
- 2023-07: Accepting of an Easement for Public Utility Purposes on APN 413-790-023

Receipt and filing of the corrected resolutions today reflects the corrected listing of the vote on each document.

<u>Attachments</u>

- 1. Resolution 2023-03 corrected
- 2. Resolution 2023-07 corrected
- 3. Excerpt of the minutes of the January 11, 2023 meeting
- 4. Excerpt of the minutes of the February 8, 2023 meeting

Staff Report prepared by Lynda Kerney, Administrative Assistant

RESOLUTION 2023-03

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT ACCEPTING AN EASEMENT FOR PUBLIC UTILITY PURPOSES

WHEREAS, California Government Code ("Code") Section 27281 provides that a deed or grant of any interest in or easement upon real property to a public agency such as Beaumont-Cherry Valley Water District ("District") shall not be accepted for recordation without a consent of the District evidenced by a certificate or resolution of acceptance; and

WHEREAS, Code Section 27281 further provides that the District may authorize one or more officers and agents to accept and consent to such deeds or grants; and

WHEREAS, District Policies and Procedures, Part III, Section 15 requires approval of the Board of Directors for easement acceptance via a resolution; and

WHEREAS, a permanent easement is needed for the purpose of operating, servicing, maintaining or replacing domestic water facilities within a portion of the parcel listed below; and

WHEREAS, property owner, Morongo Band of Mission Indians, proposes to execute a Grant of Easement ("Easement") in favor of the District (a copy of which is attached hereto as Attachment "A"); and

WHEREAS, the Board of Directors("Board") of the District desires to authorize Daniel K. Jaggers, General Manager of the Beaumont-Cherry Valley Water District to accept and consent to the recordation of the Easement.

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the Beaumont-Cherry Valley Water District finds and determines as follows:

 That the District accepts the easement offered to it by the owners of the parcel hereinafter listed:

Riverside County Assessor's Parcel 400-020-006

NOW THEREFORE, BE IT FURTHER RESOLVED that:

- The Secretary of the Board shall cause a copy of this Resolution certified by the Secretary of the Board of Directors to be filed for record in the office of the Recorder of the County of Riverside, State of California;
- 3. Daniel K. Jaggers, the District's General Manager, is hereby authorized and directed to accept and consent to the recordation of the Easement on behalf of the District;
- 4. Daniel K. Jaggers is hereby authorized to execute the Certificate of Acceptance attached to the Easement and to perform such other acts and deeds as may be necessary or convenient to effect the purposes of this Resolution and the transactions herein authorized.
- 5. This Resolution shall take effect immediately upon its adoption.

BCVWD RESOLUTION 2023-03 - ADOPTED 2023-01-11 - Page 1 of 11

ADOPTED this 11 day of January, 2023, by the following vote:

AYES: Williams, Slawson, Hoffman

NOES:

ABSTAIN: Covington ABSENT: Ramirez

Director David Hoffman, President of the

Board of Directors of the

Beaumont-Cherry Valley Water District

ATTEST:

Director Daniel Slawson, Secretary to the

Board of Directors of the

Beaumont-Cherry Valley Water District

Attachment A: Grant of Easement Between Beaumont-Cherry Valley Water District and Morongo Band of Mission Indians

400-020-006

RESOLUTION 2023-07

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT ACCEPTING AN EASEMENT FOR PUBLIC UTILITY PURPOSES

WHEREAS, California Government Code ("Code") Section 27281 provides that a deed or grant of any interest in or easement upon real property to a public agency such as Beaumont-Cherry Valley Water District ("District") shall not be accepted for recordation without a consent of the District evidenced by a certificate or resolution of acceptance; and

WHEREAS, Code Section 27281 further provides that the District may authorize one or more officers and agents to accept and consent to such deeds or grants; and

WHEREAS, District Policies and Procedures, Part III, Section 15 requires approval of the Board of Directors for easement acceptance via a resolution; and

WHEREAS, a permanent easement is needed for the purpose of operating, servicing, maintaining or replacing domestic water facilities within a portion of the parcel listed below; and

WHEREAS, property owner, Morongo Band of Mission Indians, proposes to execute a Grant of Easement ("Easement") in favor of the District (a copy of which is attached hereto as Attachment "A"); and

WHEREAS, the Board of Directors("Board") of the District desires to authorize Daniel K. Jaggers, General Manager of the Beaumont-Cherry Valley Water District to accept and consent to the recordation of the Easement.

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the Beaumont-Cherry Valley Water District finds and determines as follows:

1. That the District accepts the easement offered to it by the owners of the parcel hereinafter listed:

Riverside County Assessor's Parcel 413-790-023

NOW THEREFORE, BE IT FURTHER RESOLVED that:

- 2. The Secretary of the Board shall cause a copy of this Resolution certified by the Secretary of the Board of Directors to be filed for record in the office of the Recorder of the County of Riverside, State of California;
- 3. Daniel K. Jaggers, the District's General Manager, is hereby authorized and directed to accept and consent to the recordation of the Easement on behalf of the District;
- Daniel K. Jaggers is hereby authorized to execute the Certificate of Acceptance attached to the Easement and to perform such other acts and deeds as may be necessary or convenient to effect the purposes of this Resolution and the transactions herein authorized.
- 5. This Resolution shall take effect immediately upon its adoption.

BCVWD RESOLUTION 2023-07 CORRECTED - ADOPTED 2023-02-08 - PAGE 1 OF 67

ADOPTED this 8th day of February, 2023, by the following vote:

AYES: Hoffman, Ramirez, Slawson, Williams

NOES:

ABSTAIN:

ABSENT: Covington

ATTEST:

Director David Hoffman, President of the

Board of Directors of the

Beaumont-Cherry Valley Water District

Director Daniel Slawson, Secretary to the

Board of Directors of the

Beaumont-Cherry Valley Water District

Attachment A: Grant of Easement Between Beaumont-Cherry Valley Water District and Morongo Band of Mission Indians

413-790-023

| MOVED: Covington | SECONDED: Slawson | APPROVED 4-0 | | | |
|------------------|---------------------------------------|--------------|--|--|--|
| AYES: | Covington, Hoffman, Slawson, Williams | | | | |
| NOES: | None | | | | |
| ABSTAIN: | None | | | | |
| ABSENT: | Ramirez | | | | |

5. Resolution 2023-02: Amending Policy 4025 Board Meetings: Annual Organization Meeting: Election of Officers and Rotation of Board President

General Manager Jaggers reminded the Board of policy nuances discussed during the reorganization meeting on December 17, 2022. He presented proposed revisions to clarify the policy items.

President Hoffman invited public comment. There was none.

Directors provided modifications to the proposed document for further clarity: Sections 4025.4 (b) and (c) shall specify "effective January 1 of the following year."

The Board adopted Resolution 2023-02 Amending the District's Policies and Procedures Manual Part II: Policy 4025: Board Meetings by the following roll-call vote:

| MOVED: Slawson | SECONDED: Williams | APPROVED 4-0 |
|----------------|--------------------------|----------------|
| AYES: | Covington, Hoffman, Slaw | vson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | Ramirez | |

6. Resolution 2023-03: Acceptance of an Easement for Public Utility Purposes on behalf of BCVWD for an area located on Champions Boulevard

7:56 p.m. - Director John Covington recused himself from the discussion and left the meeting room.

General Manager Jaggers acknowledged the attendance of Karen Woodward of the Morongo Band of Mission Indians.

Director of Engineering Mark Swanson reminded the Board of previous approval at the June 23, 2022 meeting of the emergency potable water service connection to the Morongo Golf Club at Tukwet Canyon. The large, above-ground facilities will be placed in the parking lot avoiding the monuments at the golf course entry, he noted. It is located on private property, therefore access via easement is required, he explained.

The grantor will be the Morongo Band, but this has not yet gone to the Tribal Council, Swanson continued. Approval now will mean the action will not have to wait once the Tribe provides approval and the easement document is obtained. If there are changes, it will come back to the Board, Swanson stated.

General Manager Jaggers noted that policy requires the acceptance of easements for administrative record purposes. The agreement will go to legal counsel for review, he said.

Ms. Woodward commented on the process for the Morongo Band. She said it is hoped to go to the Tribal Council on January 24.

President Hoffman invited public comment. There was none.

In response to Director Williams, Ms. Woodward explained that the tribe owns the golf course property in fee. The easement is the right for BCVWD to install infrastructure and have rights to maintain, improve, or upgrade it in perpetuity.

President Hoffman asked about payment for the infrastructure; Mr. Swanson and Mr. Jaggers confirmed that the facilities will not be paid for by the District. Deposits for inspections and other work will be made to the District, Swanson added.

The Board adopted Resolution 2023-03 Accepting an Easement for Public Utility Purposes (APN 413-790-023) by the following roll-call vote:

| MOVED: Williams | SECONDED: Slawson APPROVED 3 | | | | |
|-----------------|------------------------------|----|--|--|--|
| AYES: | Hoffman, Slawson, Willian | ns | | | |
| NOES: | None | | | | |
| ABSTAIN: | None | | | | |
| ABSENT: | Ramirez, Covington | | | | |

8:12 p.m. - Director Covington returned to the meeting room.

7. Resolution 2023-04: Adjustment to the Fiscal Year 2022 Operating Budget for Electricity – Wells

Director of Finance and Administration Dr. Kirene Bargas reported an increase in well pumping costs above the budgeted amount. General Manager Jaggers explained that actual cost recovery for the Southern California Edison (SCE) component is tracked, and the pass-through fee was raised by 10 cents. Staff believes the funds have been accurately collected, and a budget adjustment is needed, per policy.

In response to Director Covington, Mr. Jaggers explained that an estimate has been made as a not-to-exceed. The intent is to make the adjustment as appropriate to pay the 2022 bill, which will be received in the future.

Director Covington recalled that the SCE budget for 2023 was reduced due to expectations of less water sales during the drought. Mr. Jaggers indicated that this activity will be needed again if a reduction in drought restrictions comes from the State. He confirmed that staff believes the current pass-through rate is within a half cent of actual cost and there is no current need to raise it; however, SCE may change rates.

President Hoffman requested a report back in April on this item for the Board or the Finance and Audit Committee.

President Hoffman invited public comment. There was none.

BCVWD BOARD OF DIRECTORS MINUTES - REGULAR MEETING 2023-01-11

PAGE 7 OF 15

Approved minutes of 2023-02-08 Regular Meeting

The Board adopted Resolution 2023-05 Amending the District's Policies and Procedures Manual adopting policies 3075, 3115, and 3120 by the following roll-call vote:

| MOVED: Williams | SECONDED: Ramirez | APPROVED 5-0 |
|-----------------|-------------------------|-------------------------|
| AYES: | Covington, Hoffman, Ram | irez, Slawson, Williams |
| NOES: | None | |
| ABSTAIN: | None | |
| ABSENT: | None | |

 Resolution 2023-06: Proclaiming the Termination of the Local Emergency Regarding COVID-19 Pursuant to Resolution 2020-07 and Resolution 2022-05

General Manager Jaggers advised that Governor Gavin Newsom will terminate the COVID-19 State of Emergency in California on February 28, 2023. This action aligns the District with that action, he explained.

The Board adopted Resolution 2023-06 Proclaiming the Termination of the Local Emergency Regarding COVID-19 Pursuant to Resolution 2020-07 and Resolution 2022-05 by the following roll-call vote:

| MOVED: Ramirez | SECONDED: Williams APPROVED 5 | | | | | |
|----------------|-------------------------------|-------------------------|--|--|--|--|
| AYES: | Covington, Hoffman, Ram | irez, Slawson, Williams | | | | |
| NOES: | None | | | | | |
| ABSTAIN: | None | | | | | |
| ABSENT: | None | | | | | |

 Resolution 2023-07: Acceptance of an Easement for Public Utility Purposes on behalf of BCVWD for an area located on Tukwet Canyon Parkway (APN 413-790-023)

6:48 p.m. - Director John Covington recused himself from the discussion and left the meeting room.

Director of Engineering Mark Swanson explained this is routine action for projects which warrant a facility to be located on separate or adjacent property that may not belong to the District. He described the components of the Fairway Canyon development which is in Phase 4 and explained that along Tukwet Canyon Parkway near Oak Valley Parkway is an area needing a pressure reducing station or valve.

Staff worked with the developer to identify a location for the facility and via the plan review process a strip of land adjacent to the public right of way, owned by the Morongo Band of Mission Indians was identified. The developer has worked with the tribe to acquire the easement and at the end of January, the tribal council dedicated the easement to BCVWD.

Board action would allow the General Manager to sign the District's portion of the easement and submit it to the County for recordation, Swanson explained.

Mr. Jaggers added that District policy requires memorializing easements.

In response to President Hoffman, Mr. Swanson stated the easement is approximately 580 square feet: 7 feet wide and 83 feet long to accommodate the facility.

Mr. David Hendrix representing Meritage Homes, the owner of the project Phase 4B which is under construction, explained the area is constrained and the development is unable to obtain water meters until the pressure reducing station is in place. He requested Board approval of the easement.

President Hoffman invited public comment.

Ms. Karen Woodward, Realty Administrator for the Morongo Band of Mission Indians agreed this was a great effort with a lot of people involved and explained that the Tribal Council and tribe understood the importance of the pressure reducing station and are pleased to approve the easement.

President Hoffman asked about access to the area, and Mr. Swanson assured that access would be taken directly from the road; there is already a driveway and there will be an access pad. He assured that, if necessary, in the future, a temporary construction easement could be prepared.

The Board adopted Resolution 2023-07: Approving, Authorizing and Directing staff to accept an Easement for Public Utility Purposes by the following roll-call vote:

| MOVED: Ramirez | SECONDED: Williams | APPROVED 4-0 | | | | |
|----------------|-------------------------|--------------|--|--|--|--|
| AYES: | Hoffman, Ramirez, Slaws | on, Williams | | | | |
| NOES: | None | | | | | |
| ABSTAIN: | None | | | | | |
| ABSENT: | Covington | | | | | |

7:04 p.m. - Director Covington returned to the meeting room.

8. Consideration of Attendance at Upcoming Events and Authorization of Reimbursement and Per Diem

General Manager Jaggers reviewed the listed events. Directors indicated interest in the following events:

- CSDA webinar: Build the Board Chair and Manager Connection on March 6 and 13 – Ramirez, Slawson (tentative), Williams (tentative), Jaggers
- CSDA webinar: Significance and Lifespan of Municipal Service Reviews on March 7 – Ramirez
- Beaumont Chamber of Commerce Breakfast on March 10 Hoffman
- Continued Review of California Drought Conditions, District Urban Water Management Plan and Water Shortage Contingency Plan, BCVWD Resolution 2022-12 Implementing Water Use Restrictions (as amended), and Other Drought Response



Beaumont-Cherry Valley Water District Regular Board Meeting May 10, 2023

Item 4

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Resolution 2023-__: Amending the District Policies and Procedures

Manual Adopting Policy 3125 Uniforms and Protective Clothing

Staff Recommendation

Adopt Resolution 2023-__ Amending the District Policies and Procedures Manual and Adopting Policy 3125 Uniforms and Protective Clothing, or direct staff as desired.

Executive Summary

Staff proposes revisions to the existing policy.

Background

On March 18, 2009, the Board of Directors adopted Resolution 2009-05, establishing a Policies and Procedures Manual applicable to the Board of Directors and District staff. The document has been updated periodically over the years.

At the April 18, 2023 meeting of the Personnel Committee, the Committee members reviewed a draft of the proposed policy and recommended it to be presented to the full Board for consideration.

Summary

Staff have consulted several sources to update the content and verbiage of the District's Policy Manual, including sample policies from the California Special Districts Association, articles published by the California League of Cities and Institute for Local Government, the Society for Human Resources Management, and recently updated manuals of other special districts.

Revised policies are drafted using the APA (American Psychological Association) Style for writing style and grammar. The APA style emphasizes continuity, flow, conciseness, bias-free language, and clarity. These objectives parallel the District's goals for transparency in our public documents and promote clear and enforceable policies.

The proposed policies are presented side-by-side with the current versions, with redline edits shown for clarity (**Attachment 3**). The District's legal counsel has reviewed and recommended the drafted policies.

Staff recommends the adoption of Resolution 2023-___, which incorporates the following policy changes to the Policies and Procedures Manual:



| Policy Number | Policy Title | Description of Proposed Changes |
|---------------|--|---|
| 3125 | Uniforms and Protective Clothing | Policy is recommended by the CSDA (California Special Districts Association) Proposed new policy Addition of the section on safety shoes allowance mirroring the MOU language |

Fiscal Impact

No fiscal impact.

Attachments

- Proposed Resolution 2023-__ Amending the District Policies and Procedures Manual
 Resolution Exhibit A Policy 3125
- 3. Side by Side Policy Comparison
- 4. Policy Approval Tracking Project

Staff Report prepared by Lynda Kerney, Administrative Assistant

RESOLUTION 2023-__

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT AMENDING THE DISTRICT'S POLICIES AND PROCEDURES MANUAL PART I: POLICY 3125: UNIFORMS AND PROTECTIVE CLOTHING

WHEREAS, on March 18, 2009 the Board of Directors of the Beaumont-Cherry Valley Water District adopted Resolution 2009-05, establishing a Policy and Procedures Manual applicable to Board of Directors and District staff; and

WHEREAS, upon review and discussion, the Personnel Committee of the Board of Directors has recommended revisions to the Policy and Procedures Manual based on advice given by the District's legal counsel and human resources consultant; and

WHEREAS, the Board of Directors has reviewed and considered the revisions to the BCVWD Policy and Procedures Manual Part I Policy 3125 attached hereto as Exhibit A, finds the policy relevant and acceptable, deems it to be in the best interests of the District, and desires that the following actions be taken,

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Beaumont-Cherry Valley Water District that the BCVWD Policies and Procedures Manual, Part I Policy 3125 as attached hereto as Exhibit A is adopted.

| ADOPTED this | day of | ,, by the following vote: |
|--|--------|---|
| AYES: NOES: ABSTAIN: ABSENT: | | |
| | | ATTEST: |
| Director David Hoffma Board of Directors of Beaumont-Cherry Va | the | Director Daniel Slawson, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District |
| Attachment – Exhibit | A | |

EXHIBIT A

POLICY TITLE: UNIFORMS AND PROTECTIVE CLOTHING

POLICY NUMBER: 3125

Employees provided uniforms by the District must wear them at all times during the workday when performing services for the District. All employees required to wear uniforms shall wear the appropriate uniform for their work area.

- 3125.1.1 Pursuant to the MOU Agreement Article 29: Uniforms and Safety Equipment The District shall provide, as an employee benefit, all full-time field operational personnel with uniforms to be worn while on duty and District owned safety equipment. The District shall provide, as an employee benefit, all full-time office personnel with at least two (2) office appropriate shirts and/or sweater. The District will reimburse full-time operational personnel, upon date of hire and annually thereafter, up to a maximum amount of \$200 for the purchase of steel-toe shoes or boots. Field operational personnel may purchase a second pair of steel-toe shoes or boots if field personnel can do so within the allotment of \$200; the employee shall contribute the additional funds required if the cost exceeds the \$200 allotment. Employees will be allowed to use this amount to also purchase other uniform related items such as belts, shoe or boot inserts, laces, etc. Employees who have provided notice of intent to voluntarily resign or retire are not eligible for the \$200 allowance.
- 3125.2 General Manager will determine which job classifications will be issued uniforms.
 - 1. Field Service Workers will wear a complete set of trousers and a shirt each working shift.
 - 2. Field Service Workers will wear steel-toe safety shoes or boots each working shift or appropriate rubber boots for wet working conditions.
 - 3. Field Service Workers may wear a complete set of short-sleeved shirts and District-issued shorts if the outdoor temperature exceeds 80 degrees Fahrenheit or 26.67 degrees Celsius during a working shift for designated activities as approved by their supervisor, such as meter readings.
- 3125.3 District shall bear the cost of District-required uniforms and/or protective clothing, shoes, boots, etc.
- The District may authorize reimbursements to qualified employees upon proof of purchase. Alternatively, the District may arrange with local retailers to supply all qualifying employees with a specific product that meets the needs and safety requirements of the District, to be paid for directly by the District.
- Employees shall not wear their District uniform while off-duty. Employees are permitted to wear the uniform only during work hours, work time, traveling to and from work, or while representing the District.
- 3125.7 Non-Compliance. Inappropriately dressed employees may be sent home and directed to return to work in the proper attire. A non-exempt employee considered to be in non-compliance will not be compensated for the time away from work to address the correction. Employees who violate the District uniform policy and/or refuse or neglect to wear safety shoes will be subject to corrective action and/or disciplinary action, up to and including termination of employment.
- 3125.8 Safety Shoes (Steel-toe boots) are eligible for annual replacement at the District's expense. Safety Shoes are to be replaced if there are visible tears or cracks or the soles' tread has worn down.
- 3125.9 Uniform Allowance. Reportable Uniform Allowance items are reported to CalPERS following PERL (Public Employees' Retirement Law) and CalPERS regulations. PEPRA (Public Employees' Pension Reform Act) members are not eligible for the Uniform Allowance.

Proposed Policy

BEAUMONT-CHERRY VALLEY WATER DISTRICT

PERSONNEL

POLICY TITLE: UNIFORMS AND PROTECTIVE CLOTHING

POLICY NUMBER: 3125

3125.1 Employees provided uniforms by the District must wear them at all times during the workday when the employee is performing performing services for the District. All employees who are required to wear uniforms shall wear the appropriate uniform for their work area.

3125.1.1 Pursuant to the MOU Agreement Article 29: Uniforms and Safety Equipment The District shall provide, as an employee benefit, all full-time field operational personnel with uniforms to be worn while on duty and District owned safety equipment. The District shall provide, as an employee benefit, all full-time office personnel with at least two (2) office appropriate shirts and/or sweater. The District will reimburse full-time operational personnel, upon date of hire and annually thereafter, up to a maximum amount of \$200 for the purchase of steel-toe shoes or boots. Field operational personnel may purchase a second pair of steel-toe shoes or boots if field personnel can do so within the allotment of \$200; the employee shall contribute the additional funds required if the cost exceeds the \$200 allotment. Employees will be allowed to use this amount to also purchase other uniform related items such as belts, shoe or boot inserts, laces, etc. Employees who have provided notice of intent to voluntarily resign or retire are not eligible for the \$200 allowance.

3125.2 The-General Manager will determine which job classifications will be issued uniforms.

- 1. Field Service Workers will wear a complete set of trousers and a shirt each working shift.
- Field Service Workers will wear a pair of-steel-toed safety shoes or boots each working shift, or appropriate rubber boots for wet working conditions.
- Field Service Workers may wear a complete set of a-short-sleeved shirts and District-issued shorts if the outdoor temperature exceeds 80 degrees Fahrenheit or 26.67 degrees Celsius during a working shift for designated activities as approved by their supervisor, such as meter readings.
- 3125.3 The cost of District-required uniforms and/or protective clothing, shoes, boots, etc., shall be borne by the District Shall bear the cost of District-required uniforms and/or protective clothing, shoes, boots, etc.
- 3125.4 The District has the option of authorizing reimbursements to qualifying employees upon proof of purchase, or arrangingeammay authorize reimbursements to qualified employees upon proof of purchase. Alternatively, the District, or may arrange with local retailers to supply all qualifying employees with a specific product that meets the needs and/or safety requirements of the District, to be paid for directly by the District and bill the District for the total cost of all products purchased.
- 3125.5 When an employee for whom said uniforms, clothing, shoes, etc., were purchased or reimbursed is terminated for any reason prior tobefore completing 3 three continuous months of service after said the purchase, the employee may share the financial cost with the District, to be deducted a portion of the cost of said items shall be retained from their the employee's final payment. That portion retained shall be a percentage of the total cost of said items equal to 100% less the ratio of the amount of time worked to 3three continuous months of regular work.
- 3125.6 Employees shall not wear their District uniform while off-duty. Employees are permitted to wear the uniform only during their work hours, work time, orwork hours, work time, traveling to and from work, or while

Current Policy

- ii. Inspections will also be performed whenever a new process or substance is introduced, when the company receives information that a company process or substance is hazardous, as part of an accident investigation, and when a safety hazard is reported. These inspections may be limited to the substance or process in question.
- All inspections will be documented using the Hazard Checklist, which will be signed and dated by the inspector. The inspector will correct, or arrange to correct all hazards identified.

F. Accident Investigation

- All accidents, illnesses, and exposures to hazardous substances resulting from employment with the District will be investigated by the injured employee's supervisor, using the Supervisor's Report of Accident Form.
- ii. The investigation report will be reviewed by the General Manager.
- Particular attention will be given to ways of preventing future occurrences of similar accidents, illnesses or exposures.

G. Unsafe Conditions and Work Practices

- When safety hazards are corrected, the action taken will be indicated on Hazard Checklist, which will then be signed and dated by the individual making the corrections.
- Priorities for correction will be determined by the severity of the hazard (s) identified. Employees will be protected from imminent hazards by the use of lockouts or other means of adequately preventing employees from exposure.
- Hazard checklist forms will be kept as a record of the company's ongoing safety efforts
- H. Recordkeeping. Inspection records, accident investigations, and training records, shall be kept for a minimum of three (3) years.

32. UNIFORMS AND PROTECTIVE CLOTHING

- A. **Employee Appearance and Dress.** Employees are expected to maintain a neat, clean and well-groomed appearance.
 - Hair, beard and mustaches must be of style and length to avoid coming into contact with moving equipment. Loose clothing is not to be work when operating equipment.

30 of 143

BEAUMONT-CHERRY VALLEY WATER DISTRICT

PERSONNEL

representing the District.

- 3125.7 Non-Compliance. Employees who are inappropriately dressed Inappropriately dressed employees may be sent home and directed to return to work in the proper attire. A Nnon-exempt employee considered to be in non-compliances—will not be compensated for the time away from work address the correction. Employees who violate https://doi.org/10.1007/journal-non-compliances-will not be compensated for the time away from work address the correction. Employees who violate https://doi.org/10.1007/journal-non-compliances-will not be compensated for the time away from work to subject to correction. Employees action and/or disciplinary action, up to and including termination of employment.
- 3125.8 Safety Shoes (Steel-toed boots) are eligible to be replaced for annual replacement annually at the District's <u>District's expense</u>. Safety Shoes should are to be replaced if there are there are visible tears, cracking visible tears or cracks, or if the tread of the soles have the soles' tread has worn down.
- 3125.9 Uniform Allowance. Reportable Uniform Allowance items will beare reported to CalPERS in accordance withfollowing PERL (Public Employees' Employees' Retirement Law) and CalPERS regulations. PEPRA (Public Employees' Pension Reform Act) members are not eligible for the Uniform Allowance.

- ii. Employees are expected to dress in a manner that is normally acceptable in similar business establishments. The wearing of suggestive attire or of dungarees, jeans, shorts, sandals, tennis shoes, western boots, T-Shirts and similar items of casual attire is not permitted as they do not present a businesslike appearance.
- iii. The exception occurs when prior approval has been given by a manager to wear non-professional clothing to complete a specific duty or special function or on days designated by the General Manager as "casual days."
- iv. No facial piercing or gauges shall be worn while on duty.
- Any visible tattoos should be covered while on duty.
- Any work time missed because of failure to comply with the dress policy will not be compensated, and repeated (3) violations of this policy will be cause for disciplinary actions.
- B. **Uniforms.** The District supplies all field employees with uniforms.
 - The cost of uniforms and/or protective clothing, boots, etc., that employees are required to wear shall be borne by District.
 - ii. All field employees are required to wear steel toed safety shoes or boots. The District will reimburse each field employee up to one hundred thirty dollars (\$130) per year on or after the employee's hire date then on or after the employee's anniversary date, thereafter, for said shoes or boots upon proof of purchase.
 - iii. When an employee for whom said uniforms, clothing, shoes, etc., were purchased or reimbursed is terminated or resigns for any reason prior to completing three continuous months of service after said purchase, a portion of the cost of said items shall be retained form his/her final payment. That portion retained shall be a percentage of the total cost of said items equal to one-hundred percent (100%) less the ratio of the amount of time worked to three continuous months of regular work.
- C. Compliance. Any field employee not wearing the complete uniform, while performing District functions, is subject to disciplinary action.
 - Any employee who does not meet the standards of this policy will be required to take corrective action, which may include leaving the premises.
 - ii. Uniforms are not to be worn for personal use.

Policy Approval Tracking BCVWD Policy Manual Project

| | | | | | | | | Provisionally Approved | | | | |
|--------------|-------------------|----------------|----------------------------------|------------------|----------------------|-------------------------|-------------------------|-------------------------|-----------------------|-----------------------|-----------------------|--|
| Policy | | | | Drafted by BCVWD | | Approved by Legal | Presented to | | Presented to Board | | | Resolution |
| Number | New Policy Number | Section | Policy Name | Staff | Responsible Staff | Counsel | Personnel Committee | Committee | of Directors | of Directors | Adoption Date | Number |
| 1 | 1000 | General | Definitions | Yes | Human Resources | 2/16/2021 | 2/22/2021 | 2/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| | | | Definitions | Additional Edits | Human Resources | 6/28/2021 | 7/19/2021 | 7/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| 2 | 1005 | General | Contractual Provisions | Yes | Human Resources | 2/16/2021 | 2/22/2021 | 2/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| N/A | 1010 | General | Policy Manual | Yes | Human Resources | 2/16/2021 | 2/22/2021 | 2/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| | | | Policy Manual | Additional Edits | Human Resources | Separate Report | N/A | N/A-directed to Board | 3/9/2022 | 3/9/2022 | 3/9/2022 | 22-006 |
| 3 | 2000 | Administration | Equal Opportunity | Yes | Human Resources | 3/15/2021 | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| 4 | 2005 | Administration | Affirmative Action | Yes | Human Resources | Recommend to Remove | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| 5 | 2010 | Administration | Access to Personnel Records | Yes | Human Resources | 3/15/2021 | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| 6 | 2015 | Administration | Harassment | Yes | Human Resources | 3/15/2021 | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| 7 | 2020 | Administration | Sexual Harassment | Yes | Human Resources | 3/15/2021 | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| N/A | 2025 | Administration | Whistleblower Protection | Yes | Human Resources | 3/15/2021 | 3/22/2021 | 3/22/2021 | 4/14/2021 | 4/14/2021 | 4/14/2021 | 21-006 |
| 8 | 3000 | Personnel | Employee Status | Yes | Human Resources | 4/12/2021 | 7/19/2021 | 7/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| | | | Employee Information and | | | | , ., . | .,,-,, | | | | |
| N/A | 3001 | Personnel | Emergency Data | Yes | Human Resources | 4/12/2021 | 6/21/2021 | 6/21/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| N/A | 3002 | Personnel | Employee Groups | Yes | Human Resources | 4/12/2021 | 5/17/2021 | 5/17/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| N/A | 3003 | Personnel | Employment Agreements | Yes | Human Resources | 5/10/2022 | 5/17/2022 | Tabled | 10/10/2021 | 10/15/2021 | 10/10/2021 | 21 010 |
| 9 | 3005 | Personnel | Compensation | Yes | Human Resources | 7/13/2021 | 7/19/2021 | 7/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| , | 3003 | reisonnei | Prevailing Wage Public Works | 163 | Tiulilali Nesources | 7/13/2021 | 7/13/2021 | 7/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| N/A | 3006 | Personnel | Contractor-Employee Relations | Yes | Human Resources | 7/13/2021 | 9/20/2021 | 9/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| ,,, | 3000 | i croomici | Employee Performance | 100 | Tramam nesources | 771572021 | 3/20/2021 | 3/20/2021 | 10/10/2021 | 10/15/2021 | 10/10/2021 | 21 010 |
| 10 & 49 | 3010 | Personnel | Evaluation | Yes | Human Resources | 7/13/2021 | 9/20/2021 | 9/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| 20 0. 45 | 3010 | i ci suillei | Performance Evaluation-General | 103 | riuman Nesources | 111312021 | 3/20/2021 | 3/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-010 |
| 11 | 3015 | Personnel | Manager | Yes | Human Resources | 8/3/2021 | 9/20/2021 | 9/20/2021 | 10/13/2021 | 10/13/2021 | 10/13/2021 | 21-018 |
| | | | | | | | | | | | | |
| 12 13 | 3020 3025 | Personnel | Health and Welfare Benefits | Yes | Human Resources | 5/10/2022 10/12/2021 | 5/17/2022 11/15/2021 | 5/17/2022 11/15/2021 | 6/8/2022 5/11/2022 | 6/8/2022 5/11/2022 | 6/8/2022 5/11/2022 | 22-019 |
| | | Personnel | Pay Periods | Yes | Human Resources | | | | | | | 22-016 |
| 14 | 3030 | Personnel | Gift Acceptance Guidelines | Yes | Human Resources | 12/10/2021 | 4/19/2022 | 4/19/2022 | 5/11/2022 | 5/11/2022 | 5/11/2022 | 22-016 |
| 15 | 3035 | Personnel | Outside Employment | Yes | Human Resources | 10/12/2021 | 4/19/2022 | 4/19/2022 | 5/11/2022 | 5/11/2022 | 5/11/2022 | 22-016 |
| 16 | 3040 | Personnel | Letters of Recommendation | Yes | Human Resources | | | | | | | |
| 17 | 3045 | Personnel | Executive Officer | Yes | Human Resources | | | | | | | |
| | | | Volunteer Personnel Workers' | | | | | | | | | |
| 18 | 3050 | Personnel | Compensation Insurance | Yes | Human Resources | | | | | | | |
| | | | Work Hours, Overtime, and | | | | | 7/19/2022 with | | | | |
| 19 | 3055 | Personnel | Standby Program | Yes | Human Resources | 6/14/2022 | 7/19/2022 | revisions | 9/14/2022 | 9/14/2022 | 9/14/2022 | 22-028 |
| 20 | 3060 | Personnel | Continuity of Service | Yes | Human Resources | | | | | | | |
| 0 (incorrect | | | , | | | | | | | | | |
| numbering) | 3065 | Personnel | Reduction in Force | Yes | Human Resources | | | | | | | |
| 21 | 3070 | Personnel | Holidays | Yes | Human Resources | | | | | | | |
| 22 | 3075 | Personnel | Vacation | Yes | Human Resources | 11/8/2022 | 1/17/2023 | 1/17/2023 | 2/8/2023 | 2/8/2023 | 2/8/2023 | 23-005 |
| 22 | 3073 | i craomici | Pre-Employment Physical | 103 | Tidilidii Nesodi ces | 11/0/2022 | 1/11/2023 | 1/11/2023 | 2/0/2023 | 2/0/2023 | 2/0/2023 | 25 005 |
| 23 | 3080 | Personnel | Examination | Voc | Human Dasaureas | | | | | | | |
| 23 | 3080 | Personnei | Examination | Yes | Human Resources | | | 9/16/2022 with | | | | |
| 24 | 2005 | Demonstra | Siele Leeve | V | Uluman Danas mana | 7/14/2022 | 0/46/2022 | 8/16/2022 with | 0/44/2022 | 0/44/2022 | 0/44/2022 | 22.020 |
| 24 | 3085 | Personnel | Sick Leave | Yes | Human Resources | 7/14/2022 | 8/16/2022 | revisions | 9/14/2022 | 9/14/2022 | 9/14/2022 | 22-028 |
| | | | | | | | | Move to Board for | | | | |
| 25 | 3090 | Personnel | Family and Medical Leave | Yes | Human Resources | 8/31/2022 | 10/18/2022 | discussion, w/ counsel | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |
| 26 | 3095 | Personnel | Pregnancy Disability Leave | Yes | Human Resources | 9/1/2022 | 9/20/2022 | 9/20/2022 | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |
| N/A | 3096 | Personnel | Lactation Accommodation | Yes | Human Resources | 8/25/2022 | 9/20/2022 | 9/20/2022 | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |
| 27 | 3100 | Personnel | Bereavement Leave | Yes | Human Resources | 5/10/2022 | 5/17/2022 | 5/17/2022 | 6/8/2022 | 6/8/2022 | 6/8/2022 | 22-019 |
| 28 | 3105 | Personnel | Personal Leave of Absence | Yes | Human Resources | | | | | | | |
| 29 | 3110 | Personnel | Jury and Witness Duty | Yes | Human Resources | | | | | | | |
| | | | Leave for Crime Victims and | | | | | | | | | |
| N/A | 3111 | Personnel | Family Members | Yes | Human Resources | 9/29/2022 | 10/18/2022 | 10/18/2022 | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |
| 30 | 3115 | Personnel | Return to Work Policy | Yes | Human Resources | 1/11/2023 | 1/17/2023 | 1/17/2023 | 2/8/2023 | 2/8/2023 | 2/8/2023 | 23-005 |
| | | | Occupational Injury and Illness | | | | | | | | | |
| 31 | 3120 | Personnel | Prevention Program | Yes | Human Resources | 1/11/2023 | 1/17/2023 | 1/17/2023 | 2/8/2023 | 2/8/2023 | 2/8/2023 | 23-005 |
| N/A | 3121 | Personnel | Infectious Disease Control | Yes | Human Resources | 2/2/2023 | 2/21/2023 | 2/21/2023 | 3/15/2023 | 3/15/2023 | 3/15/2023 | |
| N/A | 3122 | Personnel | Workplace Violence | Yes | Human Resources | 2/2/2023 | 2/21/2023 | 2/21/2023 | 3/15/2023 | 3/15/2023 | 3/15/2023 | |
| N/A | 3123 | Personnel | Asset Protection and Fraud | Yes | Human Resources | -1-12023 | -,, -025 | 2,21,2023 | 5, 15, 2025 | 3, 13, 2023 | 5, 25, 2025 | |
| 11/74 | 3123 | i cradimei | Asset Froteetion and Fradu | 103 | riuman Nesources | | | | | | | I. |
| 32 | 3125 | Porconnol | Uniforms and Protective Clothing | Yes | Human Resources | 3/14/2023 | 3/21/2023 | 4/18/2023 | 5/10/2023 | | | |
| | | Personnel | | | | 3/14/2023 | 3/21/2023 | 4/10/2023 | 3/ 10/ 2023 | | | |
| 33 | 3130 | Personnel | Conferences | Yes | Human Resources | | | | | | | la de la decembra del decembra de la decembra del decembra de la decembra decembra de la decembr |
| 2.4 | 24 | | Occupational Certification and | v. | | 6/4// | 0/45/ | 0/46/ | 0/47/ | 0/47/ | 0 (47) (| |
| 34 | 3135 | Personnel | Education | Yes | Human Resources | 6/14/2022 | 8/16/2022 | 8/16/2022 | 9/17/2022 | 9/17/2022 | 9/17/2022 | 22-028 |
| | | | Succession and Workforce | | | | | | | | | |
| N/A | 3136 | Personnel | Planning | Yes | Human Resources | | | | | | | |
| 35 | 3140 | Personnel | Respiratory Protection Program | Yes | Human Resources | | | | | | | |
| | | | Dirver Training and Record | | | | | | | | | |
| 36 | 3145 | Personnel | Review | Yes | Human Resources | 3/14/2023 | 3/21/2023 | 3/21/2023 | 4/12/2023 | 4/12/2023 | 4/12/2023 | 23-10 |
| 37 | 3150 | Personnel | District Vehicle Usage | Yes | Human Resources | | | | | | | |
| 38 | 3151 | Personnel | Personal Vehicle Usage | | Human Resources | | | | | | | |
| | | | HIPAA Compliance and Security | | | | | | | | | 1 |
| 39 | 3160 | Personnel | Officer | Yes | Human Resources | | | | | | | |
| 40 | | | | | | | | | | | | |
| | 3165 | Personnel | Tobacco Use | Yes | Human Resources | | | | | | | 1 |

Policy Approval Tracking BCVWD Policy Manual Project

| | | | | Drafted by BCVWD | | A | | Provisionally Approved | | | | Resolution |
|------------------|------------------------------|------------------------|---|------------------|---------------------------------------|----------------------|---------------------|------------------------|--------------------|------------------------|---------------|------------|
| Policy | Name Balland Name have | C+l | Deline Name | | Dannanaible Chaff | Approved by Legal | Presented to | | Presented to Board | | Adamtian Data | |
| Number 41 | New Policy Number 3170 | Section Personnel | Policy Name Smoke Free Workplace | Staff | Responsible Staff Human Resources | Counsel | Personnel Committee | Committee | of Directors | of Directors | Adoption Date | Number |
| 41 | 31/0 | Personnei | Disciplinary Action or | Yes | Human Resources | | | | | | | |
| 42 | 3175 | Personnel | Terminations | Yes | Human Resources | | | | | | | |
| 42 | 31/3 | reisonnei | Nepotism-Employment of | 163 | Hullian Nesources | | | | | | | |
| 43 | 3180 | Personnel | Relatives | Yes | Human Resources | | | | | | | |
| 43 | 3100 | reisonnei | Confidentiality Regarding | 163 | Hullian Nesources | | | | | | | |
| 44 | 3185 | Personnel | Resignations | Yes | Human Resources | | | | | | | |
| | 3163 | reisonnei | Internet, E-Mail, and Electronic | 163 | Human Nesources | | | | | | | 1 |
| | | | Communication Ethics, Usage and | | | | | | | | | |
| 45 | 3190 | Personnel | Security | Yes | Information Techology | | | | | | | |
| | | | | | | | | | | | | |
| N/A | 3191 | Personnel | Electronic Signature Policy | No | Information Techology | | | | | | | |
| 46 | 3195 | Personnel | Cellular Telephone Usage | Yes | Information Techology | | | | | | | 1 |
| 47 | 3200 | Personnel | Greivance Procedures Substance Abuse (In Conformance | Yes | Human Resources | | | | | | | |
| | | | with Department of Transportation | | | | | | | | | |
| 48 | 3205 | Personnel | Guidelines) | Yes | Human Resources | 12/6/2021 | 4/19/2022 | 4/19/2022 | 5/11/2022 | 5/11/2022 | 5/11/2022 | 22-016 |
| | 3203 | rersonner | FMCSA Clearinghouse | 103 | Tidilidi Nesodi Ces | 12,0,2021 | 1/13/1011 | 1/13/1011 | 3/11/1011 | 3/11/2022 | 3/11/2022 | 22 010 |
| N/A | 3206 | Personnel | Registration | No | Human Resources | 12/6/2021 | 4/19/2022 | 4/19/2022 | 5/11/2022 | 5/11/2022 | 5/11/2022 | 22-016 |
| 50 | 3215 | Personnel | Personnel Action Form (PAF) | Yes | Human Resources | 12/0/2021 | 4/13/2022 | 7/15/2022 | 3/11/2022 | 3/11/2022 | 3/11/2022 | 22 010 |
| 30 | 3213 | rersonner | Recruitment, Selection and | 103 | Hamaii Nesources | | | | | | | |
| 51 | 3220 | Personnel | Onboarding | Yes | Human Resources | | | | | | | |
| JI | 3220 | reisumei | Employee Leave Donation | 162 | manian nesources | | | | | | | |
| N/A | 3225 | Personnel | Program and Policy | Yes | Human Resources | 2019 | 2019 | 2019 | 10/9/2019 | 10/9/2019 | 10/9/2019 | 2019-011 |
| N/A N/A | 3230 | Personnel | Workers' Compensation | Yes | Human Resources | 2013 | 2013 | 5013 | 10/2/2013 | 10/3/2013 | 10/ 3/ 2013 | 2019-011 |
| N/A | 3231 | | Accommodations for Disablity | | | | | | | | | ļ |
| | 3231 | Personnel Personnel | Military Leave | No | Human Resources Human Resources | | | | | | | ļ |
| N/A | 3235 | Personnei | Dress Code and Personal | Yes | Human Resources | | | | | | | |
| N/A | 3240 | Personnel | Standards | Yes | Harris Barriage | | | | | | | |
| | | | | | Human Resources | | | | | | | |
| N/A | 3245 | Personnel | Non-Solicitation | No | Human Resources | | | | | | | |
| N/A | 3250 | Personnel | Telecommuting | No | Human Resources | | | | | | | |
| N/A | 3255 | Personnel | Time off for School Activities | No | Human Resources | | | | | | | |
| N/A | 3260 | Personnel | Time off to Vote | No | Human Resources | | | | | | | |
| 1 | 4005 | Board of Directors | Basis of Authority | Yes | HR/Administration | | | | | | | |
| | | | Members of the Board of | | | | | | | | | |
| 2 | 4010 | Board of Directors | Directors | Yes | HR/Administration | | | | | | | |
| | | | Committees of the Board of | | | | | | | | | |
| 3 | 4015 | Board of Directors | Directors | Yes | HR/Administration | | | | | | | |
| 4 | 4020 | Board of Directors | Board President | Yes | HR/Administration | | | | | | | |
| | | | | | | Verbal Review during | | | | | | |
| 5 | 4025 | Board of Directors | Board Meetings | Yes | HR/Administration | meeting | N/A | Directed to Full Board | 12/8/2021 | 12/8/2021 | 12/8/2021 | 2021-24 |
| 6 | 4030 | Board of Directors | Board Meeting Agendas | Yes | HR/Administration | | | | | | | |
| 7 | 4035 | Board of Directors | Board Meeting Conduct | Yes | HR/Administration | | | | | | | |
| 8 | 4040 | Board of Directors | Board Actions and Decisions | Yes | HR/Administration | | | | | | | |
| 9 | 4045 | Board of Directors | Attendance at Meetings | Yes | HR/Administration | | | | | | | |
| 10 | 4050 | Board of Directors | Minutes of Board Meetings | Yes | HR/Administration | | | | | | | |
| | | | Rules of Order for Board and | | | | | | | | | |
| 11 | 4055 | Board of Directors | Committee Meetings | Yes | HR/Administration | | | | | | | |
| | | | Training, Education and | | | | | | | | | |
| 12 | 4060 | Board of Directors | Conferences | Yes | HR/Administration | 6/30/2021 | N/A | Directed to Full Board | 7/14/2021 | 7/14/2021 | 7/14/2021 | 2021-12 |
| | | | Remuneration, Director Per Diem | | | | | | | Revisions Requested on | | |
| 13 & 16 | 4065 | Board of Directors | Fees | Yes | HR/Administration | 6/30/2021 | N/A | Directed to Full Board | 7/14/2021 | 7/14/2021 | 7/14/2021 | 2021-12 |
| | | | Payment of Expenses Incurred on | | | | | | | | | |
| 14 | 4070 | Board of Directors | District Business | Yes | HR/Administration | | | | | | | |
| 15 | 4075 | Board of Directors | Expenditure Reimbursement | Yes | HR/Administration | | | | | | | |
| 17 | 4080 | Board of Directors | Membership in Associations | Yes | HR/Administration | | | | | | | |
| 18 | 4085 | Board of Directors | Ethics Training | Yes | HR/Administration | | | | | | | |
| N/A | 4086 | Board of Directors | Anti-Harassment Training | No | HR/Administration | | | | | | | |
| 19 | 4090 | Board of Directors | Code of Ethics | Yes | HR/Administration | | | | | | | |
| 20 | 4095 | Board of Directors | Ethics Policy | Yes | HR/Administration | | | | | | | |
| | 1 | | Electronic Communications and | | | | | | | | | |
| | | Board of Directors | Data Devices at Dais | Yes | HR/Administration | 6/28/2021 | N/A | Directed to Full Board | 7/14/2021 | 7/14/2021 | 7/14/2021 | 2021-11 |
| N/A | 4100 | | Emergency Preparedness | Yes | Human Resources | ., ., | 4 | | | | | 1 |
| N/A 1 | | Operations | | | | | | | | | | |
| | 4100 5005 | Operations | Emergency Response Guideline for | | | 44 (0 (0000 | 11/15/2022 | 11/15/2022 | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |
| | | Operations Operations | Emergency Response Guideline for Hostile or Violent Incidents | Yes | Human Resources | 11/8/2022 | | | | | 12/14/2022 | |
| 1 | 5005 | | | Yes | Human Resources | 11/8/2022 | | | 12/14/2022 | 12/14/2022 | 12/14/2022 | |
| 1 | 5005 5010 | Operations | Hostile or Violent Incidents Computer and Business | | | 11/8/2022 | | | 12/14/2022 | 12/14/2022 | 12/14/2022 | |
| 1 2 | 5005 | | Hostile or Violent Incidents Computer and Business Continuity Security | Yes | Human Resources Information Techology | 11/8/2022 | ,, | | 12,14,2022 | 12/14/2022 | 12/14/2022 | |
| 1 2 3 | 5005 5010 5015 | Operations Operations | Hostile or Violent Incidents Computer and Business Continuity Security Environmental Health and Safety | Yes | Information Techology | 11/8/2022 | | | 12/14/2022 | 12/14/2022 | 12/14/2022 | |
| 1 2 | 5005 5010 | Operations | Hostile or Violent Incidents Computer and Business Continuity Security Environmental Health and Safety Compliance Program | | | 11/8/2022 | | | 12/14/2022 | 12/14/2022 | 12/14/2022 | |
| 1 2 3 4 | 5005 5010 5015 5020 | Operations Operations | Hostile or Violent Incidents Computer and Business Continuity Security Environmental Health and Safety Compliance Program Illness and Injury Prevention | Yes Yes | Information Techology HR/Operations | 11/8/2022 | | | 12,17,2022 | 12) 14) 2022 | 12/14/2022 | |
| 1 2 3 | 5005 5010 5015 | Operations Operations | Hostile or Violent Incidents Computer and Business Continuity Security Environmental Health and Safety Compliance Program | Yes | Information Techology | 11/8/2022 | 11/15/2022 | 11/15/2022 | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-043 |

Policy Approval Tracking BCVWD Policy Manual Project

| | | | | | | | | Provisionally Approved | | | | |
|-------------|----------------------|------------------------|----------------------------------|------------------|----------------------------|-------------------|---------------------|------------------------|-----------------|-------------------|---------------|------------|
| Policy | Name Ballan Name ban | CMi | Dell'er Nesse | Drafted by BCVWD | December 11 Chaff | Approved by Legal | Presented to | by Personnel | | Approved by Board | 4 | Resolution |
| Number 7 | New Policy Number | Section | Policy Name | Staff | Responsible Staff | Counsel | Personnel Committee | Committee | of Directors | of Directors | Adoption Date | Number |
| | 5035 | Operations | Fixed-Asset Accounting Control | Yes | Finance | | | | | | | - |
| 8 | 5040 | Operations | Fixed-Asset Capitalization | Yes | Finance | ? | A1/A | N1/A | 42/44/2022 | 42/44/2022 | 42/44/2022 | 22.042 |
| 9 | 5045 | Operations | Investment of District Funds | Yes | Finance | | N/A | N/A | 12/14/2022 | 12/14/2022 | 12/14/2022 | 22-042 |
| | 5045 | | Other Post-Employment Benefits | v | <u>-</u> . | E /4 0 /2022 | | | F /44 /2022 | E (44 (2002 | F /4.4 /2.022 | 2022.44 |
| N/A | 5046 | Operations | Funding | Yes | Finance | 5/10/2022 | N/A | N/A | 5/11/2022 | 5/11/2022 | 5/11/2022 | 2022-14 |
| | | | | | Finance/Customer | | | | | | | |
| 10 | 5050 | Operations | Customer Payment Arrangements | Yes | Service | | | | | | | |
| | | | Employment of Consultants and | | | | | | | | | |
| 11 | 5055 | Operations | Professional Services | Yes | Finance/HR | | | | | | | |
| | | | Employment of Outside | | | | | | | | | |
| 12 | 5060 | Operations | Contractors | Yes | Finance/Administration | | | | | | | |
| 13 | 5065 | Operations | Easement Abandonment | Yes | Administration | | | | | 1 | | |
| 14 | 5066 | Operations | Easement Acceptance | No | Administration | | | | | | | |
| 15 | 5070 | Operations | Encroachment Permits | Yes | Administration | | | | | | | |
| 16 | 5075 | Operations | Credit Card Usage | Yes | Finance | | | | | | | |
| 17 | 5080 | Operations | Purchasing | Yes | Finance | | | | | | | |
| | | | | | | | | | | | | |
| N/A | 5081 | Operations | Contract Review Policy | No | Finance/Administration | | | | | | | |
| | | | Disposal of Surplus Property or | | | | | | | | | |
| 18 | 5085 | Operations | Equipment | Yes | Finance | | | | | | | |
| 19 | 5090 | Operations | Records Retention | Yes | Administration | | 4/18/2023 | | | | | |
| | | | District Residences and Facility | | | | | Requested edits, sent | Requested Edits | | | |
| N/A | 5095 | Operations | Emergency Policy | Yes | HR/Administration | 7/21/2020 | 6/21/2021 | to Board for review | 10/13/2021 | 10/28/2021 | 10/28/2021 | 2021-19 |
| | | | | | | | | | | | | |
| N/A | 5100 | Operations | Press Relations and Social Media | Yes | Administration | 1/11/2022 | 4/19/2022 | 4/19/2022 | 5/11/2022 | 5/11/2022 | 5/11/2022 | 2022-016 |
| 1 | 6005 | Miscellaneous | Purpose of Board Policies | Yes | Human Resources | | | | | | | |
| | | | | | | | | | | | | |
| 2 | 6010 | Miscellaneous | Adoption, Amendment of Policies | Yes | Human Resources | | | | | | | |
| 3 | 6015 | Miscellaneous | Public Complaints | Yes | Human Resources | | | | | | | |
| 4 | 6020 | Miscellaneous | Claims Against the District | Yes | Human Resources | | | | | | | |
| 5 | 6025 | Miscellaneous | Copying Public Documents | Yes | HR/Administration | | 4/18/2023 | | | | | |
| | | | District Standards for the | | | | | | | | | |
| 6 | 6030 | Miscellaneous | Furnishing of Materials | Yes | HR/Administration | | | | | | | |
| | | | | | | | | | | | | |
| 7 | 6035 | Miscellaneous | Environmental Review Guidelines | Yes | Engineering | | | | | | | |
| 8 | 6040 | Miscellaneous | Annexation | No | Engineering Engineering | | | | | | | - |
| 9 | 6045 | | | No | | | | | | | | - |
| | | Miscellaneous | Construction Requirements | | Engineering | | | | | | | - |
| N/A | 7000 7005 | Information Technology | Acceptable Use | Yes | Information Techology | | | | | | | - |
| N/A | | Information Technology | Accessibility | Yes | Information Techology | | | | | | | - |
| N/A | 7010 | Information Technology | Electronic Communications | Yes | Information Techology | | | | | | | |
| N/A | 7015 | Information Technology | Passwords | Yes | Information Techology | | | | | | <u> </u> | - |
| N/A | 7020 | Information Technology | Remote Access/VPN | Yes | Information Techology | | | - | | | | |
| N/A | 7025 | Information Technology | Datacenter Physical Security | Yes | Information Techology | | | | | | | - |
| N/A | 7030 | Information Technology | Wireless Communications | Yes | Information Techology | | | | | | | |
| N/A | 7035 | Information Technology | Mobile Device Security | Yes | Information Techology | | | | | | | |
| N/A | 7040 | Information Technology | Internet Use | Yes | Information Techology | | | | | | | |
| | | | Information Systems Backup & | | | | | | | | | |
| N/A | 7045 | Information Technology | Data Retention | Yes | Information Techology | | | | | | | |
| | | | Personally Identifiable | | | | | | | | | |
| N/A | 7050 | Information Technology | Information | Yes | Information Techology | | | | | | | |
| N/A | 7055 | Information Technology | Drones Use | No | Information Techology | | | | | | | |
| | | | Security and Technology Access | | | | | | | | | |
| N/A | 7060 | Information Technology | for Independent Contractors | No | Information Techology | | | | | | | |



Beaumont-Cherry Valley Water District Regular Board Meeting May 10, 2023

Item 5

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Call for Candidates for the Association of California Water Agencies

Region 9 Board

Staff Recommendation

Consider the following optional actions:

- 1. Nominate a candidate to stand for election to the Association of California Water Agencies (ACWA) Region 9 Board, OR
- 2. Provide support for candidate Chander Letulle of the San Gorgonio Pass Water Agency or another candidate of choice

Executive Summary

Nominations for the ACWA Region 9 Board election will take place concurrently with nominations for the ACWA election of President and Vice President, but they are separate activities. The Board may make nominations for these offices, or may choose to offer support for another candidate.

Background

ACWA's membership is organized into 10 regions around the state, each of which has a Board of five to seven members elected for two-year terms. Those elected take office on January 1 of the calendar year following election.

Per the 2023 BCVWD Preapproved Events and Director Appointments list adopted December 14, 2022, BCVWD's designated voting representatives to ACWA are the Board President (primary) (David Hoffman) and Vice President (alternate) (John Covington). Staff has already filed the necessary documentation with ACWA to appoint President Hoffman as official voting representative for the 2023 election.

In November, 2022 the Board voted to support the appointment of San Gorgonio Pass Water Agency (SGPWA) Director Chander Letulle to a vacancy on the ACWA Region 9 Board (Attachment 3). He was not selected at that time, but has been nominated for this election by the SGPWA.

Summary

Candidates for the ACWA Region 9 2024-2026 term must be an elected or appointed director of an ACWA member agency. If a candidate is chosen, the Board should adopt a resolution (Attachment 1) making that nomination. Alternatively, the Board may adopt a resolution in support of a candidate from another agency (Attachment 2).

The candidate must provide a statement of qualifications or resume highlighting active involvement in ACWA task forces, regional boards, committees, or the like (see Attachment 4);



an abbreviated statement for the ballot, and a headshot photo. The deadline for submittal is June 16, 2023.

The ballot will be distributed on July 17, 2023 and election results will be announced on September 27.

At its meeting of April 24, 2023, the SGPWA nominated Chander Letulle to stand for election to the Region 9 Board. The BCVWD Board may choose to again support Director Letulle in his bid for a seat.

Staff is not aware of any other candidates, as no further election information has been received other than the attached.

Fiscal Impact

Nomination of a candidate may incur expenses for campaign materials and mailings, some staff time, and travel and event attendance. If elected, additional significant expenses related to holding office can be expected.

Attachments

- 1. Option 1 Draft Resolution to nominate a candidate for ACWA Region 9
- 2. Option 2 Draft Resolution in support of a candidate for ACWA Region 9
- 3. 2022 support letter for Chander Letulle
- 4. ACWA Memorandum dated April 17, 2023
- 5. 2023 ACWA Region Election Timeline
- 6. Nomination Form
- 7. Region 9 Rules and Regulations
- 8. Role of the Regions
- 9. Region Map

Staff Report prepared by Lynda Kerney, Administrative Assistant

RESOLUTION 2023-__

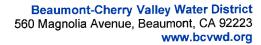
A RESOLUTION OF THE BOARD OF DIRECTORS OF THE

BEAUMONT - CHERRY VALLEY WATER DISTRICT PLACING IN NOMINATION AS A MEMBER OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES REGION 9 POSITION WHEREAS, the Beaumont-Cherry Valley Water District (BCVWD) Board of Directors does encourage and support the participation of its members in the affairs of the Association of California Water Agencies (ACWA); and WHEREAS, BCVWD Policies and Procedures Manual Policy 4060.2 indicates that "it is the policy of the District to encourage Board development and excellence of performance by reimbursing actual, necessary, and reasonable expenses incurred for ... participation with professional organizations, and attendance at local, state, and national conferences that serve the interests of the District;" and has indicated a desire to serve as a WHEREAS. director of ACWA Region 9, NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Beaumont-Cherry Valley Water District that: 1. Does place its full and unreserved support in the nomination of for Director of ACWA Region 9 2. Does hereby determine that the expenses attendant with the service of in ACWA Region 9 shall be borne by the Beaumont-Cherry Valley Water District , by the following vote: ADOPTED this AYES: NOES: ABSTAIN: ABSENT: ATTEST: Director David Hoffman, President of the Director Daniel Slawson, Secretary to the Board of Directors of the Board of Directors of the Beaumont-Cherry Valley Water District Beaumont-Cherry Valley Water District

RESOLUTION 2023-__

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE

BEAUMONT - CHERRY VALLEY WATER DISTRICT PLACING IN SUPPORT OF AS A MEMBER OF THE ASSOCIATION OF CALIFORNIA **WATER AGENCIES REGION 9 POSITION** WHEREAS, the Beaumont-Cherry Valley Water District (BCVWD) Board of Directors does encourage and support participation in the affairs of the Association of California Water Agencies (ACWA); and WHEREAS. has indicated a desire to serve as a director of ACWA Region 9, NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Beaumont-Cherry Valley Water District that: 1. Does place its full and unreserved support in the nomination of for Director of ACWA Region 9 , by the following vote: ADOPTED this _____ day of AYES: NOES: ABSTAIN: ABSENT: ATTEST: Director David Hoffman, President of the Director Daniel Slawson, Secretary to the Board of Directors of the Board of Directors of the Beaumont-Cherry Valley Water District Beaumont-Cherry Valley Water District





Board of Directors

November 21, 2022

Andy Ramirez
Division 1

Lona Williams
Division 2

Daniel Slawson Division 3

John Covington Division 4

David Hoffman Division 5 Sarah Hodge Regional Affairs Representative Association of California Water Agencies 980 9th Street, Suite 1000 Sacramento, California 95814

Subject: BCVWD Support for candidate Chander Letulle

For appointment to the Region 9 Board

Dear Ms. Hodge,

At the November 17, 2022 meeting, the Beaumont-Cherry Valley Water District (BCVWD) Board of Directors voted to support the nomination of Chander Letulle, Board member of the San Gorgonio Pass Water Agency, for appointment to the ACWA Region 9 Board.

Mr. Letulle's experience in water matters at the State and local levels combined with his knowledge of the San Gorgonio Pass area and its water concerns will assure his competent and thorough representation of this area to ACWA, and will provide value to the Region 9 Board.

BCVWD encourages the ACWA Region 9 Board to select Mr. Letulle for appointment to the remainder of the 2022-2023 term.

Please phone General Manager Dan Jaggers at (951) 845-9581, extension 217 if you have any questions or email him at dan.jaggers@bcvwd.org.

Lona Williams

President, Board of Directors

Beaumont-Cherry Valley Water District

Tel: (951) 845-9581 | Fax: (951) 845-0159

Email: info@bcvwd.org

MEMORANDUM

Date: April 17, 2023

To: ACWA Region 9 General Manager and Board Presidents

(sent via e-mail)

From: ACWA Region 9 Nominating Committee

• Michael Moore, East Valley Water District

- Tina Shields, Imperial Irrigation District
- Glenn Miller, Indio Water Authority
- Joe Mouawad, Eastern Municipal Water District

Subject: Call for Candidates for Region Boards

The Region 9 Nominating Committee is looking for ACWA members who are interested in leading the direction of ACWA Region 9 for the 2024-'25 term. The Nominating Committee is currently seeking candidates for the Region 9 Board, which is comprised of Chair, Vice Chair and up to five Board Member positions. In a separate but concurrent process, ACWA's Election Committee has announced its call for candidates for ACWA President and Vice President. **More information about both processes is available at www.acwa.com/elections.**The leadership of ACWA's 9 geographical regions is integral to the leadership of ACWA. The Chair and Vice Chair of Region 9 serve on ACWA's statewide Board of Directors and recommend all committee appointments for Region 9 The members of the Region 9 Board determine the direction and focus of region issues and activities. Additionally, they support the fulfillment of ACWA's goals on behalf of members and serve as a key role in ACWA's grassroots outreach efforts.

If you, or someone within your agency, are interested in serving in a leadership role within ACWA by becoming a Region 9 Board Member, please familiarize yourself with the <u>role and responsibilities of the region boards</u> and the <u>Region 9 Rules and Regulations</u> and submit the following documents by **June 16**:

- A candidate nomination form
- A signed resolution of support from your agency's Board of Directors (A sample resolution is available online)

June 16

In addition to the required documents, you may also send a short biography and a headshot photo to be included in the candidate section of ACWA's elections webpage; however, these are not required.

The election will begin on July 17 with electronic ballots emailed to General Managers and Board Presidents. The ballot will include the Nominating Committee's recommended slate and any additional candidates interested in the region board positions who meet the qualification criteria.

All region ballots must be submitted by Sept. 15. One ballot per agency will be counted. Election results announced Sept. 27 and the newly elected Region 9 Board Members will begin their two-year term of service on Jan. 1, 2024.

If you have any questions, please visit www.acwa.com/elections or contact Regional Affairs Representative Sarah Hodge at SarahH@acwa.com or 916-669-2384.

2023 ACWA Region Election Timeline 2024-2025 Term

February 28: NOMINATING COMMITTEES APPOINTED

- With concurrence of the region board, the region chairs appoint at least three region members to serve as the respective region's Nominating Committee
- Those serving on nominating committees are ineligible to seek region offices
- Nominating Committee members are posted online at www.acwa.com

March 1-31: NOMINATING COMMITTEE TRAINING

- Nominating Committee packets will be e-mailed out to each committee member
- ACWA staff will hold a training session via conference call with each nominating committee to educate them on their specific role and duties
 - Regions 1-10 Nominating Committees: via Zoom Meetings

April 17: CALL FOR CANDIDATES

 The call for candidate nominations packet will be e-mailed to ACWA member agency Board Presidents and General Managers

June 16: DEADLINE FOR COMPLETED NOMINATION FORMS

- Deadline to submit all Nomination Forms and board resolutions of support for candidacy for region positions
- Nominating Committee members may need to solicit additional candidates in person to achieve a full complement of nominees for the slate

June 19: CANDIDATE INFORMATION TO NOMINATING COMMITTEES

 All information submitted by candidates will be forwarded from ACWA staff to the respective region Nominating Committee members with a cover memo explaining their task

June 20 – July 10: RECOMMENDED SLATES SELECTED

- Nominating Committees will meet to determine the recommended individuals for their region. The slate will be placed on the election ballot.
- Nominating Committee Chairs will inform their respective ACWA Regional Affairs Representative of their recommended slate by July 10
- Candidates will be notified of the recommended slate by July 14
- The Nominating Committee Chair will approve the official region ballot

July 17: ELECTIONS BEGIN

- All 10 official electronic ballots identifying the recommended slate and any additional candidates for consideration for each region will be produced and e-mailed to ACWA member agencies only
- Only one ballot per agency will be counted

September 15: ELECTION BALLOTS DUE

 Deadline for all region elections. All region ballots must be received by ACWA by September 15, 2023

September 27: ANNOUNCEMENT OF ELECTION RESULTS

- Newly-elected members of the region boards will be contacted accordingly
- An ACWA Advisory will be distributed electronically to all members reporting the statewide region election results
- Results will be posted at acwa.com and will be published in the October issue of ACWA News

REGION BOARD CANDIDATE NOMINATION FORM



| Name of Candida | ate: | Title: | |
|---|--|--|--|
| Agency: | | Agency Phone: | |
| Direct Phone: | | E-mail: | |
| Address: | | ACWA Region: | County: |
| If you are inter | n Board Position Preference ested in more than one position, please priority - 1st, 2nd and 3rd choice. | Check | ty Function(s) call that apply |
| ☐ Chair: | | ☐ Wholesale☐ Urban Water Supply | |
| ☐ Vice Chair: | | ☐ Ag Water Supply | |
| ☐ Board Membe | er: | ☐ Sewage Treatment | |
| | , | ☐ Retailer | |
| If you are not | chosen for the recommended slate, | ☐ Wastewater Reclamat | ion |
| would you like | to be listed in the ballot's individual candidate section? | ☐ Flood Control | |
| If neither is selecte | ed, your name will NOT appear on the ballot. | ☐ Groundwater Manag | ement / Replenishment |
| ☐ Yes | □ No | ☐ Other: | |
| candidate for AC position, the num | ttach a half-page bio summarizing the SWA Region leadership. Please include ber of years you have been involved in v | the number of years you have vater issues and in what capa | e served in your current agency city you have been involved in |
| | nity. You may share a candidate photo al WA region election webpage. | ong with your application. Ca | andidate photos and bios will be |
| | | | |
| attending region b | t the role of a region board member is to ac oard and membership meetings, participat | ing in region conference calls, | participating in ACWA's Outreach |
| attending region b Program, as well as | oard and membership meetings, participat s other ACWA functions to set an example o | ing in region conference calls, of commitment to the region ar | participating in ACWA's Outreach |
| attending region b Program, as well as | oard and membership meetings, participat | ing in region conference calls, of commitment to the region ar | participating in ACWA's Outreach |

ACWA Region 9 Rules & Regulations

Each region shall organize and adopt rules and regulations for the conduct of its meetings and affairs not inconsistent with the Articles of Incorporation or bylaws of the Association (ACWA Bylaw V, 6.).

Officers

When possible, the chair and vice chair should strive to be from different areas within Region 9. The positions should alternate between the Western and Arid areas every region board term.

The chair and vice chair shall be elected, one from each area, and the positions shall be rotated between the Western and Arid areas of Region 9.

At least one of the chair or vice chair positions must be an elected/appointed director from a member agency.

The chair will appoint a secretary to the Board if one is deemed necessary.

When possible, alternates should be selected from the same Arid or Western regions as their corresponding chair or vice chair.

Western area which shall include:

- Beaumont-Cherry Valley WD (Beaumont)
- Chino Basin WCD (Montclair)
- Chino Basin Watermaster (Rancho Cucamonga)
- City of Corona Dept of Water and Power (Corona)
- City of Rialto/Rialto Utility Authority (Rialto)
- Crestline Village WD (Crestline)
- Crestline-Lake Arrowhead WA (Crestline)
- Cucamonga Valley WD (Rancho Cucamonga)
- East Valley WD (San Bernardino)
- Eastern MWD (Perris)
- Elsinore Valley MWD (Lake Elsinore)
- Inland Empire Utilities Agency (Chino)
- Jurupa CSD (Mira Loma)
- Lake Arrowhead CSD (Lake Arrowhead)
- Lake Hemet MWD (Hemet)
- Monte Vista WD (Montclair)
- Rancho California WD (Temecula)
- Riverside County FC & WCD (Riverside)
- Riverside Public Utilities (Riverside)
- San Bernardino Valley MWD (San Bernardino)
- San Bernardino Valley WCD (Redlands)
- San Gorgonio Pass WA (Beaumont)
- Santa Ana Watershed Project Authority (Riverside)
- West Valley WD (Rialto)
- Western MWD (Riverside)

Arid area which shall include:

- Apple Valley Foothill CWD (Apple Valley)
- Apple Valley Heights CWD (Apple Valley)
- Bard WD (Winterhaven)
- Bear Valley Basin GSA (Big Bear City)
- Big Bear CSD (Big Bear City)
- Big Bear MWD (Big Bear City)
- Coachella Valley WD (Coachella)
- Coachella Water Authority (Coachella)
- Desert Water Agency (Palm Springs)
- Hi-Desert WD (Yucca Valley)
- Idyllwild WD (Idyllwild)
- Imperial ID (Imperial)
- Joshua Basin WD (Joshua Tree)
- Mariana Ranchos CWD (Apple Valley)
- Mission Springs WD (Desert Hot Springs)
- Mojave Water Agency (Apple Valley)
- Palo Verde ID (Blythe)
- Pinyon Pines CWD (Mountain Center)
- Salton Sea Authority (Indio)
- Twentynine Palms WD (Twentynine Palms)

Meetings

The region will hold at least quarterly meetings, including the ACWA spring and fall conferences.

The Region 9 board will set all region meetings.

Any member wanting to add an agenda item for consideration at any Region 9 meeting must submit the information to be discussed at least 48 hours in advance of the meeting to the region chair to ensure that both sides of the issue will be present for consideration and understanding. However, a majority vote of those present, after a quorum is established, may provide for immediate consideration of an issue.

Attendance

If a region chair or vice chair is no longer allowed to serve on the Board of Directors due to his / her attendance, the region board shall appoint from the existing region board a new region officer. (ACWA Policy & Guideline Q, 1.)

If a region chair or vice chair misses three consecutive region board / membership meetings, the same process shall be used to backfill the region officer position. (ACWA Policy & Guideline Q, 1.)

If a region board member has three consecutive unexcused absences from a region board meeting or general membership business meeting, the region board will convene to discuss options for removal of the inactive board member. If the vacancy causes the board to fail to meet the minimum requirement of five board members, the region must fill the vacancy according to its rules and regulations. (ACWA Policy & Guideline Q, 3.)

Vacancy

Should a vacancy occur in the region chair position, the alternate chair shall assume the position.

Should a vacancy occur in the region vice chair position, the alternate vice chair shall assume the position.

When filling a chair or vice chair vacancy, where possible the board will fill the position with a candidate from the corresponding Arid or Western area.

Should a vacancy occur in either the alternate chair or the alternate vice chair positions, the region chair shall appoint a replacement from the remaining board members with concurrence from the region board.

Should a vacancy occur in any of the other three remaining board positions, the region chair shall appoint a replacement from a member agency within the appropriate designated area with concurrence from the region board.

Elections

All nominations received for the region chair, vice chair and board positions must be accompanied by a resolution of support from each sponsoring member agency, signed by an authorized representative of the Board of Directors. Only one individual may be nominated from a given agency to run for election to a region board. Agencies with representatives serving on the nominating committees should strive not to submit nominations for the region board from their agency. (ACWA Policy & Guideline P, 2.)

Election ballots will be e-mailed to ACWA member agency general managers and presidents.

The nominating committee shall consist of three to six individuals; and shall have the same number of members from each Western and Arid areas.

The nominating committee shall pursue qualified members within the region to run for the region board and consider geographic diversity, agency size and focus in selecting a slate.

See current region election timeline for specific dates.

Endorsements

ACWA, as a statewide organization, may endorse potential nominees and nominees for appointment to local, regional, and statewide commissions and boards. ACWA's regions may submit a recommendation for consideration and action to the ACWA Board of Directors to endorse a potential nominee or nominee for appointment to a local, regional or statewide commission or board. (ACWA Policy & Guideline P, 3.)

Committee Recommendations & Representation

All regions are given equal opportunity to recommend representatives of the region for appointment to a standing or regular committee of the Association. If a region fails to provide full representation on all ACWA committees, those committee slots will be left open for the remainder of the term or until such time as the region designates a representative to complete the remainder of the term. (ACWA Policy & Guideline P, 4. A.)

At the first region board / membership meeting of the term, regions shall designate a representative serving on each of the standing and regular committees to serve as the official reporter to and from the committee on behalf of the region to facilitate input and communication. (ACWA Policy & Guideline P, 4. B.)

The chair and vice chair shall make all committee appointment recommendations to the ACWA committees, to be ratified by the region board prior to submission to the ACWA president for consideration.

Tours

ACWA may develop and conduct various tours for the regions. All tour attendees must sign a "release and waiver" to attend any and all region tours. Attendees agree to follow environmental guidelines and regulations in accordance with direction from ACWA staff; and will respect the rights and privacy of other attendees. (ACWA Policy & Guideline P, 6.)

Finances

See "Financial Guidelines for ACWA Region Events" document.

Amending the Region Rules & Regulations

ACWA policies and guidelines can be amended by approval of the ACWA Board of Directors.

The Region 9 Rules & Regulations can be amended by a majority vote at any region meeting following advance written notice to member agencies.





ACWA Regions provide the grassroots support to advance ACWA's legislative and regulatory agenda.

Background

As a result of ACWA's 1993 strategic planning process, known as Vision 2000, ACWA modified its governance structure from one that was based on sections to a regional-based configuration. Ten regions were established to provide geographic balance and to group agencies with similar interests.

Primary Charge of Regions

- To provide a structure where agencies can come together and discuss / resolve issues of mutual concern and interest and based on that interaction, provide representative input to the ACWA board.
- To assist the Outreach Task Force in building local grassroots support for the ACWA Outreach Program in order to advance ACWA's legislative and regulatory priorities as determined by the ACWA Board and the State Legislative, Federal Affairs or other policy committees.
- To provide a forum to educate region members on ACWA's priorities and issues of local and statewide concern.
- To assist staff with association membership recruitment at the regional level.
- To recommend specific actions to the ACWA Board on local, regional, state and federal issues as well as to recommend endorsement for various government offices and positions.

Region chairs and vice chairs, with support from their region boards, provide the regional leadership to fulfill this charge.

Note: Individual region boards CANNOT take positions, action or disseminate communication on issues and endorsements without going through the ACWA Board structure.

GENERAL DUTIES / RESPONSIBILITIES FOR REGION OFFICERS

Region Chair

- Serves as a member of the ACWA Board of Directors at bimonthly meetings at such times and places as the Board may determine. The Chair will also call at least two Region membership meetings to be held at each of the ACWA Conferences and periodic Region Board meetings.
- Serves as a member of ACWA's Outreach Program, and encourages region involvement. Appoints Outreach Captain to help lead outreach effort within the region.
- Presides over all region activities and ensures that such activities promote and support accomplishment of ACWA's Goals.
- Makes joint recommendations to the ACWA President regarding regional appointments to all ACWA committees.
- Appoints representatives in concurrence of the region board, to serve on the region's nominating committee with the approval of the region board.
- Facilitates communication from the region board and the region membership to the ACWA board and staff.

Region Vice Chair

- Serves as a member of the ACWA Board of Directors at bimonthly meetings at such times and places as the Board may determine. The Vice Chair will also participate in at least two Region membership meetings to be held at each of the ACWA Conferences and periodic Region Board meetings.
- Performs duties of the Region Chair in the absence of the chair.
- Serves as a member of ACWA's Outreach Program, and encourages region involvement.
- Makes joint recommendations to the ACWA president regarding regional appointments to all ACWA committees.

Region Board Member

- Participate in at least two Region membership meetings to be held at each of the ACWA Conferences and periodic Region Board meetings.
- Supports program planning and activities for the region.
- Actively participates and encourages region involvement in ACWA's Outreach Program.
- May serve as alternate for the chair and/or vice chair in their absence (if appointed) to represent the region to the ACWA Board.

REGION MAP





Beaumont-Cherry Valley Water District Regular Board Meeting May 10, 2023

Item 6

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Call for Candidates for the Association of California Water Agencies for

the offices of President and Vice President, and/or Resolution of Support

Staff Recommendation

Consider the following optional actions:

- 1. Nominate a candidate for the office of President and/or Vice President of the Association of California Water Agencies (ACWA), OR
- 2. Provide a resolution of support for a current candidate for the office of President and/or Vice President of ACWA

Executive Summary

Nominations for the ACWA election of President and Vice President will take place concurrently with nominations for the ACWA Region 9 Board election, but they are separate activities. The Board may make nominations for these offices, or may choose to offer support for another candidate.

Background

The mission of ACWA is to provide comprehensive leadership, advocacy, and resources for California public water agencies to ensure a high quality and reliable water supply in an environmentally sustainable and fiscally responsible manner. BCVWD has been a longtime member of ACWA.

Per the 2023 BCVWD Preapproved Events and Director Appointments list adopted December 14, 2022, BCVWD's designated voting representatives to ACWA are the Board President (primary) (David Hoffman) and Vice President (alternate) (John Covington). Staff has already filed the necessary documentation with ACWA to appoint President Hoffman as official voting representative for the 2023 election.

Summary

Candidates for ACWA President and Vice President for the 2024-2025 term (2 years) must be an elected or appointed director of an ACWA member agency. If a candidate is chosen, the Board should adopt a resolution (Attachment 1) making that nomination. Alternatively, the Board may adopt a resolution in support of a candidate from another agency (Attachment 2).

The candidate must provide a statement of qualifications or resume highlighting active involvement in ACWA task forces, regional boards, committees, or the like; an abbreviated statement for the ballot, and a headshot photo.



The ballot will be distributed on July 17, 2023 and election results will be announced on September 27.

Staff is not aware of any other candidates, as no further election information has been received other than the attached.

Fiscal Impact

Nomination of a candidate will incur expenses for campaigning, staff time, and travel and event attendance. If elected, additional significant expenses can be expected.

Attachments

- Option 1 Draft Resolution to nominate a candidate for ACWA President and/or Vice President
- 2. Option 2 Draft Resolution in support of a candidate for ACWA President and/or Vice President
- 3. ACWA Call for Candidates announcement
- 4. ACWA election timeline

Staff Report prepared by Lynda Kerney, Administrative Assistant



Sample Resolution to Nominate Candidate for ACWA President or Vice President

| TO NOMINATE AND SUPPORT |
|-------------------------|

WHEREAS, the Election Committee has announced a call for nominations of candidates for the election of President and Vice President of the Association for the 2024-'25 term; and

WHEREAS, the Election Committee will present an open ballot with all qualifying candidates to the members for a vote by written ballot; and

WHEREAS, the individual who fills an officer position will need to have a working knowledge of water industry issues and concerns, possess strength of character and leadership capabilities, and be experienced in matters related to the performance of the duties of the office; and

WHEREAS, this person must be able to provide the dedication of time and energy to effectively serve in this capacity; and

| WHEREAS, | | has served in | a leadership role as a | |
|-------------------------------------|---------------------------|----------------------------|--------------------------------|--|
| member of the | | | | |
| WHEREAS, (list positions held to d | lemonstrate knowledg | ge of water and leadership | o) | |
| WHEREAS, it is the opinion of the | | | Board of Directors that | |
| possesses all of the qualities need | ded to fulfill the duties | of the office of ACWA | <u>.</u> | |
| NOW, THEREFORE, BE IT RESOLVE | D, that the | | Board of Directors | |
| does hereby nominate and support | | as a candidat | e for the office of ACWA | |
| | , pledging the District | s support of his/her ende | avors in fulfilling the duties | |
| of this office if elected. | | | | |
| PASSED AND ADOPTED by the | | Boar | d of Directors at a regular | |
| meeting of said Board held on the | | day of | , 2023, by the | |
| following vote: | | | | |
| | Aves: Directors | | | |

Noes: Directors

Absent: Directors



by the following vote:

Sample Resolution to Support Nomination ACWA President or Vice President Candidate

RESOLUTION OF THE BOARD OF DIRECTORS OF

| IN SUPPORT OF THE NOMINATION OF |
|---|
| AS A CANDIDATE FOR THE POSITION OF ACWA |
| WHEREAS, the Election Committee has announced a call for nominations of candidates for the election of President and Vice President of the Association for the 2024-'25 term; and |
| WHEREAS, the Election Committee will present an open ballot with all qualifying candidates to the members for a vote by written ballot; and |
| WHEREAS, the individual who fills an officer position must uphold and abide by the ACWA Board of Directors Code of Conduct as set forth in Board Policy GO-2.1.10 and the Code of Conduct for ACWA Events as set forth in Board Policy GO-2.9; and |
| WHEREAS, the individual who fills an officer position will need to have a working knowledge of water industry issues and concerns, possess strength of character and leadership capabilities, and be experienced in matters related to the performance of the duties of the office; and |
| WHEREAS, this person must be able to provide the dedication of time and energy to effectively serve in this capacity; and |
| WHEREAS,has served in a leadership role as |
| a member of the Board of Directors since; and |
| WHEREAS, (list positions held to demonstrate knowledge of water and leadership) |
| WHEREAS, it is the opinion of the Board of |
| Directors that |
| possesses all of the qualities needed to fulfill the duties of the office of ACWA |
| NOW, THEREFORE, BE IT RESOLVED, that the Board |
| of Directors wholeheartedly supports for nomination as a candidate |
| for the office of ACWA |

Ayes: Directors
Noes: Directors

Absent: Directors

PASSED AND ADOPTED by the ______ Board of Directors at a

regular meeting of said Board held on the ______ day of _____, 2023,



CALL FOR CANDIDATES OPENS FOR ACWA PRESIDENT, VICE PRESIDENT, REGION BOARDS

BY ACWA STAFF APR 19, 2023 WATER NEWS

ACWA's Election Committee has issued an official call for candidates for members interested in running to be the association's President or Vice President for the 2024-'25 term; ACWA's region Nominating Committees have issued a similar call for candidates interested in serving on the 10 region boards.

Potential candidates for either election process must submit necessary documents by June 16. Below is a summary of how to become a candidate in both elections. More details about ACWA's elections are available at www.acwa.com/elections.

HOW TO BECOME A CANDIDATE

President and Vice President Election

Candidates for ACWA President and Vice President must be an elected or appointed director of an ACWA member agency and submit the following documents to donnap@acwa.com.

An agency resolution that includes your member agency's Board of Directors' authorized signatory (a sample resolution is available online);

A statement of qualifications or resume highlighting your qualifications and active involvement in ACWA task forces, regional boards, committees, etc;

An abbreviated statement that will be included with the official ballot (300-word maximum); and A headshot photo (recommended but not required).

In addition to the above documents, you may also send resolutions of support. A sample resolution of support is available online.

As a result of bylaw changes approved by the membership in 2022, an 11-member Election Committee has been appointed to facilitate the election of President and Vice President, including confirming that candidates' eligibility criteria have been met, interviewing candidates and endorsing preferred candidates.

Privacy - Terms

Another change to this year's election process is that voting for President and Vice President will no longer take place during conference. Instead, voting will take place electronically July 17 – Sept. 15.

Region Board Elections

Candidates for ACWA's 10 region boards must submit the following documents to regionelections@acwa.com.

A candidate nomination form

A signed resolution of support from the candidate's agency's Board of Directors In addition, candidates may submit a short biography and headshot photo (not required).

Each region has an appointed Nominating Committee whose role is to pursue qualified member candidates within the region to run for Chair, Vice Chair and Board member positions. The Nominating Committee will select a recommended slate for the region election.

QUESTIONS

| | То | learn | more | about | both | election | processes. | including | ıkeı | / dates. | , visit www.acwa | .com/elections |
|--|----|-------|------|-------|------|----------|------------|-----------|------|----------|------------------|----------------|
|--|----|-------|------|-------|------|----------|------------|-----------|------|----------|------------------|----------------|

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2023 ACWA ELECTIONS

ACWA has launched two separate but concurrent election processes for the 2024-'25 term: the Board officers' election for President and Vice President and the region board elections. Starting this year, as a result of bylaw changes approved by the membership in 2022, ACWA has initiated new processes for ACWA members to elect the President and Vice President. In addition, some of the region election deadlines have changed. To learn more about each election and about the changes, click on the buttons below.

Board Officers' Election

Region Elections



Privacy - Terms



Beaumont-Cherry Valley Water District Special Board Meeting May 10, 2023

Item 7

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Continued Review of California Drought Conditions, District Urban Water

Management Plan and Water Shortage Contingency Plan, and Other

Drought Response

Staff Recommendation

None. Direct staff as desired.

In the news

California's colossal snowpack has yet to melt: Less and less places for that water to go Los Angeles Times 5/2/2023

https://www.latimes.com/environment/story/2023-05-02/most-of-californias-colossal-snowpack-has-yet-to-melt

California's snowpack is double the average for May, survey finds

Capradio 5/2/2023

https://www.capradio.org/articles/2023/05/02/californias-snowpack-is-double-the-average-formay-survey-finds/

California snowpack melting slower than expected as summer approaches

San Francisco Examiner 5/2/2023

https://www.sfexaminer.com/news/climate_change/california-communities-brace-for-impact-of-melting-snowpack/article 181f49bc-e935-11ed-a44f-7f2d4e1b80de.html

What California's weird winter means for its water problems

The Western water wars continue.

Popular Science 5/2/2023

https://www.popsci.com/environment/california-snowpack-drought-2023/

California sees another week of dramatic drought improvements. How does it compare to US?

Phys.org 4/14/2023

https://phys.org/news/2023-04-california-week-drought.html

Colorado River

Colorado lawmakers "belly flop" on water crisis, opting for further study of Colorado River over action, experts say

"We're not short on ideas, we're short on action"

The Denver Post 5/1/2023

https://www.denverpost.com/2023/05/01/colorado-river-task-force-water-drought/



IID testifies to State Assembly on Colorado River status, state impacts

Imperial Valley Press 5/3/2023

https://www.ivpressonline.com/news/iid-testifies-to-state-assembly-on-colorado-river-status-state-impacts/article 2f274c4a-e93f-11ed-995b-5f1cf50c2655.html

The very bad math behind the Colorado River crisis

Grist 4/26/2023

https://grist.org/drought/colorado-river-water-rights-california-arizona-fight/

Here's what will happen if Colorado River system doesn't recover from 'historic drought'

The river system provides water to 40 million people

ABC News 4/19/2023

https://abcnews.go.com/US/happen-colorado-river-system-recover-historic-drought/story?id=98475953

Interior Department Announces Next Steps to Protect the Stability and Sustainability of Colorado River Basin

Outlines alternatives and tools needed to manage drought in the Basin and strengthen water security in the West

US Department of the Interior press release 4/11/2023

https://www.doi.gov/pressreleases/interior-department-announces-next-steps-protect-stability-and-sustainability-colorado

Did this winter solve the Colorado River crisis? No – but it took some pressure off, for now

CNN 4/10/2023

https://www.cnn.com/2023/04/10/us/colorado-river-water-cuts-winter-snow-climate/index.html

Resources

California Drought Action (State of California site) **Governor Newsom Eases Drought Restrictions** (3/24/2023)

https://drought.ca.gov/

Public Policy Institute of California – Water Use in California New fact sheet (attachment 4)

https://www.ppic.org/publication/water-use-in-california/

Background

At its meeting of April 28, 2022, the Board of Directors adopted Resolution 2022-12 (amended by Resolutions 2022-18 and 2022-23), implementing water use restrictions as outlined in the Water Shortage Contingency Plan and as mandated by the State Water Resources Control Board.

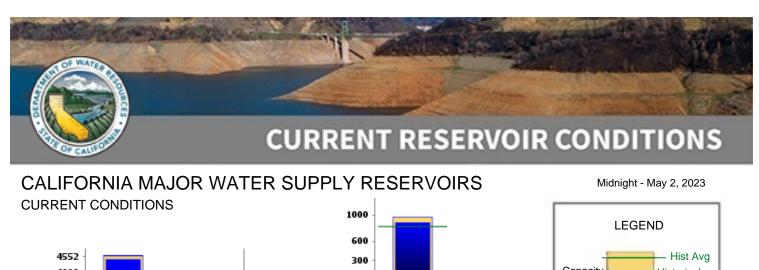
Due to significant rainfall and snowfall this winter, Governor Gavin Newsom issued Executive Order N-5-23 on March 24, 2023 terminating a number of the drought restrictions in effect since 2021. Additionally, the State Water Project (SWP) allocation was increased to 75 percent.

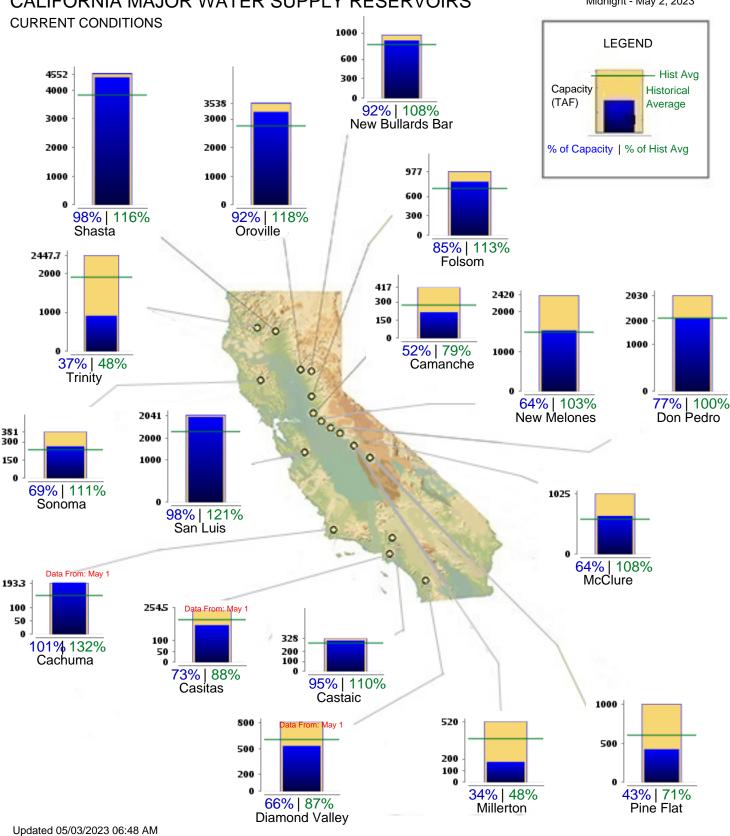


At its meeting of April 12, 2023, the Board adopted Resolution 2023-11 rescinding the Water Shortage Contingency Plan (WSCP) Shortage Level 3 and other drought-related water use restrictions.

Attachments

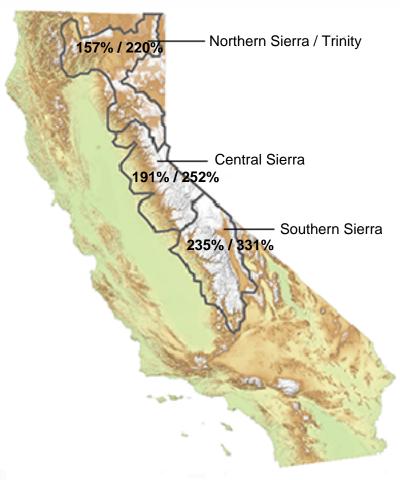
- 1. Reservoir Conditions May 2, 2023
- 2. Snowpack Conditions May 2, 2023
- 3. California Drought Monitor Map April 25, 2023
- 4. PPIC Fact Sheet: Water Use in California April 2023





CURRENT REGIONAL SNOWPACK FROM AUTOMATED SNOW SENSORS

% of April 1 Average / % of Normal for This Date



| NORTH | | |
|--|------|--|
| Data as of May 2, 2023 | | |
| Number of Stations Reporting | 23 | |
| Average snow water equivalent (Inches) | 45.8 | |
| Percent of April 1 Average (%) | 157 | |
| Percent of normal for this date (%) | 220 | |

| CENTRAL | | |
|--|------|--|
| Data as of May 2, 2023 | | |
| Number of Stations Reporting | 42 | |
| Average snow water equivalent (Inches) | 49.9 | |
| Percent of April 1 Average (%) | 191 | |
| Percent of normal for this date (%) | 252 | |

| SOUTH | | |
|--|------|--|
| Data as of May 2, 2023 | | |
| Number of Stations Reporting | 23 | |
| Average snow water equivalent (Inches) | 49.8 | |
| Percent of April 1 Average (%) | 235 | |
| Percent of normal for this date (%) | 331 | |

| STATE | | | |
|--|------|--|--|
| Data as of May 2, 2023 | | | |
| Number of Stations Reporting 88 | | | |
| Average snow water equivalent (Inches) | 48.8 | | |
| Percent of April 1 Average (%) | 191 | | |
| Percent of normal for this date (%) | 260 | | |

Statewide Average: 191% / 260%

U.S. Drought Monitor

California

April 25, 2023

(Released Thursday, Apr. 27, 2023)
Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|--------|--------|-------|-------|-------|
| Current | 68.04 | 31.96 | 7.98 | 0.00 | 0.00 | 0.00 |
| Last Week 04-18-2023 | 65.67 | 34.33 | 8.79 | 0.00 | 0.00 | 0.00 |
| 3 Months Ago 01-24-2023 | 0.64 | 99.36 | 89.56 | 32.57 | 0.00 | 0.00 |
| Start of Calendar Year 01-03-2023 | 0.00 | 100.00 | 97.93 | 71.14 | 27.10 | 0.00 |
| Start of Water Year 09-27-2022 | 0.00 | 100.00 | 99.76 | 94.01 | 40.91 | 16.57 |
| One Year Ago 04-26-2022 | 0.00 | 100.00 | 100.00 | 95.18 | 40.56 | 0.00 |

Intensity:

None D2 Severe Drought
D0 Abnormally Dry D3 Extreme Drought
D1 Moderate Drought
D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions.

Local conditions may vary. For more information on the

Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

Author:

Richard Tinker CPC/NOAA/NWS/NCEP









droughtmonitor.unl.edu



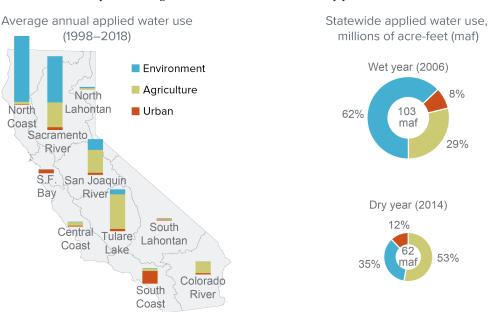
Water Use in California

Jeffrey Mount, Ellen Hanak, and Caitlin Peterson

California measures water use across three main sectors.

- On average, communities use 10% of water statewide, agriculture uses 40%, and the environment uses 50%. These proportions vary depending on the region and whether the year is wet or dry.
- State accounting of water for the environment includes some water used for people, notably the water dedicated to keeping the Sacramento—San Joaquin Delta fresh enough for municipal and farm use.
- > Some of the water used by each sector returns to rivers and groundwater basins, where it can be used again.

Water use varies dramatically across regions and between wet and dry years



Source: Department of Water Resources. Note: Data for 2017 were not available.

Total urban water use has plateaued, even as the population has grown.

- Water use by urban, suburban, and rural communities—also known as urban water use—is highest in the San Francisco Bay Area and the South Coast; both regions rely primarily on water imported from elsewhere.
- ▶ Per-capita water use has been steadily falling, even before the 2012–16 drought made conservation a major priority. In severely affected areas, the 2020–22 drought resulted in <u>large additional declines</u>.
- ▶ Total urban use has plateaued, even though California's population grew by 5.5 million from 2000–20.
- Initial water savings came mainly from more efficient indoor plumbing and fixtures; more recent efforts have also focused on reducing outdoor use, which accounts for nearly half of all urban use.

Agricultural water use has changed little, while the value of production has grown.

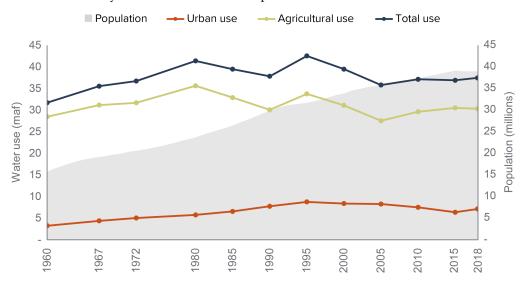
- California has 8.5 million acres of irrigated cropland. Perennial fruit and nut crops' share (led by almonds) has increased, up from roughly a quarter of irrigated acreage in 2000 to nearly half in 2018. In the San Joaquin Valley, perennials <u>cover over 60%</u> of irrigated acreage.
- ▶ Although irrigated acreage and farm water use have not grown, the value of agricultural output has been rising, reflecting the shift toward perennials. Adjusted for inflation, farm GDP was 23% higher in 2018 than in 1980, while farm water use was 15% lower.

Farms use both surface water—sometimes imported across long distances—and groundwater. Groundwater use increases in dry years, when surface supplies are lower.

Environmental water supports people and ecosystems in a variety of settings.

- ▶ Environmental water supports natural infrastructure that is important to people and freshwater biodiversity. Water use by the environment falls under four categories: wild and scenic rivers, instream ecosystem use, water quality maintenance for communities and farms, and wetlands within wildlife preserves.
- ▶ The environment's share of water use varies dramatically by region. The majority (63%) occurs in wild and scenic rivers, primarily in the north of the state.
- In wet years, environmental water makes up a larger share of available water (61%) than in dry years (41%); in critically dry years it can plummet. The damage to ecosystems and species can take years to repair.

The amount of water used by communities and farms peaked in the mid-1990s



Sources: Water use: California Water Plan Updates (Department of Water Resources, various years). Population: Department of Finance. Notes: The figure shows "applied" water delivered to homes and businesses. "Net" water use—i.e., the volume consumed by people or plants, embodied in manufactured goods, evaporated, or discharged to saline waters—is lower. Totals exclude water used by power plants and groundwater recharge projects and water lost during conveyance. Estimates are for water years (October to September). Pre-2000 estimates are adjusted to levels for a year of normal rainfall. Except for 2015 (a critically dry year), estimates from 2000 onward are for actual use in years with near-normal precipitation.

Drought and SGMA will impact future water use.

- ➤ Cities avoided major supply disruptions in the 2012–16 and 2020–22 droughts, reflecting long-term investments in supplies and demand management. Small communities that depend on wells are much more vulnerable during droughts, when groundwater levels fall.
- ► Groundwater is a key drought reserve for agriculture, but long-term overpumping threatens this resource. The 2014 Sustainable Groundwater Management Act requires pumpers to reach sustainability by the early 2040s.
- SGMA will cause farm water use to fall, especially in critically overdrafted basins. Efforts to augment supply (e.g., through groundwater recharge) and flexible water trading rules <u>can lessen the economic impacts</u>.
- ▶ Droughts hit the environment hard. <u>Allocating a portion of supplies</u> to the environment—rather than managing for restrictive minimum flow requirements—could help improve freshwater ecosystems' health.

Sources: CA Department of Finance (population); CA Department of Water Resources (water use); Escriva-Bou et al. <u>The Future of Agriculture in the San Joaquin Valley</u> (PPIC 2023); Escriva-Bou, Rosser, and Hanak "<u>How Are California's Cities Managing the Drought?</u>" (PPIC Blog); Mount et al. <u>Managing Drought in a Changing Climate</u> (PPIC 2018); Null et al. <u>Storing Water for the Environment</u> (PPIC 2022).

Supported with funding from the S. D. Bechtel, Jr. Foundation.

See related fact sheets: "Water Use in California's Agriculture," "Water Use in California's Communities," and "Water Use in California's Environment.



Beaumont-Cherry Valley Water District Regular Board Meeting May 10, 2023

Item 8

STAFF REPORT

TO: Board of Directors

FROM: Dan Jaggers, General Manager

SUBJECT: Consideration of Attendance at Upcoming Events and Authorization of

Reimbursement and Per Diem

Staff Recommendation

Evaluate director attendance at upcoming events for possible pre-approval or approval after attendance for compensation and / or expense reimbursement pursuant to Policies 4060 and 4065 and vote to pre-approve any selected activities.

SAMPLE MOTION:

I move that the Board pre-approve the attendance of all directors at these events for purposes of per diem and reimbursement of associated reasonable and necessary expenses per District policy: _____ (list events)

Background

Event attendance is governed by BCVWD Policies and Procedures Manual Part II Policy 4060 Training, Education and Conferences, and Part II Policy 4065 Remuneration / Director Per Diem Fees. Per Government Code 53232.3(d), Directors will either prepare a written report for distribution to the Board or make a verbal report during the next regular meeting of the Board. Directors desiring to attend events not specifically enumerated and preauthorized by BCVWD policy should obtain pre-approval via vote of the Board in order to receive a per diem and/or expense reimbursement.

Upcoming Events

For registration of attendance at any event, Board members should contact the Administrative Assistant.

Activities and events that are, may already be, or can be voted as pre-approved for per diem and/or expense reimbursement for attendance:

1 - SAVE THE DATE

• Nov. 28 – 30 – Annual ACWA Fall Conference and Expo in Indian Wells

2 - NEW EVENTS

| DATE / TIME | EVENT A | DIRECTOR INTEREST | | |
|-------------------------------------|--|-------------------|---------|--|
| Thu May 18 8:30 a.m. – 1 p.m. | University of California, Riverside Southern California Water Affordability Symposium At UCR Highlander Union Building, Riverside | COVINGTON | HOFFMAN | |
| APPROVAL | Since the 2019 Symposium, Southern California has experienced unprecedented affordability and water system challenges. Join us for a series of panels presentations and discussions on water affordability challenges and possible solutions in the region by researchers, water providers/policy makers, and community-based organizations. Lunch provided. | RAMIREZ | SLAWSON | |
| REQUIRES VOTE | | WILLIAMS | | |

| DATE / TIME | EVENT B | DIRECTOR INTEREST | | |
|----------------------------|---|-------------------|---------|--|
| Thur. June 1 9 am -3 pm | NOTE: This event conflicts with the Finance & Audit Committee Meeting and Recycled Water Committee | COVINGTON | HOFFMAN | |
| APPROVAL | Meeting ACWA Region 2 Program & Tour – Sites Reservoir, a | RAMIREZ | SLAWSON | |
| REQUIRES VOTE | Resilient Water Supply for California's Future - Maxwell, Ca Registration: \$80 / Hotel accommodations \$144 + taxes, fees Tour the highlights of Sites Reservoir. Sites Reservoir is a unique multi-benefit water storage project that provides a resilient and reliable supply of water for California's environment, communities, and farms. https://www.acwa.com/events/acwa-region-2-program-and-tour/ | WILLIAMS | | |

| DATE / TIME | EVENT C | DIRECTOR INTEREST | | |
|----------------------------|---|-------------------|---------|--|
| Fri. June 9 7:30 - 9:00 | Beaumont Chamber of Commerce Breakfast Speaker: More information will be available in the future. | COVINGTON | HOFFMAN | |
| am | Noble Creek Community Center – Copper Room | | | |
| APPROVAL | 390 W. Oak Valley Parkway, Beaumont \$25 per person / Reservation deadline: May 30, 2023 | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 5) | Please advise the Administrative Assistant 8 days in advance if you would like to attend. The Breakfasts are the second Friday of each month. Speakers vary, but information is not generally available in a timely manner. | WILLIAMS | | |

| DATE / TIME | EVENT D | DIRECTOR INTEREST | | |
|----------------------|--|-------------------|---------|--|
| Thu. June 29 8 am | NOTE : This event conflicts with the Engineering Workshop | COVINGTON | HOFFMAN | |
| APPROVAL | ACWA Region 10 Program & Tour: Flowing Forward: Water Infrastructure for the 21st Century | RAMIREZ | SLAWSON | |
| REQUIRES VOTE | Oceanside, Ca Registration: \$60 / Hotel accommodations: TBD\$ Engaging program and networking with colleagues from across the region. Water infrastructure built for the weather extremes of 21st century climate change is crucial to ensuring a resilient water supply for the community and ecosystem. | WILLIAMS | | |

| DATE / TIME | EVENT E | DIRECTOR INTEREST | | |
|--------------------------------------|--|-------------------|---------|--|
| Fri. Aug. 11 7:00 am – 1:00 pm | Building Industry Association 17 th Annual Southern California Water Conference Responding to Water Extremes – Keynote Speaker: Dr. Marty Ralph, Scripps Institute | COVINGTON | HOFFMAN | |
| APPROVAL | Double Tree Hotel – 222 N Vineyard Ave Ontario Registration: \$125 | RAMIREZ | SLAWSON | |
| Preapproved (Table A, 6) | See attached event flyer https://www.biabuild.com/water-conference | WILLIAMS | | |

3 - ON CALENDAR

| DATE / TIME | EVENT F | DIRECTOR INTEREST | | |
|-----------------------------------|---|-------------------|----------------|--|
| Fri. June 16 7:30 - 9:00 am | Riverside County Water Task Force Speaker Series Speaker: More information will be available in the future. Virtual event | COVINGTON NO | HOFFMAN NO | |
| APPROVAL | | RAMIREZ YES | SLAWSON YES | |
| Preapproved (Table A, 10) | | WILLIAMS YES | | |

| DATE / TIME | EVENT G | DIR | DIRECTOR INTEREST | |
|--|---|------------------|-------------------|----------------|
| August 23-25 Wed-Friday | NOTE : This event conflicts with the Engineering Workshop | COVINGTON YES | | HOFFMAN NO |
| APPROVAL | Urban Water Institute's 29th Annual Water Conference Hyatt Regency Mission Bay, San Diego | | IIREZ ES | SLAWSON YES |
| Approved by Board vote 3/15/23 | Conference August 23-25, 2023. No further details are | | LIAMS Es | |
| Estimated cost per conference attendee (in-person): | | | | |
| Conference registration with meal package (Early bird before 5/26/23) | | | \$ | 695.00 |
| Hotel [check in 8/22, check out 8/25 (3 nights @ \$314 +tax and fees) est.]* | | | \$ | 1,175.40 |
| Hotel parking (\$35 per day @ 4 days) | | \$ | 140.00 | |
| Meals and incidentals (4 days: 3 dinners (those not included with conference meal package) (US GSA Riv Co per diem \$17 breakfast, \$18 lunch, \$34 per | | | | |
| dinner) | | | \$ | 136.00 |
| Transportation (driving personal vehicle 200 miles RT @ .65.5 cents mile - IRS rate) | | | \$ | 131.00 |
| Director per diem (4 days @ \$285 per day) | | | \$ | 1,140.00 |
| | Estimated cost per conference attendee: | | | 3,417.40 |

Fiscal Impact:

The fiscal impact will depend on the number of directors attending an event and the event costs. Board of Directors currently utilized 44% of the budget as of April 2023.



Southern California Water Conference

Friday, August 11, 2023 | 8:00 AM - 1:00 PM

(Networking & Continential Breakfast at 7:00 AM)

RESPONDING TO WATER EXTREMES

Partial Program

Californians can continue to expect periods of extremly dry conditions followed by severe winter storms. In the face of this weather whiplash, how can we meet our demand for water and solve our housing crisis? Join us as we tackle tough questions like:

How important is density and what role does it play in addressing the water/housing crisis?



Can we conserve our way out of a drought?



Are we really using what nature gives us?



Keynote Speaker: Dr. Marty Ralph
Scripps Institution of Oceanography at UC San Diego

Scripps Institution of Uceanography at UC San Diego Director, Center for Western Weather and Water Extremes



The Southern California Water Conference provides a forum for agencies, local government, private industry and the public to collaborate on issues facing the region regarding the ability to deliver safe, clean water to residents and businesses. The collaborative dialogue between the public and private sectors enables the region to speak with one voice about solutions to State and regulatory agencies.



Visit biabuild.com/water-conference for more information.