# BEAUMONT-CHERRY VALLEY WATER DISTRICT AGENDA MEETING OF THE FINANCE AND AUDIT COMMITTEE Thursday, January 3, 2019 at 3:00 p.m. 560 Magnolia Avenue, Beaumont, CA 92223 

## CALL TO ORDER

## PUBLIC INPUT

PUBLIC COMMENT: At this time, any person may address the Finance and Audit Committee on matters within its jurisdiction which are not on the agenda. However, any non-agenda matters that require action will be referred to staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a Request to Address the Committee form and provide the completed form to the Committee President prior to the committee meeting. Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

## ACTION ITEMS

1. Adjustments to the Agenda
2. Review and Acceptance of the December 6, 2018 Minutes of the Finance and Audit Committee (pages 3-5)
3. Receive and File the Check Register for the Month of November 2018 (pages 6-21)
4. Financial Reports/Recommendations
a. Review of the November 2018 Budget Variance Report (pages 22-26)
b. Review of the November 30, 2018 Cash/Investment Balance Report (page 27)
c. Review of Check Register for the Month of December 2018 (pages 28-45)
d. Review of December 2018 Invoices Pending Approval (pages 46-47)
e. Annual Review of BCVWD Investment Policy (pages 48-62)
5. Ongoing discussion regarding San Gorgonio Pass Water Agency (SGPWA) water rate study and potential impacts on BCVWD
6. Action List for Future Meetings

## ANNOUNCEMENTS

- Regular Board meeting: January 9, 2019 at 6:00 p.m.
- Water Re-Use 2x2 Committee meeting: January 10, 2019 at 5:00 p.m. (Location: City of Beaumont Offices, 550 E. $6^{\text {th }}$ St.)
- District Offices will be closed Monday, January 21, 2019 in observance of Martin Luther King Jr. Day
- Engineering Workshop: January 24, 2019 at 6:00 p.m.
- Personnel Committee Meeting: January 28, 2019 at 5:30 p.m.
- Bogart Park Ad Hoc Committee meeting: PENDING February 4, 2019 at 5:45 p.m.
- Beaumont Basin Watermaster Committee: February 6, 2019 at 10 a.m.
- Finance and Audit Committee meeting: February 7, 2019 at 3:00 p.m.
- Collaborative Agencies Committee meeting: March 6, 2019 at 5:00 p.m. (Location: Beaumont-Cherry Valley Recreation and Park District - Noble Creek Community Center, 390 W. Oak Valley Parkway)


## ADJOURNMENT

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Finance and Audit Committee in connection with a matter subject to discussion or consideration at a meeting of the Finance and Audit Committee are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Committee Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available in the Board Room of the District Office.

REVISIONS TO THE AGENDA - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Finance and Audit Committee Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Finance and Audit Committee Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with Government Code §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd. org or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

## CERTIFICATION OF POSTING

I certify that on or before Dec. 31, 2018, a copy of the foregoing notice was posted near the regular meeting place of the Finance and Audit Committee of the Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).


# DRAFT BEAUMONT-CHERRY VALLEY WATER DISTRICT DRAFT MINUTES OF MEETING OF THE FINANCE AND AUDIT COMMITTEE Thursday, December 6, 2018 at 3:00 p.m. <br> 560 Magnolia Avenue, Beaumont, CA 92223 

| Directors present: | Chairman Hoffman, Director Slawson (Committee <br> members) |
| :--- | :--- |
| Directors absent: | None |
| Staff present: | General Manager Dan Jaggers, Director of Finance and <br> Administrative Services Yolanda Rodriguez, Senior <br> Engineer Mark Swanson, Assistant Director of <br> Operations James Bean, Senior Finance and <br> Administrative Analyst Bill Clayton, Accounting <br> Technician Sally Hernandez, Administrative Assistant <br> Erica Gonzales |
| Members of the <br> public who <br> registered | Judy Bingham, David Fenn, Libi Uremovic |

## CALL TO ORDER

Chairman Hoffman called the meeting to order at 3:00 p.m. at 560 Magnolia Avenue, Beaumont, California.

PUBLIC INPUT: None.

## ACTION ITEMS

1. Adjustments to the Agenda

The Committee adopted the agenda as presented.
2. Review and Acceptance of the November 1, 2018 Minutes of the Finance and Audit Committee

The Committee accepted the minutes of November 1, 2018 as presented.
3. Receive and File the Check Register for the Month of October 2018

The Committee received and filed the October 2018 Check Register as presented.
4. Financial Reports/Recommendations
a. Review of the October 2018 Budget Variance Report
b. Review of the October 31, 2018 Cash/Investment Balance Report
c. Review of Check Register for the Month of November 2018
d. Review of November 2018 Invoices Pending Approval

Chair Hoffman noted the District bought as much water as possible this year, therefore the budget reflects 7.21 percent of budgeted amount remaining. This is expected to exceed budget by the end of the year. Mr. Jaggers explained that this would have been even more, but due to hydraulic constraints, the District did not obtain as much water as it may have. The District will purchase as much as possible. Jaggers also clarified the pass through amounts.

Ms. Uremovic inquired about additional revenue included in the budget. Ms. Rodriguez indicated this topic would be discussed at the Budget Workshop later in the afternoon.

The amount approved for human resources consultants HR Dynamics was $\$ 25,000$; the report reflects the amount billed to date.

Chair Hoffman pointed out some line items that were well below what had been budgeted. Staff explained the activity.

The State Water Project purchases are over budget. Jaggers explained that the District is spending more now on water supply, but when the water is sold the District will recoup its expenditures.

Chair Hoffman noted that electricity is over budget. Ms. Rodriguez noted that a budget adjustment would be done in January. GM Jaggers also explained that with the human resources study performed, the professional services item is over budget.

Ms. Uremovic commented on rates.
GM Jaggers briefed the Committee on Watermaster safe yield and return flow components.

Director Slawson asked about public notices. Ms. Rodriguez explained the District must post unclaimed deposits in the newspaper.

Chair Hoffman asked about the expense for two-way radios. Mr. Jaggers explained that part of the safety program is to improve communication for the field crews. The Personnel Committee identified that radios were an important part. Bids were solicited and 12 radios were installed. They can reach all the way across the service area. They will work in an emergency condition when cell towers are inoperable.

After review and discussion, the Committee recommended presenting the Financial Reports to the Board for approval.
5. Ongoing discussion regarding San Gorgonio Pass Water Agency water rate study and potential impacts on BCVWD

General Manager Jaggers advised that the Pass Agency has a workshop scheduled on Monday, December 10, to present an idea for a long-term approach for looking at the water rate. Mr. David Fenn offered some comments from the SGPWA perspective.

Ms. Uremovic commented on the plans for recycled water with the City of Beaumont. General Manager Jaggers explained the process and goals. Uremovic suggested a joint meeting at the wastewater plant site to verify construction timelines and expressed doubt that the City would complete the project.

Mr. Fenn continued, adding that he, as a SGPWA Board member, now favored a softer approach to the imported water rate increases. He explained that he listened to the retailers and rather than recovering the costs as quickly as possible, the rates may continue to be supplemented with reserves, as funds have been collected from the agencies over the years. However, those reserves will dry up. As a ratepayer, he continued, his property taxes are supplementing imported water. He said that he calculated that if the water rate doubles and is added as a pass through, the rates for customers would increase $\$ 3$ per person per month. He also noted that homeowners are paying property taxes to the SGPWA for the EBX 2 bonds.

## 6. Action List for Future Meetings: None.

## ANNOUNCEMENTS

Chair Hoffman read the following announcements:

- Special Board Meeting (Budget Workshop): December 6, 2018 at 6 p.m.
- Regular Board meeting: December 12, 2018 at 6:00 p.m.
- District Offices will be closed on Tuesday, December 25 in observance of Christmas Day
- District Offices will be closed on Tuesday, January 1 in observance of New Year's Day
- Collaborative Agencies Committee meeting: January 2, 2019 at 5:00 p.m.
(Location: Beaumont-Cherry Valley Recreation and Park District - Noble Creek Community Center, 390 W. Oak Valley Pkwy)
- Finance and Audit Committee Meeting January 3, 2019 at 3:00 p.m.
- Regular Board meeting: January 9, 2019 at 6:00 p.m.
- Engineering Workshop: January 24, 2019 at 6:00 p.m.
- Personnel Committee Meeting: January 28, 2019 at 5:30 p.m.
- Bogart Park Ad Hoc Committee meeting: PENDING February 4, 2019 at 5:45 p.m.
- Beaumont Basin Watermaster Committee: February 6, 2019 at 10 a.m.

There is also a SGPWA Rate Study Workshop on Monday at 1:30 p.m.

## ADJOURNMENT

Chair Hoffman adjourned the meeting at 4:06 p.m.

## DRAFT UNTIL APPROVED

David Hoffman, Chairman to the<br>Finance and Audit Committee of the Beaumont-Cherry Valley Water District

| Checks by Date - Detail by Check |  |
| :--- | :--- |
| User: | wclayton |
| Printed: | $11 / 26 / 2018$ 9:34 AM |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8254 | 10319 | ACWA Joint Powers Insurance Authority | 10/18/2018 |  |  |
|  | 10012018 | (34) Employees - Employee Assistance Program Oct 2018 |  |  | 79.90 |
| Total for Check Number 8254: |  |  |  | 0.00 | 79.90 |
| Total for 10/18/2018: |  |  |  | 0.00 | 79.90 |
| ACH | 10087 | EDD | 10/25/2018 |  |  |
|  | 2-121-383-232 | PR Batch 00004.10.2018 CA SDI |  |  | 11.99 |
|  | 2-121-383-232 | PR Batch 00004.10.2018 State Income Tax |  |  | 25.60 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 37.59 |
| ACH | 10094 | U.S. Treasury | 10/25/2018 |  |  |
|  | 72669703 | PR Batch 00004.10.2018 FICA Employer Portion |  |  | 74.32 |
|  | 72669703 | PR Batch 00004.10.2018 Medicare Employee Portion |  |  | 17.38 |
|  | 72669703 | PR Batch 00004.10.2018 FICA Employee Portion |  |  | 74.32 |
|  | 72669703 | PR Batch 00004.10.2018 Federal Income Tax |  |  | 119.45 |
|  | 72669703 | PR Batch 00004.10.2018 Medicare Employer Portion |  |  | 17.38 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 302.85 |
| Total for 10/25/2018: |  |  |  | 0.00 | 340.44 |
| ACH | 10094 | U.S. Treasury | 10/30/2018 |  |  |
|  | 10252018 | 3rd Quarter 2018 FICA Tax (Collected 4th Qtr) |  |  | 570.00 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 570.00 |
| Total for 10/30/2018: |  |  |  | 0.00 | 570.00 |
| ACH | 10085 | CalPERS Retirement System | 11/01/2018 |  |  |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS ER Paid Classic |  |  | 7,921.81 |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS ER PEPRA |  |  | 2,730.36 |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS 1\% ER Paid |  |  | 165.13 |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS 8\% EE Paid |  |  | 1,996.76 |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS 8\% ER Paid |  |  | 1,091.08 |
|  | 15422269 | PR Batch 00001.11.2018 CalPERS 7\% EE Deduction |  |  | 3,684.84 |
| Total for this ACH Check for Vendor 10085: |  |  |  | 0.00 | 17,589.98 |
| ACH | 10087 | EDD | 11/01/2018 |  |  |
|  | 0-124-134-208 | PR Batch 00001.11.2018 CA SDI |  |  | 812.29 |
|  | 0-124-134-208 | PR Batch 00001.11.2018 State Income Tax |  |  | 3,387.20 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 4,199.49 |
| ACH | 10094 | U.S. Treasury | 11/01/2018 |  |  |
|  | 70758782 | PR Batch 00001.11.2018 FICA Employee Portion |  |  | 5,442.13 |
|  | 70758782 | PR Batch 00001.11.2018 Federal Income Tax |  |  | 8,609.95 |
|  | 70758782 | PR Batch 00001.11.2018 FICA Employer Portion |  |  | 5,442.13 |
|  | 70758782 | PR Batch 00001.11.2018 Medicare Employer Portion |  |  | 1,384.93 |
|  | 70758782 | PR Batch 00001.11.2018 Medicare Employee Portion |  |  | 1,384.93 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 22,264.07 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACH | 10141 | Ca State Disbursement Unit | 11/01/2018 |  |  |
|  | 65Q6BHH6657 | PR Batch 00001.11.2018 Garnishment |  |  | 288.46 |
|  | 65Q6BHH6657 | PR Batch 00001.11.2018 Garnishment |  |  | 266.30 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 554.76 |
| ACH | 10203 | Voya Financial | 11/01/2018 |  |  |
|  | VB1450-PP22 | PR Batch 00001.11.2018 Deferred Comp |  |  | 475.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 475.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 11/01/2018 |  |  |
|  | 15477569 | PR Batch 00001.11.2018 CalPERS 457 |  |  | 1,304.05 |
|  | 15477569 | PR Batch 00001.11.2018 CalPERS 457 \% |  |  | 44.27 |
| Total for this ACH Check for Vendor 10264: |  |  |  | 0.00 | 1,348.32 |
| 8255 | 10001 | Action True Value Hardware | 11/01/2018 |  |  |
|  | 46987 | Teflon Tape - Build Meters |  |  | 8.61 |
|  | 46987 | (12) Rapid Crete - Stock |  |  | 180.89 |
|  | 46987 | (2) Ant Spray - 12th/Palm |  |  | 19.37 |
|  | 46987 | Tape/Nuts/Couplers - Unit 16 |  |  | 14.85 |
|  | 46987 | Voltage Tester/Multi Purpose Tool - Unit 16 |  |  | 60.32 |
|  | 46987 | Box of Gloves - Build Meters |  |  | 11.84 |
|  | 46987 | Compond Paste - Build Meters |  |  | 17.75 |
|  | 46987 | Nuts/Bolts - Disk |  |  | 18.88 |
|  | 46987 | Trenching Shovel - Unit 4 |  |  | 17.23 |
|  | 46987 | (6) Teflon Tape - Build Meters |  |  | 14.80 |
|  | 47022 | Couplers/PVC Glue - Well 6 Chlorinator Room |  |  | 37.14 |
|  | 47022 | High Pressure Bulb - Cherry Yard Outside |  |  | 28.00 |
|  | 47022 | Electrical Switch - Cherry Yard Outside |  |  | 1.07 |
|  | 47022 | Oil/Pistol Oiler - Grease Tractors Unit 5 |  |  | 34.46 |
|  | 47022 | Spray Paints - Fire Hydrates Oak Glen |  |  | 9.24 |
|  | 47022 | (2) Primers - Service Request Cougar Way |  |  | 9.24 |
|  | 47022 | Pipe Dope - Build Meters |  |  | 35.49 |
|  | 47022 | Blades/Tape Supplies - Unit 4 |  |  | 51.15 |
|  | 47022 | PVC Pipes/Couplers/Tee - Well 24 Supply Line |  |  | 5.78 |
| Total for Check Number 8255: |  |  |  | 0.00 | 576.11 |
| 8256 | 10003 | All Purpose Rental | 11/01/2018 |  |  |
|  | 35820 | (3) 14" Abrasive Blades - Stihl Saw |  |  | 28.93 |
| Total for Check Number 8256: |  |  |  | 0.00 | 28.93 |
| 8257 | 10073 | AWT Chemicals | 11/01/2018 |  |  |
|  | 17-134 | (96) Pallets of 3" Tablets - Chlorine for Wells |  |  | 13,311.36 |
| Total for Check Number 8257: |  |  |  | 0.00 | 13,311.36 |
| 8258 | 10283 | BCVWD Custodian of Petty Cash | 11/01/2018 |  |  |
|  | 09182018 | Seminar - Use Tax 9/18/2018-S Hernandez |  |  | 17.54 |
|  | 10012018 | Green Paper for Billing Reports - L Gonzales |  |  | 9.42 |
| Total for Check Number 8258: |  |  |  | 0.00 | 26.96 |
| 8259 | 10305 | Beaumont Basin Watermaster | 11/01/2018 |  |  |
|  | B-197 | Task 17 Development Return Flow Methodology - Beaumont Basin |  |  | 13,380.00 |
| Total for Check Number 8259: |  |  |  | 0.00 | 13,380.00 |
| 8260 | 10011 | Big Tex Trailers | 11/01/2018 |  |  |
|  | 10222018 | Receiver Reducer Sleeve - Unit 38 |  |  | 32.31 |
| Total for Check Number 8260: |  |  |  | 0.00 | 32.31 |
| 8261 | 10339 | Centro Business Forms Inc | 11/01/2018 |  |  |
|  | 10012018 | Use Tax - (2) Forms For 2018 W-2 \& 1099's |  |  | -2.57 |
|  | 10012018 | (2) Forms For 2018 W-2 \& 1099's |  |  | 78.12 |
| Total for Che | er 8261: |  |  | 0.00 | 75.55 |


| Check No | Vendor No Invoice No | Vendor Name <br> Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8262 | 10709 | Core \& Main LP | 11/01/2018 |  |  |
|  | J641009 | (2) Keys for Clam Shell Locks |  |  | 72.00 |
|  | J641009 | (7) Clam Shell Locks for Angle Stops |  |  | 224.43 |
| Total for Check Number 8262: |  |  |  | 0.00 | 296.43 |
| 8263 | 10561 | Knute Dahlstrom | 11/01/2018 |  |  |
|  | 10312018 | Reim Mileage/Tri State Conf 9/24-27/2018-K Dahlstrom |  |  | 254.62 |
| Total for Check Number 8263: |  |  |  | 0.00 | 254.62 |
| 8264 | 10208 | Fidelity Fire Inc | 11/01/2018 |  |  |
|  | B03341 | Annual Extinguisher Maintenance - DistrictWide |  |  | 500.00 |
|  | B03437 | (4) ABC 2.5 Commercial Fire Extinguishers - DistrictWide |  |  | 499.99 |
|  | B03445 | (1) 3A40BC Industrial Fire Exstinguisher - DistrictWide |  |  | 128.76 |
|  | B03445 | (3) ABC 2.5 Commercial Fire Extinguishers - DistrictWide |  |  | 371.23 |
|  | B03487 | Annual Extinguisher Maintenance - DistrictWide |  |  | 499.99 |
|  | B03488 | (1) 10A120BC Industrial Fire Extinguisher - DistrictWide |  |  | 491.11 |
|  | B03494 | Annual Extinguisher Maintenance - DistrictWide |  |  | 500.00 |
|  | B03495 | 10A120BC Industrial Extinguister - DistrictWide |  |  | 491.11 |
|  | B03497 | (2) 4A80BC Industrial Fire Extinguishers - DistrictWide |  |  | 369.92 |
|  | B03497 | (1) 3A40BC Industrial Fire Extinguisher - DistrictWide |  |  | 130.07 |
|  | B03498 | Annual Extinguisher Maintenance - DistrictWide |  |  | 267.92 |
|  | B03498 | (4) Installation Brackets - DistrictWide |  |  | 163.49 |
| Total for Check Number 8264: |  |  |  | 0.00 | 4,413.59 |
| 8265 | 10562 | Lorena Gonzales | 11/01/2018 |  |  |
|  | 10312018 | Reim Meal CalPers Conf 10/22-23/2018 L Gonzales |  |  | 44.00 |
| Total for Check Number 8265: |  |  |  | 0.00 | 44.00 |
| 8266 | 10336 | Joe Haggin | 11/01/2018 |  |  |
|  | 09242018 | Safety Boots - J Haggin |  |  | 58.17 |
| Total for Check Number 8266: |  |  |  | 0.00 | 58.17 |
| 8267 | 10678 | Lawyers Title Company | 11/01/2018 |  |  |
|  | 10152018 | Preliminary Report - APN 403-070-022 |  |  | 500.00 |
| Total for Check Number 8267: |  |  |  | 0.00 | 500.00 |
| 8268 | 10723 | George Lepins | 11/01/2018 |  |  |
|  | 193394 | Hot Tapping/Test \& Tap Only - Oak Glen/Cherry |  |  | 350.00 |
| Total for Check Number 8268: |  |  |  | 0.00 | 350.00 |
| 8269 | 10281 | Luther's Truck and Equipment | 11/01/2018 |  |  |
|  | 42093 | Labor - Swap Tires From Old Cat to JD |  |  | 160.00 |
|  | 42093 | (4) Valve Stems |  |  | 38.79 |
| Total for Check Number 8269: |  |  |  | 0.00 | 198.79 |
| 8270 | 10278 | MetLife - Group Benefits | 11/01/2018 |  |  |
|  | KM05754034 Nov | Credit Billing Err A Becerra |  |  | -42.80 |
|  | KM05754034 Nov | MetLife Vision Ins Nov 2018 |  |  | 189.88 |
|  | KM05754034 Nov | MetLife Dental Nov 2018 |  |  | 690.54 |
|  | KM05754034 Nov | B Sweeney Billing July-Oct |  |  | 86.64 |
|  | KM05754034 Nov | B Sweeney Billing Jul-Oct |  |  | 284.32 |
| Total for Check Number 8270: |  |  |  | 0.00 | 1,208.58 |
| 8271 | 10400 | Sylvia Molina | 11/01/2018 |  |  |
|  | 10312018 | Reim Meal Pryor Seminar Proj Mngmnt 10/17/18 S Molina |  |  | 9.47 |
|  | 10312018 | Reim Meal CalPers Conf 10/22-23/2018 S Molina |  |  | 46.09 |
| Total for Ch | er 8271: |  |  | 0.00 | 55.56 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8272 | 10027 | MST Backflow Inc | 11/01/2018 |  |  |
|  | 10232018 | (2) Complete Check Valves - Champions Dr/East of Golf Course |  |  | 515.05 |
|  | 10232018 | Labor - Test/Certify - Champions Dr/East of Golf Course Entrance |  |  | 75.00 |
| Total for Check Number 8272: |  |  |  | 0.00 | 590.05 |
| 8273 | 10045 | Pacific Alarm Service Inc | 11/01/2018 |  |  |
|  | R142713 | Alarm Equip/Rent/Service/Monitor 560 Magnolia Nov 2018 |  |  | 368.00 |
|  | R142714 | Alarm Equip/Rent/Service/Monitor 11083 Cherry Ave Nov 2018 |  |  | 44.50 |
| Total for Check Number 8273: |  |  |  | 0.00 | 412.50 |
| 8274 | 10629 | Redlands Ford | 11/01/2018 |  |  |
|  | 5148786 | Tail Gate Mat for Unit\# 38 |  |  | 64.77 |
|  | 5148786 | Step Asy for Unit\# 38 |  |  | 408.71 |
|  | 5148786 | Bed Mat for Unit\# 38 |  |  | 144.24 |
| Total for Check Number 8274: |  |  |  | 0.00 | 617.72 |
| 8275 | 10317 | Robertson's Ready Mix | 11/01/2018 |  |  |
|  | 324807 | Base/Sand for Pipelines/Hydrant Repairs |  |  | 261.13 |
|  | 324807 | Base/Sand for Meter Maint Repairs |  |  | 261.13 |
| Total for Check Number 8275: |  |  |  | 0.00 | 522.26 |
| 8276 | 10480 | Yolanda Rodriguez | 11/01/2018 |  |  |
|  | 10312018 | Reim Meal/CalPers Conf 10/22-23/2018-Y Rodriguez |  |  | 54.81 |
| Total for Check Number 8276: |  |  |  | 0.00 | 54.81 |
| 8277 | 10689 | Safety Compliance Company | 11/01/2018 |  |  |
|  | 162046 | Safety Meeting - Driving Safety - Operations |  |  | 250.00 |
| Total for Check Number 8277: |  |  |  | 0.00 | 250.00 |
| 8278 | 10734 | SonicWall Services | 11/01/2018 |  |  |
|  | 1888130 | IT Security - Line Item 2 |  |  | 3,469.00 |
|  | 1888130 | IT Security - Line Item 1 |  |  | 649.00 |
| Total for Check Number 8278: |  |  |  | 0.00 | 4,118.00 |
| 8279 | 10042 | Southern California Gas Company | 11/01/2018 |  |  |
|  | 07132135000 Oct | Monthly Gas Charges 09/24-10/25/2018 Oct |  |  | 15.29 |
| Total for Check Number 8279: |  |  |  | 0.00 | 15.29 |
| 8280 | 10276 | Standard Insurance Company | 11/01/2018 |  |  |
|  | 00610763 Nov | Monthly Life \& AD\&D Insurance Nov 2018 |  |  | 786.14 |
| Total for Check Number 8280: |  |  |  | 0.00 | 786.14 |
| 8281 | 10447 | State Water Resources Control Board - DWOCP | 11/01/2018 |  |  |
|  | 10252018 | Certificate Grade T1 OP\# 20627-T Cove |  |  | 55.00 |
| Total for Check Number 8281: |  |  |  | 0.00 | 55.00 |
| 8282 | 10675 | Superior Pavement Markings | 11/01/2018 |  |  |
|  | 10444 | Re-stripe on Oak Valley Parkway and Oak View |  |  | 2,046.00 |
| Total for Check Number 8282: |  |  |  | 0.00 | 2,046.00 |
| 8283 | 10694 | Brandon Sweeney | 11/01/2018 |  |  |
|  | 09152018 | WBRCB - Grade 1 - B Sweeney |  |  | 70.00 |
|  | 09152018 | WBRCB - Grade 1 - B Sweeney |  |  | 50.00 |
|  | 758426 | WBRCB - Distribution Op/Maint Ed 6 - B Sweeney |  |  | 118.55 |
| Total for Che | ber 8283: |  |  | 0.00 | 238.55 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| 8284 | 10737 | Mark Swope | 11/01/2018 |  |  |
|  | 10292018 | Reissue - Unclaimed Funds |  |  | 25.00 |
| Total for Check Number 8284: |  |  |  | 0.00 | 25.00 |
| 8285 | 10063 | The Record Gazette | 11/01/2018 |  |  |
|  | 932945 | Public Notice - Unclaimed Funds (217) |  |  | 1,280.00 |
| Total for Check Number 8285: |  |  |  | 0.00 | 1,280.00 |
| 8286 | 10421 | Vulcan Materials Company | 11/01/2018 |  |  |
|  | 71979541 | 12.88 Tons Temp Asphalt - Pipelines/Hydrants |  |  | 1,318.91 |
|  | 71979541 | 12.88 Tons Temp Asphalt - Meter Maint |  |  | 1,318.90 |
| Total for Check Number 8286: |  |  |  | 0.00 | 2,637.81 |
| 8287 | 10385 | Waterline Technologies, Inc. - PSOC | 11/01/2018 |  |  |
|  | 5433058 | (900) Gallons Sodium Hypochlorite - Well 25 |  |  | 1,089.00 |
|  | 5433060 | (900) Gallons Sodium Hypochlorite - Well 29 |  |  | 1,089.00 |
| Total for Check Number 8287: |  |  |  | 0.00 | 2,178.00 |
| 8288 | 10651 | Weldors Supply and Steel, Inc | 11/01/2018 |  |  |
|  | 8740 | Oxygen Tank Refill - Unit 17 |  |  | 29.71 |
|  | 8740 | Safety Gloves - Field Staff |  |  | 16.99 |
|  | 8740 | Safety Gloves - Unit 17 |  |  | 16.99 |
| Total for Check Number 8288: |  |  |  | 0.00 | 63.69 |
| 8289 | UB*03156 | Erin Chanadet | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 306.68 |
|  |  | Refund Check |  |  | 143.98 |
|  |  | Refund Check |  |  | 103.29 |
| Total for Check Number 8289: |  |  |  | 0.00 | 553.95 |
| 8290 | UB*03160 | Angeline Delgadillo | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 1.73 |
| Total for Check Number 8290: |  |  |  | 0.00 | 1.73 |
| 8291 | UB*03159 | Roland L Dooley | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 81.03 |
| Total for Check Number 8291: |  |  |  | 0.00 | 81.03 |
| 8292 | UB*03152 | Nulen Follis | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 27.41 |
|  |  | Refund Check |  |  | 29.59 |
|  |  | Refund Check |  |  | 62.43 |
|  |  | Refund Check |  |  | 21.22 |
| Total for Check Number 8292: |  |  |  | 0.00 | 140.65 |
| 8293 | UB*03138 | Integrity Contractors Inc | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 5.00 |
| Total for Check Number 8293: |  |  |  | 0.00 | 5.00 |
| 8294 | UB*03155 | Allison Mupas | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 169.74 |
|  |  | Refund Check |  |  | 121.77 |
|  |  | Refund Check |  |  | 385.83 |
| Total for Check Number 8294: |  |  |  | 0.00 | 677.34 |
| 8295 | UB*03158 | RSI Communities LLC | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 2.74 |
|  |  | Refund Check |  |  | 0.94 |
|  |  | Refund Check |  |  | 1.31 |
|  |  | Refund Check |  |  | 4.45 |
| Total for Che | er 8295: |  |  | 0.00 | 9.44 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| 8296 | UB*03153 | Jessica Smith | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 206.49 |
| Total for Check Number 8296: |  |  |  | 0.00 | 206.49 |
| 8297 | UB*03154 | James Theisen | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 36.23 |
|  |  | Refund Check |  |  | 35.37 |
|  |  | Refund Check |  |  | 105.86 |
|  |  | Refund Check |  |  | 50.51 |
| Total for Check Number 8297: |  |  |  | 0.00 | 227.97 |
| 8298 | UB*03157 | Woodside Homes 05S LP | 11/01/2018 |  |  |
|  |  | Refund Check |  |  | 49.10 |
|  |  | Refund Check |  |  | 16.88 |
|  |  | Refund Check |  |  | 56.44 |
|  |  | Refund Check |  |  | 23.53 |
| Total for Check Number 8298: |  |  |  | 0.00 | 145.95 |
| 8299 | 10001 | Action True Value Hardware | 11/01/2018 |  |  |
|  | 46987 | Teflon Tape - Build Meters |  |  | 14.80 |
| Total for Check Number 8299: |  |  |  | 0.00 | 14.80 |
| 8300 | 10537 | Joshua McCue | 11/01/2018 |  |  |
|  | OP\#45409 | Reim- Certification Fees Grade D3-J Mc Cue |  |  | 190.00 |
| Total for Check Number 8300: |  |  |  | 0.00 | 190.00 |
| 8301 | 10602 | Dustin Smith | 11/01/2018 |  |  |
|  | OP\#45987 | Reim- Certification Fees Grade D3-D Smith |  |  | 190.00 |
| Total for Check Number 8301: |  |  |  | 0.00 | 190.00 |
| 8302 | 10447 | State Water Resources Control Board - DWOCP | 11/01/2018 |  |  |
|  | OP\#32608 | Renewal Grade 1 OP\# 32608 - E Dahlstrom |  |  | 70.00 |
| Total for Check Number 8302: |  |  |  | 0.00 | 70.00 |
| Total for 11/1/2018: |  |  |  | 0.00 | 99,647.75 |
| ACH | 10288 | CalPERS Health Fiscal Services Division | 11/07/2018 |  |  |
|  | 10152018 | Active Employees Health Insurance Nov 2018 |  |  | 47,640.40 |
|  | 10152018 | Admin Fee for Health Insurance Nov 2018 |  |  | 120.21 |
|  | 10152018 | Retired Employees Health Insurance Nov 2018 |  |  | 1,801.20 |
| Total for this ACH Check for Vendor 10288: |  |  |  | 0.00 | 49,561.81 |
| Total for 11/7/2018: |  |  |  | 0.00 | 49,561.81 |
| 8303 | UB*03169 | Jesusa Allas | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 29.55 |
|  |  | Refund Check |  |  | 58.28 |
|  |  | Refund Check |  |  | 20.03 |
|  |  | Refund Check |  |  | 27.93 |
| Total for Check Number 8303: |  |  |  | 0.00 | 135.79 |
| 8304 | UB*03162 | Virginia Bailey | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 23.43 |
|  |  | Refund Check |  |  | 18.01 |
|  |  | Refund Check |  |  | 32.66 |
|  |  | Refund Check |  |  | 70.59 |
| Total for Che | ber 8304: |  |  | 0.00 | 144.69 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| 8305 | UB*03164 | Beaumont Electric | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,899.68 |
| Total for Check Number 8305: |  |  |  | 0.00 | 1,899.68 |
| 8306 | UB*03161 | Coast to Coast Commerical LLC | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,880.67 |
| Total for Check Number 8306: |  |  |  | 0.00 | 1,880.67 |
| 8307 | UB*03163 | Crossroads Drilling Inc | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,919.76 |
| Total for Check Number 8307: |  |  |  | 0.00 | 1,919.76 |
| 8308 | UB*03166 | Earth Basics Contracting | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 2,036.39 |
| Total for Check Number 8308: |  |  |  | 0.00 | 2,036.39 |
| 8309 | UB*03170 | Earth Basics Contracting | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 2,038.33 |
| Total for Check Number 8309: |  |  |  | 0.00 | 2,038.33 |
| 8310 | UB*03173 | Earth Basics Contracting | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,888.95 |
| Total for Check Number 8310: |  |  |  | 0.00 | 1,888.95 |
| 8311 | UB*03168 | K B Home Inc | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,950.33 |
| Total for Check Number 8311: |  |  |  | 0.00 | 1,950.33 |
| 8312 | UB*03172 | KAR Construction Inc | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 1,840.82 |
| Total for Check Number 8312: |  |  |  | 0.00 | 1,840.82 |
| 8313 | UB*03174 | Pardee Homes | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 129.31 |
| Total for Check Number 8313: |  |  |  | 0.00 | 129.31 |
| 8314 | UB*03167 | Steve L Vanmarter | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 7.56 |
| Total for Check Number 8314: |  |  |  | 0.00 | 7.56 |
| 8315 | UB*03165 | WA Rasic | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 9.57 |
|  |  | Refund Check |  |  | 1,918.68 |
|  |  | Refund Check |  |  | 13.34 |
| Total for Check Number 8315: |  |  |  | 0.00 | 1,941.59 |
| 8316 | UB*03171 | Peter Almeyda or Wanda Bomer | 11/08/2018 |  |  |
|  |  | Refund Check |  |  | 45.63 |
|  |  | Refund Check |  |  | 21.86 |
|  |  | Refund Check |  |  | 122.30 |
|  |  | Refund Check |  |  | 15.69 |
| Total for Check Number 8316: |  |  |  | 0.00 | 205.48 |
| 8317 | 10319 | ACWA Joint Powers Insurance Authority | 11/08/2018 |  |  |
|  | 11012018 | (34) Employee - Employee Assistance Program Nov 2018 |  |  | 79.90 |
| Total for Che | er 8317: |  |  | 0.00 | 79.90 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| 8318 | 10144 | Alsco Inc | 11/08/2018 |  |  |
|  | LYUM1307134 | Cleaning of Mats \& Shop Towels 12th/Palm Oct 2018 |  |  | 35.10 |
|  | LYUM1307136 | Cleaning of 3 Office Mats 560 Magnolia Oct 2018 |  |  | 34.26 |
|  | LYUM1310987 | Cleaning of Mats \& Shop Towels 12th/Palm Oct 2018 |  |  | 35.10 |
|  | LYUM1310989 | Cleaning of 3 Office Mats 560 Magnolia Oct 2018 |  |  | 34.26 |
|  | LYUM1314790 | Cleaning of Mats \& Shop Towels 12th/Palm Oct 2018 |  |  | 35.10 |
|  | LYUM1314792 | Cleaning of 3 Office Mats 560 Magnolia Oct 2018 |  |  | 34.26 |
| Total for Check Number 8318: |  |  |  | 0.00 | 208.08 |
| 8319 | 10011 | Big Tex Trailers | 11/08/2018 |  |  |
|  | 11072018 | Payment Replacement - Fraud Claim |  |  | 768.53 |
| Total for Check Number 8319: |  |  |  | 0.00 | 768.53 |
| 8320 | 10019 | C R \& R Incorporated | 11/08/2018 |  |  |
|  | 0093204 | Monthly Charges 3 YD Commercial Bin Nov 2018 |  |  | 263.54 |
| Total for Check Number 8320: |  |  |  | 0.00 | 263.54 |
| 8321 | 10173 | California Society of Municipal Finance Officers | 11/08/2018 |  |  |
|  | 300000446 | 2019 CSMFO Prepaid Membership - L Gonzales |  |  | 110.00 |
|  | 300000473 | 2019 CSMFO Prepaid Membership - S Medina |  |  | 110.00 |
|  | 300000475 | 2019 CSMFO Prepaid Membership - W Clayton |  |  | 75.00 |
| Total for Check Number 8321: |  |  |  | 0.00 | 295.00 |
| 8322 | 10016 | City of Beaumont | 11/08/2018 |  |  |
|  | 261701 Sept Oct | Monthly Sewer Charges 09/01-11/01/2018 |  |  | 51.04 |
| Total for Check Number 8322: |  |  |  | 0.00 | 51.04 |
| 8323 | 10390 | Dangelo Company | 11/08/2018 |  |  |
|  | S1349619.001 | (10) 2" Brass 90 Ells - Inventory |  |  | 246.17 |
|  | S1350123.001 | (20) 6-8" Flange Bolts Sets - Inventory |  |  | 205.11 |
| Total for Check Number 8323: |  |  |  | 0.00 | 451.28 |
| 8324 | 10208 | Fidelity Fire Inc | 11/08/2018 |  |  |
|  | B01897 | Annual Extinguisher Maintenance - Districtwide |  |  | 293.61 |
|  | B01897 | (2) 2.5 ABC Commercial Units - Districtwide |  |  | 206.38 |
|  | B01915 | Annual Extinguisher Maintenance - Districtwide |  |  | 499.99 |
|  | B01916 | (1) 6A80BC Industrial Fire Extinguisher - Districtwide |  |  | 499.99 |
|  | B01917 | (1) 3A40BC Commercial Unit - Districtwide |  |  | 179.19 |
|  | B01917 | (1) 4A60ABC Commercial Fire Extinguisher - Districtwide |  |  | 207.09 |
|  | B01917 | (1) ABC 2.5 Commercial - Districtwide |  |  | 113.71 |
|  | B03476 | (2) 4A60BC Commerical Fire Extinguisher - Districtwide |  |  | 392.22 |
|  | B03476 | (1) 2.5 ABC Commercial Unit - Districtwide |  |  | 107.74 |
| Total for Check Number 8324: |  |  |  | 0.00 | 2,499.92 |
| 8325 | 10600 | Gaucho Gophers \& Landscape Management | 11/08/2018 |  |  |
|  | 11052018 | NCR 1 Rodent Control Oct 2018 |  |  | 1,000.00 |
| Total for Check Number 8325: |  |  |  | 0.00 | 1,000.00 |
| 8326 | 10273 | Inland Water Works Supply Co. | 11/08/2018 |  |  |
|  | S1013330.001 | (2) 1" Brass Couplings - Credit Received |  |  | -23.71 |
|  | S1015143.002 | (20) Transmitters for Radio Reads - Inventory |  |  | 1,583.92 |
|  | S1015145.001 | (200) Transmitters for Radio Reads - Inventory |  |  | 15,839.25 |
|  | S1015145.001 | (240) Security Seals on Transmitters for Radio Reads |  |  | 50.69 |
|  | S1015846.006 | (396) Teflon Tape 1" x 540' |  |  | 2,094.01 |
|  | S1015962.001 | (240) Security Seals for Transmitters/Radio Reads |  |  | 50.69 |
|  | S1015962.001 | (200) Transmitters for Radio Reads - Inventory |  |  | 15,839.25 |
|  | S1016615.001 | (150) 1" x 6" Brass Nipples - Inventory |  |  | 1,940.30 |
|  | S1016615.001 | (200) 1" x Close Brass Nipples - Inventory |  |  | 707.49 |
|  | S1016615.001 | (150) 1" x $25 / 8$ " Meter Conn - Inventory |  |  | 2,304.62 |
|  | S1016615.001 | (60) 1" x 5" U Branch - Inventory |  |  | 3,928.13 |
|  | S1016615.001 | (60) 1" Lock Wing Lock On - Inventory |  |  | 6,018.92 |
|  | S1016615.001 | (60) 1" Lock Wing Lock Off - Inventory |  |  | 5,448.70 |
|  | S1016616.001 | (30) 1015 Green Meter Box Lids - Inventory |  |  | 475.18 |
|  | S1016616.001 | (32) 1" Check Valves - Inventory |  |  | 2,905.97 |
|  | S1016616.001 | (100) 1" Ball Valves - Inventory |  |  | 3,907.02 |
|  | S1016616.002 | (88) 1" Check Valves - Inventory |  |  | 7,991.42 |


| Check No | Vendor No <br> Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | S1016745.001 | (10) 2" Comps 90 - Inventory |  |  | $2,175.26$ |
|  | S1016745.001 | (3) 400-425 x 12 FC - Inventory |  |  | 351.64 |
|  | S1016745.001 | (10) 2" IP Brass Couplings - Inventory |  |  | 390.70 |
|  | S1016745.001 | (9) 2" Brass 90 - Inventory |  |  | 361.13 |
|  | S1016745.001 | (10) $2^{\prime \prime}$ St Ell 1 Brass Couplings - Inventory |  |  | 591.33 |
|  | S1016745.002 | (1) 400-425 x 7.5 Full Circle Clamp - Inventory |  |  | 68.64 |
|  | S1016745.003 | (9) 400-425 x 7.5 FC - Inventory |  |  | 617.73 |
|  | S1016745.003 | (1) $2^{\prime \prime}$ Brass 90 ELL - Inventory |  |  | 40.13 |
|  | S1016940.001 | (6) 2" IPX CTS Comp Corps - Inventory |  |  | 1,647.28 |
|  | S1016940.001 | (100) $2^{\prime \prime}$ Copper Tubes - Inventory |  |  | 1,409.70 |
|  | S1016940.001 | (700) 1" Copper 100' Rolls - Inventory |  |  | 1,837.35 |
|  | S1016940.001 | (6) 2" IPS Corps - Inventory |  |  | 1,488.89 |
|  | S1016940.001 | (36) Black Marking Paints |  |  | 190.07 |
|  | S1016940.001 | (72) Blue Marking Paints |  |  | 380.14 |
|  | S1016940.002 | (120) 1" Copper 60' Rolls - Inventory |  |  | 548.21 |
|  | S1016940.003 | (240) 1" Copper 60' Rolls - Inventory |  |  | 1,102.41 |
|  | S1017122.001 | (150) 1" Check Valves - Inventory |  |  | 14,888.89 |
|  | S1017122.001 | (100) 1" Ball Valves - Inventory |  |  | 3,907.02 |
|  | S1017123.001 | (150) 1"x $25 / 8$ " Meter Conn - Inventory |  |  | 2,304.61 |
|  | S1017123.001 | (50) 1" Lock On Lockwing - Inventory |  |  | 5,015.76 |
|  | S1017123.001 | (150)1" Brass Couplings - Inventory |  |  | 1,742.31 |
|  | S1017123.001 | (70) 1" Lock Off Lockwings - Inventory |  |  | 6,356.82 |
|  | S1017123.001 | (60) 1"x 5" U Branches - Inventory |  |  | 3,928.14 |
|  | S1017123.001 | (200) 1" x Close Brass Nipples - Inventory |  |  | 707.49 |
|  | S1017123.001 | (200) 1"x 6" Brass Nipples - Inventory |  |  | 2,587.08 |
|  | S1017484.001 | (100) Check Valves - Inventory |  |  | 9,925.93 |
|  | S1017484.001 | (32) Ball Valves - Inventory |  |  | 1,250.24 |
|  | S1017485.001 | (31) 1" Brass Couplings - Inventory |  |  | 360.08 |
|  | S1017485.001 | (50) 1" Lock-On Lock Wings - Inventory |  |  | 5,015.76 |
|  | S1017485.001 | (99) 1 " x 6 " Brass Nipples - Inventory |  |  | 1,280.60 |
|  | S1017485.001 | (197) 1" x Close Brass Nipples - Inventory |  |  | 696.87 |
|  | S1017485.001 | (70) 1" Lock-OffLock Wings - Inventory |  |  | 6,356.82 |
|  | S1017485.001 | (60) 1" x 5" U Branch - Inventory |  |  | 3,928.13 |
|  | S1017485.001 | (45) 1" x $25 / 8$ " Meter Connections - Inventory |  |  | 691.39 |
|  | S1017485.002 | (119) 1" Coupling Brass - Inventory |  |  | 1,382.24 |
| Total for Ch | er 8326: |  |  | 0.00 | 156,588.64 |
| 8327 | 10202 | Kaboo Leasing Co. | 11/08/2018 |  |  |
|  | 412499 | Weld Riser/Platform - Well 22 |  |  | 1,430.00 |
| Total for Ch | er 8327: |  |  | 0.00 | 1,430.00 |
| 8328 | 10738 | Vaughn Litka | 11/08/2018 |  |  |
|  | 36652 | Safety Boots - V Litka |  |  | 200.00 |
| Total for Ch | er 8328: |  |  | 0.00 | 200.00 |
| 8329 | 10026 | McCrometer Inc | 11/08/2018 |  |  |
|  | 517310RI | (1) 10 " Meter For Well 22 |  |  | 3,450.64 |
|  | 517779RI | (1) CJ Foods 6" Meter |  |  | 2,343.56 |
| Total for Ch | er 8329: |  |  | 0.00 | 5,794.20 |
| 8330 | 10184 | Melfred Industrial Services Inc | 11/08/2018 |  |  |
|  | 7618-5 | Waste Disposal Services - Used Oil/Aerosol Cans/Batteries |  |  | 825.00 |
| Total for Ch | ber 8330: |  |  | 0.00 | 825.00 |
| 8331 | 10674 | Michael Baker International | 11/08/2018 |  |  |
|  | 1016461 | Prelim Eng Design Egan- California Alley 5th to 7th Pipeline Rep |  |  | 833.87 |
|  | 1016461 | Project Mngmnt - Altejo - Miravilla to End - Pipeline Rep |  |  | 129.76 |
|  | 1016461 | Project Mngmnt - Appletree - B Line to Oak Glen - Pipeline Rep |  |  | 129.77 |
|  | 1016461 | Prelim Eng Design - Appletree - B Line to Oak Gle - Pipeline Rep |  |  | 833.87 |
|  | 1016461 | Project Mngmnt - Egan - California Alley 5th to 7th Pipeline Rep |  |  | 129.76 |
|  | 1016461 | Prelim Eng Design - Appletree -Egan - California - Pipeline Rep |  |  | 833.86 |
| Total for Ch | ber 8331: |  |  | 0.00 | 2,890.89 |

Total for Check Number 8331:

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8332 | 10634 | Robert Mitchell | 11/08/2018 |  |  |
|  | 10202018 | (16) Truck Washes Oct 2018 |  |  | 280.00 |
|  | 11042018 | (17) Truck Washes Nov 2018 |  |  | 255.00 |
| Total for Check Number 8332: |  |  |  | 0.00 | 535.00 |
| 8333 | 10196 | National Meter \& Automation, Inc | 11/08/2018 |  |  |
|  | S1106788.001 | (76)1" Badger With Wire - Inventory |  |  | 18,425.25 |
|  | S1106788.001 | (30) 3/4" Badger With Wire - Inventory |  |  | 5,495.25 |
| Total for Check Number 8333: |  |  |  | 0.00 | 23,920.50 |
| 8334 | 10056 | RDO Equipment Co. Trust\# 80-5800 | 11/08/2018 |  |  |
|  | P00634 | Replace Seat Belt/Screws/RakeTeeth/Nuts/Bolts - JD Loader |  |  | 1,264.37 |
| Total for Check Number 8334: |  |  |  | 0.00 | 1,264.37 |
| 8335 | 10689 | Safety Compliance Company | 11/08/2018 |  |  |
|  | 162437 | Safety Meeting - Hearing Protection Field Staff |  |  | 250.00 |
| Total for Check Number 8335: |  |  |  | 0.00 | 250.00 |
| 8336 | 10290 | San Gorgonio Pass Water Agency | 11/08/2018 |  |  |
|  | 18-00183 | 1,129 AF @ \$317 for Oct 2018 |  |  | 357,893.00 |
| Total for Check Number 8336: |  |  |  | 0.00 | 357,893.00 |
| 8337 | 10031 | Staples Business Advantage | 11/08/2018 |  |  |
|  | 3393221614 | Cork Board - 560 Magnolia Ave |  |  | 46.91 |
|  | 3393221614 | Note Pads/Folders/Rubber Bands/Letter Opener - 560 Magnolia Ave |  |  | 139.72 |
|  | 3393221614 | Paper Towels/Toilet Paper - 560 Magnolia Ave |  |  | 97.05 |
|  | 3393221615 | 10 Cases of Paper - 560 Magnolia Ave |  |  | 333.92 |
|  | 3394464659 | Black/Cyan/Magenta/Yellow Toner - 12th/Palm |  |  | 604.41 |
|  | 3394464662 | (5) Replacement Battery - 560 Magnolia |  |  | 244.54 |
|  | 3394464663 | Engineer Scale - Engineering |  |  | 7.74 |
|  | 3394464663 | Calendars - 560 Magnolia Ave |  |  | 211.16 |
|  | 3394464663 | Binders/Binder Clips - 560 Magnolia Ave |  |  | 87.71 |
| Total for Check Number 8337: |  |  |  | 0.00 | 1,773.16 |
| 8338 | 10063 | The Record Gazette | 11/08/2018 |  |  |
|  | 936413 | Public Relations |  |  | 390.00 |
| Total for Check Number 8338: |  |  |  | 0.00 | 390.00 |
| 8339 | 10284 | Underground Service Alert of Southern California | 11/08/2018 |  |  |
|  | 1020180044 | 233 New Ticket Charges Oct 2018 |  |  | 384.45 |
|  | 1020180044 | Monthly Maintenance Fee |  |  | 10.00 |
| Total for Check Number 8339: |  |  |  | 0.00 | 394.45 |
| 8340 | 10255 | Unlimited Services Building Maintenance | 11/08/2018 |  |  |
|  | 0375961-IN | Nov 2018 Janitorial Services 815 E 12th |  |  | 150.00 |
|  | 0375962-IN | Nov 2018 Janitorial Services for 560 Magnolia Av |  |  | 845.00 |
| Total for Check Number 8340: |  |  |  | 0.00 | 995.00 |
| 8341 | 10116 | Verizon Wireless Services LLC | 11/08/2018 |  |  |
|  | 9817376623 | iPad Charges for Oct 2018 |  |  | 120.03 |
|  | 9817376623 | Cell Phone Charges for Oct 2018 |  |  | 196.94 |
| Total for Check Number 8341: |  |  |  | 0.00 | 316.97 |
| 8342 | 10287 | Bank of the West | 11/08/2018 |  |  |
|  | 10031 | Staples Business Advantage |  |  |  |
|  |  | Return of (2) Chairs - Customer Service and Accounting |  |  | -454.14 |
|  | 10011 | Big Tex Trailers |  |  |  |
|  |  | Hitch Plates/Kit/Tow Ball/Hooks - 12th/Palm |  |  | 66.79 |
|  | 10022 | Hemet Valley Tool \& Supply |  |  |  |
|  |  | (2) Fuel Caps - 12th/Palm |  |  | 62.50 |
|  | 10034 | US Postal Service |  |  |  |
|  |  | Postage Stamps - 560 Magnolia Ave |  |  | 200.00 |


| Check No | Vendor No <br> Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
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|  | 10037 | Waste Management Of Inland Empire |  |  |  |
|  |  | Yard Dumpsters 815 E 12th Oct 2018 |  |  | 263.91 |
|  |  | Recycling Dumpster Charges - 815 E 12th Oct 2018 |  |  | 79.93 |
|  |  | Recycling Dumpster Charges - 815 E 12th Jun 2018 |  |  | 79.93 |
|  |  | Yard Dumpsters 815 E 12th Jun 2018 |  |  | 263.91 |
|  |  | Recycling Dumpster Charges- 560 Magnolia Oct 2018 |  |  | 79.93 |
|  |  | Monthly Sanitation 560 Magnolia Oct 2018 |  |  | 97.06 |
|  |  | Recycling Dumpster Charges- 560 Magnolia Sept 2018 |  |  | 79.93 |
|  |  | Monthly Sanitation 560 Magnolia Sept 2018 |  |  | 97.06 |
|  | 10128 | American Office Solution <br> (2) Rubber Stamps - 12th/Palm |  |  | 71.09 |
|  | 10135 | Big Time Design |  |  |  |
|  |  | Uniforms - (2) Work Pants - J Haggin |  |  | 44.00 |
|  | 10147 | Online Information Services, Inc |  |  |  |
|  |  | 188 Credit Reports for Sept 2018 |  |  | 548.40 |
|  | 10173 | California Society of Municipal Finance Officers |  |  |  |
|  |  | I.E. Chapter - Regional Economic - 12/06/2018 W Clayton |  |  | 40.00 |
|  |  | I.E. Chapter - Regional Economic - 12/06/2018-L Gonzales |  |  | 40.00 |
|  |  | I.E. Chapter - Regional Economic - 12/06/2018 S Delgadillo |  |  | 40.00 |
|  |  | I.E. Chapter - Regional Economic - 12/06/2018 Y Rodriguez |  |  | 40.00 |
|  | 10409 | Stater Bros |  |  |  |
|  |  | Super Sub - Customer Service |  |  | 39.99 |
|  | 10420 | Amazon.com |  |  |  |
|  |  | Handbook For Public Officials - 560 Magnolia Ave |  |  | 148.83 |
|  | 10526 | Verizon |  |  |  |
|  |  | Monthly Phone Service 10/01-31/2018 Oct |  |  | 968.51 |
|  | 10546 | Frontier Communications |  |  |  |
|  |  | 10/10-11/09/18 Oct FIOS/FAX 12 |  |  | 311.31 |
|  |  | 09/25-10/24/18 Oct FIOS/FAX 56 |  |  | 283.76 |
|  | 10573 | O'Reilly Auto Parts |  |  |  |
|  |  | Floor Mats - Unit 38 |  |  | 70.02 |
|  | 10623 | WP Engine |  |  |  |
|  |  | Web Host for BCVWD Website Oct 2018 |  |  | 35.00 |
|  | 10627 | ISACA |  |  |  |
|  |  | CISM Annual Membership 12/31/2019 |  |  | 180.00 |
|  | 10630 | FMB Truck Outfitters, Inc |  |  |  |
|  |  | Labor - Installation/Mount Grill/Advisor/Tail - Unit 38 |  |  | 530.00 |
|  |  | Lighthead/Switch/Strobe Light - Unit 38 |  |  | 1,017.40 |
|  | 10692 | MMSoft Design |  |  |  |
|  |  | Network Monitoring Software Oct 2018 |  |  | 104.71 |
|  | 10714 | Show Me Cables |  |  |  |
|  |  | CA Use Tax Boot Cat5e Ethernet Patch Cable - 560 Magnolia Ave |  |  | -16.04 |
|  |  | Boot Cat5e Ethernet Patch Cable - 560 Magnolia Ave |  |  | 254.40 |
|  | 10716 | South Point Hotel |  |  |  |
|  |  | South Point Hotel/Seminar 09/24-09/27/2018 K Dahlstorm |  |  | 214.70 |
|  | 10735 | ASCE |  |  |  |
|  |  | Prepaid Renewal- American Society of Civil Engineers - M Swanson |  |  | 300.00 |
|  | 10736 | Embassy Suites Hotels |  |  |  |
|  |  | Seminar - CalPers 10/22-24/2018 S Medina/L Gonzales |  |  | 248.94 |
|  |  | Seminar - CalPers 10/22-24/2018 Y Rodrigues |  |  | 248.94 |
| Total for Che | er 8342 : |  |  | 0.00 | 6,680.77 |
| Total for 11 |  |  |  | 0.00 | 585,778.59 |
| ACH | 10030 | Southern California Edison | 11/13/2018 |  |  |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-Wells |  |  | 145,478.30 |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-815 E 12th Ave |  |  | 394.44 |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-560 Magnolia Ave |  |  | 1,585.44 |
|  | 2039374889Oct | Electricity 09/21-10/22/18-9781 Avenida Miravi |  |  | 110.00 |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-13697 Oak Glen Rd |  |  | 148.20 |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-13695 Oak Glen Rd |  |  | 81.40 |
|  | 2039374889Oct | Electricity 09/21-10/22/2018-12303 Oak Glen Rd |  |  | 194.52 |
|  | 2039374889Oct | Electricity 08/20-09/20/18-Wells |  |  | 6,337.34 |
| Total for this | eck for Vendor 1003 |  |  | 0.00 | 154,329.64 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| ACH | 10086 | American Family Life Assurance Company of Columbus | 11/13/2018 |  |  |
|  | 887826 | AFLAC Employee Insurance Oct 2018 |  |  | 773.28 |
| Total for this ACH Check for Vendor 10086: |  |  |  | 0.00 | 773.28 |
| ACH | 10138 | ARCO Business Solutions | 11/13/2018 |  |  |
|  | HW201 Nov 2018 | ARCO Fuel Charges 10/12-11/11/2018 |  |  | 6,738.96 |
| Total for this ACH Check for Vendor 10138: |  |  |  | 0.00 | 6,738.96 |
| Total for 11/13/2018: |  |  |  | 0.00 | 161,841.88 |
| ACH | 10085 | CalPERS Retirement System | 11/15/2018 |  |  |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS 8\% EE Paid |  |  | 2,063.18 |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS ER Paid Classic |  |  | 8,041.16 |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS 8\% ER Paid |  |  | 1,091.08 |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS 7\% EE Deduction |  |  | 3,702.44 |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS 1\% ER Paid |  |  | 165.13 |
|  | 1203482 | PR Batch 00002.11.2018 CalPERS ER PEPRA |  |  | 2,749.35 |
|  | 1203507 | PR Batch 00001.11.2018 CalPERS ER PEPRA |  |  | 19.10 |
|  | 1203507 | PR Batch 00001.11.2018 CalPERS 7\% EE Deduction |  |  | 17.70 |
| Total for this ACH Check for Vendor 10085: |  |  |  | 0.00 | 17,849.14 |
| ACH | 10087 | EDD | 11/15/2018 |  |  |
|  | 0-649-777-984 | PR Batch 00002.11.2018 CA SDI |  |  | 845.30 |
|  | 0-649-777-984 | PR Batch 00002.11.2018 State Income Tax |  |  | 3,566.53 |
|  | 0-676-303-680 | PR Batch 00001.11.2018 State Income Tax |  |  | 0.80 |
|  | 0-676-303-680 | PR Batch 00001.11.2018 CA SDI |  |  | 2.53 |
|  | L1242382432 | EDD Period Ending 09.30.2018-Unemployment Insurance |  |  | 2,479.00 |
|  | L1242382432 | EDD Refund from Prior Year |  |  | -447.64 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 6,446.52 |
| ACH | 10094 | U.S. Treasury | 11/15/2018 |  |  |
|  | 31151746 | PR Batch 00001.11.2018 Federal Income Tax |  |  | 9.32 |
|  | 31151746 | PR Batch 00001.11.2018 FICA Employer Portion |  |  | 15.70 |
|  | 31151746 | PR Batch 00001.11.2018 Medicare Employee Portion |  |  | 3.67 |
|  | 31151746 | PR Batch 00001.11.2018 Medicare Employer Portion |  |  | 3.67 |
|  | 31151746 | PR Batch 00001.11.2018 FICA Employee Portion |  |  | 15.70 |
|  | 52414833 | PR Batch 00002.11.2018 Medicare Employee Portion |  |  | 1,452.19 |
|  | 52414833 | PR Batch 00002.11.2018 Federal Income Tax |  |  | 9,141.35 |
|  | 52414833 | PR Batch 00002.11.2018 Medicare Employer Portion |  |  | 1,432.76 |
|  | 52414833 | PR Batch 00002.11.2018 FICA Employer Portion |  |  | 5,646.70 |
|  | 52414833 | PR Batch 00002.11.2018 FICA Employee Portion |  |  | 5,646.70 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 23,367.76 |
| ACH | 10141 | Ca State Disbursement Unit | 11/15/2018 |  |  |
|  | 2R1A0G26657 | PR Batch 00002.11.2018 Garnishment |  |  | 266.30 |
|  | 2R1A0G26657 | PR Batch 00002.11.2018 Garnishment |  |  | 288.46 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 554.76 |
| ACH | 10203 | Voya Financial | 11/15/2018 |  |  |
|  | VB1450-PP23 | PR Batch 00002.11.2018 Deferred Comp |  |  | 475.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 475.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 11/15/2018 |  |  |
|  | 1203465 | PR Batch 00002.11.2018 CalPERS 457 \% |  |  | 44.27 |
|  | 1203465 | PR Batch 00002.11.2018 CalPERS 457 |  |  | 1,304.05 |
| Total for this ACH Check for Vendor 10264: |  |  |  | 0.00 | 1,348.32 |
| 8343 | 10001 | Action True Value Hardware | 11/15/2018 |  |  |
|  | 47056 | Reducer/PVC Pipes - Well 24 Water Supply Line |  |  | 14.41 |
|  | 47056 | Paint - Hydrants |  |  | 6.24 |
|  | 47056 | Bulbs - Shop |  |  | 84.01 |
|  | 47056 | Pipe Thread Compound - Meter Builds |  |  | 23.66 |
|  | 47056 | Safety Red Spray Paint - Meter Builds |  |  | 18.48 |
| Total for Che | ber 8343: |  |  | 0.00 | 146.80 |

Total for Check Number 8343:

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8344 | 10718 | Airwave Communication ENT | 11/15/2018 |  |  |
|  | 6201 | (11) Kenwood Radios for Fleet (CIP) |  |  | 16,415.55 |
|  | 6201 | Labor - Installation Kenwood Radios for Fleet (CIP) |  |  | 3,685.00 |
| Total for Check Number 8344: |  |  |  | 0.00 | 20,100.55 |
| 8345 | 10003 | All Purpose Rental | 11/15/2018 |  |  |
|  | 36043 | Cement Mixer Rental - Well 22 |  |  | 60.50 |
| Total for Check Number 8345: |  |  |  | 0.00 | 60.50 |
| 8346 | 10695 | B-81 Paving Inc | 11/15/2018 |  |  |
|  | 534 | (11) Districtwide Repairs - Main Lines Nov 2018 |  |  | 8,025.75 |
|  | 534 | (6) Districtwide Repairs - Meter Service Lines Nov 2018 |  |  | 6,090.00 |
| Total for Check Number 8346: |  |  |  | 0.00 | 14,115.75 |
| 8347 | 10272 | Babcock Laboratories Inc | 11/15/2018 |  |  |
|  | BJ80179 | (5) Haloacetic Acids |  |  | 600.00 |
|  | BJ80179 | (5) Total Trihalomethanes |  |  | 375.00 |
|  | BJ80325 | (11) 1-2-3 Trichloropropane Samples |  |  | 1,100.00 |
|  | BJ80487 | (6) 1-2-3 Trichloropropane Samples |  |  | 600.00 |
|  | BJ80866 | (12) Coliforms Lab Samples |  |  | 480.00 |
|  | BJ80868 | (3) Coliforms Lab Samples |  |  | 120.00 |
|  | BJ81473 | (4) Coliforms Lab Samples |  |  | 160.00 |
|  | BJ81474 | (12) Coliforms Lab Samples |  |  | 480.00 |
|  | BJ82379 | (12) Coliforms Lab Samples |  |  | 480.00 |
|  | BJ82380 | (6) Coliforms Lab Samples |  |  | 240.00 |
|  | BJ83211 | (12) Coliforms Lab Samples |  |  | 504.00 |
|  | BJ83216 | (1) Coliforms Lab Sample |  |  | 42.00 |
| Total for Check Number 8347: |  |  |  | 0.00 | 5,181.00 |
| 8348 | 10271 | Beaumont Ace Home Center | 11/15/2018 |  |  |
|  | 1-Oct | Plexi - Well 21 |  |  | 12.79 |
|  | 1-Oct | Flashlight Clamp - Unit 38 |  |  | 5.38 |
|  | 1-Oct | PVC Pipes/Couplings/Tee/Cement - Well 24 Water line |  |  | 43.88 |
|  | 1-Oct | Safety - Flex/Hook/Nut/Sleeve/ Tape - Well 6 New Drain Line |  |  | 86.25 |
|  | 1-Oct | Wrecker/Torch Blades - Replacement |  |  | 39.63 |
|  | 1-Oct | Safety Gloves - Replacement |  |  | 18.31 |
|  | 1-Oct | 24" Stretch Cord - Well 21 Chlorinator |  |  | 1.61 |
|  | 1-Oct | Refund - Light Bulb - Cherry Yard |  |  | -49.54 |
|  | 1-Oct | Light Bulbs - Cherry Yard |  |  | 49.54 |
|  | 1-Oct | Garden Valve - Well 2 |  |  | 11.84 |
|  | 1-Oct | Refund - Water Flex - 13697 Oak Glen |  |  | -17.01 |
|  | 1-Oct | Light Fixture - 12th/Palm |  |  | 70.03 |
|  | 1-Oct | Blank Cover/Outlet Covers/Appliance Cord - Safety Requirement |  |  | 108.76 |
|  | 1-Oct | Tee/Nipple/Hose Bibs - Well 12 New Hose Bib |  |  | 36.71 |
|  | 1-Oct | Sawzall Blade - Unit 32 |  |  | 24.77 |
|  | 1-Oct | Glass Cleaner - Unit 37 |  |  | 4.30 |
|  | 1-Oct | Connector/Water Flex/Water Heater - 13697 Oak Glen |  |  | 682.84 |
|  | 1-Oct | (5) No Parking Signs - Stock As Needed |  |  | 31.19 |
|  | 1-Oct | (12) Pipes - Mountain View |  |  | 72.40 |
|  | 1-Oct | Elbow - Well 24 Chlorinator |  |  | 4.84 |
|  | 1-Oct | Door Latch - Unit 17 |  |  | 5.16 |
|  | 1-Oct | Coupling/Valve/Elbow/Tee - Well 6 Chlorinator |  |  | 42.02 |
|  | 1-Oct | Trench Shovel - Unit 37 |  |  | 27.90 |
|  | 1-Oct | Mounting Tape - Install Screens - Wells/Boosters |  |  | 7.53 |
|  | 1-Oct | 2" Binder/Key Connector - 12th/Palm |  |  | 10.80 |
|  | 1-Oct | (2) Razorback Shovel - Replacement Unit 5 |  |  | 64.63 |
|  | 1-Oct | Adapters/Bushings/Valves/Pipe - Well 6 Water Line |  |  | 90.38 |
|  | 1-Oct | (7ft) 27" X 75" Matting - Unit 38" |  |  | 28.59 |
|  | 1-Oct | Plexi - Well 23 |  |  | 12.79 |
|  | 1-Oct | Tape/Battery - Unit 32 |  |  | 14.09 |
|  | 1-Oct | Wire/Switch/Bolts/Nuts - Unit 4 |  |  | 24.05 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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|  | 1-Oct | Fluorescent Light - Well 11 |  |  | 53.86 |
|  | 1-Oct | Slip Lock/Side Buckle/Strap - Unit 38 |  |  | 3.71 |
|  | 1-Oct | 9V/D Batteries - Stock 12th/Palm |  |  | 88.84 |
|  | 1-Oct | Valve/Adapter/Tee/Pipe/Coupling - Well 24 Chlorinator |  |  | 120.41 |
|  | 1-Oct | (2) Muriatic Acid - Washing District Chlorinators |  |  | 17.22 |
|  | 1-Oct | Glass Cleaner - Unit 17 |  |  | 4.30 |
|  | 1-Oct | Safety - (10) Outdoor Outlet Covers - 12th/Palm |  |  | 38.69 |
|  | 1-Oct | Tee/Gauge/Valve/Arrestor - Well 21 Chlorinator |  |  | 200.34 |
|  | 1-Oct | Galvinized Nipple - Blow Off Mountain View |  |  | 17.77 |
|  | 1-Oct | Brushes/Solid Stain/Mixing Container - Unit 8 Seal Bed |  |  | 51.32 |
|  | 1-Oct | Copper Pipe - Well 24 Chlorinator |  |  | 64.64 |
|  | 1-Oct | PPE Disposal Gloves - Unit 19 |  |  | 36.61 |
|  | 1-Oct | Coax Cable/Flat Bar - Gate 12th/Palm |  |  | 30.15 |
|  | 1-Oct | Kneeling Pads/Sledge Hammer - Unit 17 |  |  | 57.62 |
|  | 1-Oct | Chainsaw File - FH Meters |  |  | 5.38 |
|  | 1-Oct | Pop-Up Head/Poly Riser - NCR 1 Leak |  |  | 5.15 |
|  | 1-Oct | PPE Disposal Gloves - Unit 33 |  |  | 18.31 |
|  | 1-Oct | Hammer Handle - Unit 17 |  |  | 7.32 |
|  | 1-Oct | Drill Bit - Replacement |  |  | 13.78 |
|  | 1-Oct | PVC Cement - Unit 32 |  |  | 7.85 |
|  | 1-Oct | Conduit/Connector/Coupling/Adapter - Well 24 Chlorinator |  |  | 98.55 |
|  | 1-Oct | Broom/Mop Holder - Unit 33 |  |  | 4.30 |
|  | 1-Oct | Redhead B/Wire - Well 24 |  |  | 19.05 |
| Total for Ch | er 8348: |  |  | 0.00 | 2,531.63 |
| 8349 | 10614 | Cherry Valley Automotive | 11/15/2018 |  |  |
|  | 23673 | Labor - Change/Replace Oil/Filter - OD 105,787 Unit 16 |  |  | 22.00 |
|  | 23673 | Oil/Oil Filter - OD 105,787 Unit 16 |  |  | 75.61 |
|  | 23795 | Coolant/Thermostat Alternate - OD 178,773 Unit 2 |  |  | 98.01 |
|  | 23795 | Labor - Test Purge System/Remove/Replace AC - OD 178,773 Unit 2 |  |  | 202.00 |
|  | 23822 | Oil/Oil Filter - OD 15,822 Unit 33 |  |  | 50.10 |
|  | 23822 | Labor - Change/Replace Oil/Filter - OD 15,822 Unit 33 |  |  | 22.00 |
|  | 23898 | Oil/Oil Filter - OD 24,639 Unit 1 |  |  | 17.98 |
|  | 23898 | Labor - Change/Replace Oil/Filter - OD 24,639 Unit 1 |  |  | 22.00 |
|  | 23899 | Oil/Oil Filter - OD 155,090 Unit 11 |  |  | 25.53 |
|  | 23899 | Labor - Change/Replace Oil/Filter - OD 155,090 Unit 11 |  |  | 22.00 |
|  | 23971 | Labor - Clean Kam/Throttle - OD 39,887 Unit 4 |  |  | 250.00 |
|  | 23971 | Air Filter/Sensor - OD39,887 Unit 4 |  |  | 242.50 |
|  | 23971 | Labor - Remove/Replace - Air Sensor OD 39,887 Unit 4 |  |  | 50.00 |
| Total for Ch | er 8349: |  |  | 0.00 | 1,099.73 |
| 8350 | 10303 | Grainger Inc | 11/15/2018 |  |  |
|  | 9442257289 | Tool Box for Unit\# 38 W/O \# 9399 |  |  | 404.17 |
|  | 9951589622 | Valve Rebuild Kit - Well 24 Chlorinator |  |  | 199.94 |
|  | 9951589630 | Valve Rebuild Kit - Well 12 Chlorinator |  |  | 31.28 |
| Total for Ch | er 8350: |  |  | 0.00 | 635.39 |
| 8351 | 10052 | Home Depot Credit Services | 11/15/2018 |  |  |
|  | 1010366 | Flat Strap - 12th/Palm Storage |  |  | 18.30 |
|  | 1010366 | 4-Shelf Unit - 12th/Palm Storage |  |  | 182.09 |
|  | 1010388 | Sprinklers/Couplings/Irr Valves/Risers - Hannon Tank |  |  | 48.71 |
|  | 1014213 | Ant Granules - 12th/Palm |  |  | 7.49 |
|  | 1014213 | 18V 2Pk Batteries - Replacement |  |  | 160.06 |
|  | 1014213 | Paper Towels/Rags/Toilet Paper - 12th/Palm |  |  | 185.40 |
|  | 1120367 | Deposit Chain Saw Repair |  |  | 18.95 |
|  | 1120368 | Replace 20" Chain - Chainsaw - 12th/Palm |  |  | 24.75 |
|  | 2582363 | O-Ring Set - Well 6 Chlorinator |  |  | 5.68 |
|  | 4013670 | Grout/Sponge/Caulking - Repair Wall Main Office |  |  | 38.12 |
|  | 4024149 | Caulking - Repair Wall Main Office |  |  | 9.13 |
|  | 5572360 | Replace Outlets/Breakers - Cherry Yard Safety |  |  | 48.36 |
|  | 7014709 | Motion Security Lights/Light Bulbs - Cherry Yard |  |  | 172.27 |
|  | 7014745 | Motion Light/Wire Connectors/Bulbs - Cherry Yard |  |  | 88.46 |
|  | 7164948 | Refund Motion Security Lights/Light Bulbs - Cherry Yard |  |  | -96.92 |
|  | 8023556 | Rope - Repair Leaking Line |  |  | 32.55 |
|  | 9582526 | Hitches With Pins - Units 353637 |  |  | 80.39 |
|  | 9582526 | (6) Airwick Spray/9V Batteries - 12th/Palm |  |  | 36.46 |
| Total for Ch | er 8351: |  |  | 0.00 | 1,060.25 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
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| 8352 | 10224 | Legal Shield | 11/15/2018 |  |  |
|  | 0101129 Nov 2018 | Monthly Prepaid Legal for Employees Nov 2018 |  |  | 214.30 |
| Total for Check Number 8352: |  |  |  | 0.00 | 214.30 |
| 8353 | 10350 | NAPA Auto Parts | 11/15/2018 |  |  |
|  | 67998 | Air Filter - Replacement Unit 5 |  |  | 98.04 |
|  | 68293 | (2) Antifreeze Coolant - All Trucks |  |  | 27.99 |
|  | 68982 | (12) Qts Oil - All Trucks |  |  | 30.90 |
|  | 68999 | Battery - Replacement Unit 1 |  |  | 169.08 |
|  | 69203 | A/C Belt - Compressor Highland Springs |  |  | 31.24 |
|  | 69584 | (23) Under Coating - Stock |  |  | 131.10 |
| Total for Check Number 8353: |  |  |  | 0.00 | 488.35 |
| 8354 | 10629 | Redlands Ford | 11/15/2018 |  |  |
|  | 5149416 | Seat Covers for Unit \#38 |  |  | 170.85 |
| Total for Check Number 8354: |  |  |  | 0.00 | 170.85 |
| 8355 | 10689 | Safety Compliance Company | 11/15/2018 |  |  |
|  | 162915 | Safety Meeting - Ergonomics - 560 Magnolia Ave |  |  | 250.00 |
| Total for Check Number 8355: |  |  |  | 0.00 | 250.00 |
| 8356 | 10293 | Western Dental Services Inc | 11/15/2018 |  |  |
|  | 109546 | Western Dental Premiums Nov 2018 |  |  | 172.28 |
| Total for Check Number 8356: |  |  |  | 0.00 | 172.28 |
| 8357 | UB*03176 | Ernest \& Nadia Castro | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 0.08 |
|  |  | Refund Check |  |  | 0.23 |
|  |  | Refund Check |  |  | 0.08 |
|  |  | Refund Check |  |  | 0.11 |
| Total for Check Number 8357: |  |  |  | 0.00 | 0.50 |
| 8358 | UB*03177 | K B Home Inc | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 17.45 |
| Total for Check Number 8358: |  |  |  | 0.00 | 17.45 |
| 8359 | UB*03181 | Linda Patterson | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 0.03 |
|  |  | Refund Check |  |  | 0.03 |
|  |  | Refund Check |  |  | 0.87 |
|  |  | Refund Check |  |  | 0.07 |
| Total for Check Number 8359: |  |  |  | 0.00 | 1.00 |
| 8360 | UB*03175 | RSI Communities LLC | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 9.44 |
| Total for Check Number 8360: |  |  |  | 0.00 | 9.44 |
| 8361 | UB*03178 | RSI Communities LLC | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 7.26 |
| Total for Check Number 8361: |  |  |  | 0.00 | 7.26 |
| 8362 | UB*03179 | RSI Communities LLC | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 0.50 |
|  |  | Refund Check |  |  | 1.27 |
|  |  | Refund Check |  |  | 0.17 |
|  |  | Refund Check |  |  | 0.24 |
| Total for Che | er 8362: |  |  | 0.00 | 2.18 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8363 | UB*03180 | RSI Communities LLC | 11/15/2018 |  |  |
|  |  | Refund Check |  |  | 2.18 |
| Total for Check Number 8363: |  |  |  | 0.00 | 2.18 |
| Total for 11/15/2018: |  |  |  | 0.00 | 96,308.89 |
| 8364 | 10360 | Cutting Edge Supply | 11/20/2018 |  |  |
|  | COLINVO77591 | (2) Center Blades - CAT 938G |  |  | 501.30 |
|  | COLINVO77591 | (10) 1" x 3" Plow Bolts - CAT 938G |  |  | 104.95 |
| Total for Check Number 8364: |  |  |  | 0.00 | 606.25 |
| 8365 | 10465 | Image Source | 11/20/2018 |  |  |
|  | AR840024 | Xerox 3610 Contract Charges 11/01-11/30/2018 |  |  | 65.19 |
|  | AR840024 | Xerox 3610 Usage Charges 10/01-10/31/2018 |  |  | 730.27 |
| Total for Check Number 8365: |  |  |  | 0.00 | 795.46 |
| 8366 | 10398 | Infosend, Inc | 11/20/2018 |  |  |
|  | 143965 | Oct 2018 Postage Charges for Utility Billing |  |  | 4,232.32 |
|  | 143965 | Oct 2018 Supply Charges for Utility Billing |  |  | 762.01 |
|  | 143965 | Oct 2018 Postage Charges for Utility Billing |  |  | 900.67 |
| Total for Check Number 8366: |  |  |  | 0.00 | 5,895.00 |
| 8367 | 10674 | Michael Baker International | 11/20/2018 |  |  |
|  | 1028168 | Pipeline Replacement - Altejo - Miravilla to End |  |  | 5,915.05 |
|  | 1028168 | Pipeline Replacement - Egan - California Alley 5th to 7th |  |  | 5,915.05 |
|  | 1028168 | Pipeline Replacement - Appletree - B Line to Oak Glen |  |  | 5,915.06 |
|  | 1030703 | Pipeline Replacement - Appletree - B Line to Oak Glen |  |  | 4,422.22 |
|  | 1030703 | Pipeline Replacement - Egan - California Alley 5th to 7th |  |  | 4,422.23 |
|  | 1030703 | Pipeline Replacement - Altejo - Miravilla to End |  |  | 4,422.23 |
| Total for Check Number 8367: |  |  |  | 0.00 | 31,011.84 |
| 8368 | 10223 | Richards, Watson \& Gershon | 11/20/2018 |  |  |
|  | 218912 | Legal Services Sep 2018 Board Approval 11/14/18 |  |  | 2,628.61 |
|  | 218913 | Legal Services Sep 2018 Board Approval 11/14/18 |  |  | 36.80 |
| Total for Check Number 8368: |  |  |  | 0.00 | 2,665.41 |
| 8369 | 10171 | Riverside Assessor - County Recorder | 11/20/2018 |  |  |
|  | 09302018 | Jun 2018 Lien Fees |  |  | 36.00 |
| Total for Check Number 8369: |  |  |  | 0.00 | 36.00 |
| 8370 | 10689 | Safety Compliance Company | 11/20/2018 |  |  |
|  | 163191 | Trenching/Shoring/Excavation - Safety Meeting 11.05.18 |  |  | 250.00 |
| Total for Check Number 8370: |  |  |  | 0.00 | 250.00 |
| 8371 | 10031 | Staples Business Advantage | 11/20/2018 |  |  |
|  | 3309868192 | 1.5V Silver Oxide Battery - GM Calculator |  |  | 15.40 |
|  | 3390868194 | 10PK Lumocolor AV Marker Black Medium - Engineering |  |  | 38.46 |
|  | 3395558259 | (1) Chair Mat - Main Office |  |  | 59.68 |
|  | 3395558264 | (2) Copy Stamps - Main Office |  |  | 28.21 |
|  | 3395558264 | 36PK AA Batteries/Label Maker Tape - Main Office |  |  | 67.43 |
|  | 3395558264 | Tissue/Purell Hand Sanitizer - Main Office |  |  | 95.22 |
|  | 3395558265 | HDMI VGA Adapter - IT |  |  | 86.18 |
|  | 3396163498 | VGA Cable - IT |  |  | 24.77 |
| Total for Check Number 8371: |  |  |  | 0.00 | 415.35 |
| 8372 | UB*03182 | Noel Jacobo | 11/20/2018 |  |  |
|  |  | Refund Check |  |  | 139.23 |
| Total for Check Number 8372: |  |  |  | 0.00 | 139.23 |
| Total for 11/20/2018: |  |  |  | 0.00 | 41,814.54 |
|  |  | Report |  | 0.00 | 35,943.80 |

General Ledger
Budget Variance Revenue
User: wclayton
Printed: 12/26/2018 9:35:23 AM
Period 11-11
Fiscal Year 2018

| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | \% Avail/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | GENERAL |  |  |  |  |  |  |  |  |  |
| 01-50-510-419061 | Miscellaneous Income | \$ | 200.00 | \$ | 1.00 | \$ | 4,075.38 | \$ | $(3,875.38)$ | -1937.69\% |
| 01-50-510-490001 | Interest Income - Bonita Vista | \$ | 1,995.00 | \$ | - | \$ | 2,037.73 | \$ | (42.73) | -2.14\% |
| 01-50-510-490011 | Interest Income-Fairway Canyon | \$ | 57,363.00 | \$ | - | \$ | - | \$ | 57,363.00 | 100.00\% |
| 01-50-510-490021 | Interest Income - General | \$ | 190,000.00 | \$ | 61,548.13 | \$ | 877,065.71 | \$ | (687,065.71) | -361.61\% |
|  | Misc Income | \$ | 249,558.00 | \$ | 61,549.13 | \$ | 883,178.82 | \$ | $(633,620.82)$ | -253.90\% |
| 01-50-510-481001 | Fac Fees-Wells | \$ | 956,333.00 | \$ | - | \$ | 818,540.80 | \$ | 137,792.20 | 14.41\% |
| 01-50-510-481006 | Fac Fees-Water Rights (SWP) | \$ | 605,118.00 | \$ | - | \$ | 550,596.82 | \$ | 54,521.18 | 9.01\% |
| 01-50-510-481012 | Fac Fees-Water Treatment Plant | \$ | 454,950.00 | \$ | - | \$ | 389,398.80 | \$ | 65,551.20 | 14.41\% |
| 01-50-510-481018 | Fac Fees-Local Water Resources | \$ | 239,577.00 | \$ | - | \$ | 217,991.39 | \$ | 21,585.61 | 9.01\% |
| 01-50-510-481024 | Fac Fees-Recycld Wtr Facilties | \$ | 692,551.00 | \$ | - | \$ | 649,476.50 | \$ | 43,074.50 | 6.22\% |
| 01-50-510-481030 | Fac Fees-Transmission (16") | \$ | 774,550.00 | \$ | - | \$ | 662,950.40 | \$ | 111,599.60 | 14.41\% |
| 01-50-510-481036 | Fac Fees-Storage | \$ | 991,899.00 | \$ | - | \$ | 848,982.40 | \$ | 142,916.60 | 14.41\% |
| 01-50-510-481042 | Fac Fees-Booster | \$ | 68,662.00 | \$ | - | \$ | 58,769.20 | \$ | 9,892.80 | 14.41\% |
| 01-50-510-481048 | Fac Fees-Pressure Reducng Stns | \$ | 35,072.00 | \$ | - | \$ | 30,018.80 | \$ | 5,053.20 | 14.41\% |
| 01-50-510-481054 | Fac Fees-Misc Projects | \$ | 30,626.00 | \$ | - | \$ | 26,213.60 | \$ | 4,412.40 | 14.41\% |
| 01-50-510-481060 | Fac Fees-Financing Costs | \$ | 150,662.00 | \$ | - | \$ | 130,662.80 | \$ | 19,999.20 | 13.27\% |
| 01-50-510-485001 | Front Footage Fees | \$ | 16,541.00 | \$ | - | \$ | 47,709.00 | \$ | $(31,168.00)$ | -188.43\% |
|  | Non-Operating Revenue | \$ | 5,016,541.00 | \$ | - | \$ | 4,431,310.51 | \$ | 585,230.49 | 11.67\% |
| 01-50-510-410100 | Sales | \$ | 4,750,617.00 | \$ | 468,439.00 | \$ | 4,778,585.29 | \$ | $(27,968.29)$ | -0.59\% |
| 01-50-510-410151 | Agricultural Irrigation Sales | \$ | 20,000.00 | \$ | 2,855.27 | \$ | 22,734.09 | \$ | $(2,734.09)$ | -13.67\% |
| 01-50-510-410171 | Construction Sales | \$ | 150,000.00 | \$ | 11,732.30 | \$ | 132,468.50 | \$ | 17,531.50 | 11.69\% |
| 01-50-510-413001 | Backflow Admin Charges | \$ | 41,501.00 | \$ | 2,538.05 | \$ | 39,696.24 | \$ | 1,804.76 | 4.35\% |
| 01-50-510-413011 | Fixed Meter Charges | \$ | 3,158,771.00 | \$ | 254,799.03 | \$ | 2,877,666.41 | \$ | 281,104.59 | 8.90\% |
| 01-50-510-413021 | Meter Fees | \$ | 619,974.00 | \$ | 31,804.00 | \$ | 743,843.00 | \$ | $(123,869.00)$ | -19.98\% |
| 01-50-510-415001 | SGPWA Importation Charges | \$ | 2,160,000.00 | \$ | 217,381.80 | \$ | 2,221,538.16 | \$ | $(61,538.16)$ | -2.85\% |
| 01-50-510-415011 | SCE Power Charges | \$ | 1,566,443.00 | \$ | 155,803.14 | \$ | 1,593,626.07 | \$ | $(27,183.07)$ | -1.74\% |
| 01-50-510-417001 | 2nd Notice Penalties | \$ | 93,072.00 | \$ | 8,755.00 | \$ | 84,820.00 | \$ | 8,252.00 | 8.87\% |
| 01-50-510-417011 | 3rd Notice Charges | \$ | 32,000.00 | \$ | 3,385.00 | \$ | 32,080.00 | \$ | (80.00) | -0.25\% |
| 01-50-510-417021 | Account Reinstatement Fees | \$ | 35,490.00 | \$ | 6,750.00 | \$ | 45,750.00 | \$ | $(10,260.00)$ | -28.91\% |
| 01-50-510-417031 | Lien Processing Fees | \$ | 5,000.00 | \$ | - | \$ | 4,600.00 | \$ | 400.00 | 8.00\% |
| 01-50-510-417041 | Credit Check Processing Fees | \$ | 12,000.00 | \$ | 780.00 | \$ | 10,215.00 | \$ | 1,785.00 | 14.88\% |
| 01-50-510-417051 | Returned Check Fees | \$ | 3,000.00 | \$ | 225.00 | \$ | 3,655.00 | \$ | (655.00) | -21.83\% |
| 01-50-510-417061 | Custmr Damages/Upgrade Charges | \$ | 18,819.00 | \$ | 4,436.00 | \$ | 63,437.11 | \$ | $(44,618.11)$ | -237.09\% |
| 01-50-510-417071 | After Hours Call Out Charges | \$ | 1,931.00 | \$ | 150.00 | \$ | 1,550.00 | \$ | 381.00 | 19.73\% |
| 01-50-510-417091 | Credit Card Processing Fees | \$ | 44,381.00 | \$ | 4,254.25 | \$ | 39,142.25 | \$ | 5,238.75 | 11.80\% |
| 01-50-510-419001 | Insurance Rebate | \$ | - | \$ | - | \$ | 50,072.57 | \$ | $(50,072.57)$ | 0.00\% |
| 01-50-510-419011 | Development Income | \$ | 100,626.00 | \$ | 33,853.01 | \$ | 104,721.95 | \$ | $(4,095.95)$ | -4.07\% |
| 01-50-510-419021 | Recharge Income | \$ | 61,140.00 | \$ | - | \$ | 30,570.00 | \$ | 30,570.00 | 50.00\% |
|  | Operating Revenue | \$ | 12,874,765.00 | \$ | 1,207,940.85 | \$ | 12,880,771.64 | \$ | $(6,006.64)$ | -0.05\% |
| 01-50-510-471001 | Rent - 12303 Oak Glen | \$ | 2,400.00 | \$ | 200.00 | \$ | 2,200.00 | \$ | 200.00 | 8.33\% |
| 01-50-510-471011 | Rent - 13695 Oak Glen | \$ | 2,400.00 | \$ | 200.00 | \$ | 2,200.00 | \$ | 200.00 | 8.33\% |
| 01-50-510-471021 | Rent - 13697 Oak Glen | \$ | 2,400.00 | \$ | 200.00 | \$ | 2,200.00 | \$ | 200.00 | 8.33\% |
| 01-50-510-471031 | Rent - 9781 Avenida Miravilla | \$ | 2,400.00 | \$ | 200.00 | \$ | 2,200.00 | \$ | 200.00 | 8.33\% |
| 01-50-510-471101 | Util - 12303 Oak Glen | \$ | 2,273.00 | \$ | 143.09 | \$ | 2,539.84 | \$ | (266.84) | -11.74\% |
| 01-50-510-471111 | Util - 13695 Oak Glen | \$ | 2,531.00 | \$ | 107.15 | \$ | 2,293.72 | \$ | 237.28 | 9.37\% |
| 01-50-510-471121 | Util - 13697 Oak Glen | \$ | 3,436.00 | \$ | 164.47 | \$ | 3,136.67 | \$ | 299.33 | 8.71\% |
| 01-50-510-471131 | Util - 9781 Avenida Miravilla | \$ | 2,737.00 | \$ | 87.78 | \$ | 2,686.19 | \$ | 50.81 | 1.86\% |
|  | Rent/Utilities | \$ | 20,577.00 | \$ | 1,302.49 | \$ | 19,456.42 | \$ | 1,120.58 | 5.45\% |
| Revenue Total |  | \$ | 18,161,441.00 | \$ | 1,270,792.47 | \$ | 18,214,717.39 | \$ | $(53,276.39)$ | -0.29\% |

General Ledger
Budget Variance Expense
User: wclayton
Printed: 12/27/2018 11:36:25 AM
Period 11-11
Fiscal Year 2018

| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | \% Avail/ Uncollect |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | BOARD OF DIRECTORS |  |  |  |  |  |  |  |  |  |  |  |
| 01-10-110-500101 | Board of Directors Fees | \$ | 36,000.00 | \$ | 2,800.00 | \$ | 26,200.00 | \$ | 9,800.00 | \$ | - | 27.22\% |
| 01-10-110-500115 | Social Security | \$ | 2,235.00 | \$ | 173.60 | \$ | 1,624.40 | \$ | 610.60 | \$ | - | 27.32\% |
| 01-10-110-500120 | Medicare | \$ | 525.00 | \$ | 40.60 | \$ | 379.90 | \$ | 145.10 | \$ | - | 27.64\% |
| 01-10-110-500145 | Workers' Compensation | \$ | 520.00 | \$ | 14.56 | \$ | 198.18 | \$ | 321.82 | \$ | - | 61.89\% |
| 01-10-110-500175 | Seminar \& Travel Expenses | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | 100.00\% |
|  | Board of Directors Personnel | \$ | 49,280.00 | \$ | 3,028.76 | \$ | 28,402.48 | \$ | 20,877.52 | \$ | - | 42.37\% |
| 01-10-110-550042 | Supplies-Other | \$ | 400.00 | \$ | 16.76 | \$ | 1,349.80 | \$ | (949.80) | \$ | - | -237.45\% |
|  | Board of Directors Materials \& Supplies | \$ | 400.00 | \$ | 16.76 | \$ | 1,349.80 | \$ | (949.80) | \$ | - | -237.45\% |
| 01-10-110-550012 | Election Expenses | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 | \$ | - | 100.00\% |
|  | Board of Directors Services | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 | \$ | - | 100.00\% |
| Expense Total | BOARD OF DIRECTORS | \$ | 69,680.00 | \$ | 3,045.52 | \$ | 29,752.28 | \$ | 39,927.72 | \$ | - | 57.30\% |
| 20 | ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |
| 01-20-210-500105 | Labor | \$ | 391,181.00 | \$ | 28,724.17 | \$ | 235,027.23 | \$ | 156,153.77 | \$ | - | 39.92\% |
| 01-20-210-500115 | Social Security | \$ | 24,489.00 | \$ | 1,903.94 | \$ | 15,086.66 | \$ | 9,402.34 | \$ | - | 38.39\% |
| 01-20-210-500120 | Medicare | \$ | 5,730.00 | \$ | 445.27 | \$ | 3,528.38 | \$ | 2,201.62 | \$ | - | 38.42\% |
| 01-20-210-500125 | Health Insurance | \$ | 43,440.00 | \$ | 2,328.48 | \$ | 17,038.69 | \$ | 26,401.31 | \$ | - | 60.78\% |
| 01-20-210-500140 | Life Insurance | \$ | 1,524.00 | \$ | 65.32 | \$ | 509.08 | \$ | 1,014.92 | \$ | - | 66.60\% |
| 01-20-210-500143 | EAP Program | \$ | 38.00 | \$ | 4.70 | \$ | 28.20 | \$ | 9.80 | \$ | - | 25.79\% |
| 01-20-210-500145 | Workers' Compensation | \$ | 5,842.00 | \$ | 184.74 | \$ | 2,209.07 | \$ | 3,632.93 | \$ | - | 62.19\% |
| 01-20-210-500150 | Unemployment Insurance | \$ | 13,265.00 | \$ | - | \$ | - | \$ | 13,265.00 | \$ | - | 100.00\% |
| 01-20-210-500155 | Retirement/CalPERS | \$ | 57,099.00 | \$ | 3,042.36 | \$ | 26,522.80 | \$ | 30,576.20 | \$ | - | 53.55\% |
| 01-20-210-500165 | Uniforms \& Employee Benefits | \$ | 50.00 | \$ | - | \$ | - | \$ | 50.00 | \$ | - | 100.00\% |
| 01-20-210-500170 | Education Expenses | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | 100.00\% |
| 01-20-210-500175 | Seminar \& Travel Expenses | \$ | 1,000.00 | \$ | - | \$ | 40.00 | \$ | 960.00 | \$ | - | 96.00\% |
| 01-20-210-500180 | Accrued Sick Leave Expenses | \$ | 16,230.00 | \$ | 315.10 | \$ | 4,147.66 | \$ | 12,082.34 | \$ | - | 74.44\% |
| 01-20-210-500185 | Accrued Vacation Expenses | \$ | 13,127.00 | \$ | 330.90 | \$ | 2,221.50 | \$ | 10,905.50 | \$ | - | 83.08\% |
| 01-20-210-500187 | Accrual Leave Payments | \$ | 2,657.00 | \$ | 1,328.40 | \$ | 1,616.40 | \$ | 1,040.60 | \$ | - | 39.16\% |
| 01-20-210-500195 | CIP Related Labor | \$ | $(169,314.00)$ | \$ | $(10,508.43)$ | \$ | $(119,974.64)$ | \$ | (49,339.36) | \$ | - | 29.14\% |
|  | Engineering Personnel | \$ | 410,358.00 | \$ | 28,164.95 | \$ | 188,001.03 | \$ | 222,356.97 | \$ | - | 54.19\% |
| 01-20-210-540048 | Permits, Fees \& Licensing | \$ | 2,000.00 | \$ | - | \$ | 1,706.00 | \$ | 294.00 | \$ | - | 14.70\% |
|  | Engineering Materials \& Supplies | \$ | 2,000.00 | \$ | - | \$ | 1,706.00 | \$ | 294.00 | \$ | - | 14.70\% |
| 01-20-210-550051 | Advertising | \$ | 3,000.00 | \$ | - | \$ | 1,000.00 | \$ | 2,000.00 | \$ | - | 66.67\% |
| 01-20-210-580031 | Outside Engineering | \$ | 57,000.00 | \$ | - | \$ | - | \$ | 57,000.00 | \$ | - | 100.00\% |
| 01-20-210-580032 | CIP Related Outside Engineering | \$ | $(40,000.00)$ | \$ | - | \$ | - | \$ | (40,000.00) | \$ | - | 100.00\% |
|  | Engineering Services | \$ | 20,000.00 | \$ | - | \$ | 1,000.00 | \$ | 19,000.00 | \$ | - | 95.00\% |
| Expense Total | ENGINEERING | \$ | 432,358.00 | \$ | 28,164.95 | \$ | 190,707.03 | \$ | 241,650.97 | \$ | - | 55.89\% |
| 30 | FINANCE \& ADMIN SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 01-30-310-500105 | Labor | \$ | 963,090.00 | \$ | 99,922.91 | \$ | 776,143.44 | \$ | 186,946.56 | \$ | - | 19.41\% |
| 01-30-310-500115 | Social Security | \$ | 62,324.00 | \$ | 5,109.76 | \$ | 47,668.90 | \$ | 14,655.10 | \$ | - | 23.51\% |
| 01-30-310-500120 | Medicare | \$ | 14,583.00 | \$ | 1,522.99 | \$ | 12,384.38 | \$ | 2,198.62 | \$ | - | 15.08\% |
| 01-30-310-500125 | Health Insurance | \$ | 246,160.00 | \$ | 14,750.38 | \$ | 164,124.60 | \$ | 82,035.40 | \$ | - | 33.33\% |
| 01-30-310-500130 | CalPERS Health Admin Costs | \$ | 2,000.00 | \$ | 120.21 | \$ | 1,541.70 | \$ | 458.30 | \$ | - | 22.92\% |
| 01-30-310-500140 | Life Insurance | \$ | 6,072.00 | \$ | 317.40 | \$ | 3,296.93 | \$ | 2,775.07 | \$ | - | 45.70\% |
| 01-30-310-500143 | EAP Program | \$ | 207.00 | \$ | 25.85 | \$ | 152.75 | \$ | 54.25 | \$ | - | 26.21\% |
| 01-30-310-500145 | Workers' Compensation | \$ | 14,012.00 | \$ | 570.34 | \$ | 6,882.15 | \$ | 7,129.85 | \$ | - | 50.88\% |
| 01-30-310-500150 | Unemployment Insurance | \$ | 32,525.00 | \$ | - | \$ | - | \$ | 32,525.00 | \$ | - | 100.00\% |
| 01-30-310-500155 | Retirement/CalPERS | \$ | 156,625.00 | \$ | 15,641.96 | \$ | 129,671.93 | \$ | 26,953.07 | \$ | - | 17.21\% |
| 01-30-310-500161 | Estim Current Yr OPEB Expenses | \$ | 100,000.00 | \$ | - | \$ | - | \$ | 100,000.00 | \$ | - | 100.00\% |
| 01-30-310-500165 | Uniforms \& Employee Benefits | \$ | 750.00 | \$ | - | \$ | 100.73 | \$ | 649.27 | \$ | - | 86.57\% |
| 01-30-310-500170 | Education Expenses | \$ | 2,000.00 | \$ | - | \$ | 790.48 | \$ | 1,209.52 | \$ | - | 60.48\% |
| 01-30-310-500175 | Seminar \& Travel Expenses | \$ | 15,000.00 | \$ | 991.03 | \$ | 9,414.35 | \$ | 5,585.65 | \$ | - | 37.24\% |
| 01-30-310-500180 | Accrued Sick Leave Expenses | \$ | 27,897.00 | \$ | 928.58 | \$ | 16,470.22 | \$ | 11,426.78 | \$ | - | 40.96\% |
| 01-30-310-500185 | Accrued Vacation Expenses | \$ | 103,444.00 | \$ | 3,988.84 | \$ | 31,202.82 | \$ | 72,241.18 | \$ | - | 69.84\% |


| Account Number | Description |  | Budget |  | eriod Amt |  | End Bal |  | Variance |  |  | \% Avail/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-30-310-500187 | Accrual Leave Payments | \$ | 40,781.00 | \$ | - | \$ | 28,996.45 | \$ | 11,784.55 | \$ | - | 28.90\% |
| 01-30-310-550024 | Employment Testing | \$ | 200.00 | \$ | 25.00 | \$ | 120.00 | \$ | 80.00 | \$ | - | 40.00\% |
| 01-30-315-500105 | Labor | \$ | 118,311.00 | \$ | 13,082.40 | \$ | 104,090.40 | \$ | 14,220.60 | \$ | - | 12.02\% |
| 01-30-315-500115 | Social Security | \$ | 7,802.00 | \$ | 846.90 | \$ | 6,633.96 | \$ | 1,168.04 | \$ | - | 14.97\% |
| 01-30-315-500120 | Medicare | \$ | 1,825.00 | \$ | 198.06 | \$ | 1,551.45 | \$ | 273.55 | \$ | - | 14.99\% |
| 01-30-315-500125 | Health Insurance | \$ | 21,720.00 | \$ | 1,809.52 | \$ | 19,904.72 | \$ | 1,815.28 | \$ | - | 8.36\% |
| 01-30-315-500140 | Life Insurance | \$ | 780.00 | \$ | 41.89 | \$ | 460.79 | \$ | 319.21 | \$ | - | 40.92\% |
| 01-30-315-500143 | EAP Program | \$ | 19.00 | \$ | 2.35 | \$ | 14.10 | \$ | 4.90 | \$ | - | 25.79\% |
| 01-30-315-500145 | Workers' Compensation | \$ | 1,709.00 | \$ | 70.98 | \$ | 822.77 | \$ | 886.23 | \$ | - | 51.86\% |
| 01-30-315-500150 | Unemployment Insurance | \$ | 4,023.00 | \$ | - | \$ | - | \$ | 4,023.00 | \$ | - | 100.00\% |
| 01-30-315-500155 | Retirement/CalPERS | \$ | 11,648.00 | \$ | 1,231.94 | \$ | 8,862.48 | \$ | 2,785.52 | \$ | - | 23.91\% |
| 01-30-315-500175 | Seminar \& Travel Expenses | \$ | 4,000.00 | \$ | 1,249.50 | \$ | 1,623.10 | \$ | 2,376.90 | \$ | - | 59.42\% |
| 01-30-315-500180 | Accrued Sick Leave Expenses | \$ | 6,883.00 | \$ | - | \$ | - | \$ | 6,883.00 | \$ | - | 100.00\% |
| 01-30-315-500185 | Accrued Vacation Expenses | \$ | 14,648.00 | \$ | 568.80 | \$ | 2,844.00 | \$ | 11,804.00 | \$ | - | 80.58\% |
| 01-30-315-500187 | Accrual Leave Payments | \$ | 7,458.00 | \$ | - | \$ | - | \$ | 7,458.00 | \$ | - | 100.00\% |
| 01-30-315-500195 | CIP Related Labor | \$ | (31,855.00) | \$ | - | \$ | $(10,538.18)$ | \$ | $(21,316.82)$ | \$ | - | 66.92\% |
|  | Finance \& Admin Services Personnel | \$ | 1,956,641.00 | \$ | 163,017.59 | \$ | 1,365,231.42 | \$ | 591,409.58 | \$ | - | 30.23\% |
| 01-30-310-550006 | Cashiering Shortages/Overages | \$ | 50.00 | \$ | (0.19) | \$ | 39.88 | \$ | 10.12 | \$ | - | 20.24\% |
| 01-30-310-550018 | Employee Medical/First Aid | \$ | 200.00 | \$ | 54.34 | \$ | 54.34 | \$ | 145.66 | \$ | - | 72.83\% |
| 01-30-310-550042 | Office Supplies | \$ | 10,500.00 | \$ | 182.58 | \$ | 10,136.80 | \$ | 363.20 | \$ | - | 3.46\% |
| 01-30-310-550046 | Office Equipment | \$ | 40,000.00 | \$ | 1,713.93 | \$ | 18,749.61 | \$ | 21,250.39 | \$ | - | 53.13\% |
| 01-30-310-550048 | Postage | \$ | 50,000.00 | \$ | 4,279.79 | \$ | 47,376.39 | \$ | 2,623.61 | \$ | - | 5.25\% |
| 01-30-310-550066 | Subscriptions | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | 100.00\% |
| 01-30-310-550072 | Misc Operating Expenses | \$ | 1,000.00 | \$ | - | \$ | 3,334.40 | \$ | $(2,334.40)$ | \$ | - | -233.44\% |
| 01-30-310-550078 | Bad Debt Expenses | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | 100.00\% |
| 01-30-310-550084 | Depreciation | \$ | 2,554,781.00 | \$ | 210,734.93 | \$ | 2,323,354.51 | \$ | 231,426.49 | \$ | - | 9.06\% |
| 01-30-315-501511 | Phones - 560 Magnolia | \$ | 25,200.00 | \$ | 1,577.33 | \$ | 17,590.64 | \$ | 7,609.36 | \$ | - | 30.20\% |
| 01-30-315-501561 | Phones - 815 E. 12th | \$ | 2,800.00 | \$ | 308.98 | \$ | 3,482.00 | \$ | (682.00) | \$ | - | -24.36\% |
| 01-30-315-550044 | Printing/Toner \& Maint | \$ | 15,000.00 | \$ | 605.31 | \$ | 11,825.71 | \$ | 3,174.29 | \$ | - | 21.16\% |
|  | Finance \& Admin Services Materials \& Supplies | \$ | 2,707,531.00 | \$ | 219,457.00 | \$ | 2,435,944.28 | \$ | 271,586.72 | \$ | - | 10.03\% |
| 01-30-310-550001 | Bank/Financial Service Fees | \$ | 42,000.00 | \$ | 1,500.81 | \$ | 13,781.80 | \$ | 28,218.20 | \$ | - | 67.19\% |
| 01-30-310-550008 | Transaction/Return Fees | \$ | 3,000.00 | \$ | 53.90 | \$ | 1,081.76 | \$ | 1,918.24 | \$ | - | 63.94\% |
| 01-30-310-550010 | Transaction/Credit Card Fees | \$ | 44,381.00 | \$ | 5,614.07 | \$ | 41,835.82 | \$ | 2,545.18 | \$ | - | 5.73\% |
| 01-30-310-550014 | Credit Check Fees | \$ | 12,000.00 | \$ | 615.90 | \$ | 5,470.61 | \$ | 6,529.39 | \$ | - | 54.41\% |
| 01-30-310-550030 | Membership Dues | \$ | 42,000.00 | \$ | 1,520.00 | \$ | 30,026.50 | \$ | 11,973.50 | \$ | - | 28.51\% |
| 01-30-310-550036 | Notary \& Lien Fees | \$ | 2,000.00 | \$ | 36.00 | \$ | 1,081.00 | \$ | 919.00 | \$ | - | 45.95\% |
| 01-30-310-550051 | Advertising | \$ | 4,000.00 | \$ | 390.00 | \$ | 5,729.00 | \$ | (1,729.00) | \$ | - | -43.23\% |
| 01-30-310-550054 | Property, Auto\& Gen Liab Insur | \$ | 80,000.00 | \$ | 6,466.97 | \$ | 67,063.18 | \$ | 12,936.82 | \$ | - | 16.17\% |
| 01-30-310-580001 | Accounting \& Audit | \$ | 35,000.00 | \$ | - | \$ | 26,485.00 | \$ | 8,515.00 | \$ | - | 24.33\% |
| 01-30-310-580011 | General Legal | \$ | 150,000.00 | \$ | 1,256.10 | \$ | 39,339.31 | \$ | 110,660.69 | \$ | - | 73.77\% |
| 01-30-310-580036 | Other Professional Services | \$ | 5,000.00 | \$ | - | \$ | 11,928.42 | \$ | $(6,928.42)$ | \$ | - | -138.57\% |
| 01-30-315-550030 | Membership Dues | \$ | 2,000.00 | \$ | - | \$ | 397.00 | \$ | 1,603.00 | \$ | - | 80.15\% |
| 01-30-315-580016 | Computer Hardware | \$ | 20,000.00 | \$ | - | \$ | 9,207.78 | \$ | 10,792.22 | \$ | - | 53.96\% |
| 01-30-315-580021 | IT/Software Support | \$ | 5,000.00 | \$ | 141.17 | \$ | 2,296.05 | \$ | 2,703.95 | \$ | - | 54.08\% |
| 01-30-315-580026 | License/Maintenance/Support | \$ | 90,000.00 | \$ | 7,714.11 | \$ | 66,195.11 | \$ | 23,804.89 | \$ | - | 26.45\% |
|  | Finance \& Admin Services | \$ | 536,381.00 | \$ | 25,309.03 | \$ | 321,918.34 | \$ | 214,462.66 | \$ | - | 39.98\% |
| Expense Total | FINANCE \& ADMIN SERVICES | \$ | 5,200,553.00 | \$ | 407,783.62 | \$ | 4,123,094.04 | \$ | 1,077,458.96 | \$ | - | 20.72\% |
| 40 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |
| 410 | Source of Supply Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-410-500105 | Labor | \$ | 324,448.00 | \$ | 23,767.18 | \$ | 183,798.10 | \$ | 140,649.90 | \$ | - | 43.35\% |
| 01-40-410-500110 | Overtime | \$ | 18,393.00 | \$ | 129.35 | \$ | 4,185.50 | \$ | 14,207.50 | \$ | - | 77.24\% |
| 01-40-410-500111 | Double Time | \$ | 930.00 | \$ | - | \$ | 558.48 | \$ | 371.52 | \$ | - | 39.95\% |
| 01-40-410-500113 | Standby/On-Call | \$ | 9,050.00 | \$ | 1,050.00 | \$ | 8,000.00 | \$ | 1,050.00 | \$ | - | 11.60\% |
| 01-40-410-500115 | Social Security | \$ | 21,988.00 | \$ | 1,741.06 | \$ | 13,426.76 | \$ | 8,561.24 | \$ | - | 38.94\% |
| 01-40-410-500120 | Medicare | \$ | 5,148.00 | \$ | 407.18 | \$ | 3,159.51 | \$ | 1,988.49 | \$ | - | 38.63\% |
| 01-40-410-500125 | Health Insurance | \$ | 108,600.00 | \$ | 5,555.08 | \$ | 58,962.68 | \$ | 49,637.32 | \$ | - | 45.71\% |
| 01-40-410-500140 | Life Insurance | \$ | 2,160.00 | \$ | 81.66 | \$ | 905.14 | \$ | 1,254.86 | \$ | - | 58.10\% |
| 01-40-410-500143 | EAP Program | \$ | 76.00 | \$ | 9.40 | \$ | 58.24 | \$ | 17.76 | \$ | - | 23.37\% |
| 01-40-410-500145 | Workers' Compensation | \$ | 23,214.00 | \$ | 752.54 | \$ | 8,635.88 | \$ | 14,578.12 | \$ | - | 62.80\% |
| 01-40-410-500150 | Unemployment Insurance | \$ | 28,734.00 | \$ | - | \$ | 4,223.00 | \$ | 24,511.00 | \$ | - | 85.30\% |
| 01-40-410-500155 | Retirement/CalPERS | \$ | 75,285.00 | \$ | 5,380.74 | \$ | 44,296.16 | \$ | 30,988.84 | \$ | - | 41.16\% |
| 01-40-410-500165 | Uniforms \& Employee Benefits | \$ | 2,200.00 | \$ | - | \$ | 781.00 | \$ | 1,419.00 | \$ | - | 64.50\% |
| 01-40-410-500170 | Education Expenses | \$ | 3,000.00 | \$ | - | \$ | 2,320.00 | \$ | 680.00 | \$ | - | 22.67\% |
| 01-40-410-500175 | Seminar \& Travel Expenses | \$ | 3,000.00 | \$ | 187.70 | \$ | 1,482.20 | \$ | 1,517.80 | \$ | - | 50.59\% |
| 01-40-410-500180 | Accrued Sick Leave Expenses | \$ | 9,519.00 | \$ | 228.90 | \$ | 6,610.72 | \$ | 2,908.28 | \$ | - | 30.55\% |
| 01-40-410-500185 | Accrued Vacation Expenses | \$ | 6,355.00 | \$ | 2,813.26 | \$ | 13,342.36 | \$ | $(6,987.36)$ | \$ | - | -109.95\% |
| 01-40-410-500187 | Accrual Leave Payments | \$ | 6,235.00 | \$ | - | \$ | - | \$ | 6,235.00 | \$ | - | 100.00\% |
| 01-40-410-500195 | CIP Related Labor | \$ | $(25,000.00)$ | \$ | - | \$ | (89.49) | \$ | $(24,910.51)$ | \$ | - | 99.64\% |
| 01-40-410-550024 | Employment Testing | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | 100.00\% |


| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | $\% \text { Avail/ }$ Uncollect |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | Transmission \& Distribution Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-440-500105 | Labor | \$ | 849,664.00 | \$ | 70,804.02 | \$ | 531,431.86 | \$ | 318,232.14 | \$ | - | 37.45\% |
| 01-40-440-500110 | Overtime | \$ | 36,825.00 | \$ | 2,050.18 | \$ | 30,615.10 | \$ | 6,209.90 | \$ | - | 16.86\% |
| 01-40-440-500111 | Double Time | \$ | 5,000.00 | \$ | 2,214.90 | \$ | 6,367.18 | \$ | $(1,367.18)$ | \$ | - | -27.34\% |
| 01-40-440-500113 | Standby/On-Call | \$ | 13,200.00 | \$ | 1,550.00 | \$ | 11,900.00 | \$ | 1,300.00 | \$ | - | 9.85\% |
| 01-40-440-500115 | Social Security | \$ | 57,433.00 | \$ | 5,091.09 | \$ | 41,527.39 | \$ | 15,905.61 | \$ | - | 27.69\% |
| 01-40-440-500120 | Medicare | \$ | 13,439.00 | \$ | 1,193.23 | \$ | 9,482.08 | \$ | 3,956.92 | \$ | - | 29.44\% |
| 01-40-440-500125 | Health Insurance | \$ | 278,448.00 | \$ | 15,258.86 | \$ | 164,612.66 | \$ | 113,835.34 | \$ | - | 40.88\% |
| 01-40-440-500140 | Life Insurance | \$ | 5,604.00 | \$ | 225.52 | \$ | 2,508.72 | \$ | 3,095.28 | \$ | - | 55.23\% |
| 01-40-440-500143 | EAP Program | \$ | 188.00 | \$ | 27.29 | \$ | 151.55 | \$ | 36.45 | \$ | - | 19.39\% |
| 01-40-440-500145 | Workers' Compensation | \$ | 46,720.00 | \$ | 1,740.77 | \$ | 18,312.70 | \$ | 28,407.30 | \$ | - | 60.80\% |
| 01-40-440-500155 | Retirement/CalPERS | \$ | 158,746.00 | \$ | 14,659.07 | \$ | 115,482.33 | \$ | 43,263.67 | \$ | - | 27.25\% |
| 01-40-440-500165 | Uniforms \& Employee Benefits | \$ | 4,500.00 | \$ | 600.00 | \$ | 4,916.08 | \$ | (416.08) | \$ | - | -9.25\% |
| 01-40-440-500170 | Education Expenses | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | 100.00\% |
| 01-40-440-500175 | Seminar \& Travel Expenses | \$ | 1,000.00 | \$ | - | \$ | 929.45 | \$ | 70.55 | \$ | - | 7.06\% |
| 01-40-440-500180 | Accrued Sick Leave Expenses | \$ | 9,260.00 | \$ | 3,381.22 | \$ | 19,524.31 | \$ | $(10,264.31)$ | \$ | - | -110.85\% |
| 01-40-440-500185 | Accrued Vacation Expenses | \$ | 20,816.00 | \$ | 2,084.87 | \$ | 29,986.56 | \$ | $(9,170.56)$ | \$ | - | -44.06\% |
| 01-40-440-500187 | Accrual Leave Payments | \$ | 28,454.00 | \$ | - | \$ | 22,824.10 | \$ | 5,629.90 | \$ | - | 19.79\% |
| 01-40-440-500195 | CIP Related Labor | \$ | $(57,300.00)$ | \$ | (59.82) | \$ | $(39,579.04)$ | \$ | $(17,720.96)$ | \$ | - | 30.93\% |
| 01-40-440-550024 | Employment Testing | \$ | 300.00 | \$ | - | \$ | 463.55 | \$ | (163.55) | \$ | - | -54.52\% |
| 450 | Inspections Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-450-500105 | Labor | \$ | 33,648.00 | \$ | 3,110.26 | \$ | 29,933.66 | \$ | 3,714.34 | \$ | - | 11.04\% |
| 01-40-450-500110 | Overtime | \$ | 18,968.00 | \$ | 1,089.96 | \$ | 13,852.56 | \$ | 5,115.44 | \$ | - | 26.97\% |
| 01-40-450-500115 | Social Security | \$ | 2,087.00 | \$ | 261.44 | \$ | 2,724.15 | \$ | (637.15) | \$ | - | -30.53\% |
| 01-40-450-500120 | Medicare | \$ | 489.00 | \$ | 61.16 | \$ | 637.03 | \$ | (148.03) | \$ | - | -30.27\% |
| 01-40-450-500125 | Health Insurance | \$ | 12,588.00 | \$ | 1,428.05 | \$ | 12,517.37 | \$ | 70.63 | \$ | - | 0.56\% |
| 01-40-450-500140 | Life Insurance | \$ | 240.00 | \$ | 18.30 | \$ | 154.97 | \$ | 85.03 | \$ | - | 35.43\% |
| 01-40-450-500143 | EAP Program | \$ | 10.00 | \$ | 1.97 | \$ | 3.97 | \$ | 6.03 | \$ | - | 60.30\% |
| 01-40-450-500145 | Workers' Compensation | \$ | 2,376.00 | \$ | 94.74 | \$ | 1,619.55 | \$ | 756.45 | \$ | - | 31.84\% |
| 01-40-450-500155 | Retirement/CalPERS | \$ | 4,976.00 | \$ | 713.79 | \$ | 6,663.53 | \$ | $(1,687.53)$ | \$ | - | -33.91\% |
| 460 | Customer Svc \& Meter Reading Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-460-500105 | Labor | \$ | 146,730.00 | \$ | 17,104.26 | \$ | 142,142.68 | \$ | 4,587.32 | \$ | - | 3.13\% |
| 01-40-460-500110 | Overtime | \$ | 14,102.00 | \$ | 228.29 | \$ | 2,935.62 | \$ | 11,166.38 | \$ | - | 79.18\% |
| 01-40-460-500111 | Double Time | \$ | 1,579.00 | \$ | 27.32 | \$ | 643.12 | \$ | 935.88 | \$ | - | 59.27\% |
| 01-40-460-500113 | Standby/On-Call | \$ | 3,900.00 | \$ | 250.00 | \$ | 1,750.00 | \$ | 2,150.00 | \$ | - | 55.13\% |
| 01-40-460-500115 | Social Security | \$ | 11,267.00 | \$ | 1,209.04 | \$ | 9,916.94 | \$ | 1,350.06 | \$ | - | 11.98\% |
| 01-40-460-500120 | Medicare | \$ | 2,639.00 | \$ | 282.76 | \$ | 2,325.30 | \$ | 313.70 | \$ | - | 11.89\% |
| 01-40-460-500125 | Health Insurance | \$ | 65,160.00 | \$ | 4,284.13 | \$ | 55,703.89 | \$ | 9,456.11 | \$ | - | 14.51\% |
| 01-40-460-500140 | Life Insurance | \$ | 1,068.00 | \$ | 47.96 | \$ | 651.58 | \$ | 416.42 | \$ | - | 38.99\% |
| 01-40-460-500143 | EAP Program | \$ | 66.00 | \$ | 5.82 | \$ | 47.99 | \$ | 18.01 | \$ | - | 27.29\% |
| 01-40-460-500145 | Workers' Compensation | \$ | 11,484.00 | \$ | 522.55 | \$ | 6,404.54 | \$ | 5,079.46 | \$ | - | 44.23\% |
| 01-40-460-500155 | Retirement/CalPERS | \$ | 39,275.00 | \$ | 3,915.14 | \$ | 31,607.10 | \$ | 7,667.90 | \$ | - | 19.52\% |
| 01-40-460-500165 | Uniforms \& Employee Benefits | \$ | 200.00 | \$ | - | \$ | 170.93 | \$ | 29.07 | \$ | - | 14.54\% |
| 01-40-460-500170 | Education Expenses | \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | 100.00\% |
| 01-40-460-500175 | Seminar \& Travel Expenses | \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | 100.00\% |
| 01-40-460-500180 | Accrued Sick Leave Expenses | \$ | 2,997.00 | \$ | 453.62 | \$ | 4,995.04 | \$ | $(1,998.04)$ | \$ | - | -66.67\% |
| 01-40-460-500185 | Accrued Vacation Expenses | \$ | 13,150.00 | \$ | 1,471.20 | \$ | 8,483.60 | \$ | 4,666.40 | \$ | - | 35.49\% |
| 01-40-460-500187 | Accrual Leave Payments | \$ | 3,221.00 | \$ | - | \$ | - | \$ | 3,221.00 | \$ | - | 100.00\% |
| 01-40-460-500195 | CIP Related Labor | \$ | - | \$ | $(4,651.80)$ | \$ | $(12,108.93)$ | \$ | 12,108.93 | \$ | - | 0.00\% |
| 01-40-460-550024 | Employment Testing | \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | 100.00\% |
| 470 | Maintenance \& General Plant Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-470-500105 | Labor | \$ | 31,360.00 | \$ | 2,054.81 | \$ | 26,300.66 | \$ | 5,059.34 | \$ | - | 16.13\% |
| 01-40-470-500115 | Social Security | \$ | 1,947.00 | \$ | 127.39 | \$ | 1,632.65 | \$ | 314.35 | \$ | - | 16.15\% |
| 01-40-470-500120 | Medicare | \$ | 458.00 | \$ | 29.79 | \$ | 381.76 | \$ | 76.24 | \$ | - | 16.65\% |
| 01-40-470-500125 | Health Insurance | \$ | 13,044.00 | \$ | 1,159.02 | \$ | 8,490.37 | \$ | 4,553.63 | \$ | - | 34.91\% |
| 01-40-470-500140 | Life Insurance | \$ | 216.00 | \$ | 13.65 | \$ | 115.06 | \$ | 100.94 | \$ | - | 46.73\% |
| 01-40-470-500143 | EAP Program | \$ | 38.00 | \$ | 2.52 | \$ | 10.85 | \$ | 27.15 | \$ | - | 71.45\% |
| 01-40-470-500145 | Workers' Compensation | \$ | 2,214.00 | \$ | 55.26 | \$ | 1,098.08 | \$ | 1,115.92 | \$ | - | 50.40\% |
| 01-40-470-500155 | Retirement/CalPERS | \$ | 6,962.00 | \$ | 300.78 | \$ | 4,910.78 | \$ | 2,051.22 | \$ | - | 29.46\% |
|  | Operations Personnel | \$ | 2,545,291.00 | \$ | 198,598.43 | \$ | 1,692,829.22 | \$ | 852,461.78 | \$ | - | 33.49\% |
| 410 | Source of Supply Materials \& Supplies |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-410-501101 | Electricity - Wells | \$ | 1,566,443.00 | \$ | 139,613.86 | \$ | 1,607,286.65 | \$ | $(40,843.65)$ | \$ | - | -2.61\% |
| 01-40-410-501201 | Gas - Wells | \$ | 225.00 | \$ | 16.27 | \$ | 165.68 | \$ | 59.32 | \$ | - | 26.36\% |
| 01-40-410-510011 | Treatment \& Chemicals | \$ | 80,000.00 | \$ | 1,089.00 | \$ | 78,391.84 | \$ | 1,608.16 | \$ | 13,311.36 | -14.63\% |
| 01-40-410-510021 | Lab Testing | \$ | 90,000.00 | \$ | 2,226.00 | \$ | 35,292.00 | \$ | 54,708.00 | \$ | - | 60.79\% |
| 01-40-410-510031 | Small Tools, Parts \& Maint | \$ | 3,200.00 | \$ | 54.92 | \$ | 1,476.70 | \$ | 1,723.30 | \$ | - | 53.85\% |
| 01-40-410-520021 | Maint \& Rpr-Telemetry Equip | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | 100.00\% |
| 01-40-410-520031 | Maint \& Rpr-General Equipment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| 01-40-410-520061 | Maint \& Rpr-Pumping Equipment | \$ | 125,000.00 | \$ | 842.15 | \$ | 52,081.39 | \$ | 72,918.61 | \$ | - | 58.33\% |
| 01-40-410-550066 | Subscriptions | \$ | 400.00 | \$ | - | \$ | - | \$ | 400.00 | \$ | - | 100.00\% |


| Account Number | Description |
| :---: | :---: |
| 01-40-440-510031 | Small Tools, Parts \& Maint |
| 01-40-440-520071 | Maint \& Rpr-Pipelines\&Hydrants |
| 01-40-440-520081 | Maint \& Rpr-Pressure Regulatrs |
| 01-40-440-540001 | Backflow Devices |
| 01-40-440-540024 | Inventory Adjustments |
| 01-40-440-540036 | Line Locates |
| 01-40-440-540042 | Meters Maintenance \& Services |
| 01-40-440-540078 | Reservoirs Maintenance |
| 470 | Maint \& General Plant Materials \& Supplies |
| 01-40-470-501111 | Electricity - 560 Magnolia |
| 01-40-470-501121 | Electricity - 12303 Oak Glen |
| 01-40-470-501131 | Electricity - 13695 Oak Glen |
| 01-40-470-501141 | Electricity - 13697 Oak Glen |
| 01-40-470-501151 | Elec - 9781 Avenida Miravilla |
| 01-40-470-501161 | Electricity - 815 E. 12th |
| 01-40-470-501321 | Propane-12303 Oak Glen |
| 01-40-470-501331 | Propane-13695 Oak Glen |
| 01-40-470-501341 | Propane-13697 Oak Glen |
| 01-40-470-501351 | Propane-9781 Avenida Miravilla |
| 01-40-470-501411 | Sanitation-560 Magnolia |
| 01-40-470-501461 | Sanitation-815 E. 12th |
| 01-40-470-501471 | Sanitation-11083 Cherry Ave |
| 01-40-470-501511 | Phones - 560 Magnolia |
| 01-40-470-501611 | Maint \& Repair-560 Magnolia |
| 01-40-470-501621 | Maint \& Repair-12303 Oak Glen |
| 01-40-470-501631 | Maint \& Repair-13695 Oak Glen |
| 01-40-470-501641 | Maint \& Repair-13697 Oak Glen |
| 01-40-470-501651 | Maint \& Rpr-9781 Ave Miravilla |
| 01-40-470-501661 | Maint \& Repair- 815 E. 12th |
| 01-40-470-501691 | Maint \& Rpr- Buildgs (General) |
| 01-40-470-510001 | Auto/Fuel |
| 01-40-470-520011 | Maint \& Rpr-Safety Equipment |
| 01-40-470-520031 | Maint \& Rpr-General Equipment |
| 01-40-470-520041 | Maint \& Rpr-Fleet |
| 01-40-470-520091 | Maint \& Rpr-Communicatn Equip |
| 510 | General Materials \& Supplies |
| 01-40-510-510031 | Small Tools, Parts \& Maint |
|  | Operations Materials \& Supplies |
| 410 | Source of Supply Services |
| 01-40-410-500501 | State Project Water Purchases |
| 01-40-410-540084 | State Mandates \& Tariffs |
| 470 | Maintenance \& General Plant Services |
| 01-40-470-540030 | Landscape Maintenance |
| 01-40-470-540072 | Rechrg Facs, Cnyns\&Ponds Maint |
|  | Operations Services |
| Expense Total | OPERATIONS |
| 50 | GENERAL |
| 01-50-510-540066 | Property Damages \& Theft |
| 01-50-510-550040 | General Supplies |
| 01-50-510-550060 | Public Education |
|  | General Materials \& Supplies |
| 01-50-510-550096 | Beaumont Basin Watermaster |
|  | General Services |
| Expense Total | GENERAL |
| Expense Total | ALL EXPENSES |


|  | Budget | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | \% Avail/ Uncollect 9.47\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 6,500.00 | \$ | 336.02 | \$ | 5,884.71 | \$ | 615.29 | \$ | - |  |
| \$ | 60,000.00 | \$ | 8,543.17 | \$ | 74,336.85 | \$ | $(14,336.85)$ | \$ | - | -23.89\% |
| \$ | 7,500.00 | \$ | - | \$ | 12,252.32 | \$ | $(4,752.32)$ | \$ | - | -63.36\% |
| \$ | 2,500.00 | \$ | - | \$ | 2,576.65 | \$ | (76.65) | \$ | - | -3.07\% |
| \$ | 3,000.00 | \$ | - | \$ | (161.29) | \$ | 3,161.29 | \$ | - | 105.38\% |
| \$ | 3,500.00 | \$ | 227.80 | \$ | 4,733.03 | \$ | $(1,233.03)$ | \$ | - | -35.23\% |
| \$ | 150,000.00 | \$ | 10,190.55 | \$ | 143,851.63 | \$ | 6,148.37 | \$ | 1,038.76 | 3.41\% |
| \$ | 30,000.00 | \$ | 15.09 | \$ | 7,508.12 | \$ | 22,491.88 | \$ | - | 74.97\% |
| \$ | 20,400.00 | \$ | 1,363.27 | \$ | 19,556.45 | \$ | 843.55 | \$ | - | 4.14\% |
| \$ | 2,159.00 | \$ | 143.09 | \$ | 2,539.84 | \$ | (380.84) | \$ | - | -17.64\% |
| \$ | 1,848.00 | \$ | 107.15 | \$ | 1,327.59 | \$ | 520.41 | \$ | - | 28.16\% |
| \$ | 2,818.00 | \$ | 164.47 | \$ | 2,137.41 | \$ | 680.59 | \$ | - | 24.15\% |
| \$ | 1,834.00 | \$ | 87.78 | \$ | 1,588.41 | \$ | 245.59 | \$ | - | 13.39\% |
| \$ | 3,000.00 | \$ | 347.19 | \$ | 4,399.76 | \$ | $(1,399.76)$ | \$ | - | -46.66\% |
| \$ | 114.00 | \$ | - | \$ | - | \$ | 114.00 | \$ | - | 100.00\% |
| \$ | 683.00 | \$ | - | \$ | 966.13 | \$ | (283.13) | \$ | - | -41.45\% |
| \$ | 618.00 | \$ | - | \$ | 999.26 | \$ | (381.26) | \$ | - | -61.69\% |
| \$ | 903.00 | \$ | - | \$ | 1,097.78 | \$ | (194.78) | \$ | - | -21.57\% |
| \$ | 2,400.00 | \$ | 256.99 | \$ | 2,492.75 | \$ | (92.75) | \$ | - | -3.86\% |
| \$ | 4,050.00 | \$ | 343.84 | \$ | 3,846.63 | \$ | 203.37 | \$ | - | 5.02\% |
| \$ | 3,200.00 | \$ | 263.54 | \$ | 2,843.98 | \$ | 356.02 | \$ | - | 11.13\% |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| \$ | 18,600.00 | \$ | 1,409.64 | \$ | 22,570.14 | \$ | $(3,970.14)$ | \$ | - | -21.34\% |
| \$ | 1,200.00 | \$ | - | \$ | 239.40 | \$ | 960.60 | \$ | - | 80.05\% |
| \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | 100.00\% |
| \$ | 500.00 | \$ | 100.82 | \$ | 766.65 | \$ | (266.65) | \$ | - | -53.33\% |
| \$ | 1,500.00 | \$ | - | \$ | 413.80 | \$ | 1,086.20 | \$ | - | 72.41\% |
| \$ | 8,000.00 | \$ | 220.20 | \$ | 8,038.12 | \$ | (38.12) | \$ | - | -0.48\% |
| \$ | 8,500.00 | \$ | 78.74 | \$ | 6,480.05 | \$ | 2,019.95 | \$ | - | 23.76\% |
| \$ | 75,000.00 | \$ | 8,470.05 | \$ | 74,216.45 | \$ | 783.55 | \$ | - | 1.04\% |
| \$ | 3,000.00 | \$ | 49.56 | \$ | 6,137.20 | \$ | $(3,137.20)$ | \$ | - | -104.57\% |
| \$ | 42,500.00 | \$ | 871.57 | \$ | 36,179.43 | \$ | 6,320.57 | \$ | 200.61 | 14.40\% |
| \$ | 43,000.00 | \$ | 5,220.36 | \$ | 41,623.94 | \$ | 1,376.06 | \$ | - | 3.20\% |
| \$ | 5,500.00 | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - | 100.00\% |
| \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | 100.00\% |
| \$ | 2,386,095.00 | \$ | 182,653.09 | \$ | 2,266,137.45 | \$ | 119,957.55 | \$ | 14,550.73 | 4.42\% |
| \$ | 2,813,692.00 | \$ | 345,530.00 | \$ | 3,478,124.00 | \$ | (664,432.00) | \$ | - | -23.61\% |
| \$ | 70,000.00 | \$ | 3,636.80 | \$ | 81,513.35 | \$ | $(11,513.35)$ | \$ | - | -16.45\% |
| \$ | 45,000.00 | \$ | 390.57 | \$ | 5,624.12 | \$ | 39,375.88 | \$ | - | 87.50\% |
| \$ | 75,000.00 | \$ | 1,057.04 | \$ | 38,021.76 | \$ | 36,978.24 | \$ | - | 49.30\% |
| \$ | 3,003,692.00 | \$ | 350,614.41 | \$ | 3,603,283.23 | \$ | $(599,591.23)$ | \$ | - | -19.96\% |
| \$ | 7,935,078.00 | \$ | 731,865.93 | \$ | 7,562,249.90 | \$ | 372,828.10 | \$ | 14,550.73 | 4.52\% |
| \$ | 22,000.00 | \$ | 3,455.55 | \$ | 43,340.41 | \$ | $(21,340.41)$ | \$ | - | -97.00\% |
| \$ | 12,000.00 | \$ | 334.01 | \$ | 14,664.04 | \$ | $(2,664.04)$ | \$ | - | -22.20\% |
| \$ | 5,000.00 | \$ | - | \$ | 840.00 | \$ | 4,160.00 | \$ | - | 83.20\% |
| \$ | 39,000.00 | \$ | 3,789.56 | + | 58,844.45 | \$ | $(19,844.45)$ | \$ | - | -50.88\% |
| \$ | 42,000.00 | \$ | - | \$ | 37,873.66 | \$ | 4,126.34 | \$ | - | 9.82\% |
| \$ | 42,000.00 | \$ | - | \$ | 37,873.66 | \$ | 4,126.34 | \$ | - | 9.82\% |
| \$ | 81,000.00 | \$ | 3,789.56 | \$ | 96,718.11 | \$ | $(15,718.11)$ | \$ | - | -19.41\% |
| \$ | 13,718,669.00 | \$ | 1,174,649.58 | \$ | 12,002,521.36 | \$ | 1,716,147.64 | \$ | 14,550.73 | 12.40\% |



Account Name

Par Amount
Beaumont-Cherry Valley Water District
Cash Balance \& Investment Report
As of November 30, 2018
As of November 30, 2018

Total Cash \& Investments $\$ \quad 57,768,494.52 \quad 5 \quad 57,316,073.22$


## Accounts Payable

Checks by Date - Detail by Check Date
Beaumont-Cherry Valley Water District
560 Magnolia Avenue
$\begin{array}{ll}\text { User: } & \text { wclayton } \\ \text { Printed: } & 12 / 26 / 2018 \\ 9: 30 \mathrm{AM}\end{array}$ Beaumont CA 92223
(951) 845-9581
www.bevwd.org

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACH | 10132 | South Coast AQMD | 11/26/2018 |  |  |
|  | 3363990 | ICE EM Elec Generator Natural Gas Operating Fee FacilityID 26688 |  |  | 406.79 |
|  | 3365283 | Flat Fee for Prior Year Emmissions Facility ID 26688 |  |  | 131.79 |
| Total for this ACH Check for Vendor 10132: |  |  |  | 0.00 | 538.58 |
| Total for 11/26/2018: |  |  |  | 0.00 | 538.58 |
| ACH | 10085 | CalPERS Retirement System | 11/28/2018 |  |  |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS ER Paid Classic |  |  | 7,973.78 |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS 1\% ER Paid |  |  | 167.31 |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS 8\% EE Paid |  |  | 2,008.19 |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS 8\% ER Paid |  |  | 1,091.08 |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS ER PEPRA |  |  | 2,709.49 |
|  | 15457446 | PR Batch 00003.11.2018 CalPERS 7\% EE Deduction |  |  | 3,680.82 |
| Total for this ACH Check for Vendor 10085: |  |  |  | 0.00 | 17,630.67 |
| ACH | 10087 | EDD | 11/28/2018 |  |  |
|  | 0-488-559-424 | PR Batch 00003.11.2018 State Income Tax |  |  | 3,350.20 |
|  | 0-488-559-424 | PR Batch 00003.11.2018 CA SDI |  |  | 796.92 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 4,147.12 |
| ACH | 10094 | U.S. Treasury | 11/28/2018 |  |  |
|  | 30592064 | PR Batch 00003.11.2018 Medicare Employer Portion |  |  | 1,359.68 |
|  | 30592064 | PR Batch 00003.11.2018 FICA Employer Portion |  |  | 5,089.69 |
|  | 30592064 | PR Batch 00003.11.2018 Federal Income Tax |  |  | 9,031.89 |
|  | 30592064 | PR Batch 00003.11.2018 Medicare Employee Portion |  |  | 1,429.30 |
|  | 30592064 | PR Batch 00003.11.2018 FICA Employee Portion |  |  | 5,089.69 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 22,000.25 |
| ACH | 10141 | Ca State Disbursement Unit | 11/28/2018 |  |  |
|  | U4O3KBT6657 | PR Batch 00003.11.2018 Garnishment |  |  | 288.46 |
|  | U4O3KBT6657 | PR Batch 00003.11.2018 Garnishment |  |  | 266.30 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 554.76 |
| ACH | 10203 | Voya Financial | 11/28/2018 |  |  |
|  | VB1450-PP24 | PR Batch 00003.11.2018 Deferred Comp |  |  | 475.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 475.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 11/28/2018 |  |  |
|  | 15504069 | PR Batch 00003.11.2018 CalPERS 457 |  |  | 1,304.05 |
|  | 15504069 | PR Batch 00003.11.2018 CalPERS 457 \% |  |  | 44.27 |
| Total for this ACH Check for Vendor 10264: |  |  |  | 0.00 | 1,348.32 |
| Total for 11/28/2018: |  |  |  | 0.00 | 46,156.12 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8373 | 10001 | Action True Value Hardware | 12/06/2018 |  |  |
|  | 47071 | Coax Cable - Middle Canyon Gate |  |  | 8.61 |
|  | 47071 | PVC Pipe/Elbows/Tee - Hannon Tank |  |  | 22.43 |
|  | 47071 | Gas Line/High Temp Tape - 13697 Oak Glen Rd |  |  | 56.22 |
|  | 47071 | Elbows - NCR 1 |  |  | 2.11 |
|  | 47071 | Nipple/Reducer - Well 12 |  |  | 19.70 |
|  | 47071 | Weed Eater Line - 12th/Palm |  |  | 14.00 |
|  | 47071 | PVC Glue - NCR 1 |  |  | 11.84 |
|  | 47071 | PVC Cutters - NCR 1 |  |  | 16.15 |
|  | 47096 | Tape/Reducer/Nipples - 13697 Oak Glen Rd |  |  | 43.34 |
|  | 47096 | Portland Cement - Well 22 |  |  | 9.68 |
|  | 47096 | Wire Brush - Unit 10 |  |  | 5.38 |
|  | 47096 | Battery - Hannon Tank |  |  | 6.45 |
|  | 47096 | Cleaner - 12th/Palm |  |  | 18.31 |
|  | 47096 | Connections - 12th/Palm |  |  | 10.75 |
|  | 47096 | (3) Elbows - 13697 Oak Glen Rd |  |  | 1.26 |
|  | 47096 | Wooden Stakes - Noble |  |  | 22.21 |
|  | 47096 | Adapter Plug - Hannon Tank |  |  | 1.07 |
|  | 47096 | Saw Blades - 13697 Oak Glen Rd |  |  | 21.54 |
|  | 47096 | Box of Gloves - 12th/Palm |  |  | 11.84 |
|  | 47209 | Bushing - Service Line Repair |  |  | 8.61 |
|  | 47209 | Pitch Fork - Recharge Facility Weed Control |  |  | 46.32 |
| Total for Check Number 8373: |  |  |  | 0.00 | 357.82 |
| 8374 | 10319 | ACWA Joint Powers Insurance Authority | 12/06/2018 |  |  |
|  | 12012018 | (34) Employee - Employee Assistance Program Dec 2018 |  |  | 79.90 |
| Total for Check Number 8374: |  |  |  | 0.00 | 79.90 |
| 8375 | 10144 | Alsco Inc | 12/06/2018 |  |  |
|  | LYUM1318741 | Cleaning of Mats \& Shop Towels 12th/Palm Nov 2018 |  |  | 35.10 |
|  | LYUM1318743 | Cleaning of 3 Office Mats 560 Magnolia Nov 2018 |  |  | 34.26 |
|  | LYUM1322547 | Cleaning of Mats \& Shop Towels 12th/Palm Nov 2018 |  |  | 35.10 |
|  | LYUM1322549 | Cleaning of 3 Office Mats 560 Magnolia Nov 2018 |  |  | 34.26 |
| Total for Check Number 8375: |  |  |  | 0.00 | 138.72 |
| 8376 | 10283 | BCVWD Custodian of Petty Cash | 12/06/2018 |  |  |
|  | 11202018 | Water Bottles - Board |  |  | 16.76 |
|  | 11202018 | Dish Soap - 560 Magnolia Ave |  |  | 6.99 |
|  | 11262018 | Light for Refrigerator - 560 Magnolia Ave |  |  | 8.05 |
| Total for Check Number 8376: |  |  |  | 0.00 | 31.80 |
| 8377 | 10742 | Andrew Becerra | 12/06/2018 |  |  |
|  | 11262018 | Safety Boots - A Becerra |  |  | 200.00 |
| Total for Check Number 8377: |  |  |  | 0.00 | 200.00 |
| 8378 | 10019 | C R \& R Incorporated | 12/06/2018 |  |  |
|  | $0093599$ | Monthly Charges 3 YD Commercial Bin Dec 2018 |  |  | 263.54 |
| Total for Check Number 8378: |  |  |  | 0.00 | 263.54 |
| 8379 | 10614 | Cherry Valley Automotive | 12/06/2018 |  |  |
|  | 24100 | Tire Repair - OD 10,599 Unit 34 |  |  | 20.00 |
|  | 24201 | Labor - Change/Replace Oil - OD 18,623 Unit 32 |  |  | 20.00 |
|  | 24201 | Oil/Filter - OD 18,623 Unit 32 |  |  | 50.10 |
|  | 24201 | Tires - OD 18,623 Unit 32 |  |  | 651.08 |
|  | 24201 | Labor - Mount/Balance Tires - OD 18,623 Unit 32 |  |  | 101.00 |
| Total for Che | er 8379: |  |  | 0.00 | 842.18 |


| Check No | Vendor No <br> Invoice No | Vendor Name <br> Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8380 | 10352 | Aaron Couch | 12/06/2018 |  |  |
|  | 11172018 | Safety Boots - A Couch |  |  | 200.00 |
| Total for Check Number 8380: |  |  |  | 0.00 | 200.00 |
| 8381 | 10360 | Cutting Edge Supply | 12/06/2018 |  |  |
|  | COLINVO77863 | (10) 1' Plow Bolts - CAT Loader |  |  | 104.95 |
|  | COLINVO77863 | (2) Center Cutting Edge - CAT Loader |  |  | 501.30 |
|  | COLINVO77863 | (2) End Blades - CAT Loader |  |  | 169.45 |
| Total for Check Number 8381: |  |  |  | 0.00 | 775.70 |
| 8382 | 10600 | Gaucho Gophers \& Landscape Management | 12/06/2018 |  |  |
|  | 12042018 | NCR 1 Rodent Control Nov 2018 |  |  | 1,000.00 |
| Total for Check Number 8382: |  |  |  | 0.00 | 1,000.00 |
| 8383 | 10303 | Grainger Inc | 12/06/2018 |  |  |
|  | 9006199310 | 50Pk Instant Ice Packs - New District Trucks |  |  | 33.76 |
|  | 9006199310 | (5) First Aid Kits - New District Trucks |  |  | 46.50 |
| Total for Check Number 8383: |  |  |  | 0.00 | 80.26 |
| 8384 | 10052 | Home Depot Credit Services | 12/06/2018 |  |  |
|  | 3591557 | Trash Bags/Sponges - 560 Magnolia Ave |  |  | 54.79 |
|  | 5120420 | Chainsaw Repair - 12th/Palm |  |  | 116.19 |
|  | 5120420 | Deposit Chainsaw Repair - 12th/Palm |  |  | -18.95 |
|  | 8012233 | Sprinkler Wire/Elbow/Adapter - Hannon Tank Irrigation |  |  | 149.04 |
|  | 9013502 | Drip Heads - Hannon Irrigation |  |  | 9.50 |
|  | 9023827 | Adapter/Valves/Controller - Hannon Tank Irrigation |  |  | 87.22 |
|  | 9023827 | Sawzall Blade - Hannon Tank Irrigation |  |  | 26.91 |
| Total for Check Number 8384: |  |  |  | 0.00 | 424.70 |
| 8385 | 10740 | Katherine Jamison | 12/06/2018 |  |  |
|  | 11152018 | Reissue - Unclaimed Funds |  |  | 29.82 |
| Total for Check Number 8385: |  |  |  | 0.00 | 29.82 |
| 8386 | 10429 | Legend Pump \& Well Service Inc | 12/06/2018 |  |  |
|  | 55238 | Add $31 / 2^{\prime \prime}$ Enclosing Tube - Well 22 |  |  | 16,740.00 |
|  | 55238 | Line Shaft Bearings - Well 22 |  |  | 17,484.00 |
|  | 55238 | $23 / 16$ " Line Shaft - Well 22 |  |  | 17,980.00 |
|  | 55238 | New Lakos Sand Separator Flow Range - Well 22 |  |  | 9,905.00 |
|  | 55238 | Develop Perforation for Depth - Well 22 |  |  | 1,860.00 |
|  | 55238 | Install Pumping Bowl Assembly/Lakos - Well 22 |  |  | 1,680.00 |
|  | 55238 | Add 10" Column - Well 22 |  |  | 29,760.00 |
|  | 55238 | Electric Motor Repair - Well 22 |  |  | 540.00 |
|  | 55238 | Install Column/Tube/Shaft - Well 22 |  |  | 7,548.00 |
|  | 55238 | New Bowl Assembly - Well 22 |  |  | 13,644.00 |
|  | 55238 | Add 10" Column Coupling - Well 22 |  |  | 6,107.00 |
| Total for Check Number 8386: |  |  |  | 0.00 | 123,248.00 |
| 8387 | 10026 | McCrometer Inc | 12/06/2018 |  |  |
|  | 517970RI | (1) FH Meter Repair |  |  | 50.79 |
|  | 517970RI | (1) FH Meter Repair |  |  | 606.30 |
| Total for Check Number 8387: |  |  |  | 0.00 | 657.09 |
| 8388 | 10278 | MetLife - Group Benefits | 12/06/2018 |  |  |
|  | KM05754034Dec | MetLife Vision Ins Dec 2018 |  |  | 203.62 |
|  | KM05754034Dec | MetLife Dental Ins Dec 2018 |  |  | 690.54 |
| Total for Ch | er 8388 : |  |  | 0.00 | 894.16 |


| Check No | Vendor No <br> Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8389 | 10634 | Robert Mitchell | 12/06/2018 |  |  |
|  | 11242018 | (18) Truck Washes Nov 2018 |  |  | 310.00 |
|  | 12022018 | (17) Truck Washes Dec 2018 |  |  | 255.00 |
| Total for Check Number 8389: |  |  |  | 0.00 | 565.00 |
| 8390 | 10350 | NAPA Auto Parts | 12/06/2018 |  |  |
|  | 71833 | Floor Mats - Unit 34 |  |  | 38.24 |
|  | 71833 | Cleaner/Towels - Unit 34 |  |  | 8.60 |
|  | 71880 | Tail Lamp - Unit 10 |  |  | 4.84 |
|  | 72897 | Wiper Blades - Unit 3 |  |  | 30.15 |
|  | 73130 | Motor Oil - 12th/Palm |  |  | 20.62 |
|  | 73130 | Light Bulb - Unit 5 |  |  | 73.26 |
|  | 73242 | Door Shocks - Unit 17 |  |  | 95.87 |
|  | 73242 | Socket - Unit 17 |  |  | 4.84 |
| Total for Check Number 8390: |  |  |  | 0.00 | 276.42 |
| 8391 | 10055 | Nino's | 12/06/2018 |  |  |
|  | 11222018 | Auto/Diesel Fuel Jun-Nov 2018 - District Trucks |  |  | 1,731.09 |
| Total for Check Number 8391: |  |  |  | 0.00 | 1,731.09 |
| 8392 | 10045 | Pacific Alarm Service Inc | 12/06/2018 |  |  |
|  | R142976 | Alarm Equip/Rent/Service/Monitor 560 Magnolia Dec 2018 |  |  | 368.00 |
|  | R142977 | Alarm Equip/Rent/Service/Monitor 11083 Cherry Ave Dec 2018 |  |  | 44.50 |
| Total for Check Number 8392: |  |  |  | 0.00 | 412.50 |
| 8393 | 10741 | Barbara Patten | 12/06/2018 |  |  |
|  | 11272018 | Reissue - Unclaimed Funds |  |  | 37.49 |
| Total for Check Number 8393: |  |  |  | 0.00 | 37.49 |
| 8394 | 10171 | Riverside Assessor - County Recorder | 12/06/2018 |  |  |
|  | 10312018 | Oct 2018 Lien Fees |  |  | 36.00 |
| Total for Check Number 8394: |  |  |  | 0.00 | 36.00 |
| 8395 | 10095 | Riverside County Dept of Waste Resources | 12/06/2018 |  |  |
|  | 201810000339 | Weeds/Trash Removal NCR I Oct 2018 |  |  | 39.94 |
| Total for Check Number 8395: |  |  |  | 0.00 | 39.94 |
| 8396 | 10317 | Robertson's Ready Mix | 12/06/2018 |  |  |
|  | 348644 | Princeton Main Ext. 50 Tons of Sand - 10901 Noble |  |  | 663.80 |
| Total for Check Number 8396: |  |  |  | 0.00 | 663.80 |
| 8397 | 10042 | Southern California Gas Company | 12/06/2018 |  |  |
|  | 07132135000 Nov | Monthly Gas Charges 10/25-11/27/2018 Nov |  |  | 16.27 |
| Total for Check Number 8397: |  |  |  | 0.00 | 16.27 |
| 8398 | 10431 | Southern California West Coast Electric | 12/06/2018 |  |  |
|  | 22896 | Electrode Comply With NEC - Booster 4 |  |  | 65.00 |
|  | 22896 | Labor Install Electrode to Comply With NEC - Booster 4 |  |  | 490.00 |
|  | 22949 | Install Transformer/Sub Panel/Wiring/Controls - Well 3 |  |  | 7,818.00 |
| Total for Che | er 8398 : |  |  | 0.00 | 8,373.00 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
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| 8399 | 10276 | Standard Insurance Company | 12/06/2018 |  |  |
|  | 00610763 Dec | V Litka Pending Jul-Dec |  |  | -76.68 |
|  | 00610763 Dec | Monthly Life \& AD\&D Insurance Dec 2018 |  |  | 901.16 |
|  | 00610763 Dec | B Ortega Pending Oct - Dec |  |  | -38.34 |
| Total for Check Number 8399: |  |  |  | 0.00 | 786.14 |
| 8400 | 10341 | State Water Resources Control Board | 12/06/2018 |  |  |
|  | WD-143795 | Annual Permit Fee - FAC ID 4WD0527 07/01/18-06/30/2019 |  |  | 2,268.00 |
| Total for Check Number 8400: |  |  |  | 0.00 | 2,268.00 |
| 8401 | 10447 | State Water Resources Control Board - DWOCP | 12/06/2018 |  |  |
|  | 47190 | Distribution Certificate G2 Exam Fee - J Herrera 47190 |  |  | 80.00 |
| Total for Check Number 8401: |  |  |  | 0.00 | 80.00 |
| 8402 | $10284$ | Underground Service Alert of Southern California | 12/06/2018 |  |  |
|  | 1120180043 | Monthly Maintenance Fee |  |  | 10.00 |
|  | 1120180043 | 132 New Ticket Charges Nov 2018 |  |  | 217.80 |
| Total for Check Number 8402: |  |  |  | 0.00 | 227.80 |
| 8403 | $10255$ | Unlimited Services Building Maintenance | 12/06/2018 |  |  |
|  | 0378013-IN | Dec 2018 Janitorial Services 815 E 12th |  |  | 150.00 |
|  | 0378014-IN | Dec 2018 Janitorial Services for 560 Magnolia Ave |  |  | 845.00 |
| Total for Check Number 8403: |  |  |  | 0.00 | 995.00 |
| 8404 | 10385 | Waterline Technologies, Inc. - PSOC | 12/06/2018 |  |  |
|  | 5436331 | (900) Gallon Chlorine - Well 25 |  |  | 1,089.00 |
| Total for Check Number 8404: |  |  |  | 0.00 | 1,089.00 |
| 8405 | 10158 | Wienhoff Drug Testing | 12/06/2018 |  |  |
|  | 79804 | Annual Consortium Fee Nov 2018 |  |  | 140.00 |
| Total for Check Number 8405: |  |  |  | 0.00 | 140.00 |
| 8406 | UB*03186 | Jai Ahn | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 2.27 |
|  |  | Refund Check |  |  | 44.34 |
|  |  | Refund Check |  |  | 21.16 |
| Total for Check Number 8406: |  |  |  | 0.00 | 67.77 |
| 8407 | UB*03204 | Lovella Aler | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 2.58 |
|  |  | Refund Check |  |  | 12.26 |
|  |  | Refund Check |  |  | 1.23 |
|  |  | Refund Check |  |  | 7.56 |
|  |  | Refund Check |  |  | 0.89 |
| Total for Check Number 8407: |  |  |  | 0.00 | 24.52 |
| 8408 | UB*03205 | Brittney Barnes | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 1.50 |
|  |  | Refund Check |  |  | 2.92 |
|  |  | Refund Check |  |  | 4.37 |
|  |  | Refund Check |  |  | 2.09 |
| Total for Check Number 8408: |  |  |  | 0.00 | 10.88 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
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| 8409 | UB*03201 | Sybrina Barrasa | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 1.00 |
| Total for Check Number 8409: |  |  |  | 0.00 | 1.00 |
| 8410 | UB*03189 | Hector Canales | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 52.44 |
|  |  | Refund Check |  |  | 18.03 |
|  |  | Refund Check |  |  | 19.94 |
|  |  | Refund Check |  |  | 25.12 |
| Total for Check Number 8410: |  |  |  | 0.00 | 115.53 |
| 8411 | UB*03183 | Cherry Valley Water Company | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 13.64 |
|  |  | Refund Check |  |  | 1,069.83 |
| Total for Check Number 8411: |  |  |  | 0.00 | 1,083.47 |
| 8412 | UB*03200 | Erica Chiang | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 8.00 |
|  |  | Refund Check |  |  | 23.28 |
|  |  | Refund Check |  |  | 11.16 |
|  |  | Refund Check |  |  | 16.46 |
| Total for Check Number 8412: |  |  |  | 0.00 | 58.90 |
| 8413 | UB*03198 | Raphael Cunha | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 148.07 |
| Total for Check Number 8413: |  |  |  | 0.00 | 148.07 |
| 8414 | UB*03202 | Ileene Deang | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 1.04 |
|  |  | Refund Check |  |  | 0.07 |
|  |  | Refund Check |  |  | 0.20 |
|  |  | Refund Check |  |  | 0.09 |
| Total for Check Number 8414: |  |  |  | 0.00 | 1.40 |
| 8415 | UB*03197 | Elizabeth Holmes | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 163.18 |
| Total for Check Number 8415: |  |  |  | 0.00 | 163.18 |
| 8416 | UB*03184 | Craig Hooper | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 1.00 |
| Total for Check Number 8416: |  |  |  | 0.00 | 1.00 |
| 8417 | UB*03207 | J Mc Loughlin | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 606.42 |
|  |  | Refund Check |  |  | 203.42 |
|  |  | Refund Check |  |  | 283.54 |
|  |  | Refund Check |  |  | 708.87 |
| Total for Check Number 8417: |  |  |  | 0.00 | 1,802.25 |
| 8418 | UB*03188 | Maria Gonzalez or John Nizzia | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 25.62 |
|  |  | Refund Check |  |  | 125.35 |
|  |  | Refund Check |  |  | 18.37 |
|  |  | Refund Check |  |  | 53.45 |
| Total for Che | er 8418: |  |  | 0.00 | 222.79 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
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| 8419 | UB*03187 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 2,345.00 |
| Total for Check Number 8419: |  |  |  | 0.00 | 2,345.00 |
| 8420 | UB*03190 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8420: |  |  |  | 0.00 | 335.00 |
| 8421 | UB*03191 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8421: |  |  |  | 0.00 | 335.00 |
| 8422 | UB*03192 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8422: |  |  |  | 0.00 | 335.00 |
| 8423 | UB*03193 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8423: |  |  |  | 0.00 | 335.00 |
| 8424 | UB*03194 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8424: |  |  |  | 0.00 | 335.00 |
| 8425 | UB*03195 | K B Homes -TR 36558 | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 335.00 |
| Total for Check Number 8425: |  |  |  | 0.00 | 335.00 |
| 8426 | UB*03185 | K Hovnanian Homes | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 51.99 |
|  |  | Refund Check |  |  | 2.77 |
|  |  | Refund Check |  |  | 5.78 |
|  |  | Refund Check |  |  | 1.99 |
| Total for Check Number 8426: |  |  |  | 0.00 | 62.53 |
| 8427 | UB*03199 | Robert Knox | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 115.13 |
| Total for Check Number 8427: |  |  |  | 0.00 | 115.13 |
| 8428 | UB*03196 | Cheyenne Lawson | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 9.05 |
|  |  | Refund Check |  |  | 18.89 |
|  |  | Refund Check |  |  | 6.49 |
|  |  | Refund Check |  |  | 80.55 |
| Total for Check Number 8428: |  |  |  | 0.00 | 114.98 |
| 8429 | UB*03206 | Gabriel Marquez | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 33.41 |
|  |  | Refund Check |  |  | 23.97 |
|  |  | Refund Check |  |  | 11.89 |
|  |  | Refund Check |  |  | 73.66 |
| Total for Che | er 8429 : |  |  | 0.00 | 142.93 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
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| 8430 | UB*03203 | Woodside Homes 05S LP | 12/06/2018 |  |  |
|  |  | Refund Check |  |  | 0.34 |
|  |  | Refund Check |  |  | 0.09 |
|  |  | Refund Check |  |  | 0.04 |
|  |  | Refund Check |  |  | 0.03 |
| Total for Check Number 8430: |  |  |  | 0.00 | 0.50 |
| Total for 12/6/2018: |  |  |  | 0.00 | 155,452.97 |
| ACH | 10288 | CalPERS Health Fiscal Services Division | 12/10/2018 |  |  |
|  | 11141018 | Admin Fee for Health Insurance Dec 2018 |  |  | 120.52 |
|  | 11141018 | Retired Employees Health Insurance Dec 2018 |  |  | 1,801.20 |
|  | 11141018 | Active Employees Health Insurance Dec 2018 |  |  | 47,773.76 |
| Total for this ACH Check for Vendor 10288: |  |  |  | 0.00 | 49,695.48 |
| Total for 12/10/2018: |  |  |  | 0.00 | 49,695.48 |
| ACH | 10030 | Southern California Edison | 12/12/2018 |  |  |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-560 Magnolia Ave |  |  | 1,363.27 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018 - Wells |  |  | 137,067.34 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-9781 Avenida Miravi |  |  | 87.78 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-13695 Oak Glen Rd |  |  | 107.15 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-12303 Oak Glen Rd |  |  | 143.09 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018 - Wells |  |  | 2,546.52 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-13697 Oak Glen Rd |  |  | 164.47 |
|  | 2-03-937-4889 Nov | Electricity 10/22-11/20/2018-815 E 12th Ave |  |  | 347.19 |
| Total for this ACH Check for Vendor 10030: |  |  |  | 0.00 | 141,826.81 |
| ACH | 10086 | American Family Life Assurance Company of Columbus | 12/12/2018 |  |  |
|  | Nov2018 | AFLAC Employee Insurance Nov 2018 |  |  | 773.28 |
| Total for this ACH Check for Vendor 10086: |  |  |  | 0.00 | 773.28 |
| ACH | 10138 | ARCO Business Solutions | 12/12/2018 |  |  |
|  | HW201 Dec 2016 | ARCO Fuel Charges 11/12/2018-12/11/2018 |  |  | 5,302.54 |
| Total for this ACH Check for Vendor 10138 |  |  |  | 0.00 | 5,302.54 |
| 8431 | 10744 | State of California | 12/12/2018 | VOID |  |
|  | 120518-A | State \& Federal Background Check - Y Rodriguez |  | 49.00 |  |
|  | 120518-B | Confirmation Fee - Y Rodriguez |  | 30.00 |  |
| Total for Check Number 8431: |  |  |  | 79.00 | 0.00 |
| Total for 12/12/2018: |  |  |  | 79.00 | 147,902.63 |
| ACH | 10085 | CalPERS Retirement System | 12/13/2018 |  |  |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS 8\% ER Paid |  |  | 1,091.08 |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS ER PEPRA |  |  | 2,794.05 |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS 8\% EE Paid |  |  | 2,072.03 |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS 1\% ER Paid |  |  | 165.13 |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS ER Paid Classic |  |  | 8,057.07 |
|  | 15486716 | PR Batch 00001.12.2018 CalPERS 7\% EE Deduction |  |  | 3,743.84 |
| Total for this | eck for Vendor 10085 |  |  | 0.00 | 17,923.20 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
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| ACH | 10087 | EDD | 12/13/2018 |  |  |
|  | 0-636-662-592 | PR Batch 00001.12.2018 CA SDI |  |  | 1,011.45 |
|  | 0-636-662-592 | PR Batch 00002.12.2018 CA SDI |  |  | 108.95 |
|  | 0-636-662-592 | PR Batch 00002.12.2018 State Income Tax |  |  | 1,154.71 |
|  | 0-636-662-592 | PR Batch 00001.12.2018 State Income Tax |  |  | 5,266.99 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 7,542.10 |
| ACH | 10094 | U.S. Treasury | 12/13/2018 |  |  |
|  | 32521953 | PR Batch 00002.12.2018 Federal Income Tax |  |  | 2,397.23 |
|  | 32521953 | PR Batch 00002.12.2018 FICA Employee Portion |  |  | 675.58 |
|  | 32521953 | PR Batch 00002.12.2018 Medicare Employer Portion |  |  | 158.00 |
|  | 32521953 | PR Batch 00001.12.2018 Medicare Employer Portion |  |  | 1,690.56 |
|  | 32521953 | PR Batch 00001.12.2018 FICA Employee Portion |  |  | 6,397.01 |
|  | 32521953 | PR Batch 00001.12.2018 FICA Employer Portion |  |  | 6,397.01 |
|  | 32521953 | PR Batch 00002.12.2018 Medicare Employee Portion |  |  | 158.00 |
|  | 32521953 | PR Batch 00001.12.2018 Federal Income Tax |  |  | 10,621.25 |
|  | $32521953$ | PR Batch 00001.12.2018 Medicare Employee Portion |  |  | 1,761.63 |
|  | 32521953 | PR Batch 00002.12.2018 FICA Employer Portion |  |  | 675.58 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 30,931.85 |
| ACH | 10141 | Ca State Disbursement Unit | 12/13/2018 |  |  |
|  | NFYG0066657 | PR Batch 00001.12.2018 Garnishment |  |  | 288.46 |
|  | NFYG0066657 | PR Batch 00001.12.2018 Garnishment |  |  | 266.30 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 554.76 |
| ACH | 10203 | Voya Financial | 12/13/2018 |  |  |
|  | VB1450 - PP25 | PR Batch 00001.12.2018 Deferred Comp |  |  | 475.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 475.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 12/13/2018 |  |  |
|  | $155244343$ | PR Batch 00001.12.2018 CalPERS 457 |  |  | 1,304.05 |
|  | 155244343 | PR Batch 00001.12.2018 CalPERS 457 \% |  |  | 44.27 |
| Total for this ACH Check for Vendor 10264: |  |  |  | 0.00 | 1,348.32 |
| 8432 | 10116 | Verizon Wireless Services LLC | 12/13/2018 |  |  |
|  | $9819276124$ | Cell Phone Charges for Nov 2018 |  |  | 203.80 |
|  | 9819276124 | iPad Charges for Nov 2018 |  |  | 120.03 |
| Total for Check Number 8432: |  |  |  | 0.00 | 323.83 |
| 8433 | 10443 | Superior Gate Services | 12/13/2018 |  |  |
|  | $10075$ | Service Call - Solar System Malfunction - 13695 Oak Glen Rd |  |  | 186.00 |
| Total for Check Number 8433: |  |  |  | 0.00 | 186.00 |
| 8434 | 10031 | Staples Business Advantage | 12/13/2018 |  |  |
|  | $336163499$ | Dividers - 560 Magnolia Ave |  |  | 8.39 |
|  | $3396163500$ | Post It/Folders/Writing Pads/Dividers - 560 Magnolia Ave |  |  | 121.98 |
|  | 3396163500 | Paper Towels - 560 Magnolia Ave |  |  | 35.76 |
|  | 3396163501 | Steel Compass - 560 Magnolia Ave |  |  | 1.93 |
|  | 3398182514 | Multifold Towels/Hand Soap - 560 Magnolia |  |  | 84.34 |
| Total for Check Number 8434: |  |  |  | 0.00 | 252.40 |
| 8435 | 10170 | Secretary Of State | 12/13/2018 |  |  |
|  | 12032018 | Filing - New Officers of the Water Board |  |  | 5.00 |
| Total for Check Number 8435: |  |  |  | 0.00 | 5.00 |



| Check No | Vendor No <br> Invoice No | Vendor Name Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
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|  | S1014840.005 | 4 Flg Tee - Construct 4" Water Line |  |  | 233.37 |
|  | S1014840.005 | 4 Flg x MJ Adapter - Construct 4" Water Line |  |  | 218.58 |
|  | S1014840.005 | $8 \times 12$ Slip Can - Construct 4" Water Line |  |  | 38.01 |
|  | S1014840.005 | 10 Mil Tape - Construct 4" Water Line |  |  | 190.07 |
|  | S1014840.005 | 1 Angle Stop IP x CTS - Construct 4" Water Line |  |  | 295.67 |
|  | S1014840.005 | 4" Flg Gate Valve - Construct 4" Water Line |  |  | 649.41 |
|  | S1014840.005 | $1 \times 12$ Brass Nipple - Construct 4" Water Line |  |  | 26.40 |
|  | S1014840.005 | 2" Angle Stop Ball Type - Construct 4" Water Line |  |  | 675.81 |
|  | S1014840.005 | 2" Brass Meter Flg - Construct 4" Water Line |  |  | 130.94 |
|  | S1014840.005 | 8 Mega Lug - Construct 4" Water Line |  |  | 61.24 |
|  | S1014840.005 | 1 Corp IP x CTS - Construct 4" Water Line |  |  | 274.54 |
|  | S1014840.005 | 1 Roll Copper 100' - Construct 4" Water Line |  |  | 489.96 |
|  | S1014840.005 | 3/4 x 6 Brass Nipple - Construct 4" Water Line |  |  | 47.52 |
|  | S1014840.005 | 1 IP x CTS Corp - Construct 4" Water Line |  |  | 54.91 |
|  | S1014840.005 | 8" Flg Gaskets - Construct 4" Water Line |  |  | 12.67 |
|  | S1014840.005 | 1 Ball Valve - Construct 4" Water Line |  |  | 39.07 |
|  | S1014840.005 | 4" Flg x MJ Adapter - Construct 4" Water Line |  |  | 145.72 |
|  | S1014840.005 | 2" Meter Flange Gaskets - Construct 4" Water Line |  |  | 12.67 |
|  | S1014840.006 | 1320 Meter Box Body w/Lids - Construct 4" Water Line |  |  | 253.43 |
|  | S1014840.006 | 1730 Meter Box Body Only - Construct 4" Water Line |  |  | 225.97 |
|  | S1014840.006 | 1730 Meter Box Lid Only - Construct 4" Water Line |  |  | 196.41 |
|  | S1014840.007 | 2" Meter Flange Bolts - Construct 4" Water Line |  |  | 13.31 |
|  | S1014840.008 | (2) 2"x 2.5 " Warf Heads - Construct 4" Water Line |  |  | 1,108.43 |
|  | S1014840.009 | (24) 4" DIP Field Locks - Construct 4" Water Line |  |  | 1,013.71 |
|  | S1014840.010 | (1) 480 " x1" Dbl Strap Saddle - Construct 4" Water Line |  |  | 30.62 |
|  | S1014840.010 | (5) $450-480$ " x Dbl Strap x 1" - Construct 4" Water Line |  |  | 153.12 |
|  | S1014840.012 | 54 ft 4 " DIP - Construct 4" Water Line |  |  | 1,146.70 |
|  | S1015146.001 | (200) Transmitters for Radio Reads - Inventory |  |  | 15,839.25 |
|  | S1015146.001 | (240) Security Seals on Transmitters for Radio Reads |  |  | 50.69 |
|  | S1015147.001 | (200) Transmitters for Radio Reads - Inventory |  |  | 15,839.25 |
|  | S1015147.001 | (240) Security Seals on Transmitters for Radio Reads |  |  | 50.69 |
|  | S1016940.004 | (8) 2" Comp Couplings - Inventory |  |  | 836.31 |
|  | S1017266.001 | (200) Transmitters for New Dev Meter Installs - Inventory |  |  | 15,839.25 |
|  | S1017266.002 | (240) Security Seals for New Dev Meter Installs |  |  | 50.69 |
|  | S1017484.002 | (50) 1" Check Valves - Inventory |  |  | 4,962.97 |
|  | S1017484.002 | (7) 1" Ball Valves - Inventory |  |  | 273.49 |
|  | S1017484.003 | (61) $1^{\prime \prime}$ Ball Valves - Inventory |  |  | 2,383.28 |
|  | S1017485.004 | (101) 1" x 6 " Brass Nipples - Inventory |  |  | 1,306.47 |
|  | S1017485.004 | (3) 1"x Close Brass Nipples - Inventory |  |  | 10.61 |
|  | S1017485.005 | (105) 1" x $25 / 8$ " Meter Conn - Inventory |  |  | 1,613.22 |
|  | S1018025.001 | (1) 8 " x 4" Flg Reducer - Construct 4" Water Line |  |  | 242.87 |
|  | S1018036.001 | (40) 1" Comp CTS Angle Stops - Inventory |  |  | 2,240.47 |
|  | S1018036.001 | (6) 860-900 77 FC - Inventory |  |  | 671.58 |
|  | S1018036.001 | (3) 860-900 $\times 12.5$ FC - Inventory |  |  | 538.54 |
|  | S1018083.001 | (60) 1" Lock On Lock Wings - Inventory |  |  | 6,018.91 |
|  | S1018083.001 | (150) 1" x 6" Brass Nipples - Inventory |  |  | 1,940.31 |
|  | S1018083.001 | (60) 1" Lock Off Lock Wings - Inventory |  |  | 5,448.71 |
|  | S1018083.001 | (100) 1" Brass Couplings - Inventory |  |  | 1,161.55 |
|  | S1018083.001 | (200) 1" x $25 / 8$ " Meter Couplings - Inventory |  |  | 3,072.82 |
|  | S1018083.001 | (200) 1" x Close Brass Nipples - Inventory |  |  | 707.48 |
|  | S1018083.001 | (60) 1" x 5" U Branches - Inventory |  |  | 3,928.13 |
|  | S1018085.001 | (100) 1" Ball Valves - Inventory |  |  | 3,907.02 |
|  | S1018085.001 | (100) 1" Check Valves - Inventory |  |  | 9,925.93 |
|  | S1018252.001 | (20) $8^{\prime \prime}$ SDR 35 - Construct 4" Water Line |  |  | 84.06 |
|  | S1018252.002 | (2) 2 "x 72 " Brass Nipples - Construct 4" Water Line |  |  | 606.99 |
|  | S1018252.002 | (2) 2 "x 36" Brass Nipples - Construct 4" Water Line |  |  | 258.07 |
| Total for Che | er 8441: |  |  | 0.00 | 122,589.29 |
| 8442 | 10398 | Infosend, Inc | 12/13/2018 |  |  |
|  | 145435 | Nov 2018 Postage Charges for Utility Billing |  |  | 859.40 |
|  | 145435 | Nov 2018 Postage Charges for Utility Billing |  |  | 4,079.79 |
|  | 145435 | Nov 2018 Supply Charges for Utility Billing |  |  | 731.35 |
| Total for Che | er 8442 : |  |  | 0.00 | 5,670.54 |


| Check No | $\begin{aligned} & \text { Vendor No } \\ & \text { Invoice No } \end{aligned}$ | Vendor Name Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8443 | 10465 | Image Source | 12/13/2018 |  |  |
|  | AR855404 | Xerox 3610 Contract Charges 12/01-12/31/2018 |  |  | 65.19 |
|  | AR855404 | Xerox 3610 Usage Charges 11/01-11/30/2018 |  |  | 540.12 |
| Total for Check Number 8443: |  |  |  | 0.00 | 605.31 |
| 8444 | 10562 | Lorena Lopez | 12/13/2018 |  |  |
|  | 12122018 | Customer Service Appreciation Supplies |  |  | 61.26 |
| Total for Check Number 8444: |  |  |  | 0.00 | 61.26 |
| 8445 | 10500 | William Clayton | 12/13/2018 |  |  |
|  | 12122018 | (8) Binders - W Clayton |  |  | 94.73 |
| Total for Check Number 8445: |  |  |  | 0.00 | 94.73 |
| 8446 | 10338 | California Special Districts Association | 12/13/2018 |  |  |
|  | 10012018 | Prepaid 2019 CSDA Membership Renewal - 560 Magnolia |  |  | 7,252.00 |
| Total for Check Number 8446: |  |  |  | 0.00 | 7,252.00 |
| 8447 | 10271 | Beaumont Ace Home Center | 12/13/2018 |  |  |
|  | 1-Nov | Knife Display/Hose/Connector - 560 Magnolia Leaking Roof |  |  | 109.30 |
|  | 1-Nov | (4) Rebars - Well 22 |  |  | 34.02 |
|  | 1-Nov | Nipple/Reducing Valve - Well 4A |  |  | 200.80 |
|  | 1-Nov | Toggle - Unit 4 |  |  | 1.30 |
|  | 1-Nov | Cleaner/Duster - 12th/Palm |  |  | 10.87 |
|  | 1-Nov | Steel Angle - Hannon Tank |  |  | 15.09 |
|  | 1 -Nov | Kneeler Pad/Shovel/Transplanted - Unit 10 |  |  | 44.92 |
|  | 1-Nov | Screws for Blinds - 560 Magnolia |  |  | 10.77 |
|  | 1-Nov | 3PC Funnel-12th/Palm |  |  | 4.09 |
|  | 1-Nov | Mapp Pro Fuel - 12th/Palm |  |  | 56.01 |
|  | 1-Nov | (8) Redi-Mix Concrete - Well 22 |  |  | 37.00 |
|  | 1-Nov | Hose/Shut Off Valve - Well 4A |  |  | 10.77 |
|  | 1-Nov | PVC Coupling/Elbow/Union - Well 25 Chlorine Line |  |  | 8.49 |
|  | 1-Nov | Adapters - Well 24 |  |  | 43.47 |
|  | 1-Nov | Drill Screw - Well 26 Repair Door |  |  | 14.54 |
|  | 1-Nov | Super Glue - 560 Magnolia |  |  | 7.53 |
|  | 1-Nov | Cleaner - Unit 32 |  |  | 4.30 |
|  | 1-Nov | Tape Ruler/Shovels - Unit 37 |  |  | 83.51 |
|  | 1-Nov | Grinding-Cutting Wheel/Kneeling Mat - Unit 5 |  |  | 54.92 |
|  | 1-Nov | (48) Redi-Mix Concrete - Well 22 |  |  | 221.98 |
|  | 1-Nov | Zip Ties - Backflow Covers |  |  | 2.47 |
|  | 1-Nov | Pneumatic Oil - Air Compressors |  |  | 9.15 |
|  | 1-Nov | Refund - Redi-Mix Concrete - Well 22 |  |  | -60.12 |
|  | 1-Nov | (20) Redi-Mix Concrete - Well 22 |  |  | 92.49 |
|  | 1-Nov | Braid Flex - Well 6 Lube Line |  |  | 19.93 |
|  | 1-Nov | Cap/Pipes - Well 22 |  |  | 43.81 |
|  | 1-Nov | Nuts/Washer - Well 22 |  |  | 16.05 |
|  | 1-Nov | Washers/Nut/Bolt - Booster 3 |  |  | 3.69 |
|  | 1-Nov | Plywood/Brace/ Wire - Well 22 - Raise Plate |  |  | 177.61 |
|  | 1-Nov | Cleaner/Cutting Tip - Unit 4 |  |  | 31.55 |
|  | 1-Nov | (2) Safety Gloves - Field Staff |  |  | 49.56 |
|  | 1-Nov | Reusable Ice - Keep Sample Cold |  |  | 26.87 |
| Total for Check Number 8447: |  |  |  | 0.00 | 1,386.74 |
| 8448 | 10325 | Accela National Users Group | 12/13/2018 |  |  |
|  | INV-ACC42563 | Prepaid Software Maint Support Jan-Nov 2019 |  |  | 23,913.23 |
|  | INV-ACC42563 | Prepaid Software Maint Support Jan-Nov 2019 |  |  | 2,173.97 |
| Total for Check Number 8448: |  |  |  | 0.00 | 26,087.20 |
| Total for 12 |  |  |  | 0.00 | 593,989.96 |


| Check No | Vendor No <br> Invoice No <br> 10287 <br> 10034 | Vendor Name <br> Description |
| :--- | :--- | :--- |
|  | Bank of the West <br> Check <br> Amount |  |
| Checks |  |  |



Total for Check Number 8453:

| Check No | Vendor No Invoice No | Vendor Name <br> Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8454 | 10347 | Anthony Cove | 12/20/2018 |  |  |
|  | 49201 | Safety Boots - A Cove |  |  | 113.13 |
| Total for Check Number 8454: |  |  |  | 0.00 | 113.13 |
| 8455 | 10266 | Cozad \& Fox Inc. | 12/20/2018 |  |  |
|  | 17005 | (85\%) Preliminary Design - Noble Tank |  |  | 7,281.92 |
|  | 17005 | (100\%) Geotechnical Report - Noble Tank |  |  | 8,842.50 |
|  | 17005 | (65\%) Reimbursables - Noble Tank |  |  | 878.00 |
|  | 17005 | (46\%) Environmental - Noble Tank |  |  | 4,789.90 |
|  | 17005 | (55\%) Project Coordination - Noble Tank |  |  | 1,895.96 |
|  | 17005 | (75\%) Preparation of Contract - Noble Tank |  |  | 15,273.60 |
|  | 17061 | (76\%) Environmental - Noble Tank |  |  | 7,563.00 |
|  | 17090 | (80\%) Environmental - Noble Tank |  |  | 1,008.40 |
|  | 17090 | (95\%) Preliminary Design - Noble Tank |  |  | 2,275.60 |
|  | 17090 | (80\%) Preparation of Contract - Noble Tank |  |  | 2,545.60 |
|  | 17090 | (75\%) Reimbursables - Noble Tank |  |  | 439.00 |
|  | 17090 | (60\%) Project Coordination - Noble Tank |  |  | 861.80 |
|  | 17090 | (75\%) Data Gathering/Hydraulic Evaluation - Noble Tank |  |  | 305.76 |
| Total for Check Number 8455: |  |  |  | 0.00 | 53,961.04 |
| 8456 | 10412 | Diversified Protection Systems Inc | 12/20/2018 |  |  |
|  | 3324758 | Annual Fire Service 12/1/2018-11/30/2019-560 Magnolia |  |  | 1,974.00 |
| Total for Check Number 8456: |  |  |  | 0.00 | 1,974.00 |
| 8457 | 10518 | Innovyze, Inc | 12/20/2018 |  |  |
|  | 180957921 | Prepaid Engineering Software Renewal - 12/15/18-12/14/19 |  |  | 3,400.00 |
| Total for Check Number 8457: |  |  |  | 0.00 | 3,400.00 |
| 8458 | 10224 | Legal Shield | 12/20/2018 |  |  |
|  | 0101129 | Monthly Prepaid Legal for Employees Dec 2018 |  |  | 214.30 |
| Total for Check Number 8458: |  |  |  | 0.00 | 214.30 |
| 8459 | 10429 | Legend Pump \& Well Service Inc | 12/20/2018 |  |  |
|  | 55285 | Disinfect Well - Well 22 |  |  | 200.00 |
|  | 55285 | Start Up/Performance Testing For Equipment - Well 22 |  |  | 200.00 |
|  | 55285 | Ran Conduct To Motor/Pull Wires/Ran Flex From Motor - Well 22 |  |  | 4,950.00 |
| Total for Check Number 8459: |  |  |  | 0.00 | 5,350.00 |
| 8460 | 10674 | Michael Baker International | 12/20/2018 |  |  |
|  | 1034308 | Project Mngmnt/CEQA /Prep Contract Docs - 2017 Pipe Replacement |  |  | 6,389.63 |
|  | 1034308 | Project Mngmnt/CEQA /Prep Contract Docs - 2017 Pipe Replacement |  |  | 6,389.63 |
|  | 1034308 | Project Mngmnt/CEQA /Prep Contract Docs - 2017 Pipe Replacement |  |  | 6,389.63 |
| Total for Check Number 8460: |  |  |  | 0.00 | 19,168.89 |
| 8461 | 10629 | Redlands Ford | 12/20/2018 |  |  |
|  | 12062018 | Labor - Installed Battery/Fuel Injector/Lights- OD 65,973 Unit 5 |  |  | 1,658.00 |
|  | 12062018 | Battery/Fuel Injector/Lights - OD 65,973 Unit 5 |  |  | 953.39 |
| Total for Check Number 8461: |  |  |  | 0.00 | 2,611.39 |
| 8462 | 10223 | Richards, Watson \& Gershon | 12/20/2018 |  |  |
|  | 2019415 | Legal Services Oct 2018 Board Approval 12/12/2018 |  |  | 1,182.50 |
|  | 219416 | Legal Services Oct 2018 Board Approval 12/12/2018 |  |  | 73.60 |
| Total for Ch | er 8462 : |  |  | 0.00 | 1,256.10 |


| Check No | Vendor No Invoice No | Vendor Name <br> Description | Check Date <br> Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8463 | 10095 | Riverside County Dept of Waste Resources | 12/20/2018 |  |  |
|  | 201811000339 | Weeds/Trash Removal NCR I Nov 2018 |  |  | 108.97 |
| Total for Check Number 8463: |  |  |  | 0.00 | 108.97 |
| 8464 | 10317 | Robertson's Ready Mix | 12/20/2018 |  |  |
|  | 305994 | Sand - 11083 Cherry Ave |  |  | 114.38 |
|  | 305994 | Sand -11083 Cherry Ave |  |  | 114.38 |
|  | 356811 | (52) Tons of Sand |  |  | 660.01 |
| Total for Check Number 8464: |  |  |  | 0.00 | 888.77 |
| 8465 | 10689 | Safety Compliance Company | 12/20/2018 |  |  |
|  | 164128 | Safety Meeting - Eye Protection - Field Staff |  |  | 250.00 |
|  | 164141 | Safety Meeting - Emergency Action/Fire Prevention - 560 Magnolia |  |  | 250.00 |
| Total for Check Number 8465: |  |  |  | 0.00 | 500.00 |
| 8466 | 10031 | Staples Business Advantage | 12/20/2018 |  |  |
|  | 3398804772 | Toner - 560 Magnolia |  |  | 137.90 |
|  | 3398804772 | Binders/Planner/Cash Register Tape - 560 Magnolia |  |  | 336.91 |
| Total for Check Number 8466: |  |  |  | 0.00 | 474.81 |
| 8467 | 10651 | Weldors Supply and Steel, Inc | 12/20/2018 |  |  |
|  | 9198 | Oxygen - Unit 17 |  |  | 26.75 |
|  | 9198 | Steel Cylinder - Unit 17 |  |  | 68.24 |
| Total for Check Number 8467: |  |  |  | 0.00 | 94.99 |
| 8468 | 10293 | Western Dental Services Inc | 12/20/2018 |  |  |
|  | 113145 | Western Dental Premiums Dec 2018 |  |  | 172.28 |
| Total for Check Number 8468: |  |  |  | 0.00 | 172.28 |
| 8469 | 10753 | Lona WIlliams | 12/20/2018 |  |  |
|  | 12202018 | Mileage - ACWA Conf 11/26-30/2018 L Williams |  |  | 104.64 |
|  | 12202018 | Parking - ACWA Conf 11/26-30/2018 L Williams |  |  | 141.26 |
|  | 12202018 | Meals - ACWA Conf 11/26-30/2018 L Williams |  |  | 46.92 |
| Total for Check Number 8469: |  |  |  | 0.00 | 292.82 |
| 8470 | UB*03226 | Robert Alaniz | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 195.79 |
| Total for Check Number 8470: |  |  |  | 0.00 | 195.79 |
| 8471 | UB*03224 | Linda Amsbry | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 6.47 |
|  |  | Refund Check |  |  | 4.26 |
|  |  | Refund Check |  |  | 13.50 |
| Total for Check Number 8471: |  |  |  | 0.00 | 24.23 |
| 8472 | UB*03225 | Cara Brown | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 51.72 |
| Total for Check Number 8472: |  |  |  | 0.00 | 51.72 |
| 8473 | UB*03219 | Ralph Conley | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 24.50 |
|  |  | Refund Check |  |  | 49.64 |
|  |  | Refund Check |  |  | 23.78 |
|  |  | Refund Check |  |  | 17.06 |
| Total for Check Number 8473: |  |  |  | 0.00 | 114.98 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void <br> Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8474 | UB*03221 | Douglas \& Valerie Cribs | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 25.00 |
|  |  | Refund Check |  |  | 56.64 |
|  |  | Refund Check |  |  | 177.62 |
|  |  | Refund Check |  |  | 78.95 |
| Total for Check Number 8474: |  |  |  | 0.00 | 338.21 |
| 8475 | UB*03223 | Jacqueline Croker | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 51.92 |
|  |  | Refund Check |  |  | 26.82 |
|  |  | Refund Check |  |  | 19.25 |
|  |  | Refund Check |  |  | 55.99 |
| Total for Check Number 8475: |  |  |  | 0.00 | 153.98 |
| 8476 | UB*03217 | Hoa Doan | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 9.03 |
|  |  | Refund Check |  |  | 38.49 |
|  |  | Refund Check |  |  | 3.10 |
|  |  | Refund Check |  |  | 4.33 |
| Total for Check Number 8476: |  |  |  | 0.00 | 54.95 |
| 8477 | UB*03218 | Rebecca Gallant | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 116.79 |
| Total for Check Number 8477: |  |  |  | 0.00 | 116.79 |
| 8478 | UB*03222 | Brandye Jones | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 129.03 |
| Total for Check Number 8478: |  |  |  | 0.00 | 129.03 |
| 8479 | UB*03220 | Serena Reeder | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 7.11 |
| Total for Check Number 8479: |  |  |  | 0.00 | 7.11 |
| 8480 | UB*03211 | RSI Communities LLC | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 621.34 |
| Total for Check Number 8480: |  |  |  | 0.00 | 621.34 |
| 8481 | UB*03212 | Jessica Saenz | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 1,977.09 |
| Total for Check Number 8481: |  |  |  | 0.00 | 1,977.09 |
| 8482 | UB*03215 | Mario Sanchez | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 246.88 |
| Total for Check Number 8482: |  |  |  | 0.00 | 246.88 |
| 8483 | UB*03216 | Tomas Sanchez | 12/20/2018 |  |  |
|  |  | Refund Check |  |  | 86.89 |
|  |  | Refund Check |  |  | 41.10 |
|  |  | Refund Check |  |  | 29.49 |
|  |  | Refund Check |  |  | 31.56 |
| Total for Che | er 8483: |  |  | 0.00 | 189.04 |




## STAFF REPORT

TO: Finance and Audit Committee
FROM: Finance and Administrative Services

## SUBJECT: Approval of Pending Invoices

## Staff Recommendation

Approve the pending invoice totaling $\$ 4,069.18$.

## Background

Staff has reviewed the pending invoice and found the services rendered were acceptable to the District.

## Fiscal Impact

There is a $\$ 4,069.18$ impact to the District which will be paid from the 2018 budget.

## Attachment(s)

- Richards Watson Gershon Invoice \# 219818

This material is subject to the attorney-client privilege and/or attorney work product protection, or otherwise is privileged or confidential. Do not disclose the contents hereof. Do not file with publicly-accessible records.

DAN JAGGERS, GENERAL MANAGER
Beaumont- Cherry Valley Water District
560 Magnolia Avenue
Beaumont, Ca 92223-2258

December 12, 2018
Invoice \# 219818

## Re: <br> GENERAL COUNSEL SERVICES

For professional services rendered through November 30, 2018:
Current Legal Fees ..... $\$ 4,012.50$
Current Client Costs Advanced ..... $\$ 56.68$
TOTAL CURRENT FEES AND COSTS ..... $\$ 4,069.18$
Balance Due From Previous Statement ..... \$1,182.50
TOTAL BALANCE DUE FOR THIS MATTER ..... $\$ 5,251.68$

Beaumont-Cherry Valley Water District Finance and Audit Committee Meeting January 3, 2019

## Item 4e

## STAFF REPORT

TO: Finance and Audit Committee
FROM: Finance and Administrative Services

## SUBJECT: Annual Review of BCVWD Investment Policy

## Staff Recommendation

Review the current BCVWD Investment Policy and recommend adoption to full Board.

## Background

In order to best safeguard cash on hand, the District must develop and implement an Investment Policy. State law requires that an investment policy and any material changes in the policy be approved by the Board of Directors annually at a public meeting. Section 53606 of the State of California Government Code limits the authorization of the legislative body to delegate investment authority to a one-year period, renewable annually.

The current investment policy update was approved on December 13, 2017 by Resolution 201709 and was approved once more as part of the annual review on January 10, 2018 with Resolution 2018-01. There are no revisions being made to the policy as it continues to be in compliance with all applicable sections of the Government Code.

The primary objectives, in priority order, of investment activities shall be: safety, liquidity and return.

Safety: It is the primary duty and responsibility of the General Manager to protect, preserve and maintain cash and investments of the District. Liquidity: Investments should be maintained in liquid short-term securities which can be converted to cash if necessary to meet disbursement requirements. Return: Should become a consideration only after the basic requirements of safety and liquidity are met.

## Fiscal Impact

There is no fiscal impact at this time. The attached policy is in full compliance with all applicable government codes.

## Attachment(s)

- Beaumont-Cherry Valley Water District Investment Policy


### 1.0 POLICY

This investment policy ("Policy") is set forth by the Beaumont-Cherry Valley Water District ("District") for the following purposes:
a. To establish clear guidance and understanding for the District's Board of Directors ("Board"), management, designated employees, citizens and third parties of the objectives, policies and guidelines for the investment of the District's idle surplus funds; and
b. To establish a basis for evaluating investment results.

The District establishes investment policies that meet its current investment goals. The District shall review this Policy annually and may change its policies as its investment objectives change.

### 2.0 SCOPE

This investment policy applies to all investment activities and financial assets of the District. The funds covered by this policy are accounted for and incorporated in the District's Annual Financial Report

The Deferred Compensation Plan is excluded because it is managed by a third party administrator and invested by individual plan participants.

Proceeds of debt issuances shall be invested in securities permitted by the applicable bond documents. If the bond documents are silent as to the permitted investments, such proceeds will be invested in accordance with the general investment philosophy of the District as set forth in this Policy.

### 3.0 PRUDENT INVESTOR STANDARD

The standard of prudence to be used by the designated representative shall be the "prudent investor" standard and shall be applied in the context of managing an overall portfolio. Persons authorized to make investment decisions on behalf of the District are trustees and therefore fiduciaries subject to The Prudent Investor Standard, which states "When investing, reinvesting, purchasing, acquiring, exchanging, selling, and managing public funds, a trustee shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the agency, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the agency."

## 4. OBJECTIVES

As specified in California Government Code Section 53600.5, when investing, reinvesting, purchasing, acquiring, exchanging, selling and managing public funds, the primary objectives, in priority order, of the District's investment activities and of this Policy shall be:

Safety: Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the District's overall portfolio. To attain this objective, the District will diversify its investments by investing funds among a variety of securities with independent returns.

Liquidity: The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated.

Yield: The investment portfolio shall be designed with the objective of attaining a market rate of return through budgetary and economic cycles, as long as it does not diminish the objectives of Safety and Liquidity.

### 5.0 DELEGATION OF AUTHORITY

The authority of the District's Board to invest or reinvest funds of the District as permitted under Section 53600 et seq. of the California Government Code is delegated by Board resolution in conjunction with the annual investment policy review. Management responsibility for the investment program is hereby delegated, with the General Manager's oversight, to the Director of Finance and Administrative Services, who shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of his/her designee, and their procedures in the absence of the General Manager or his/her designee, or Director of Finance and Administrative Services. The Director of Finance and Administrative Services shall establish procedures for the management of investment activities, including the activities of staff consistent with this policy. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the Director of Finance and Administrative Services.

The Director of Finance and Administrative Services may retain the services of an outside investment advisor or manager as approved by the Board to assist with the District's investment program. Qualified outside managers will be either SEC Registered Investment Advisors or Bank Money Managers. The investment advisor shall make investment decisions and transactions in strict accordance with State and Federal law, this Policy, and such other written instructions as are provided. The performance and service levels of such advisors and managers shall be reviewed annually.

### 6.0 ETHICS AND CONFLICTS OF INTEREST

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with proper execution and management of the investment program, or which could impair their ability to make impartial decisions. Employees and investment officials shall disclose to the District's General Manager any material financial interest in the financial institutions that conduct business with the District.

### 7.0 AUTHORIZED FINANCIAL DEALERS AND INSTITUTIONS

The Director of Finance and Administrative Services will maintain a list of authorized broker/dealers and financial institutions that are approved for investment purposes. Broker/dealers will be selected for credit worthiness and must be authorized to provide investment services in the State of California. These may include "primary" dealers or regional dealers that qualify under Securities \& Exchange Commission Rule 15(C)3-I (uniform net capital rule). No public deposit will be made by the broker/dealer except in a qualified public depository as established by the established state laws. Before a financial institution or broker/dealer is used, they are subject to investigation and approval by the Director of Finance and Administrative Services or his/her designee, and must submit the following:

1. Certification of having read and understood this investment policy resolution and agreeing to comply with the District's investment policy;
2. Proof of Federal Investment Regulatory Authority certification;
3. Proof of State of California registration;
4. Audited financial statements for the institution's three (3) most recent fiscal years;
5. References of other public-sector clients that similar services are provided to.

If a third party investment advisor is authorized to conduct investment transactions on the District's behalf, the investment advisor may use their own list of approved independent broker/dealers and financial institutions. The investment advisor's approved list must be made available to the District upon request.

### 8.0 AUTHORIZED AND SUITABLE INVESTMENTS

The District's investments are governed by the California Government Code. Within the investments permitted by the Government Code, the District may seek to further restrict eligible investments. In the event an apparent discrepancy is found between this Policy and the Government Code, the more restrictive parameters will take precedence. A table of allowable investment instruments per California Government Code can be found in section 19.0 of the Policy.

United States Treasury Issues. United States Treasury notes, bonds, bills, or certificates of indebtedness, or those for which the full faith and credit of the United States are pledged for the payment of principal and interest. There is no limitation as to the percentage of the portfolio that may be invested in this category.

Federal Agency Obligations. Federal agency or United States government-sponsored enterprise senior debt obligations, participations, mortgage backed securities, or other instruments, including those issued by or fully guaranteed as to principal and interest by Federal agencies or United States government-sponsored enterprises. There is no limitation as to the percentage of the portfolio that may be invested in this category.

Municipal Debt. Registered treasury notes or bonds of this state or any of the other 49 United States, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state or by a department, board, agency, or authority of this state or any of the other 49 United States.

Bonds, notes, warrants, or other evidence of indebtedness of any local agency, including the District's own bonds, within this state, including bonds payable solely out of the revenues from a revenue-producing property
owned, controlled, or operated by the local agency, or by a department, board, agency, or authority of the local agency.

There is no limitation as to the percentage of the portfolio that may be invested in this category.
Medium-Term Notes. All corporate and depository institution debt securities with a maximum remaining maturity of 5 years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States. Purchases are limited to securities that have a long-term debt rating of at least "A", or its equivalent, by a Nationally Recognized Statistical Rating Organization ("NRSRO"). A maximum of 30 percent of the portfolio may be invested in this category.

Negotiable Certificates of Deposit. Negotiable certificates of deposit (NCDs) issued by a nationally or statechartered bank, a savings association or a federal association, a state or federal credit union, or by a federally licensed or state-licensed branch of a foreign bank. In combination with placement service CDs, a maximum of 30 percent of the portfolio may be invested in this category.

Placement Service Certificates of Deposit. Certificates of deposit placed through a deposit placement service shall meet the requirements under Government Code Section 53601.8. The full amount of the principal and the interest that may be accrued during the maximum term of each certificate of deposit shall at all times be insured by federal deposit insurance. In combination with negotiable certificates of deposit, a maximum of 30 percent of the portfolio may be invested in this category.

Bank Deposits. FDIC insured or fully collateralized bank deposits, including, but not limited to, demand deposit accounts, savings accounts, market rate accounts, and time deposits. Bank deposits are required to be collateralized as specified under Government Code Section 53630 et. seq. The Director of Finance and Administrative Services, at their discretion, may waive the collateralization requirements for any portion that is covered by federal deposit insurance.

Commercial Paper. Commercial paper of "prime" quality of the highest ranking or of the highest letter and number rating as provided for by a NRSRO. The entity that issues the commercial paper shall meet all of the following conditions: (i) is organized and operating in the United States as a general corporation, (ii) has total assets in excess of five hundred million dollars (\$500,000,000), and (iii) has debt other than commercial paper, if any, that is rated at least " A ", or its equivalent, by a NRSRO.

Eligible commercial paper shall have a maximum maturity of 270 days or less and not represent more than 10 percent of the outstanding paper of an issuing corporation. A maximum of 25 percent of the portfolio may be invested in this category.

Bankers' Acceptances. Bankers' acceptances, otherwise known as bills of exchange or time drafts that are drawn on and accepted by a commercial bank. Purchases are limited to bankers' acceptances issued by domestic or foreign banks, which are eligible for purchase by the Federal Reserve System. Purchases of bankers' acceptances may not exceed 180 days maturity. Eligible bankers' acceptances are restricted to issuing financial institutions with a short-term debt rating of at least "A-1", or its equivalent, by a NRSRO.
No more than 30 percent of the District's money may be in bankers' acceptances of any one commercial bank, while a maximum of 40 percent of the portfolio may be invested in this category.

State of California Local Agency Investment Fund (LAIF). There is no limitation as to the percentage of the portfolio that may be invested in this category. However, the amount invested may not exceed the current maximum allowed by LAIF.

Local Government Investment Pools (LGIP). Shares of beneficial interest issued by a joint powers authority organized pursuant to Government Code Section 6509.7. To be eligible for purchase, the pool shall meet all of the following conditions: (i) must meet the requirements of California Government Code Section 53601(p), (ii) the pool must seek to maintain a stable Net Asset Value ("NAV"), and (iii) the pool must be rated at least "AAm", or its equivalent, by a NRSRO. There is no limitation as to the percentage of the portfolio that may be invested in this category. However, the amount invested may not exceed the current maximum allowed by the pool.

Money Market Funds. Shares of beneficial interest issued by diversified management companies that are money market funds registered with the Securities and Exchange Commission. The company shall have met either of the following criteria: $(A)$ attained the highest ranking or the highest letter and numerical rating provided by not less than two NRSROs and (B) retained an investment adviser registered or exempt from registration with the Securities and Exchange Commission with not less than five years of experience managing money market mutual funds with assets under management in excess of five hundred million dollars ( $\$ 500,000,000$ ). A maximum of 20 percent of the portfolio may be invested in this category.

Repurchase Agreements. Repurchase agreements are to be used as short-term investments not to exceed 1 year. Repurchase agreements shall only be made only with counterparties that are a nationally or state-chartered bank that has or has had a significant banking relationship with the District.

The District shall have a properly executed master repurchase agreement with each counterparty for which it enters into an agreement for repurchase agreements. Collateral of at least 102 percent of market value of principal and accrued interest is required. For any repurchase agreement with a term of more than one day, the value of the underlying securities must be reviewed on an on-going basis according to market conditions. Market value must be calculated each time there is a substitution of collateral. Collateral is limited to obligations of the United States government and its agencies. Collateral must be delivered to the District's custodian bank or handled under a properly executed master repurchase agreement. The District, or its trustee, shall have a perfected first security interest in all collateral. A maximum of 10 percent of the portfolio may be invested in this category.

### 9.0 PROHIBITED INVESTMENTS

Section 53601.6 of the Government Code lists the investments that are prohibited. Prohibited investments shall include, but are not limited to, equity securities, inverse floaters, range notes, interest-only strips that are derived from a pool of mortgages, or any investment that could result in zero interest earned if held to maturity. .
The purchase of any investment permitted by the Government Code, but not listed as an authorized investment in section 7.0 of this Policy is prohibited without the prior approval of the Board.

### 10.0 REVIEW OF INVESTMENT PORTFOLIO

The securities held by the District must be in compliance with Section 8.0 Authorized and Suitable Investments at the time of purchase. Because some securities may not comply with Section 8.0 Authorized and Suitable Investments subsequent to the date of purchase, the Director of Finance and Administrative Services or their
designee shall at least annually review the portfolio to identify those securities that do not comply. The Director of Finance and Administrative Services or their designee shall establish procedures to report to the Board, should one exist, major and critical incidences of noncompliance identified through the review of the portfolio.

### 11.0 INVESTMENT POOLS/MUTUAL FUNDS DUE DILIGENCE

A thorough investigation of the pool/fund is required prior to investing, and on a continual basis. There shall be a questionnaire developed which will answer the following general questions:

1. A description of eligible investment securities, and a written statement of investment policy and objectives.
2. A description of interest calculations and how it is distributed, and how gains and losses are treated.
3. A description of how the securities are safeguarded (including the settlement processes), and how often the securities are priced and the program audited.
4. A description of who may invest in the program, how often, what size deposit and withdrawal are allowed.
5. A schedule for receiving statements and portfolio listings.
6. Are reserves, retained earnings, etc. utilized by the pool/fund?
7. A fee schedule, and when and how is it assessed.
8. Is the pool/fund eligible for bond proceeds and/or will it accept such proceeds?

### 12.0 COLLATERALIZATION

Collateralization will be required on two types of investments: certificates of deposit and repurchase (and reverse repurchase) agreements. In order to anticipate market changes and provide a level of security for all funds, the collateralization level will be $110 \%$ of market value for Certificate of Deposits and $102 \%$ for reverse repurchase agreements of principal and accrued interest.

The District chooses to limit collateral to the following: U.S. Treasuries and Federal Agency Obligations. Collateral will always be held by an independent third party with whom the entity has a current custodial agreement. A clearly marked evidence of ownership (safekeeping receipt) must be supplied to the entity and retained. The right of collateral substitution is granted.

### 13.0 SAFEKEEPING AND CUSTODY

All security transactions, including collateral for repurchase agreements, and reverse repurchase agreements entered into by the (Local Agency) shall be conducted on a delivery-versus-payment (DVP) basis. Securities will be held by a third party custodian designated by the Treasurer and evidenced by safekeeping receipts.

### 14.0 DIVERSIFICATION AND MAXIMUM MATURITIES

It is the policy of the District to diversify its investment portfolio. Assets shall be diversified to eliminate the risk of loss resulting from over-concentration of assets in a specific maturity, a specific issuer or a specific class of securities. Diversification strategies shall be determined and revised periodically. Adequate diversification shall be applied to the individual issuers of debt, both within each class of investments and collectively. With the exception of U.S. Treasuries, Federal Agency securities, LGIPs, and LAIF, the District's investment in any one issuer is limited to 5 percent of the District's surplus funds.

To the extent possible, the District will attempt to match its investments with anticipated cash flow requirements. The maximum maturity of individual investments shall not exceed the limits set forth in Section 8.0. Where no maturity limit is stated, no investment shall exceed a maturity of five years from the date of purchase unless the Board has granted express authority to make that investment either specifically or as a part of an investment program approved by the Board no less than three months prior to the investment. With respect to maximum maturities, this Policy authorizes investing reserve funds beyond five years if the maturity of such investments is made to coincide as nearly as practicable with the expected use of the funds.

### 15.0 INTERNAL CONTROLS

The Director of Finance and Administrative Services shall establish a system of internal controls designed to prevent losses due to fraud, employee error, misrepresentation by third parties, unanticipated market changes, and/or imprudent actions by employees of the District. The internal control structure shall be designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that 1) the cost of a control should not exceed the benefits likely to be derived and 2) the valuation of costs and benefits requires estimates and judgments by management. Compliance with this Policy and internal controls shall be reviewed annually by the District's independent, external auditors.

### 16.0 PERFORMANCE STANDARDS

The investment performance of the District's operating portfolio shall be evaluated and compared to an appropriate benchmark in order to assess the success of the investment program relative to the District's Safety, Liquidity and Yield objectives. This review will be conducted annually with the Board's Finance Committee.

### 17.0 INVESTMENT REPORTING

a. Monthly. The Director of Finance and Administrative Services shall prepare a monthly investment report for review and approval by the Board, including a management summary that provides an analysis of the status of the current investment portfolio and transactions made over the last quarter. This management summary will be prepared in a manner which will allow the Board to ascertain whether investment activities during the reporting period have conformed to the investment policy. The report will include the following.

1. Listing of individual securities held at the end of the reporting period;
2. Cost and market value of all securities, including realized and unrealized market value gains or losses in accordance with GASB requirements;
3. Average weighted yield to maturity of portfolio;
4. Listing of investment by maturity date;
5. Percentage of the total portfolio, which each type of investment represents;
6. Statement of compliance with Investment Policy, including an explanation of any compliance exceptions (CGC Section 53646); and
7. Certification of sufficient liquidity to meet budgeted expenditures over the ensuing six months (CGC Section 53646).
b. Quarterly. On a quarterly basis, the Director of Finance and Administrative Services shall report the total rate of return on each of the District's portfolios to the Board.
c. Annually. On an annual basis, the Director of Finance and Administrative Services shall present the Investment Policy, together with any proposed amendments, to the Board for its consideration.

As specified in CGC 53646(e), if funds are placed in LAIF, FDIC insured accounts and/or in an LGIP, the foregoing report elements may be replaced by copies of the latest statements from such institutions. The report must also include a certification that $(\mathrm{I})$ all investment actions executed since the last report have been made in full compliance with the Investment Policy and, (2) the Beaumont Cherry Valley Water District will meet its expenditure obligations for the next six months as required by CGC 53646(b)(2) and (3) respectively. The Director of Finance and Administrative Services shall maintain a complete and timely record of all investment transactions.

### 18.0 POLICY ADOPTION AND REVIEW

This Policy shall be adopted by resolution of the Board. Moreover, the Policy shall be reviewed on an annual basis and modifications, if any, must be approved by the Board by resolution.

### 19.0 ALLOWABLE INVESTMENT INSTRUMENTS PER CALIFORNIA GOVERNMENT CODE

| ALLOWABLE INVESTMENT INSTRUMENTS PER STATE GOVERNMENT CODE (AS OF JANUARY 1, 2017)A APPLICABLE |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TO ALL LOCAL AGENCIES |  |  |  |  |  |  |  |

(Source: Local Agency Investment Guidelines: Update for 2017 published by the California Debt and Investment Advisory Commission (CDIAC). See Notes to AUTHORIZED AND SUITABLE INVESTMENTS TABLE on the following page for footnote references in this table.)

## Notes to Authorized and Suitable Investments Table

A. Sources: Sections 16340, 16429.1, 53601, 53601.8, 53635, 53635.2, 53635.8, and 53638.
B. Municipal Utilities Districts have the authority under the Public Utilities Code Section 12871 to invest in certain securities not addressed here.
C. Section 53601 provides that the maximum term of any investment authorized under this section, unless otherwise stated, is five years. However, the Board of Directors may grant express authority to make investments either specifically or as a part of an investment program approved by the legislative body that exceeds this five year maturity limit. Such approval must be issued no less than three months prior to the purchase of any security exceeding the five-year maturity limit.
D. Percentages apply to all portfolio investments regardless of source of funds. For instance, cash from a reverse repurchase agreement would be subject to the restrictions.
E. No more than 30 percent of the District's money may be in bankers' acceptances of any one commercial bank.
F. "Select Agencies" are defined as a "city, a district, or other local agency that do[es] not pool money in deposits or investment with other local agencies, other than local agencies that have the same Board."
G. Local agencies, other than counties or a city and county, may purchase no more than 10 percent of the outstanding commercial paper of any single issuer.
H. Issuing corporation must be organized and operating within the U.S., have assets in excess of $\$ 500$ million, and debt other than commercial paper must be in a rating category of "A" or its equivalent or higher by a nationally recognized statistical rating organization, or the issuing corporation must be organized within the U.S. as a special purpose corporation, trust, or LLC, has program credit enhancements, and has commercial paper that is rated "A-1" or higher, or the equivalent, by a nationally recognized statistical rating agency.
I. "Other Agencies" are counties, a city and county, or other local agency "that pools money in deposits or investments with other local agencies, including local agencies that have the same Board." Local agencies that pool exclusively with other local agencies that have the same Board must adhere to the limits set for "Select Agencies," above.
J. No more than 30 percent of the District's money may be in negotiable certificates of deposit that are authorized under Section 53601(i).
K. No more than 30 percent of the District's money may be invested in deposits, including certificates of deposit, through a placement service (excludes negotiable certificates of deposit authorized under Section 53601 (i)).
L. Reverse repurchase agreements or securities lending agreements may exceed the 92 -day term if the agreement includes a written codicil guaranteeing a minimum earning or spread for the entire period between the sale of a security using a reverse repurchase agreement or securities lending agreement and the final maturity dates of the same security.
M. Reverse repurchase agreements must be made with primary dealers of the Federal Reserve Bank of New York or with a nationally or state chartered bank that has a significant relationship with the local agency. The District must have held the securities used for the agreements for at least 30 days.
N. "Medium-term notes" are defined in Section 53601 as "all corporate and depository institution debt securities with a maximum remaining maturity of five years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States."
O. No more than 10 percent invested in any one mutual fund. This limitation does not apply to money market mutual funds.
P. A mutual fund must receive the highest ranking by not less than two nationally recognized rating agencies or the fund must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of $\$ 500$ million, and has at least five years' experience investing in instruments authorized by Sections 53601 and 53635.
Q. A money market mutual fund must receive the highest ranking by not less than two nationally recognized statistical rating organizations or retain an investment advisor registered with the SEC or exempt from registration and who has not less than five years' experience investing in money market instruments with assets under management in excess of $\$ 500$ million.
$R$. Issuer must be rated in a rating category of " $A$ " or its equivalent or better as provided by a nationally recognized statistical rating organization.
S. A joint powers authority pool must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of $\$ 500$ million, and has at least five years' experience investing in instruments authorized by Section 53601, subdivisions (a) to (o).
T. Local entities can deposit between $\$ 200$ million and $\$ 10$ billion into the Voluntary Investment Program Fund, upon approval by their governing bodies. Deposits in the fund will be invested in the Pooled Money Investment Account.
U. Only those obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development (IBRD), International Finance Corporation (IFC), and Inter-American Development Bank (IADB).

### 20.0 GLOSSARY OF TERMS

AGENCY SECURITIES: Securities issued by a U.S. government-sponsored entity (GSE) and federally related institutions. Examples of a GSE include: Federal Farm Credit Bank System (FFCB), Federal Home Loan Bank (FHLB), Federal Home Loan Mortgage Company (FHLMC-Freddie Mac), Federal National Mortgage Association (FNMA-Fannie Mae), and Student Loan Marketing Association (SLMA-Sallie Mae).

ASKED: The price at which securities are offered.
BANKERS' ACCEPTANCE (BA): A draft, bill, or exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer.

BENCHMARK: A comparative base for measuring the performance or risk tolerance of the investment portfolio. A benchmark should represent a close correlation to the level of risk and the average duration of the portfolio's investments.

BID: The price offered by a buyer of securities.
BROKER: A broker brings buyers and sellers together for a commission.
CALLABLE SECURITY: A security that is redeemable by the issuer before the scheduled maturity. Bonds are usually called when the interest rates fall so significantly that the issuer can save money by floating new bonds at lower rates.

CERTIFICATE OF DEPOSIT (CD): A time deposit with a specific maturity evidenced by a Certificate. Large-denomination CD's are typically negotiable.

COLLATERAL: Securities, evidence of deposit or other property, which a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposits of public monies.

ANNUAL FINANCIAL REPORT: The official annual report of the Beaumont-Cherry Valley Water District. It includes financial statements prepared in conformity with GAAP. It also includes supporting schedules necessary to demonstrate compliance with finance-related legal and contractual provisions and extensive introductory material.

COUPON: (a) The annual rate of interest that a bond's issuer promises to pay the bondholder on the bond's face value. (b) A certificate attached to a bond evidencing interest due on a payment date.

DEALER: A dealer, as opposed to a broker, acts as a principal in all transactions, buying and selling for his/her own account.

DEBENTURE: A bond secured only by the general credit of the issuer.
DELIVERY VERSUS PAYMENT (DVP): The delivery of securities with an exchange of money for the securities.

DERIVATIVES: (I) Financial instruments whose return profile is linked to, or derived from, the movement of one or more underlying index or security, and may include a leveraging factor, or (2) financial contracts based upon notional amounts whose value is derived from an underlying index or security (interest rates, foreign exchange rates, equities or commodities).

DISCOUNT: The difference between the cost price of a security and its maturity when quoted at lower than face value. A security selling below original offering price shortly after sale also is considered to be at a discount.

DIVERSIFICATION: Dividing investment funds among a variety of securities offering independent returns with the goal of spreading risk throughout the portfolio holdings.

DURATION: A measure of the sensitivity of the price (the value of principal) of a fixed-income investment to a change in interest rates. Duration is expressed as a number of years. Rising interest rates mean falling bond prices, while declining interest rates mean rising bond prices.

FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC): A federal agency that insures bank deposits.
LIQUIDITY: A liquid asset is one that can be converted easily and rapidly into cash without a substantial loss of value.

LOCAL AGENCY INVESTMENT FUND (LAIF): A voluntary program created by state statute as an investment alternative for California's local governments and Special Districts under the administration of the California State Treasurer's Office. All securities are purchased under the authority of the Government Code Section 16430 and 16480.4.

LOCAL GOVERNMENT INVESTMENT POOL (LGIP): A state or local government pool offered to public entities for the investment of public funds.

MARKET VALUE: The price at which a security is trading and could presumably be purchased or sold.
MASTER REPURCHASE AGREEMENT: A written contract covering all future transactions between the parties that establishes each party's rights in the transactions. A master agreement will often specify, among other things, the right of the buyer-lender to liquidate the underlying securities in the event of default by the seller borrower.

MATURITY: The date upon which the principal or stated value of an investment becomes due and payable.
MONEY MARKET: The market in which short-term debt instruments (bills, commercial paper, bankers' acceptances, etc.) are issued and traded.

NATIONALLY RECOGNIZED STATISTICAL RATINGS ORGANIZATION (NRSRO): A credit rating agency that provides credit ratings that are used by the U.S. government and investors as benchmarks. Examples include Moody's, Standard \& Poor's, and Fitch Ratings.

OFFER: The price asked by a seller of securities.

OPEN MARKET OPERATIONS: Purchases and sales of government and certain other securities in the open market by the New York Federal Reserve Bank as directed by the FOMC in order to influence the volume of money and credit in the economy. Purchases inject reserves into the bank system and stimulate growth of money and credit; sales have the opposite effect. Open market operations are the Federal Reserve's most important and most flexible monetary policy tool.

PORTFOLIO: Collection of securities held by an investor.
PRIMARY DEALER: A group of government securities dealers who submit daily reports of market activity and positions and monthly financial statements to the Federal Reserve Bank of New York and are subject to its informal oversight. Primary dealers include Securities and Exchange Commission (SEC)-registered securities broker-dealers, banks, and a few unregulated firms.

PRUDENT INVESTOR STANDARD: An investment standard to be followed by those authorized to make investment decisions on behalf of a local agency. Those authorized shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited• to, the general economic conditions and the anticipated needs of that agency.

QUALIFIED PUBLIC DEPOSITORIES: A financial institution which does not claim exemption from the payment of any sales or compensating use or ad valorem taxes under the laws of this state, which has segregated for the benefit of the commission eligible collateral having a value of not less than its maximum liability and which has been approved by the Public Deposit Protection Commission to hold public deposits.

RATE OF RETURN: The yield obtainable on a security based on its purchase price or its current market price. This may be the amortized yield to maturity on a bond the current income return.

REPURCHASE AGREEMENT (REPO): A holder of securities sells these securities to an investor with an agreement to repurchase them at a fixed price on a fixed date. The security "buyer" in effect lends the "seller" money for the period of the agreement, and the terms of the agreement are structured to compensate him for this.

REVERSE REPURCHASE AGREEMENT (REVERSE REPO): A reverse-repurchase agreement (reverse repo) involves an investor borrowing cash from a financial institution in exchange for securities. The investor agrees to repurchase the securities at a specified date for the same cash value plus an agreed upon interest rate. Although the transaction is similar to a repo, the purpose of entering into a reverse repo is quite different. While a repo is a straightforward investment of public funds, the reverse repo is a borrowing.

SAFEKEEPING: A service to customers rendered by banks for a fee whereby securities and valuables of all types and descriptions are held in the bank's vaults for protection.

SECONDARY MARKET: A market made for the purchase and sale of outstanding issues following the initial distribution.

SECURITIES \& EXCHANGE COMMISSION: Agency created by Congress to protect investors in securities transactions by administering securities legislation.

TREASURY BILLS: A non-interest bearing discount security issued by the U.S. Treasury to finance the national debt. Most bills are issued to mature in three months, six months, or one year.

TREASURY BONDS: Long-term coupon-bearing U.S. Treasury securities issued as direct obligations of the U.S. Government and having initial maturities of more than 10 years.

TREASURY NOTES: Medium-term coupon-bearing U.S. Treasury securities issued as direct obligations of the U.S. Government and having initial maturities from two to 10 years.

YIELD: The rate of annual income return on an investment, expressed as a percentage.

